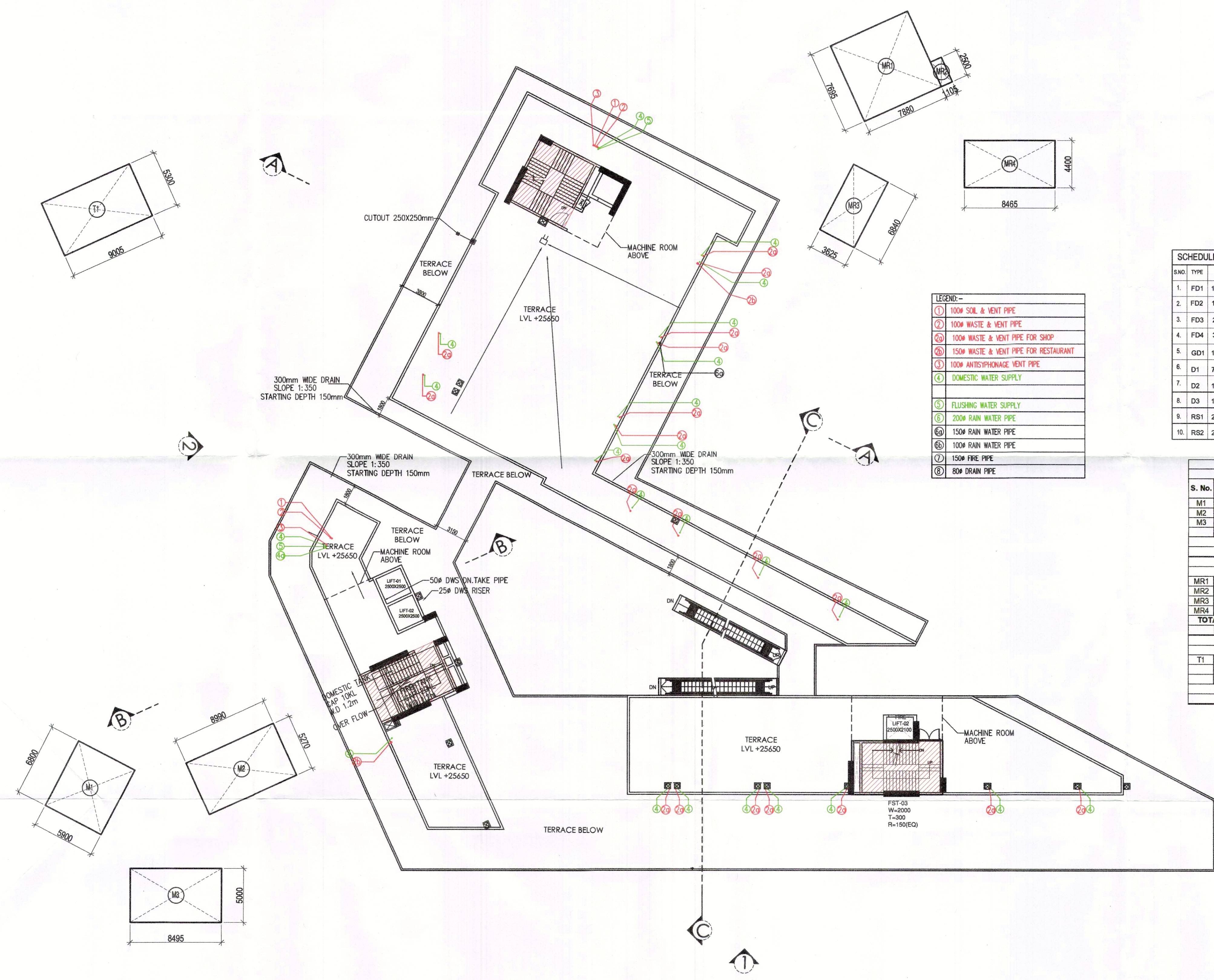


1/11/11
JD
19/10



LEGEND:-

①	100mm SOIL & VENT PIPE
②	100mm WASTE & VENT PIPE
③	100mm WASTE & VENT PIPE FOR SHOP
④	150mm WASTE & VENT PIPE FOR RESTAURANT
⑤	100mm ANTISIPHONAGE VENT PIPE
⑥	DOMESTIC WATER SUPPLY
⑦	FLUSHING WATER SUPPLY
⑧	200mm RAIN WATER PIPE
⑨	150mm RAIN WATER PIPE
⑩	100mm RAIN WATER PIPE
⑪	150mm FIRE PIPE
⑫	80mm DRAIN PIPE

SCHEDULE OF DOOR WINDOW

S.NO.	TYPE	SIZE	SILL	UNTEL
1.	FD1	1250X2400	00	2400
2.	FD2	1500X2400	00	2400
3.	FD3	2000X2400	00	2400
4.	FD4	3000X2400	00	2400
5.	GD1	1250X2400	150	2400
6.	D1	750X2100	00	2100
7.	D2	1050X2400	00	2400
8.	D3	1500X2400	00	2400
9.	RS1	2000X2400	00	2400
10.	RS2	2500X2400	00	2400

MUMTY AREA DETAIL

S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
M1	1	5.900	6.800	1	40.120
M2	1	5.270	8.980	1	47.377
M3	1	8.485	5.000	1	42.475
TOTAL MUMTY AREA					= 129.972 SQM

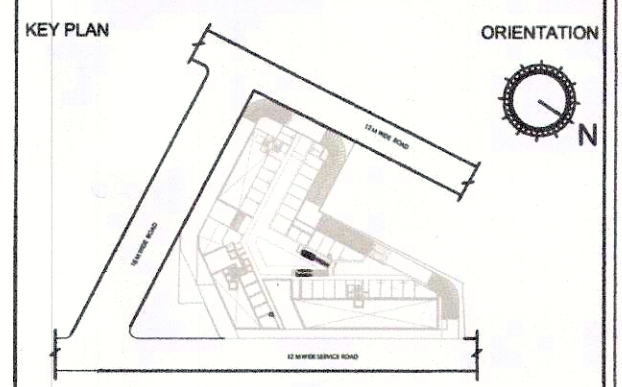
MACHINE ROOM AREA DETAIL

S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
MR1	1	7.880	7.695	1	60.637
MR2	1	2.500	0.550	1	1.375
MR3	1	3.625	6.840	1	24.795
MR4	1	8.465	4.400	1	37.246
TOTAL MACHINE ROOM AREA DETAIL					= 124.053 SQM

OHT AREA DETAIL

S. No.	COEFF.	WIDTH	LENGTH	NOS.	AREA IN SQMT
T1	1	5.300	9.005	1	47.727
TOTAL OHT AREA DETAIL					= 47.727 SQM

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.



PRINCIPAL ARCHITECT:

PROJECT:-
PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-86 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP
Pankaj Sahni, Architect
Council of Architecture
Registration No.: CA/2001/28651

Authorised Signatory
OWNER/AUTH SIGNATURE ARCHITECT'S SIGNATURE
DRAWING TITLE

TERRACE PLAN

DRAWING NO. A1-19 SCALE: 1:200