

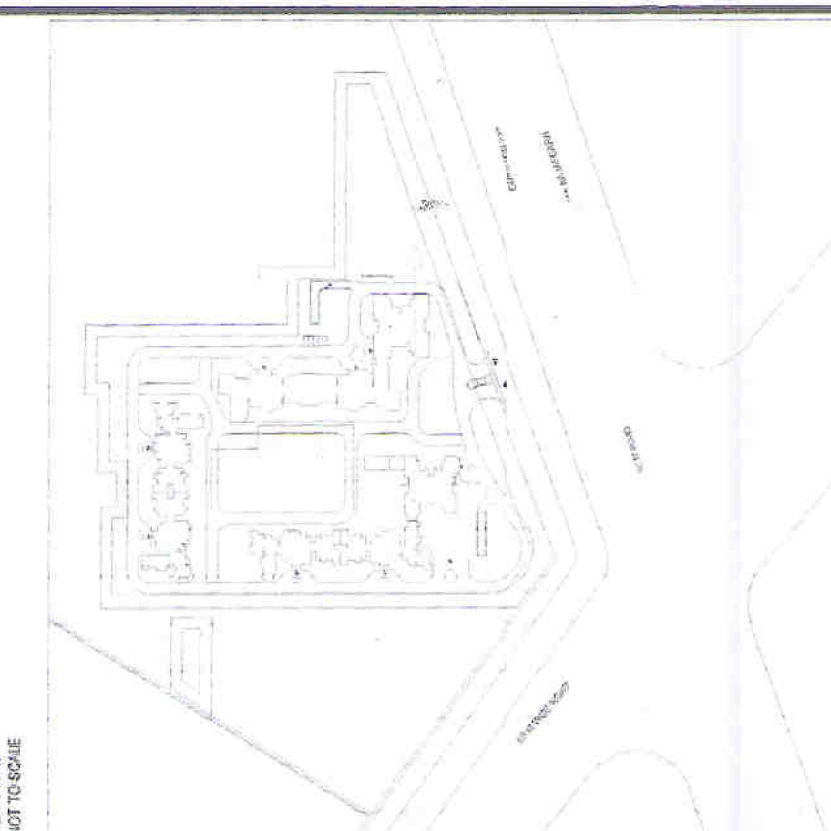
ROADS

PLAN-II

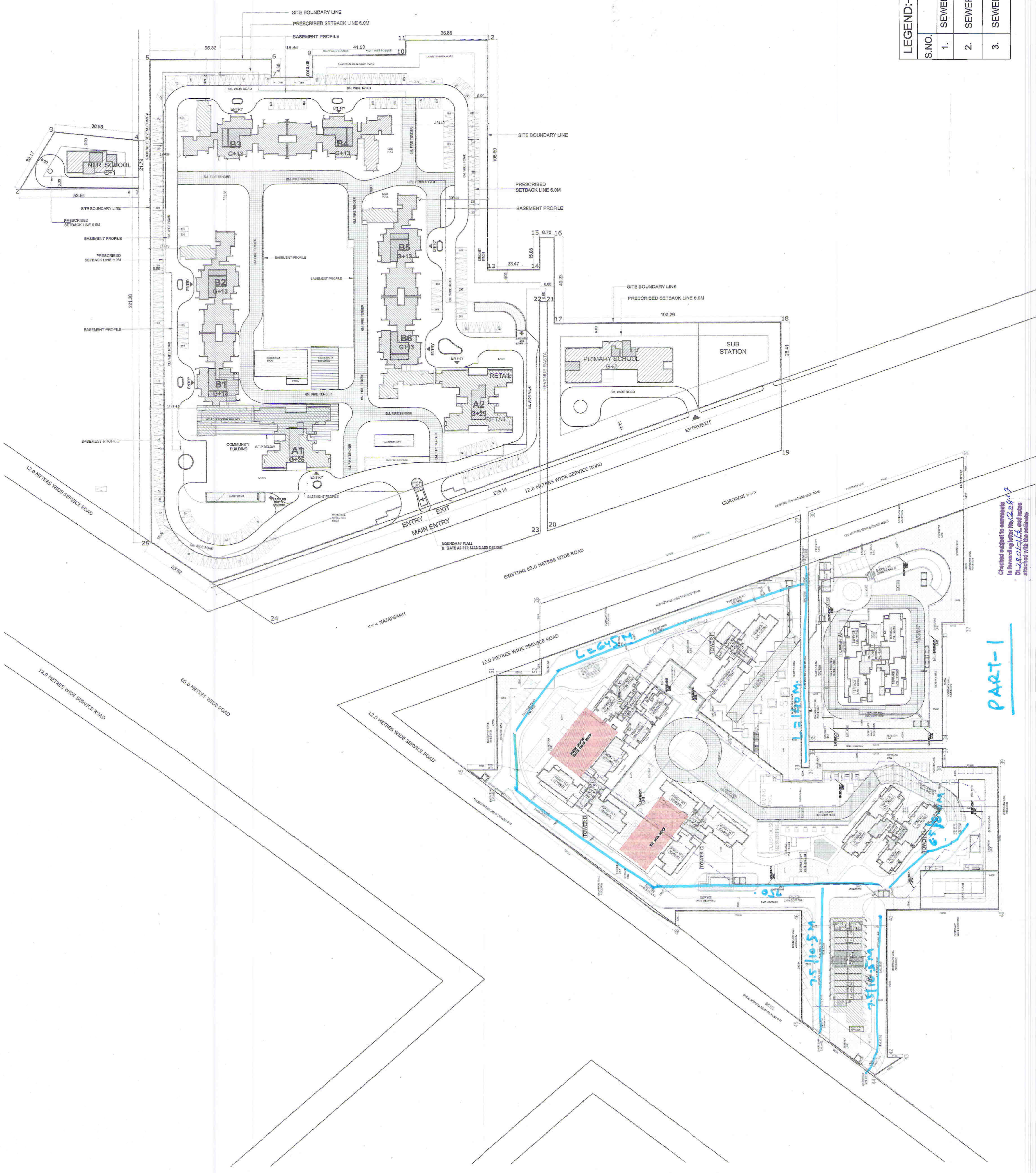
Ph-E

- NOTES
1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
 2. ALL BASEMENT AREAS SHALL BE MECHANICALLY LIFT AND VENTILATED WITH 100% POWER BACK-UP.
 3. GATE AND BOUNDARY WALL SHALL BE AS PER SPECIFICATION.
 4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HARYANA, AND MADE OPERATIONAL BEFORE APPLYING FOR OCCUPANCY CERTIFICATE.
 5. SOLAR WATER HEATING SYSTEM SHALL BE AS PER HARYANA GOVT. CENTRAL GROUND WATER AUTHORITY NORMS.
 6. FIRE FIGHTING PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

REVISIONS	NO.	DESCRIPTION	DATE	REMARKS
1	GENERAL REVISIONS		22.12.2015	



KEY PLAN



LEGEND:-

S.NO.	DESCRIPTION	SYMBOL
1.	SEWER LINE	—
2.	SEWER MANHOLE (RECTANGULAR)	—
3.	SEWER MANHOLE (CIRCULAR)	—

For Estimate only
Signature of Engineer
Signature of Architect
Signature of Owner

Architect's Signature
Owner's Signature

Architect
Atrop Associates Pvt. Ltd.
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Structure
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MEP
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Town & Country Planning
Haryana, Chandigarh

Drawing No. MP-001
SITE PLAN (OVERALL)
EXTERNAL SEWAGE WATER
SERVICES (SITE PLAN)
Date 30-09-2015
Scale 1:750