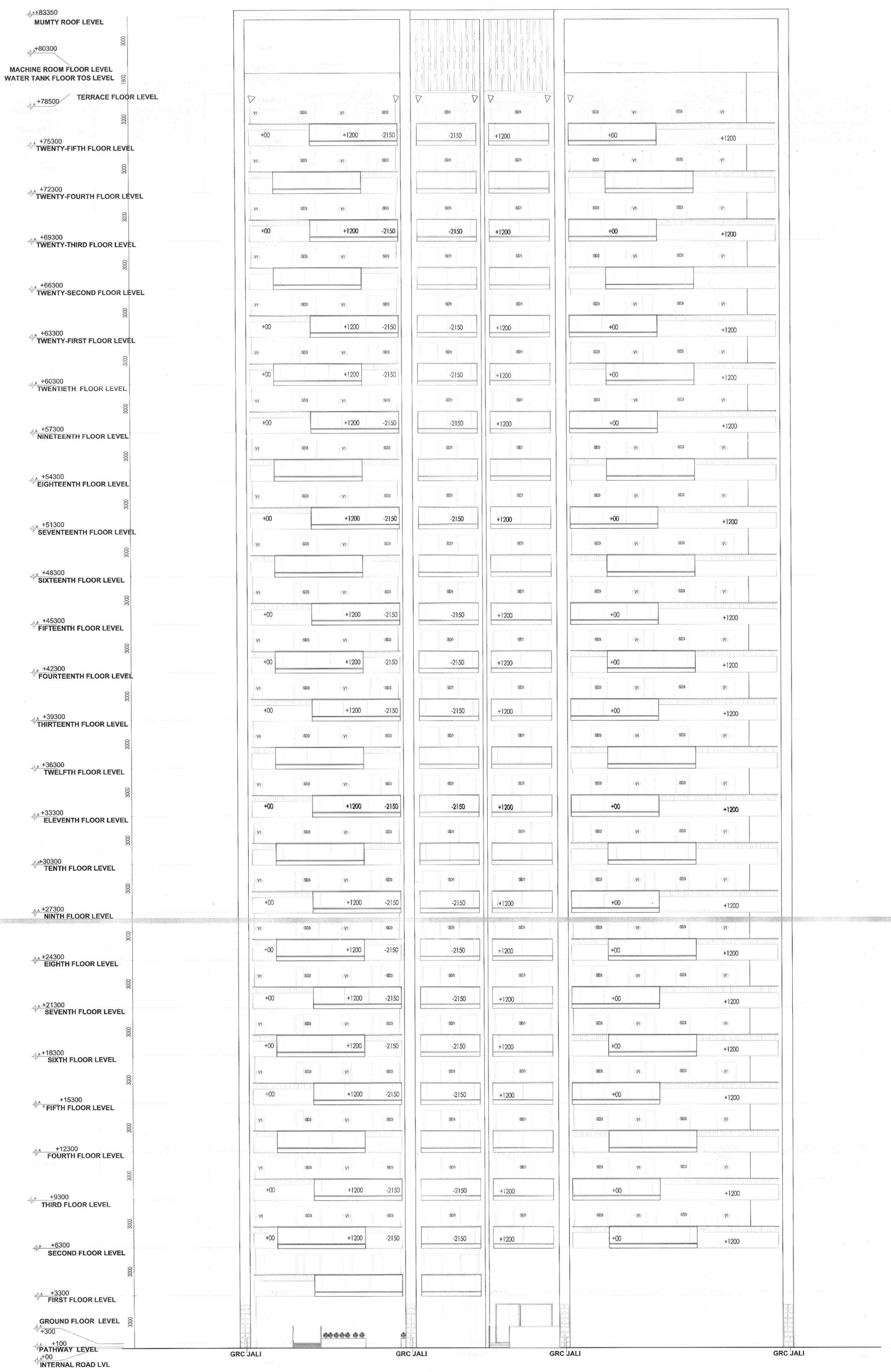
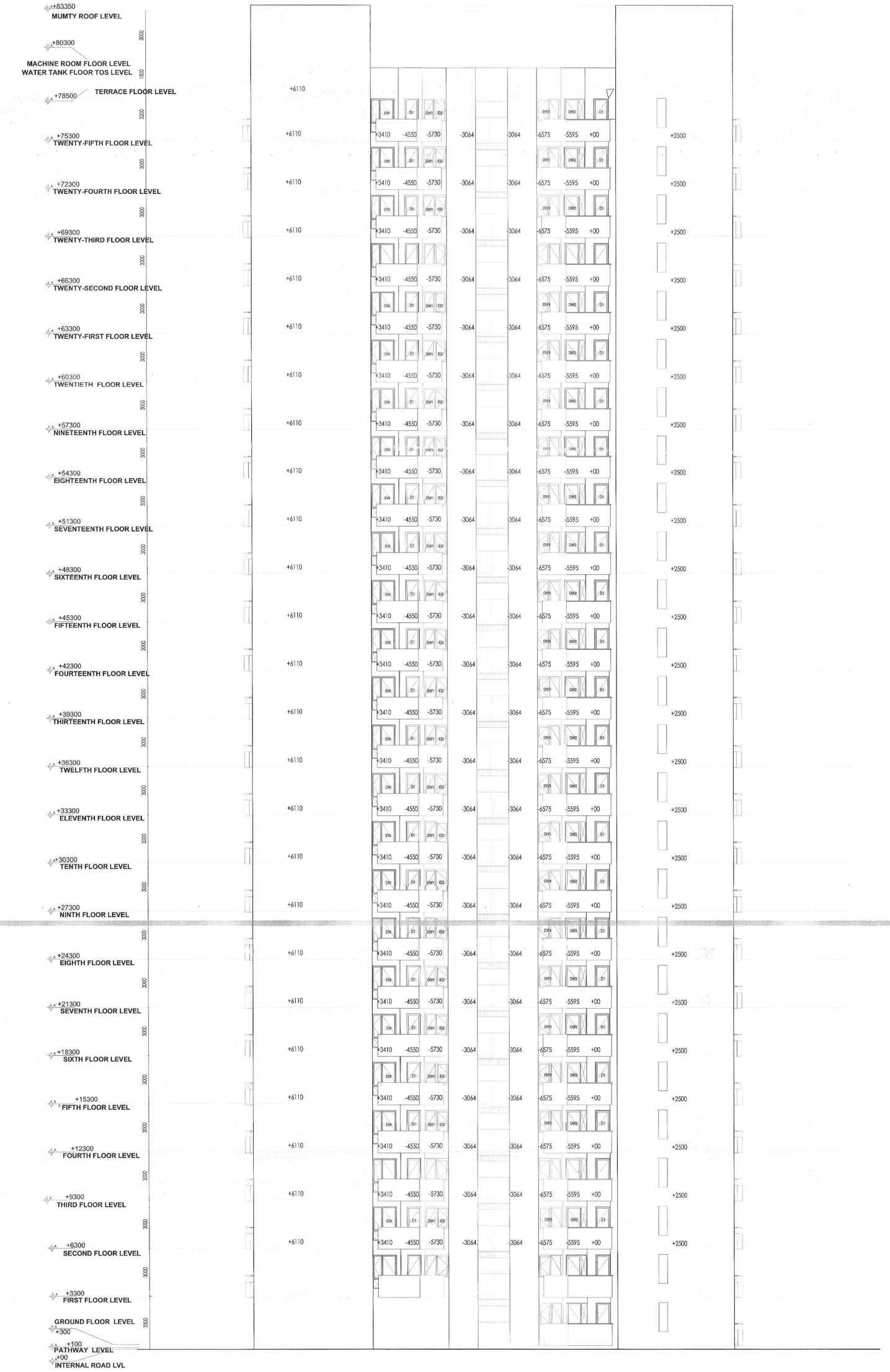


ELEVATION 3



ELEVATION 4

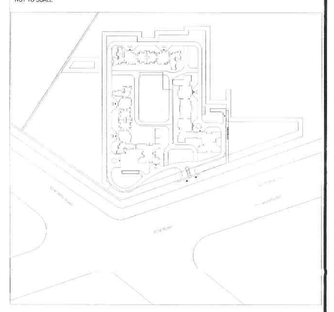
NOTES

1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL BASEMENT AREAS SHALL BE MECHANICALLY LIT AND VENTILATED WITH 100% POWER BACK-UP
3. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HAREDA, AND MADE OPERATIONAL BEFORE APPLYING FOR OCCUPANCY CERTIFICATE.
5. RAIN WATER HARVESTING SYSTEM SHALL BE AS PER CENTRAL GROUND WATER AUTHORITY NORMS/ HARYANA GOVT.
6. FIRE FIGHTING PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

REVISIONS:

NOS.	DESCRIPTION	DATE	REMARK

KEY PLAN
NOT TO SCALE



N

Architect's Signature

Registered Architect
Council of Architecture
Registration No. CA/95/15026

Owners' Signature

PROPOSED BUILDING PLAN OF GROUP HOUSING SCHEME MEASURING 10.175 ACRES (LICENCE NO. 105 OF 2011 DATED 11.12.2011), 8.875 ACRES (LICENCE NO. 85 OF 2012 DATED 29.8.2012) AND 1.95375 ACRES (LICENCE NO. 86 OF 2012 DATED 29.8.2012).
TOTAL 21.04375 ACRES IN SECTOR-112 & 113, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY C.S.N. ESTATES PVT. LTD., SH. NAVEEN S/o SH. S.P. GUPTA, A.N. BUILDWELL PVT. LTD., AND OTHERS.

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Director Technical
Arcop

V.I.
Director
Arcop

C.S.P. Sai
Chairman
IPCPL

Drawing Title
TOWER A2
ELEVATIONS

Drawing No.
A-PH2-05D

Date	Scale
30-09-2015	1:100