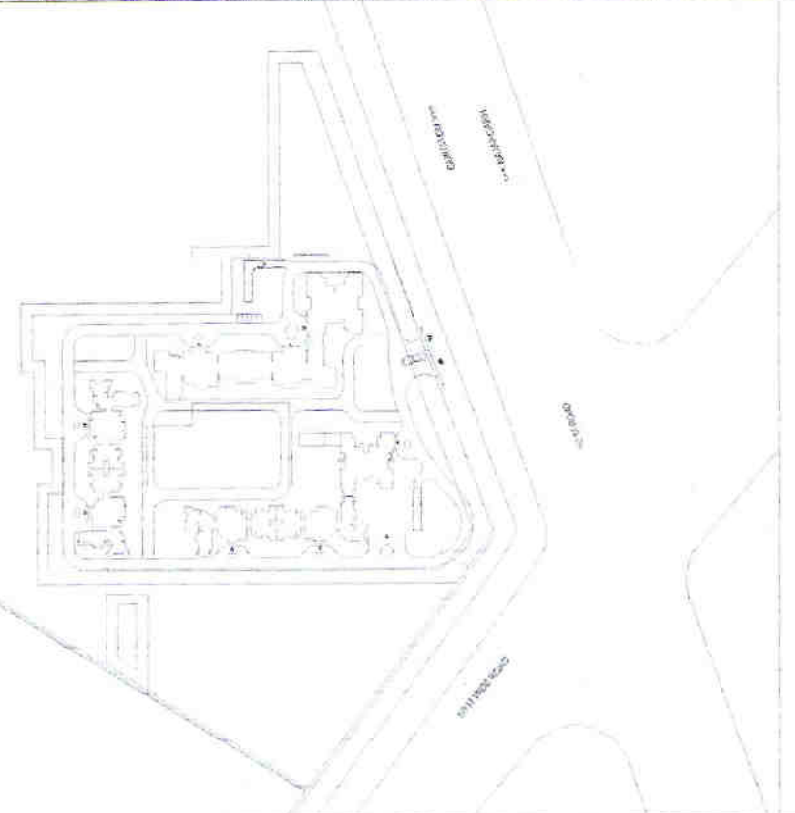


NOTES

1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL BASEMENT AREAS SHALL BE MECHANICALLY LIT.
3. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HAREDA, AND MADE AVAILABLE TO THE OCCUPANTS BEFORE APPLICATING FOR OCCUPANCY CERTIFICATE.
5. RAIN WATER HARVESTING SYSTEM SHALL BE AS PER CENTRAL-GROUND WATER AUTHORITY NORMS.
6. HARTMAN GUY PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

PERSONS	DATE	REMARKS
DESIGNER	22.12.2015	
CHECKER		
APPROVER		

GENERAL REMARKS
22.12.2015



Architect's Signature
Manish K. Bagga, Architect
Control of Architecture
Registration No. C-0010000

Owner's Signature
Superintending Engineer
Haryana
Chandigarh

Architect
Aroop Associates Pvt. Ltd.
Reg. No. A-0010000
Registration No. A-0010000

Structural
R.C. Technical Project Consultants Pvt. Ltd.
Reg. No. S-0010000
Registration No. S-0010000

MEP
G.K. Sharma & Co. Engineers
Reg. No. M-0010000
Registration No. M-0010000

Checked and approved by
In forwarding letter No. 2347
Dated 22/12/15, and notes
attached with the plan.

Engineer
For Chief Engineer
Haryana
Chandigarh

Drawing No.
Drawing title
Scale
1:750

SITE PLAN (OVERALL)
MP-001
PHE-02

30/09/2015



KEY PLAN

