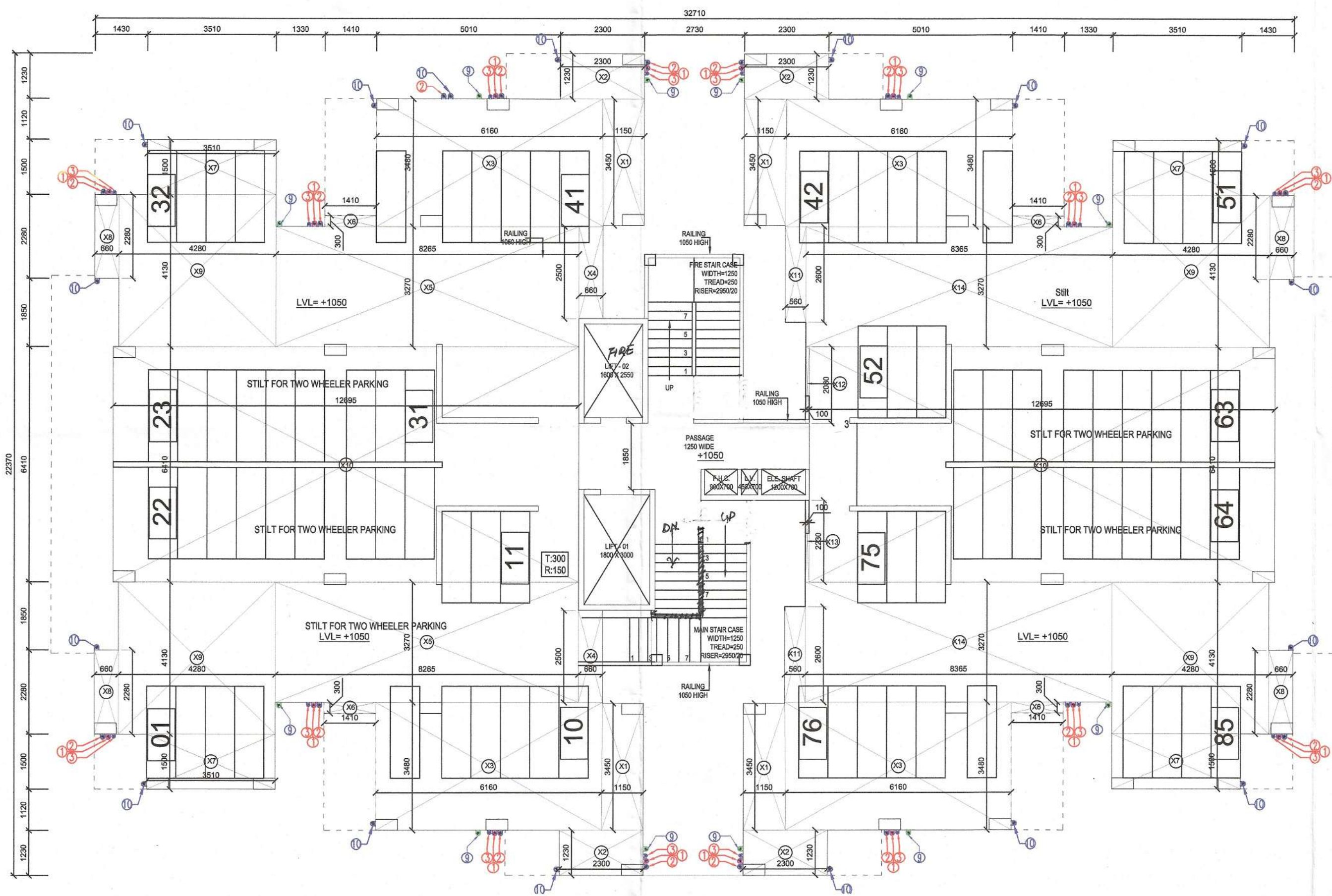
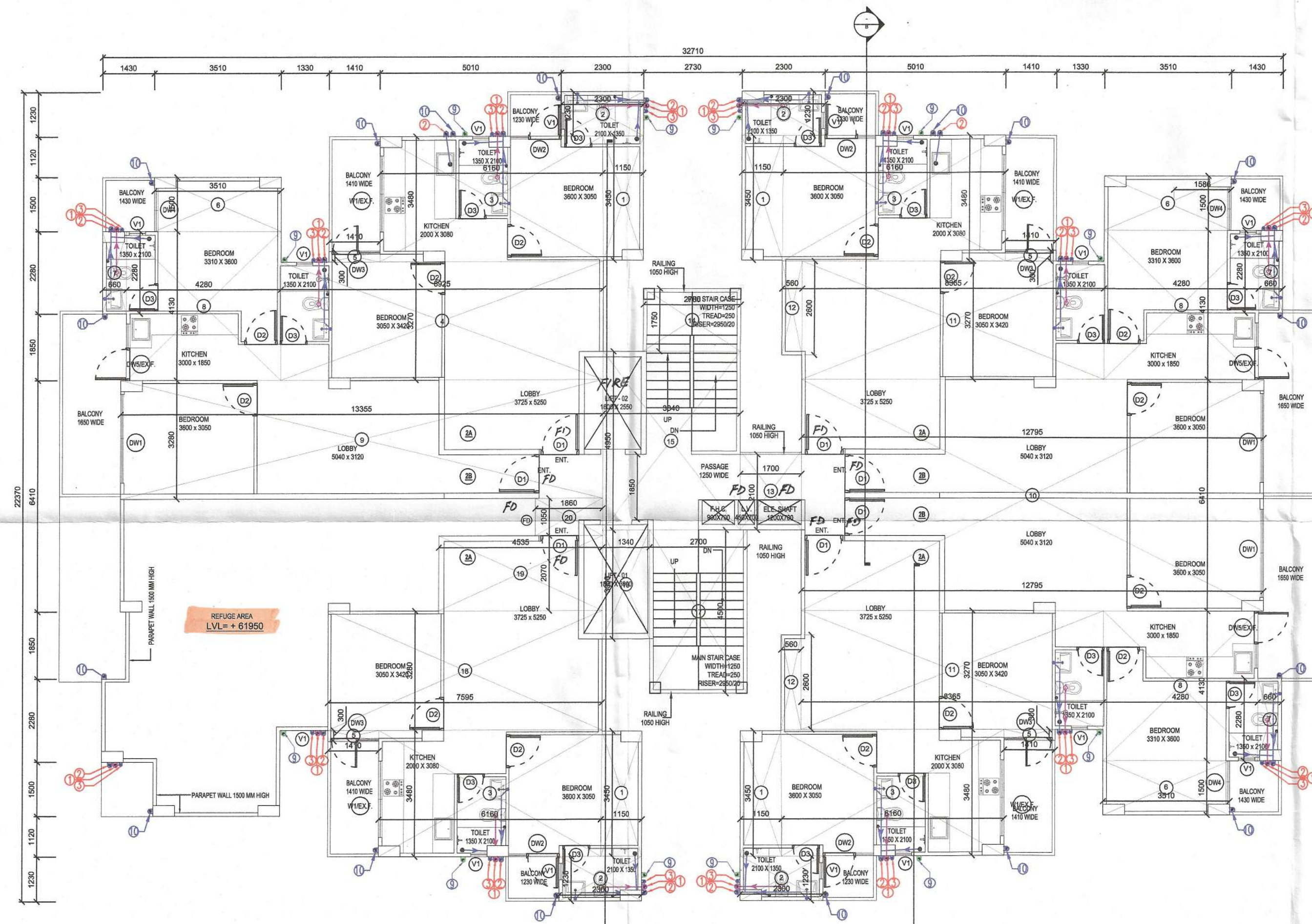
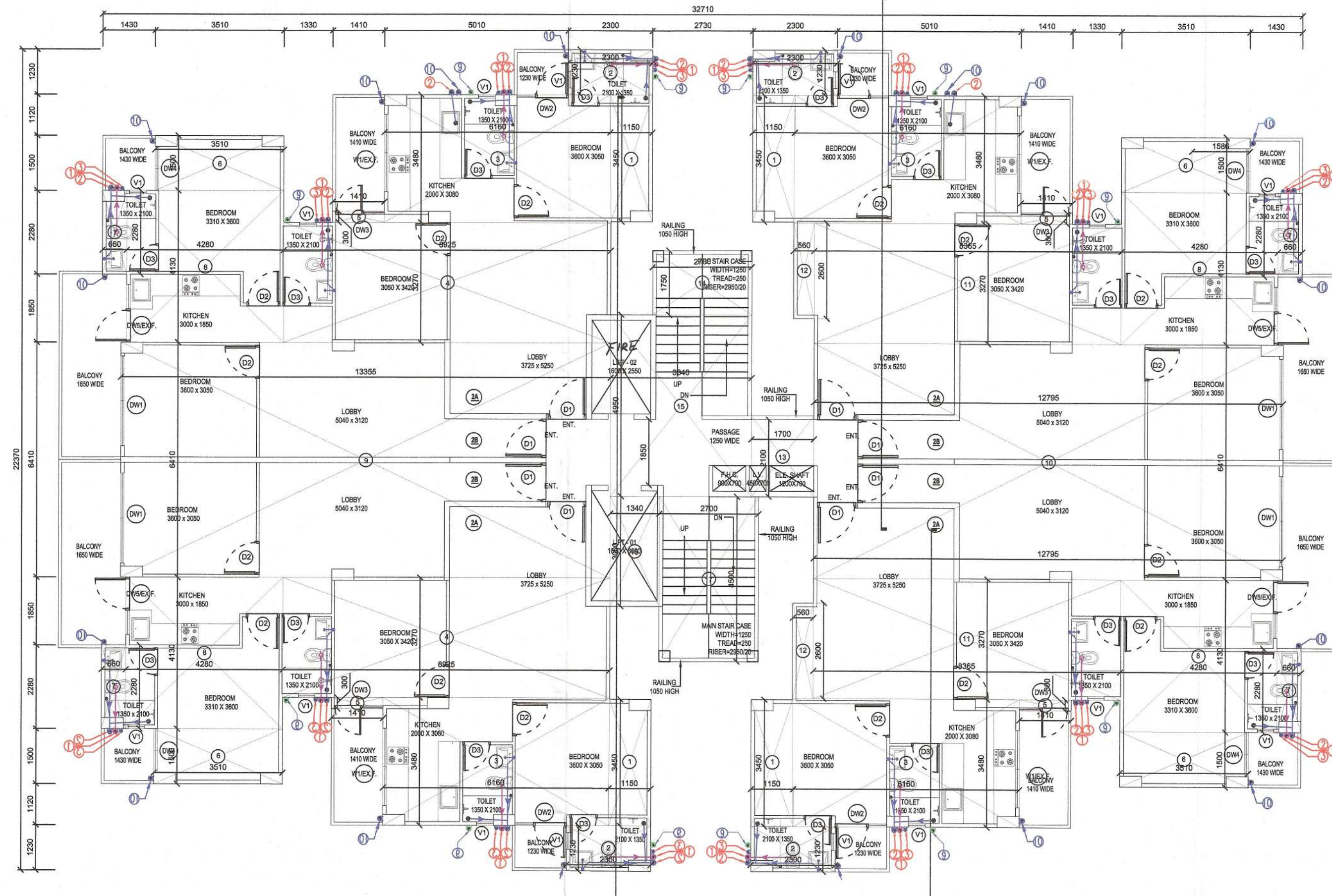




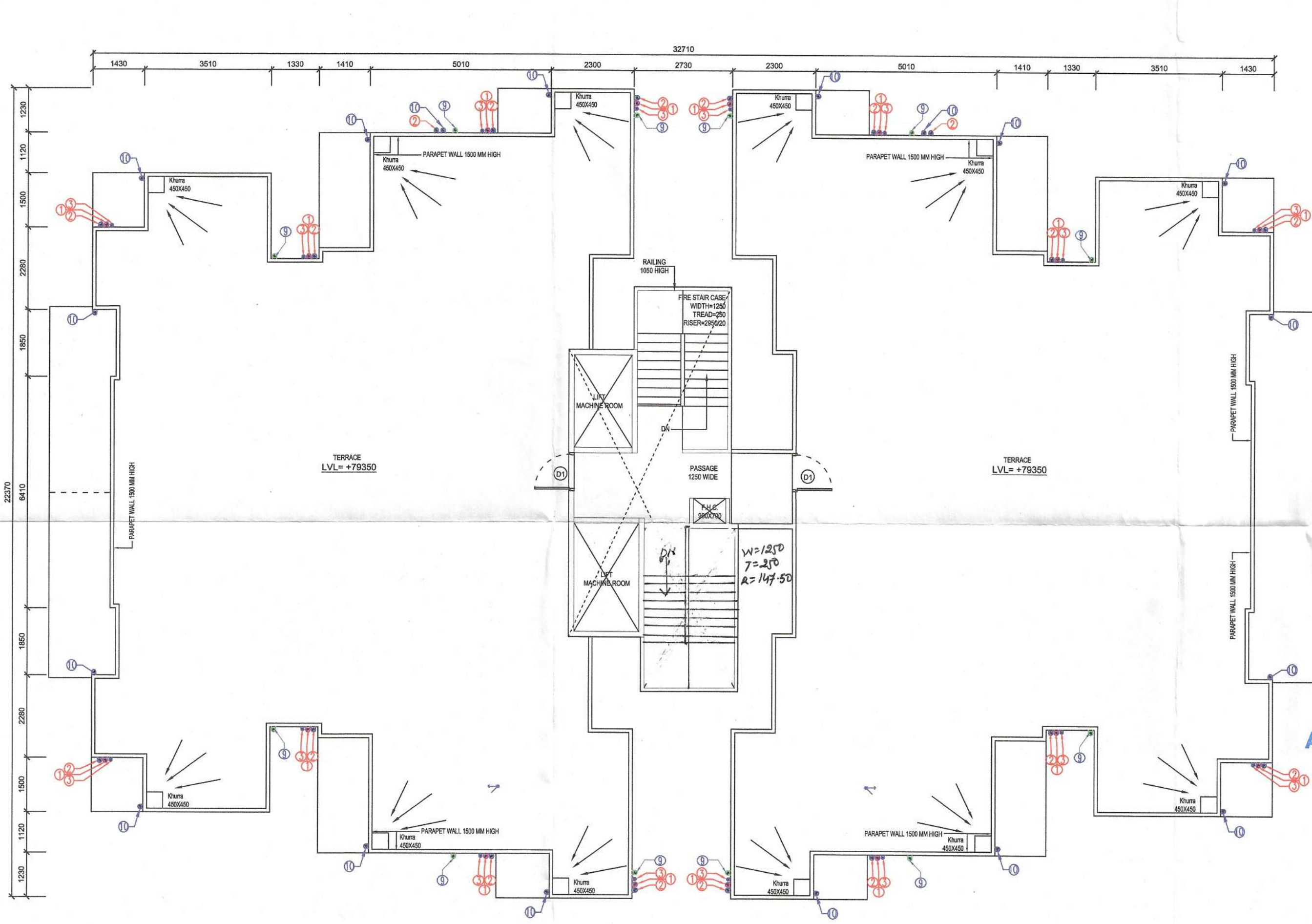
1 Ground floor- Tower 3 and 4



3 21st Floor- Tower 3 and 4



2 1st to 20th and 22nd to 25th Floor- Tower 3 and 4



3 Terrace Floor- Tower 3 and 4

DINESH KUMAR
 SD (HQ)
 S.T.P.
 Member Secretary
 B.P.C.
 CTP (HR)
 cum-Chairman
 BPAC

Checked and found ok for Public Health
 (Internal Service subject to comments
 in forwarding letter No. 36962
 21.01/2021
 Supervising Engineer (IC)
 HSVP, Panchsara

JHE
 JD
 PA

DD (HQ)
 Member
 BPAC

LEGEND	
①	110 OD SWR PVC SOIL & VENT PIPE
②	110 OD SWR PVC WASTE & VENT PIPE
③	110 OD SWR PVC ANTI-SYPHONIC PIPE
④	50# CWS RISER TO O.H.T. FILLING TANK
⑤	50# FWS RISER TO O.H.T. TAKE PIPE
⑥	DOMESTIC WATER SUPPLY DN. TAKE PIPE
⑦	FLUSHING WATER SUPPLY DN. TAKE PIPE
⑧	110 OD uPVC RAIN WATER PIPE (TERRACE)
⑨	110 OD uPVC RAIN WATER PIPE (BALCONY)

LEGEND:	
⑩	FIRE HOSE CABINET
⑪	FLX WATER GAS PRESSURE TYPE
⑫	FIRE EXTINGUISHER
⑬	4.5 kg CO2 TYPE FIRE EXTINGUISHER
⑭	BUTTERFLY VALVE / SLICE VALVE

NOTE:
 EACH FIRE HOSE CABINET SHALL CONSIST OF
 1 No. - GUNMETAL SINGLE HEADED HYDRANT VALVE (63mm).
 2 Nos. - FIRE HOSES 63mm 15M LONG WITH ACCESSORIES.
 1 No. - SHORT BRANCH
 1 No. - FIRST AID HOSE REEL
 2 Nos. - FIRE EXTINGUISHERS
 1 No. - FIRE MAN'S AXE.

PROJECT TITLE
 PROPOSED BUILDING PLANS OF AFFORDABLE GROUP HOUSING COLONY FOR AN AREA MEASURING 10.0 ACRES (AN AREA MEASURING 9.5875 ACRES OUT OF 11.381 ACRES UNDER MIGRATION FROM PART OF LICENCE NO.102 OF 2010 DATED 02.12.2010 AND FRESHLY APPLIED AREA MEASURING 0.4125 ACRES IN SECTOR 106, CHANDIGRAH) BEING DEVELOPED BY K.N. INFRACON PRIVATE LIMITED

OWNER'S SIGNATURE
 DELHI

ARCHITECT'S SIGNATURE

AVANIKA VASHISTH
 CA/2018/04570

DRAWING TITLE
 TOWER 3 & 4 LAYOUT
 TYPE 2A+2B (2 BHK)

ARCHITECTS

MRG DESIGN TEAM
 MRG World
 Vastha Tower, Golf Course Road
 Gurgaon

DATE	JAN 2021	DWG. NO.
SCALE	1:100	S - 104

NOTE:- ALL MAIN DOORS ARE HOUR FIRE RATED DOORS.