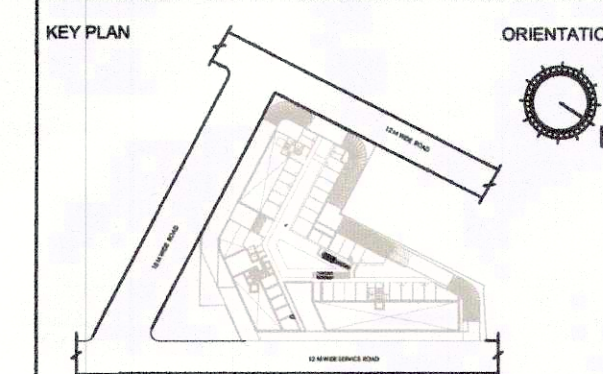


DR
JD

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H-20

3RD FLOOR AREA DETAIL					
ADDITION					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
A1	1	24.470	31.305	1	766.033
A2	1	5.305	0.610	1	3.236
A3	1	22.600	5.305	1	119.893
A4	1	$((5.305+2.615) \times 9.210) / 2$		1	36.472
A5	0.5	9.395	1.590	1	7.469
A6	1	3.275	10.600	1	34.715
A7	1	$((5.895+0.125) \times 14.50) / 2$		1	43.645
A8	0.5	13.490	7.840	1	52.881
A9	1	$((6.610+7.840) \times 1.010) / 2$		1	6.792
A10	1	$((6.915+13.465) \times 13.490) / 2$		1	137.463
A11	1	$((27.385+26.575) \times 1.80) / 2$		1	48.564
A12	1	$((67.09+60.54) \times 14.50) / 2$		1	925.318
A13	1	$((14.50+8.455) \times 1.590) / 2$		1	133.024
A14	1	1.965	7.300	1	14.345
TOTAL ADDITIONS				=	2329.849 X
DEDUCTIONS					
D1	1	5.500	6.400	1	35.200
D2	1	0.235	0.550	1	0.129
D4	1	0.385	0.295	1	0.117
D5	1	0.625	2.505	1	1.566
D6	1	2.195	2.200	1	4.829
D7	1	0.625	1.200	1	0.750
D8	1	0.450	0.900	1	0.405
D10	1	0.450	0.450	17	3.443
D11	1	0.370	0.450	2	0.333
D13	1	2.500	2.500	2	12.500
D14	1	0.600	2.100	2	2.520
D15	1	7.300	4.600	1	33.580
D17	1	2.500	2.100	1	5.250
D18	1	7.340	4.600	1	33.764
D19	1	0.570	5.105	1	2.910
D20	1	0.225	0.450	1	0.101
D21	1	2.765	1.430	1	3.954
D22	1	1.120	0.960	1	1.075
D22a	1	1.200	0.570	1	0.684
D23	1	0.890	0.605	1	0.538
D24	1	0.300	0.290	1	0.087
D25	1	1.200	0.650	1	0.780
TOTAL DEDUCTIONS				=	144.515 Y
3RD FLOOR FAR = (X - Y)				=	2285.335

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.



PRINCIPAL ARCHITECT:

PROJECT:

PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP

Author's Signature

OWNER/AUTHOR SIGNATURE

DRAWING TITLE

3rd FLOOR AREA PLAN & CALCULATION

DRAWING NO. A1-16 SCALE: 1:200

Rankaj Sanon, Architect
Council of Architecture
Registration No: CA/2001/2351

ARCHITECT'S SIGNATURE