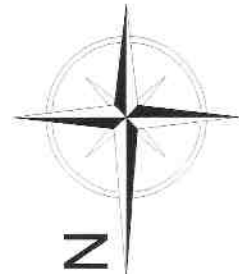
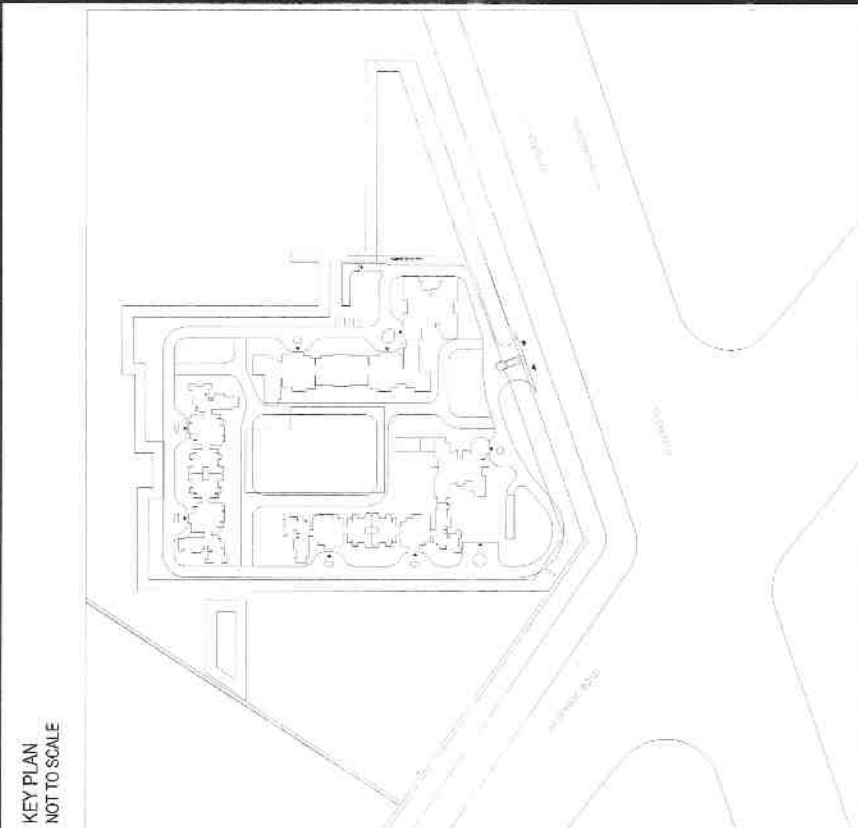


NOTES

1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL BASEMENT AREAS SHALL BE MECHANICALLY LIT AND VENTILATED WITH 100% POWER BACK-UP.
3. GATE AND BELLICULT WALL SHALL BE AS PER STANDARD DESIGN.
4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HARDRA, AND MADE OPERATIONAL BEFORE APPLYING FOR OCCUPANCY CERTIFICATE.
5. RAIN WATER HARVESTING SYSTEM SHALL BE AS PER CENTRAL GOVT. WATER AUTHORITY NORMS/ HARYANA GOVT.
6. FIRE FIGHTING PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

[illegible]

Architect's Signature *per* Mani A. Bagga, Notified
Council of Architecture
Registration No. CA/35/18626

Owners' Signature



APPROVED BUILDING PLAN OF GROUP HOUSING SCHEME MEASURING
10.175 ACRES (LICENCE NO. 106 OF 2011 DATED 11.12.2011), 8.975 ACRES
(LICENCE NO. 86 OF 2012 DATED 28.5.2012) AND 1.93075 ACRES (LICENCE
NO. 86 OF 2012 DATED 28.5.2012).

**TOTAL 21.04375 ACRES IN SECTOR-112 & 113, GURGAON MANESAR
URBAN COMPLEX BEING DEVELOPED BY C.S.N. ESTATES PVT. LTD., SH.
NAVEEN S/O SH. S.P. GUPTA, AN RULI DWEI PVT. LTD. AND OTHERS.**

Architects:
Arcop Associates Pvt. Ltd.
Plot- 36b, Sec-32, Gurgaon - 120011
Ph: +91 124 459 5500 FAX: +91 124 459 5550
Montreal, Toronto, New-Delhi, Boston

Structure:
TPC Technical Projects Consultants Pvt. Ltd.
B-74 | Sector 57 | Noida 201301 | Uttar Pradesh | India
T: +91-120-4306800 | D: +91-120-4306804 | www.tpc.in

MEP:
Paradise Consultants
G-76C, Shaheen Bagh,
Kaliakuri, New Delhi - 110025
T: 011- 29943601, 24528427
E-mail: paraditeconsultants@gmail.com

[Handwritten signatures and initials]

Q.T.P. (P3)
Mrs. J. Mary
B.P.C.

W.S.
S.P. (G)
Member
B.P.C.

C.T.P. (H2)
Chairman
B.P.C.

M.H.
AD

P.V.
PA

d.c.
ATP

Drawing Title	Drawing No.
UPPER BASEMENT SERVICE AREAS	BP-PH2-03a2

Date	30-09-2015
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AREA CALCULATIONS FOR UPPER BASEMENT CUT OUTS				
	A (M)	B (M)	Nos.	AREA (SQM) = Z = A X B
ADDITIONS FOR U. BASEMENT FAR				
a	1.000	1.600	4.000	6.400
b	1.920	3.750	1.000	7.200
c	1.450	6.665	2.000	19.329
d	1.330	5.130	1.000	6.823
e	1.330	1.800	2.000	4.768
f	4.660	0.930	2.000	8.668
g	1.915	2.300	1.000	4.768
h	3.825	2.385	1.000	4.915
i	1.805	3.555	2.000	12.834
j	1.300	0.800	2.000	2.080
k	2.560	2.825	1.000	7.269
l	1.500	4.770	2.000	14.310
m	3.975	1.540	1.000	6.122
n	2.110	4.940	1.000	10.423
o	3.805	2.035	1.000	7.743
TOTAL				123.190
TOTAL ADDITIONS				123.190
SUBTRACTIONS FOR U. BASEMENT FAR				
TOTAL SUBTRACTIONS				0.000
TOTAL				123.190