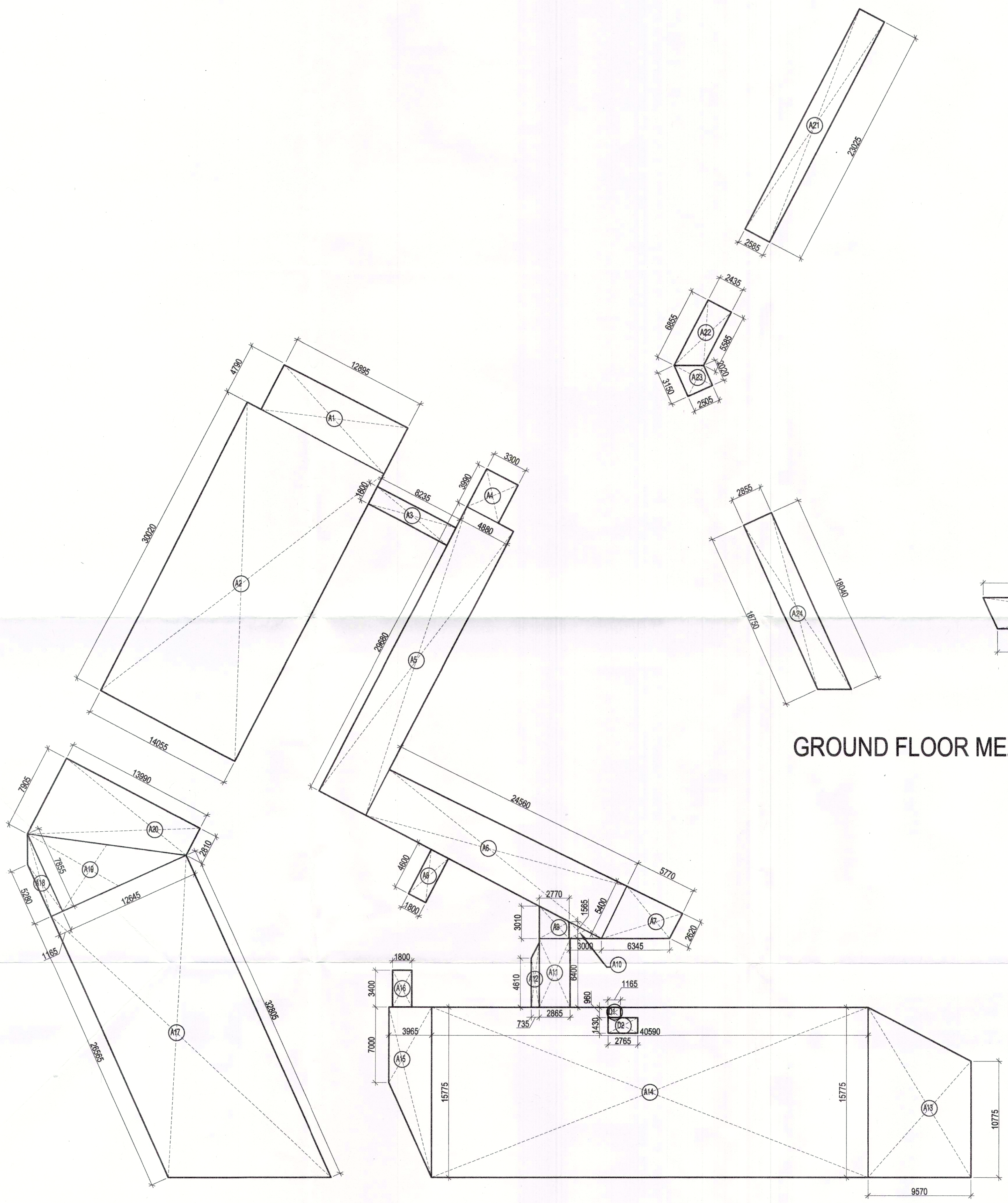


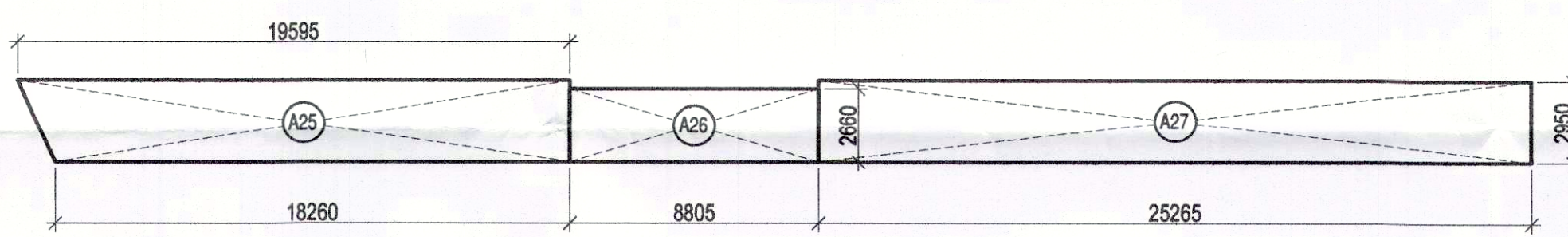
Sanctioned and valid for Two Years  
Subject to validity of Licence CLU  
Building Plan Committee Controlled Area  
Gurgaon Circle, Gurgaon

17th  
8D  
RTP



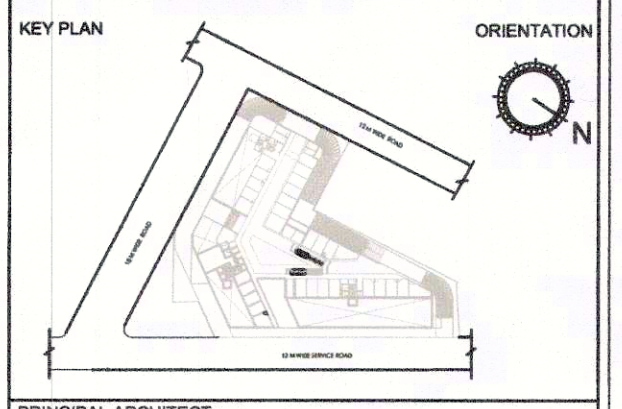
GROUND FLOOR MEZZANINE AREA DIAGRAM

| GROUND FLOOR MEZZANINE AREA DETAIL |        |                       |             |      |               |
|------------------------------------|--------|-----------------------|-------------|------|---------------|
| ADDITION                           |        |                       |             |      |               |
| S. No.                             | COEFF. | WIDTH                 | LENGHT      | NOS. | AREA IN SQMT  |
| A21                                | 1      | 2.585                 | 23.025      | 1    | 59.520        |
| A22                                | 1      | $((6.855+5.585)/2)$   | $(2.435/2)$ | 1    | 15.146        |
| A23                                | 1      | $((3.150+2.020)/2)$   | $(2.505/2)$ | 1    | 6.475         |
| A24                                | 1      | $((16.750+18.040)/2)$ | $(2.855/2)$ | 1    | 49.663        |
| A25                                | 1      | $((19.585+18.280)/2)$ | $(2.850/2)$ | 1    | 55.836        |
| A26                                | 1      | 8.805                 | 2.660       | 1    | 23.421        |
| A27                                | 1      | 25.265                | 2.950       | 1    | 74.532        |
| GROUND FLOOR MEZZANINE FAR         |        |                       |             |      | = 284.593 SQM |



| GROUND FLOOR AREA DETAIL |        |                       |              |      |                |
|--------------------------|--------|-----------------------|--------------|------|----------------|
| ADDITION                 |        |                       |              |      |                |
| S. No.                   | COEFF. | WIDTH                 | LENGHT       | NOS. | AREA IN SQMT   |
| A1                       | 1      | 12.886                | 4.790        | 1    | 61.767         |
| A2                       | 1      | 14.055                | 30.020       | 1    | 421.931        |
| A3                       | 1      | 8.235                 | 1.800        | 1    | 14.823         |
| A4                       | 1      | 3.300                 | 3.990        | 1    | 13.167         |
| A5                       | 1      | 4.880                 | 29.680       | 1    | 144.838        |
| A6                       | 1      | 24.560                | 5.400        | 1    | 132.624        |
| A7                       | 1      | $((6.40+2.62)/2)$     | $(5.77/2)$   | 1    | 23.136         |
| A8                       | 1      | 1.800                 | 4.600        | 1    | 8.280          |
| A9                       | 1      | $((3.010+1.565)/2)$   | $(2.770/2)$  | 1    | 6.336          |
| A10                      | 0.5    | 3.000                 | 1.565        | 1    | 2.348          |
| A11                      | 1      | 2.865                 | 6.400        | 1    | 18.336         |
| A12                      | 1      | $((4.610+6.40)/2)$    | $(0.735/2)$  | 1    | 4.046          |
| A13                      | 1      | $((15.775+10.775)/2)$ | $(9.570/2)$  | 1    | 127.042        |
| A14                      | 1      | 40.590                | 15.775       | 1    | 640.307        |
| A15                      | 1      | $((7.0+15.775)/2)$    | $(3.965/2)$  | 1    | 45.151         |
| A16                      | 1      | 1.800                 | 3.400        | 1    | 6.120          |
| A17                      | 1      | $((26.565+32.805)/2)$ | $(12.645/2)$ | 1    | 375.367        |
| A18                      | 1      | $((5.280+7.855)/2)$   | $(1.165/2)$  | 1    | 7.651          |
| A19                      | 0.5    | 12.645                | 7.855        | 1    | 49.663         |
| A20                      | 1      | $((7.905+2.810)/2)$   | $(13.990/2)$ | 1    | 74.951         |
| GROUND FLOOR FAR         |        |                       |              |      | = 2282.887 SQM |

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.



PROPOSED BUILDING PLANS OF COMMERCIAL SITE-1 ADMEASURING 1.482 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY OF 107.919 ACRES (LICENCE NO 97 OF 2010 DATED 18.11.2010, LICENCE NO 41 OF 2011 DATED 03.05.2011) AT SECTOR-66 AT GURUGRAM BEING DEVELOPED BY ELAN CITY LLP

ELAN CITY  
Pankaj Sawan, Architect  
Council of Architecture  
Registration No. CA/2001/26681  
OWNER/AUTHORITY SIGNATURE  
ARCHITECT'S SIGNATURE  
DRAWING TITLE  
GROUND FLOOR AREA PLAN & CALCULATION  
DRAWING NO. A1-11 SCALE: 1:200