**AREA CHART OF 8.25125 ACRES**

| S.NO. | PARTICULARS | PERMISSIBLE OR REQUIRED | | PROPOSAL OR ACHIEVED | |
|---|---|---|---|---|---|
| | | (IN ACRES) | % | (IN ACRES) | % |
| I | AREA OF THE SCHEME | 5.0 to 15.0 | | 8.25125 | |
| VII | AREA UNDER PLOTS | 5.03326 | 61.000% | 4.43703 | 53.77% |
| VIII | AREA UNDER COMMERCIAL | 0.33005 | 4.000% | 0.33006 | 4.00% |
| IX | TOTAL SALEABLE AREA | 5.36331 | 65.000% | 4.76709 | 57.77% |
| X | OPEN SPACE OR PARKS | 0.61884 | 7.500% | 0.61924 | 7.50% |
| XI | AREA UNDER COMMUNITY FACILITY | 0.82513 | 10.000% | 0.82517 | 10.00% |

**DETAIL OF PLOTS**

| S.No. | Type | Plot Size Width (meters) | Plot Size Length (meters) | Area (sq.mt.) | No. of Plots | Total Area (sq.mt.) |
|---|---|---|---|---|---|---|
| 1 | A | 6.0500 | 12.0250 | 78.05 | 2 | 156.11 |
| 2 | B | 6.4840 | 12.0250 | 77.96 | 18 | 1403.23 |
| 3 | C | 6.2500 | 16.5500 | 102.19 | 15 | 1532.81 |
| 4 | D | 6.7000 | 20.1000 | 134.67 | 9 | 1212.03 |
| 5 | E | 6.7560 | 20.1000 | 135.80 | 1 | 135.80 |
| 6 | F | 6.6050 | 19.0560 | 125.77 | 10 | 1257.70 |
| 7 | G | 6.9500 | 13.3500 | 92.78 | 9 | 835.04 |
| 8 | H | 6.5000 | 14.5000 | 94.25 | 12 | 1131.00 |
| 9 | I | 6.5000 | 14.0000 | 91.00 | 11 | 1001.00 |
| 10 | J1 | 7.1200 | 17.7210 | 126.17 | 1 | 126.17 |
| 11 | J2 | 7.1200 | 17.5170 | 124.72 | 1 | 124.72 |
| 12 | J3 | 7.1200 | 17.3140 | 123.28 | 1 | 123.28 |
| 13 | J4 | 7.1200 | 17.1100 | 121.82 | 1 | 121.82 |
| 14 | J5 | 7.1200 | 16.9070 | 120.38 | 1 | 120.38 |
| 15 | J6 | 7.1200 | 16.7040 | 118.93 | 1 | 118.93 |
| 16 | J7 | 7.1200 | 16.5000 | 117.48 | 1 | 117.48 |
| 17 | J8 | 7.1880 | 16.2960 | 117.14 | 1 | 117.14 |
| 18 | K | 6.8120 | 13.1300 | 89.44 | 1 | 89.44 |
| 19 | L | 6.7000 | 13.1300 | 87.97 | 19 | 1671.45 |
| 20 | M | 6.7000 | 13.1100 | 87.84 | 16 | 1405.39 |
| 21 | N | 6.7500 | 13.1100 | 88.49 | 2 | 176.99 |
| 22 | O | 7.1820 | 13.1100 | 93.89 | 2 | 187.79 |
| 23 | P | 7.2000 | 13.1100 | 94.39 | 16 | 1510.27 |
| 24 | Q | 6.7500 | 18.1170 | 122.29 | 3 | 366.87 |
| 25 | R | 6.7000 | 18.1170 | 121.38 | 24 | 2913.21 |
| | Total | | | | 178 | 17956.04 |
| | | | | | Acres | 4.43703 |

**DETAIL OF 50% RESIDENTIAL PLOTTED AREA AS REQUIRED TO BE FREEZED AS PER POLICY**

| S.No. | Description | Area (sq.mt.) | Area (Acres) |
|---|---|---|---|
| 1 | Plot Area | 17956.04 | 4.43703 |
| 2 | 50% of Plot Area | 8978.02 | 2.21852 |

| S.No. | Type | Plot Size Width (meters) | Plot Size Length (meters) | Area (sq.mt.) | No. of Plots | Total Area (sq.mt.) |
|---|---|---|---|---|---|---|
| 1 | F | 6.6050 | 19.0560 | 125.77 | 10 | 1257.70 |
| 2 | G | 6.9500 | 13.3500 | 92.78 | 9 | 835.04 |
| 3 | H | 6.5000 | 14.5000 | 94.25 | 12 | 1131.00 |
| 4 | I | 6.5000 | 14.0000 | 91.00 | 11 | 1001.00 |
| 5 | J1 | 7.1200 | 17.7210 | 126.17 | 1 | 126.17 |
| 6 | J2 | 7.1200 | 17.5170 | 124.72 | 1 | 124.72 |
| 7 | J3 | 7.1200 | 17.3140 | 123.28 | 1 | 123.28 |
| 8 | J4 | 7.1200 | 17.1100 | 121.82 | 1 | 121.82 |
| 9 | J5 | 7.1200 | 16.9070 | 120.38 | 1 | 120.38 |
| 10 | J6 | 7.1200 | 16.7040 | 118.93 | 1 | 118.93 |
| 11 | J7 | 7.1200 | 16.5000 | 117.48 | 1 | 117.48 |
| 12 | J8 | 7.1880 | 16.2960 | 117.14 | 1 | 117.14 |
| 13 | K | 6.8120 | 13.1300 | 89.44 | 1 | 89.44 |
| 14 | L | 6.7000 | 13.1300 | 87.97 | 19 | 1671.45 |
| 15 | M | 6.7000 | 13.1100 | 87.84 | 16 | 1405.39 |
| 16 | N | 6.7500 | 13.1100 | 88.49 | 2 | 176.99 |
| 17 | O | 7.1820 | 13.1100 | 93.89 | 1 | 93.89 |
| 18 | P | 7.2000 | 13.1100 | 94.39 | 5 | 471.96 |
| | Total | | | | 94 | 9103.78 |
| | | | | | Acres | 2.24959 |
| | Achieved | | | | | 50.70% |

**DETAIL OF 15% RESIDENTIAL PLOTS AREA OFFERED BY THE LICENCEE TO BE MORTGAGE**

| S.No. | Description | Area (sq.mt.) | Area (Acres) |
|---|---|---|---|
| 1 | Plot Area | 17956.04 | 4.43703 |
| 2 | 15% of Plot Area | 2693.41 | 0.66556 |

| S.No. | Type | Plot Size Width (meters) | Plot Size Length (meters) | Area (sq.mt.) | No. of Plots | Total Area (sq.mt.) |
|---|---|---|---|---|---|---|
| 1 | G | 6.9500 | 13.3500 | 92.78 | 9 | 835.04 |
| 2 | H | 6.5000 | 14.5000 | 94.25 | 6 | 565.50 |
| 3 | I | 6.7000 | 13.1300 | 87.97 | 6 | 527.83 |
| 4 | M | 6.7000 | 13.1100 | 87.84 | 8 | 702.70 |
| 5 | N | 6.7500 | 13.1100 | 88.49 | 1 | 88.49 |
| | Total | | | | 30 | 2719.56 |
| | | | | | Acres | 0.67202 |
| | Achieved | | | | | 15.15% |

**DENSITY CALCULATION**

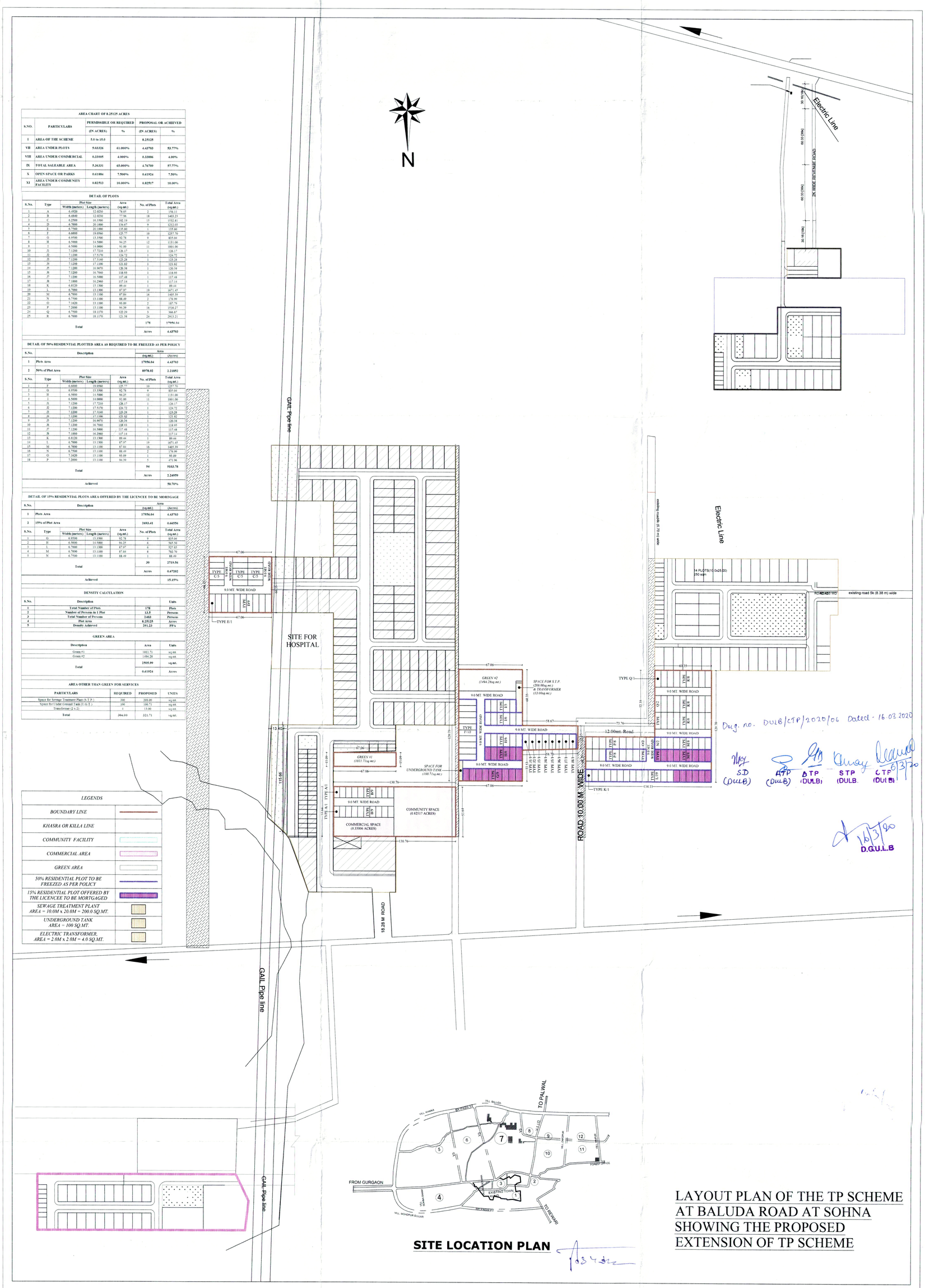
| S.No. | Description | | Units |
|---|---|---|---|
| 1 | Total Number of Plots | 178 | Plots |
| 2 | Number of Persons in 1 Plot | 13.5 | Persons |
| 3 | Total Number of Persons | 2403 | Persons |
| 4 | Plot Area | 8.25125 | Acres |
| 5 | Density Achieved | 291.23 | PPA |

**GREEN AREA**

| Description | Area | Units |
|---|---|---|
| Green #1 | 1011.71 | sq.mt. |
| Green #2 | 1494.28 | sq.mt. |
| Total | 2505.99 | sq.mt. |
| | 0.61924 | Acres |

**AREA OTHER THAN GREEN FOR SERVICES**

| PARTICULARS | REQUIRED | PROPOSED | UNITS |
|---|---|---|---|
| Space for Sewage Treatment Plant (S. T. P.) | 200 | 208.00 | sq.mt. |
| Space for Under Ground Tank (U. G. T.) | 100 | 100.71 | sq.mt. |
| Transformer (2 x 2) | 4 | 13.00 | sq.mt. |
| Total | 304.00 | 321.71 | sq.mt. |




# LAYOUT PLAN OF THE TP SCHEME AT BALUDA ROAD AT SOHNA SHOWING THE PROPOSED EXTENSION OF TP SCHEME