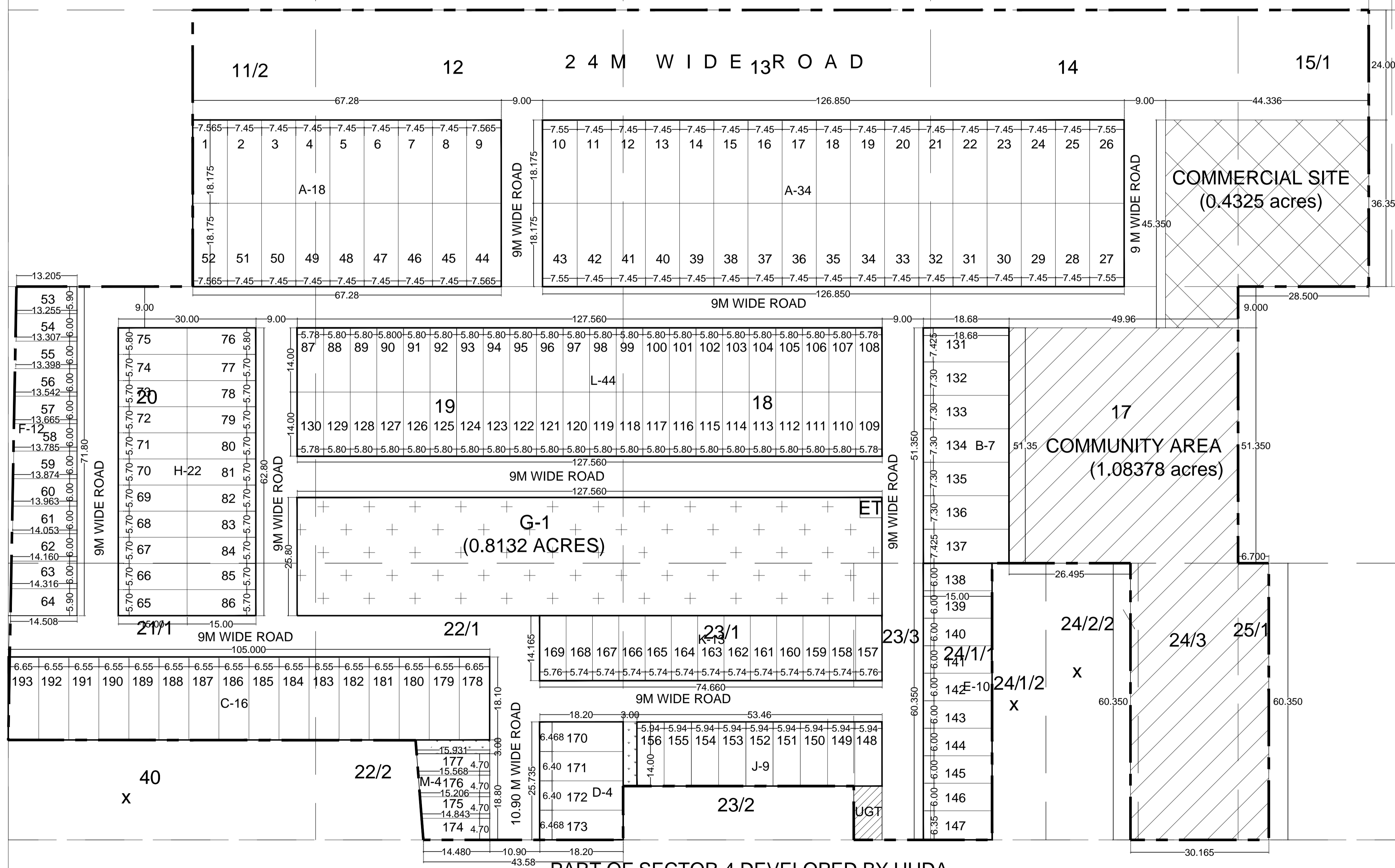
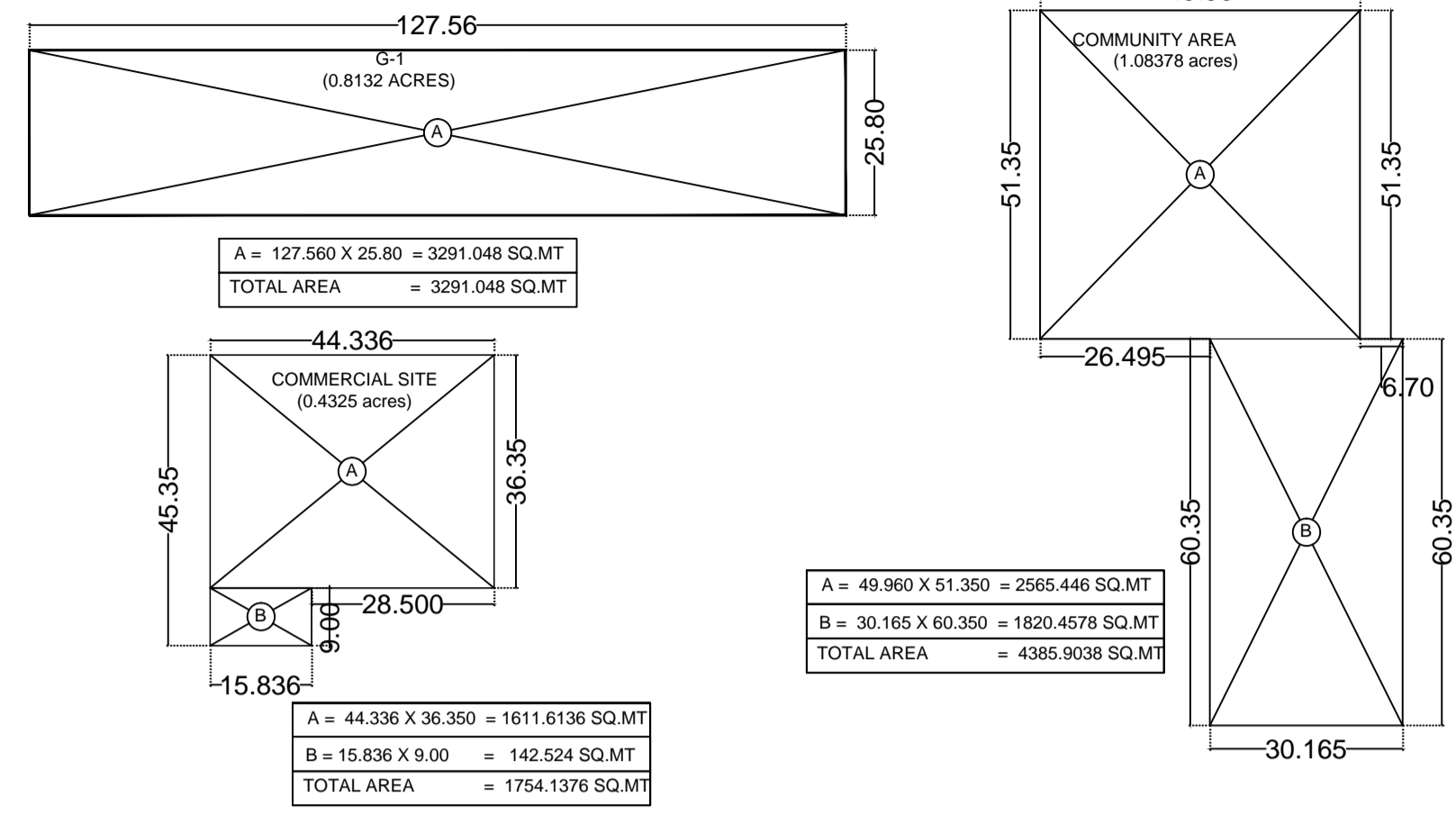


LEGEND :-

- 50% saleable area freezed as per clause 5 (i) of the policy dated 01.04.2016
 - Category- A-6,B-7,E-10,H-22,J-9,K-13,L-44
 - No's of Plots:- 111
 - Plots No's:- 27-32,65-169
 - Total Area-9940.3869 sq.mt (2.4563 acres) above saleable area falls in falling in village Naraingarh Khasra no-5//13,14,17,18,19,20,21/1,22/1,23/1,23/3,24/1/1
- 15% saleable area mortgaged against submission of BG.
 - Category- B-7,E-8,J-9,K-7
 - No's of Plots:- 31
 - Plots No's:-131-145,148-163
 - Total Area- 2997.0910 sq.mt (0.7406 acres)
 - Above saleable area falls in falling village Naraingarh khasra no-5//17,18,23/1,23/3,24/1/1



AREA STATEMENT			
	Area (in sq.mt.)	Area (in acres)	Area (in %age)
TOTAL AREA OF THE SCHEME	43857.7369	10.8375	
AREA UNDER COMMUNITY	4385.9038	1.08378	10.0003 %
AREA UNDER COMMERCIAL	1754.1376	0.4335	3.9996 %
AREA UNDER PLOTS	19825.8130	4.8991	45.2048 %
TOTAL SALEABLE AREA	21579.9506	5.3325	49.2044 %

AREA UNDER PLOTS					
Plot No	Type	SIZE	AREA	NO.	TOTAL AREA
1,9,44,52	A	7.565 X 18.175	137.494	4	549.9755 Sq.Mt.
2,8,11-25, 28-42,45-51	A	7.45 X 18.175	135.404	44	5957.785 Sq.Mt.
10,26,27,43	A	7.55 X 18.175	137.221	4	548.885 Sq.Mt.
53	F	5.90 X $\frac{13.205 + 13.255}{2}$	78.057	1	78.057 Sq.Mt.
54	F	6.00 X $\frac{13.255 + 13.307}{2}$	79.686	1	79.686 Sq.Mt.
55	F	6.00 X $\frac{13.307 + 13.398}{2}$	80.115	1	80.115 Sq.Mt.
56	F	6.00 X $\frac{13.398 + 13.542}{2}$	80.820	1	80.820 Sq.Mt.
57	F	6.00 X $\frac{13.542 + 13.665}{2}$	81.621	1	81.621 Sq.Mt.
58	F	6.00 X $\frac{13.665 + 13.785}{2}$	82.350	1	82.350 Sq.Mt.
59	F	6.00 X $\frac{13.785 + 13.874}{2}$	82.977	1	82.977 Sq.Mt.
60	F	6.00 X $\frac{13.874 + 13.963}{2}$	83.511	1	83.511 Sq.Mt.
61	F	6.00 X $\frac{13.963 + 14.053}{2}$	84.048	1	84.048 Sq.Mt.
62	F	6.00 X $\frac{14.053 + 14.160}{2}$	84.639	1	84.639 Sq.Mt.
63	F	6.00 X $\frac{14.160 + 14.316}{2}$	85.428	1	85.428 Sq.Mt.
64	F	5.90 X $\frac{14.316 + 14.508}{2}$	85.030	1	85.030 Sq.Mt.
65 to 74, 77 to 86	H	5.70 X 15.00	85.500	20	1710.00 Sq.Mt.
75,76	H	5.80 X 15.00	87.000	2	174.00 Sq.Mt.
87, 108, 109, 130	L	5.78 X 14.00	80.920	4	323.68 Sq.Mt.
88 to 107, 110 to 129	L	5.80 X 14.00	81.200	40	3248.00 Sq.Mt.
1,31,137	B	7.425 X 18.68	138.699	2	277.40 Sq.Mt.
132-136	B	7.30 X 18.68	136.364	5	681.82 Sq.Mt.
138-146	E	6.00 X 15.00	90.000	9	810.00 Sq.Mt.
147	E	6.35 X 15.00	95.25	1	95.25 Sq.Mt.
148 to 156	J	5.94 X 14.00	83.16	9	748.44 Sq.Mt.
1,57,169	K	5.76 X 14.165	81.590	2	163.181 Sq.Mt.
158 to 168	K	5.74 X 14.165	81.307	11	894.378 Sq.Mt.
170, 173	D	6.468 X 18.20	117.718	2	235.435 Sq.Mt.
171, 172	D	6.40 X 18.20	116.48	2	232.960 Sq.Mt.
174	M	4.70 X $\frac{14.843 + 14.843}{2}$	68.909	1	68.909 Sq.Mt.
175	M	4.70 X $\frac{14.843 + 15.206}{2}$	70.613	1	70.613 Sq.Mt.
176	M	4.70 X $\frac{15.206 + 15.568}{2}$	72.319	1	72.319 Sq.Mt.
177	M	4.70 X $\frac{15.568 + 15.931}{2}$	74.023	1	74.023 Sq.Mt.
178, 193	C	6.65 X 18.10	120.37	2	240.730 Sq.Mt.
179-192	C	6.55 X 18.10	118.56	14	1659.770 Sq.Mt.
			TOTAL AREA	193	19825.8130 Sq.Mt.
			OR	4.8991	Acres

DENSITY CALCULATION			
TOTAL DENSITY	=	193	x 13.50
	=	2605.50	
TOTAL AREA	=	10.8375	
POPULATION PER ACRE	=	2605.50	/ 10.8375
	=	240.415	PPA

AREA UNDER GREEN			
ORGANIZED GREEN			
G1		TOTAL Area in Sq.Mt.	TOTAL Area in Acres
3291.048		3291.048	0.8132 Acres
INCIDENTAL GREEN		90.190	0.0223 Acres
		REQUIRED	PROPOSED
ORGANIZED GREEN		7.50 %	7.504 %
INCIDENTAL GREEN			0.206 %
TOTAL			7.710 %

ADDITIONAL FACILITY	
Electrical Transformer (ET) has been provided in the green area.	

CLIENT/OWNER SAUBHAGAYA COLONISERS PVT. LTD.	CLIENT SIGNATURE E- 371, 2nd Floor, Nirman Vihar New Delhi- 110092	ARCHITECT ARORA ASSOCIATES Cabin 105 FF, Sco' 91-93, Ansal Sampark Building, Sector- 5 Panchkula, # +91-98159- 65921	PROJECT CODE: L1601 PROJECT TITLE LAYOUT PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJNA OVER AN AREA MEASURING 10.8375 ACRES IN THE REVUEE ESTATE OF VILLAGE NARAINGARH SECTOR-4, NARAINGARH BEING DEVELOPED BY SAUBHAGAYA COLONISERS PVT LTD	DRAWING TITLE AMENDED DEMARCATION PLAN FOR AFFORDABLE HOUSING COLONY	NORTH ↑	DRAWING NO. L1621-APC-DM-0001	SCALE 1: 500	DATE: 08.05.2018
SHEET NO. 1 of 1		REV 02						

PART OF SECTOR 4 DEVELOPED BY HUDA