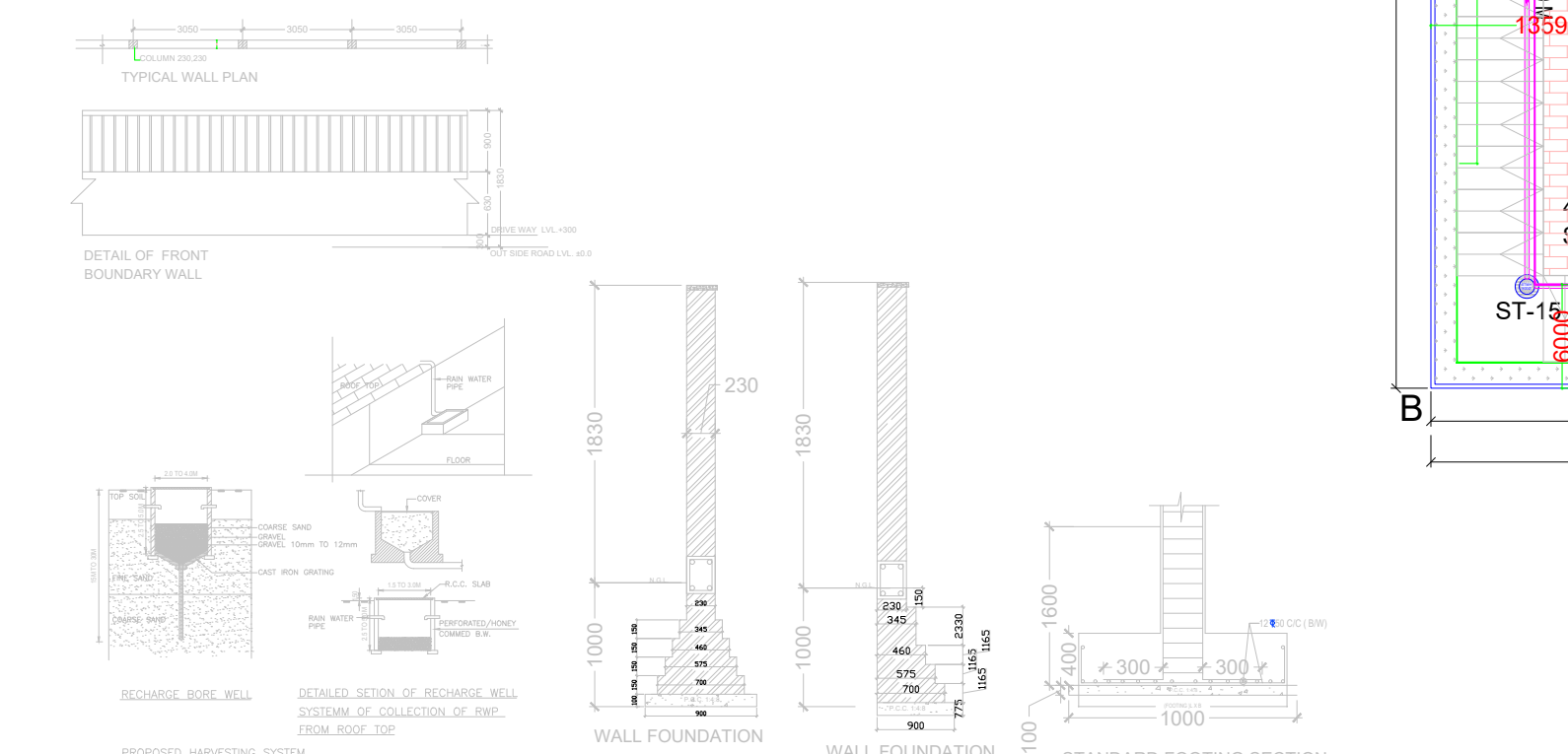




| UNIT SUMMARY |           |           |             |              |
|--------------|-----------|-----------|-------------|--------------|
| S.NO         | TOWER NO. | UNIT TYPE | NO OF UNITS | BALCONY AREA |
| 1            | TOWER-1   | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-2    | 52          | 59.66        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |
| 2            | TOWER-2   | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-2    | 52          | 59.66        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |
| 3            | TOWER-3   | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-2    | 52          | 59.66        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |
| 4            | TOWER-4   | TYPE-3    | 52          | 43.06        |
|              |           | TYPE-3A   | 26          | 43.06        |
|              |           | TYPE-3P   | 4           | 43.06        |
|              |           | TYPE-4P   | 4           | 41.89        |
| 5            | TOWER-5   | TYPE-3    | 26          | 43.06        |
|              |           | TYPE-3A   | 26          | 43.06        |
|              |           | TYPE-3P   | 2           | 43.06        |
|              |           | TYPE-5P   | 6           | 41.65        |
| 6            | TOWER-6   | TYPE-6P   | 2           | 43.06        |
|              |           | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |
| 7            | TOWER-7   | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-2    | 52          | 59.66        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |
| 8            | TOWER-8   | TYPE-1    | 52          | 59.06        |
|              |           | TYPE-2    | 52          | 59.66        |
|              |           | TYPE-1P   | 4           | 59.06        |
|              |           | TYPE-2P   | 4           | 59.66        |



NOTE:-1. GATE & BOUNDARY WALL AS PER STD DESIGN  
2. BUILDING STRUCTURE WILL BE DESIGNED AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTENCE.  
ALL DIMENSIONS ARE IN MILLIMETERS

| AREA STATEMENT                                                           |              |                                                                                                 |                      |
|--------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------|----------------------|
| TOTAL PLOT AREA                                                          | 6.4000 ACRES | 26999.8400 SQ. MTRS.                                                                            |                      |
| PERMISSIBLE COMMERCIAL@4% OF 6.40 ACRE                                   | 0.2560 ACRES | 1035.9936 SQ. MTRS.                                                                             |                      |
| PERMISSIBLE RESIDENTIAL@96% OF 6.40 ACRE                                 | 6.1440 ACRES | 24863.8464 SQ. MTRS.                                                                            |                      |
|                                                                          |              | PERMISSIBLE/REQUIRED                                                                            | PROPOSED             |
| COMMERCIAL PLOT AREA                                                     |              | 0.2560 ACRES                                                                                    |                      |
| PERMISSIBLE FAR ON COMMERCIAL                                            |              | 1.75                                                                                            | 1.866                |
| COMMERCIAL COVERED AREA                                                  |              | 1812.9888 SQ. MTRS.                                                                             | 1933.3000 SQ. MTRS.  |
| IGBC GOLD GREEN RATING 12% EXTRA FAR COMMERCIAL                          |              | 124.319 SQ. MTRS.                                                                               |                      |
| TOTAL PERMISSIBLE FAR FOR COMMERCIAL                                     |              | 1937.3080 SQ. MTRS.                                                                             |                      |
| GROUND COVERAGE FOR COMMERCIAL                                           |              |                                                                                                 | 1325.630 SQ. MTRS.   |
| REMAINING PLOT AREA FOR RESIDENTIAL                                      |              | 6.144 ACRES                                                                                     |                      |
| PERMISSIBLE FAR ON RESIDENTIAL                                           |              | 24863.8464 SQ. MTRS.                                                                            | 2.369                |
| COVERED AREA FOR RESIDENTIAL                                             |              | 58943.6544 SQ. MTRS.                                                                            | 58908.820 SQ. MTRS.  |
| IGBC GOLD GREEN RATING 12% EXTRA FAR RESIDENTIAL                         |              | 2893.6616 SQ. MTRS.                                                                             |                      |
| TOTAL PERMISSIBLE FAR FOR RESIDENTIAL                                    |              | 58927.3160 SQ. MTRS.                                                                            |                      |
| GROUND COVERAGE FOR RESIDENTIAL                                          |              |                                                                                                 | 7475.92 SQ.MTRS.     |
| GROUND COVERAGE -RESIDENTIAL GROUND                                      |              |                                                                                                 | 7475.92 SQ.MTRS.     |
| COMMERCIAL AREA+AANGANWADI AREA+L.T.ROOM                                 |              | 12949.9200 SQ. MTRS.                                                                            | 9410.68 SQ. MTRS.    |
| TOTAL BUILTUP AREA = FAR+COMMERCIAL+ AANGANWADI+COMMUNITY+MUMTY+L.T.ROOM |              | 50 %                                                                                            | 36.3 %               |
| NO. OF UNITS                                                             |              | 922-1105                                                                                        | 924 UNITS            |
| OCCUPANCY PER DWELLING UNIT                                              |              | 5                                                                                               | 5 PERSON PER UNIT    |
| TOTAL POPULATION                                                         |              | 4608-5525 & PERSONS                                                                             | 4600 PERSONS         |
| DENSITY                                                                  |              | 750-900 PPA                                                                                     | 751.953 PPA          |
| GREEN AREA                                                               |              | 16 % OF THE PLOT                                                                                | 16.032 % OF THE PLOT |
|                                                                          |              | 3884.976 SQ. MTRS.                                                                              | 3893.250 SQ. MTRS.   |
| CAR PARKING                                                              |              | 0.500 ECS PER DWELLING UNIT, BUT ONLY TWO WHEELER PARKING TO BE PROVIDED AS PER APPROVED ZONING | 1306 TWO WHEELERS    |
| TWO WHEELER PARKING REQUIRED                                             |              | 1 PER DWELLING UNIT                                                                             | 924 TWO WHEELERS     |
| TOTAL CAR PARKING SPACE                                                  |              | 462 ECS                                                                                         | 663 ECS              |
| TOTAL AREA FOR PARKING                                                   |              | 653.462-39                                                                                      | 15042.000 SQ. MTRS.  |
| CHARGEABLE ECS PARKING                                                   |              |                                                                                                 | 152 ECS              |
| 1 NO. OF AANGANWADI                                                      |              | 185.810 SQ.MTRS.                                                                                | 195.000 SQ.MTRS.     |
| 1 NO. OF COMMUNITY HALL                                                  |              | 185.810 SQ.MTRS.                                                                                | 195.000              |

| PROPOSED AREA FOR HOUSING |           |              |               |                |             |                 |                  |           |                        |              |           |                 |                    |
|---------------------------|-----------|--------------|---------------|----------------|-------------|-----------------|------------------|-----------|------------------------|--------------|-----------|-----------------|--------------------|
| S.NO                      | TOWER NO. | NO OF FLOORS | TYPICAL FLOOR | UNIT PER FLOOR | TOTAL UNITS | TOTAL FLOOR FAR | GROUND FLOOR FAR | TOTAL FAR | TYPICAL FLOOR COVERAGE | NO OF FLOORS | TOTAL FAR | GROUND COVERAGE | MUMTY NON FAR AREA |
| 1                         | 1         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 2                         | 2         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 3                         | 3         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 4                         | 4         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 5                         | 5         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 6                         | 6         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 7                         | 7         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| 8                         | 8         | 5            | 14x14         | 14             | 70          | 112             | 112              | 112       | 52.03                  | 5            | 544.11    | 14              | 7617.54            |
| TOTAL                     |           |              |               |                |             |                 |                  |           |                        |              |           |                 |                    |

| PROPOSED AREA FOR COMMERCIAL |                                   |                  |                 |              |                |                 |               |              |              |
|------------------------------|-----------------------------------|------------------|-----------------|--------------|----------------|-----------------|---------------|--------------|--------------|
| S.NO                         | COMMERCIAL NO.                    | GROUND FLOOR FAR | FIRST FLOOR FAR | NO OF FLOORS | TOTAL FAR AREA | GROUND COVERAGE | HEIGHT IN MTS | NON FAR AREA | BUILTUP AREA |
| 1                            | COMMERCIAL                        | 1325.63          | 607.67          | (G+1)        | 2              | 1933.30         | 1325.63       | 50.27        | 1983.57      |
| 2                            |                                   |                  |                 |              |                |                 |               |              |              |
| 3                            |                                   |                  |                 |              |                |                 |               |              |              |
| 4                            | AANGANWADI OR CRECHE NON FAR AREA |                  |                 |              |                | 195.00          |               | 195.000      | 195.000      |
| 5                            | COMMUNITY HALL NON FAR AREA       |                  |                 |              |                | 195.00          |               | 195.000      | 195.000      |
| TOTAL                        |                                   |                  |                 |              |                | 1715.63         |               | 390.00       | 2373.57      |

CLIENT:- M/S GLS INFRAPROJECTS PVT. LTD.

PROJECT : -  
PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 6.40 ACRES (LICENSE NO.- 35 OF 2021 DATED 12-07-2021) IN THE REVENUE ESTATE OF VILLAGE. BADHA, SECTOR-88, GURUGRAM BEING DEVELOPED BY S.M. BUILDCON PVT. LTD., SH. ROHTASH SINGH S/G SH. KANHAIYA LAL, SEEMA D/G SH. SOHAN SINGH IN COLLABORATION WITH GLS INFRAPROJECTS PVT. LTD.

MEP CONSULTANT

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ARCHITECTS

**ONE DESIGN & CONSULTANTS**  
Pvt. Ltd.  
B-14, SECTOR 14, GURUGRAM, HARYANA

DRAWING NAME  
SITE PLAN  
STORM WATER LAYOUT  
DRAWING NO.: ODC-SP-SWL-103  
DATE:- 06-09-2021  
DRAWING BY- S.K.  
SCALE: A0@1:300

STATUS. SUBMISSION DRAWING R-0

APPLICANT'S SIGN.

ARCHITECT'S SIGN