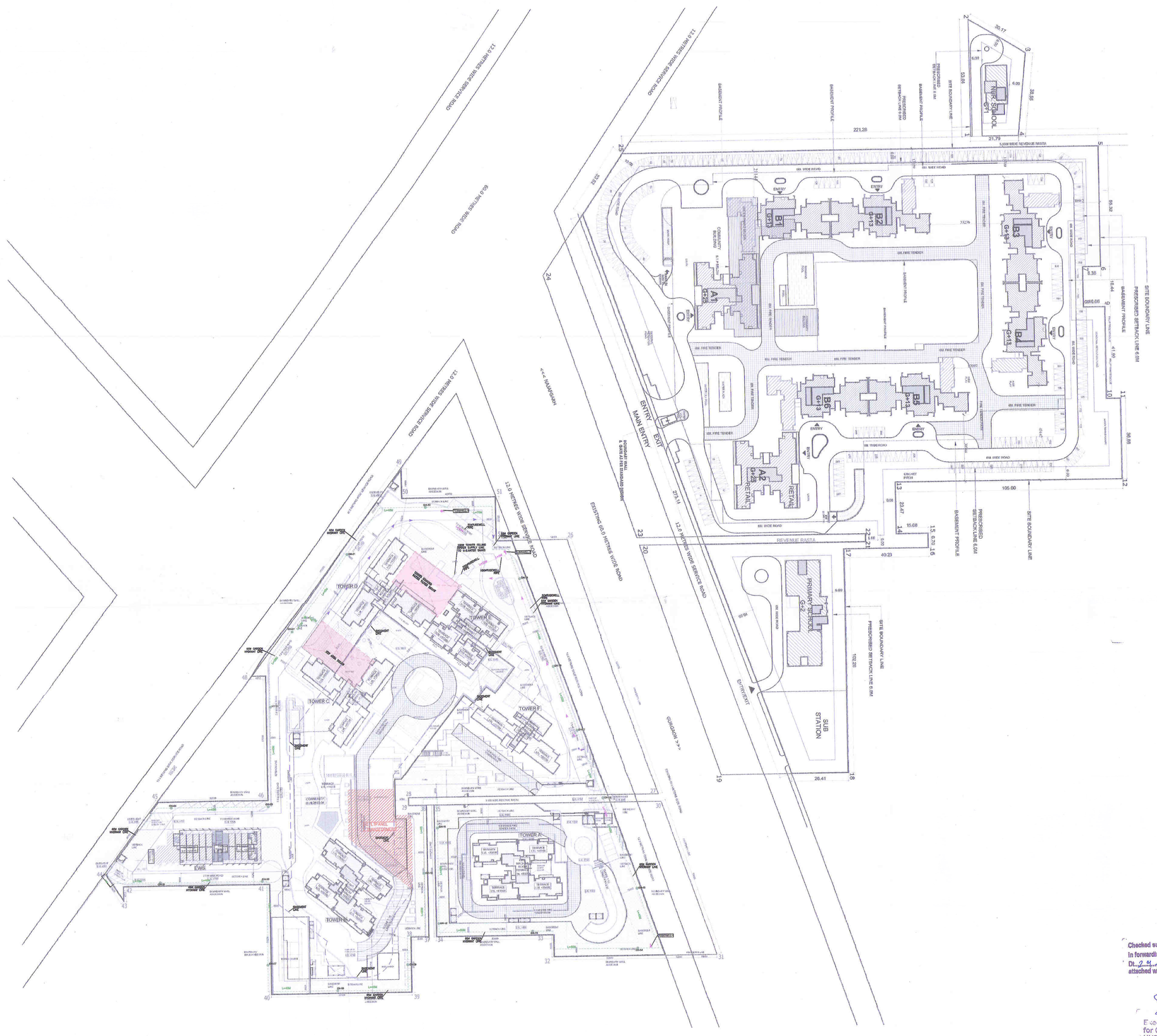
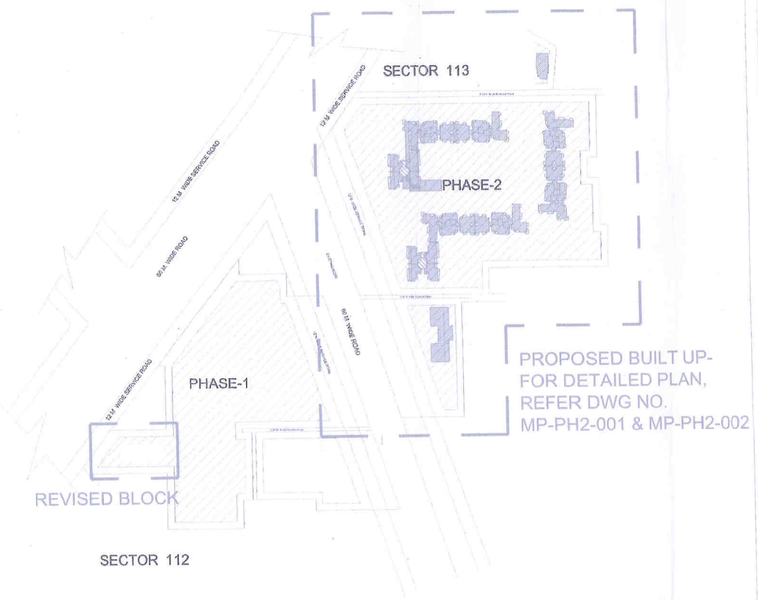
Ph-3 modifying

LEGEND :

S.NO.	DESCRIPTION	SYMBOL
1.	IRRIGATION LINE (GARDEN HYDRANT)	GH
2.	GARDEN HYDRANT	GH
3.	MUNICIPAL WATER SUPPLY LINE	M
4.	TANKER FILLING LINE	
5.	TUBEWELL LINE	TW
6.	TUBEWELLS	
7.	BALL VALVE/BUTTERFLY VALVE	
8.	NON RETURN VALVE	





KEY PLAN

NOTES

1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL BASEMENT AREAS SHALL BE MECHANICALLY LIT AND VENTILATED WITH 100% POWER BACK-UP
3. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HAREDA, AND MADE OPERATIONAL BEFORE APPLYING FOR OCCUPANCY CERTIFICATE.
5. RAIN WATER HARVESTING SYSTEM SHALL BE AS PER CENTRAL GROUND WATER AUTHORITY NORMS/ HARYANA GOVT.
6. FIRE FIGHTING PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

REVISIONS:

NOS.	DESCRIPTION	DATE	REMARK
1	GENERAL REVISIONS	22-12-2015	

KEY PLAN
NOT TO SCALE

N

Architect's Signature

Manish Kr. Bagga, Architect
Council of Architecture
Registration No. CA/95/18628

Owners' Signature

BUILDING PLAN OF GROUP HOUSING SCHEME MEASURING 10.175 ACRES (LICENCE NO. 105 OF 2011 DATED 11.12.2011), 8.675 ACRES (LICENCE NO. 85 OF 2012 DATED 29.6.2012) AND 1.98375 ACRES (LICENCE NO. 86 OF 2012 DATED 29.8.2012).
TOTAL 21.04125 ACRES IN SECTOR-112 & 113, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY C.S.N. ESTATES PVT. LTD., SH. NAVEEN S/o SH. S.P. GUPTA, A.N. BUILDWELL PVT. LTD., AND OTHERS.

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Kalindkunj, New Delhi - 110025
T: 011- 29943401, 24528427
E-mail : paradiseconsultants@gmail.com

Checked subject to comments in forwarding letter No. 4204-4167 Dt. 2.4.2016 and notes attached with the estimate

Executive Engineer (W)
for Chief Engineer
HUDA Panchkula
28/4/16

Director Garden
Town & Country Planning
Haryana, Chandigarh

Director
Town & Country Planning
Haryana, Chandigarh

CSN Estates Pvt. Ltd.

For Estimate only

Executive Engineer
HUDA Division No. V
Gurgaon

Superintending Engineer
HUDA Circle No. 1,
Gurgaon

Drawing Title	Drawing No.
SITE PLAN(OVERALL) GARDEN HYDRANT LAYOUT (SITE PLAN) PART-I	MP-001 PHE-04
Date 30-09-2015 / Scale 1:750	