

**SANCTIONED**

Approved for construction  
 Date: 12-14-14

THE DRAWING IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

DATE: 12-14-14

12-14-14

Checklist  
 Complete  
 Approved  
 Approved  
 Approved  
 Approved  
 Approved

**PROJECT**  
 PROPOSED APARTMENT BUILDING HOLDING  
 SECOND FLOOR PLANS & THIRD FLOOR PLAN  
 NO. 42 OF 204 SHERMAN BLVD. (204) IN  
 SECTION 20, SHERMAN BLVD. DEVELOPED BY  
 SR. MANAGEMENT GROUP AND OTHERS IN  
 COLLABORATION WITH FULSOM  
 CONSTRUCTION AND DEVELOPMENT, LTD.

**DRAWING TITLE**  
 SECOND FLOOR PLANS & THIRD FLOOR PLAN  
 REVISION: 1.0

**DOOR & WINDOW SCHEDULE**

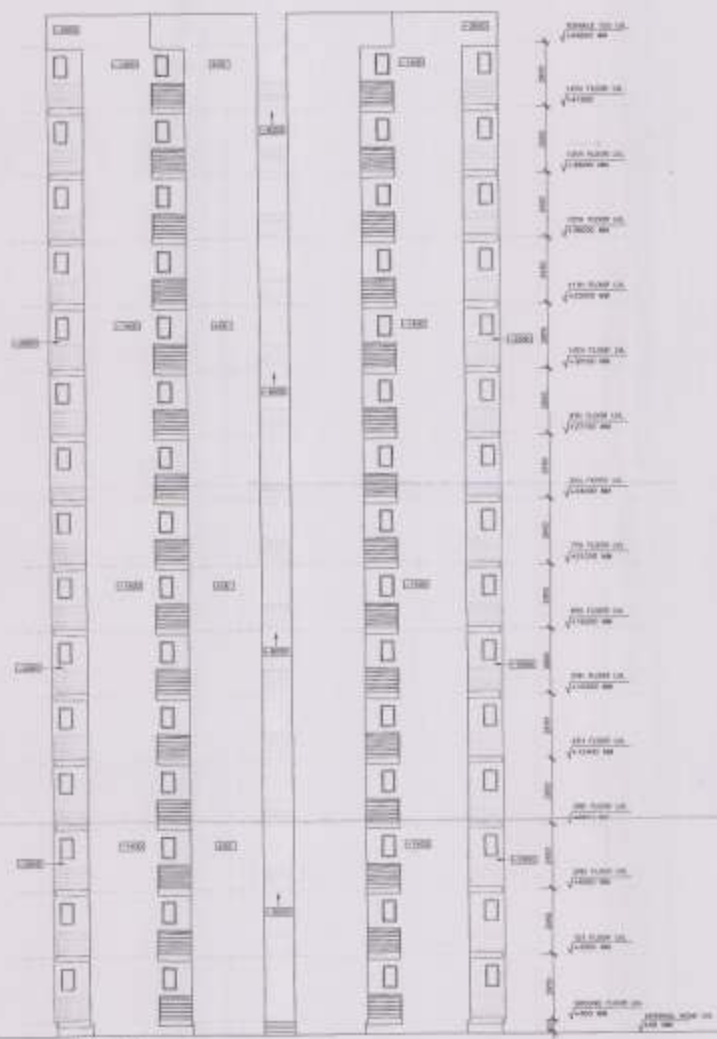
S. NO.	TYPE	SIZE	CTL	UNIT/L
1	D1	1500X2100	0	2100
2	D2	1200X2100	0	2100
3	D3	1050X2100	0	2100
4	D4	800X2100	0	2100
5	D4	950X2100	0	2100
6	W1	1400X2400	0	2400
7	W2	1300X2400	0	2400
8	W3	1300X2400	0	2400
9	W4	800X2100	0	2100
10	W5	1340X2400 (1340X2400)	0	2400
11	W6	1214X2400 (1214X2400)	0	2400
12	W7	900X2100	0	2100
13	W8	1200X2100	0	2100

**DESIGNER**  
 FULSOM CONSTRUCTION AND DEVELOPMENT, LTD.  
 1000 SHERMAN BLVD. SUITE 100  
 SHERMAN, CA 94133

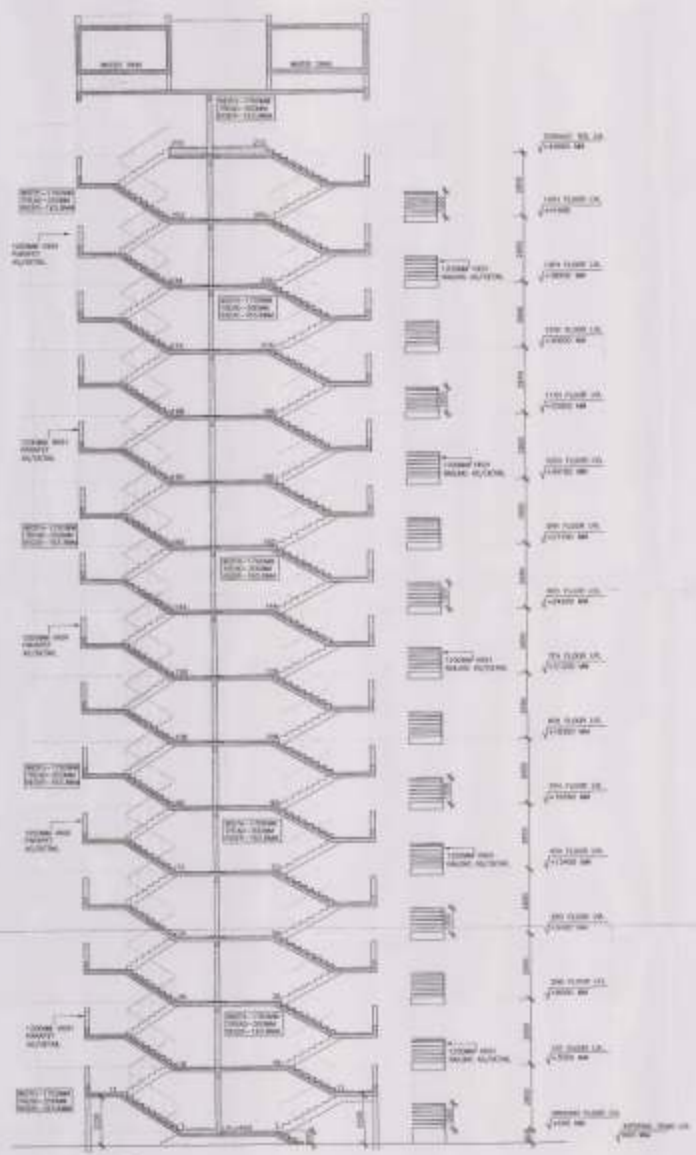
**CONTRACTOR**  
 SR. MANAGEMENT GROUP  
 1000 SHERMAN BLVD. SUITE 100  
 SHERMAN, CA 94133

**ARCHITECT**  
**REPL**  
 REGISTERED ARCHITECT  
 1000 SHERMAN BLVD. SUITE 100  
 SHERMAN, CA 94133

**DRAWING NUMBER**  
 12-14-14



SECTION 1-1  
1:50



SECTION 1-2  
1:50

This drawing is a computer-generated drawing and shall not be used for construction without the permission of the architect.



**UNCTIONED**

Do not seal in construction with  
m225 10-1-15

**PROJECT**  
PROPOSED APPOINTMENT GROUP RESIDENCE  
SCHEME MEASUREMENT LEASING EVIDENCE  
NO. 08 OF 2014 LISTED (2017) 2014/14  
SECTION 51, SINGAPORE DEVELOPED BY  
SHI CONSTRUCTION, SINGAPORE AND OTHERS IN  
COLLABORATION WITH TILSANG  
CONSTRUCTION AND DEVELOPERS LTD.

**DRAWING TITLE**  
SUBMISSION DRAWING  
TOWER 1 & 2  
SECTION 1 & 2 SECTION 1-1

SCALE:	VERTICAL:	HORIZONTAL:
1:50	1:50	1:50

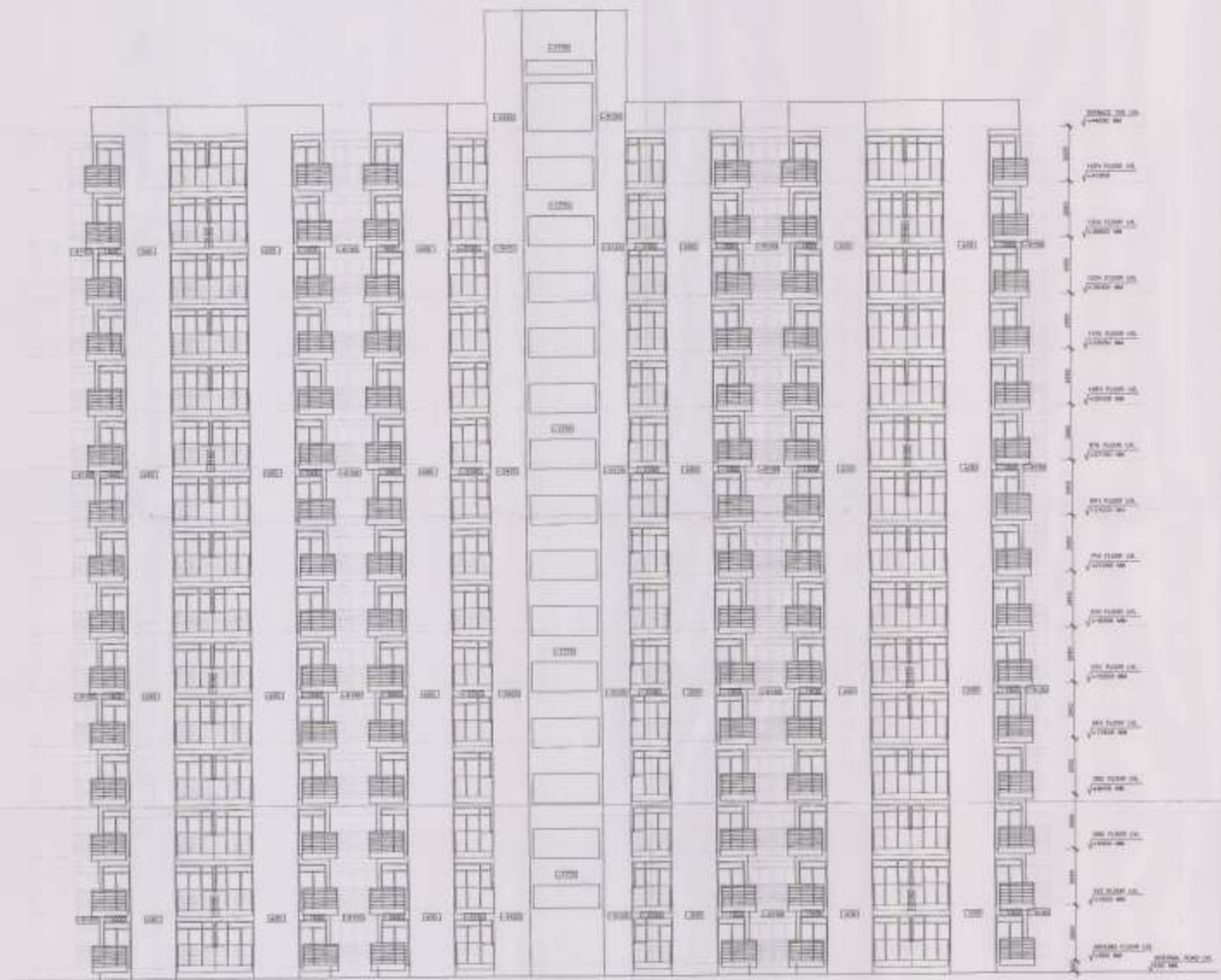
**PROJECT MANAGER**  
TILSANG CONSTRUCTION AND DEVELOPERS LTD.

**ARCHITECT**  
**REPL**  
10, SINGAPORE  
ARCHITECTURAL  
LIMITED

**DRAWING NUMBER**  
SECTION 1-1

The drawing is a "CONCEPT" version of the drawing. It is not intended for construction and shall not be used for that purpose without the permission of the architect.

**SANCTIONED**  
 The Council is satisfied that the proposed development meets the requirements of the Act.  
 11-4-17



CLAYTON INC  
 11-4-17

**PROJECT**  
 PROPOSED AFFORDABLE HOUSING SCHEME MEASURING 5.0 ACRES (2.052 HECTARE) OF 2018 HOMES TO BE DEVELOPED BY THE DEVELOPER, IN COLLABORATION WITH THE LOCAL COUNCIL AND DEVELOPER.

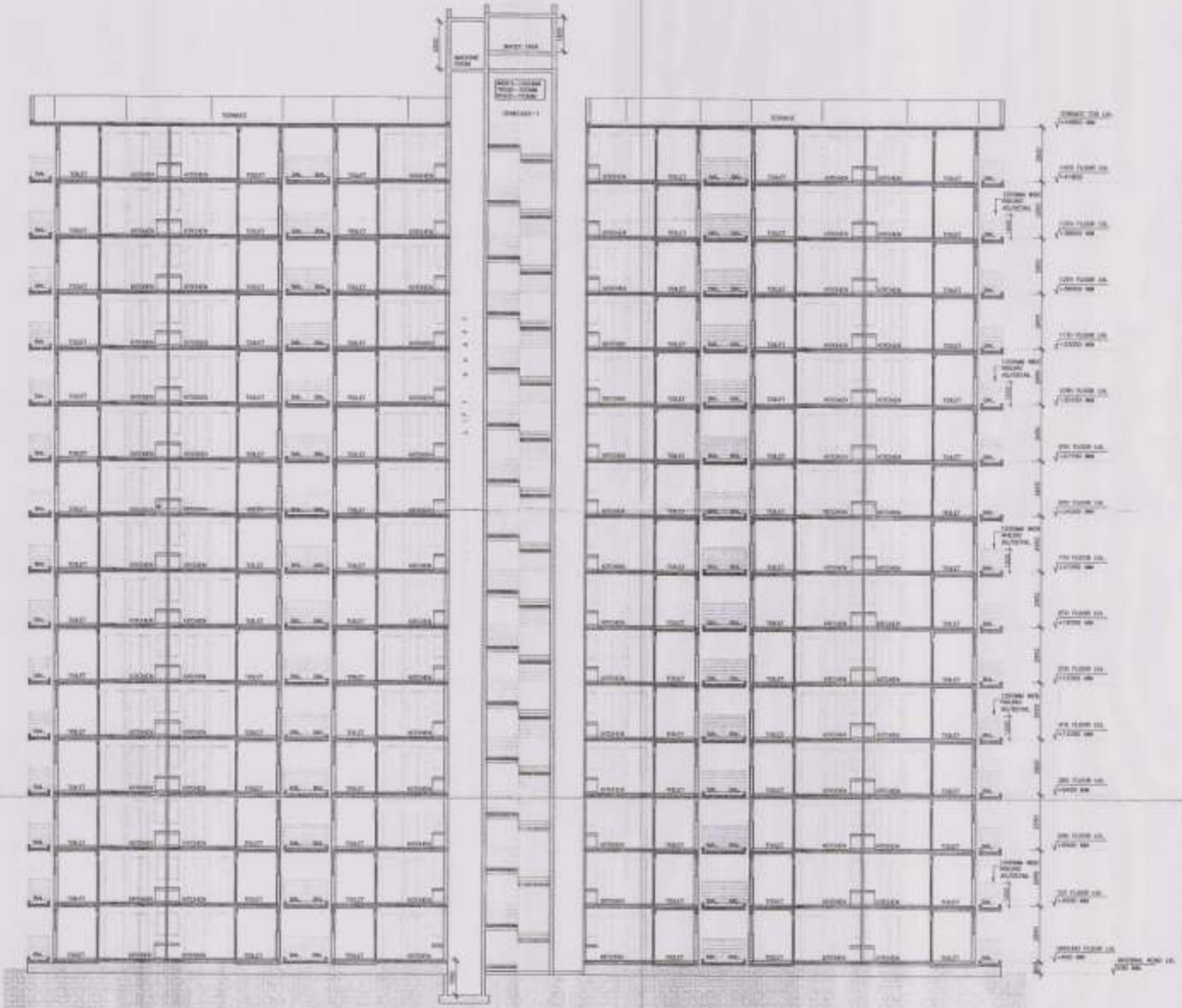
**DRAWING TITLE**  
 SUBMISSION DRAWING  
 TOWER 4-2  
 11-4-17

SCALE BY	DRAWN BY	APPROVED BY
DATE	DATE	DATE
1:100	11-4-17	11-4-17

**COMPETENCE**  
 CLAYTON CONSTRUCTION INC  
 11-4-17

**ARCHITECT**  
 REPL  
 11-4-17

**DRAWING NUMBER**  
 11-4-17



This drawing is a "COPYRIGHT" system of the owner or architect and will be replaced when the agreement is terminated.

IN: ATP, SLP, SPC, SPP, SPS, SPT, SPU, SPS, SPT, SPU  
 BY: SLP, SPC, SPP, SPS, SPT, SPU  
 DATE: 1/15/11

**SANCTIONED**

To be used in conjunction with  
 Master Spec. 1/15/11

**PROJECT**  
 PROPOSED AFFORDABLE HOUSING  
 SOMER BRADSHAW 60 ACRES LUNDS  
 NO. 49 OF 2014 DATED 20-07-2014 IN  
 SECTION 22. SECTION 22 DEVELOPED BY  
 DR. SHAMMAL BASH AND OTHERS IN  
 COLLABORATION WITH TILGAM  
 CONSTRUCTION AND DEVELOPERS LTD.

**DRAWING TITLE**  
 SUBMISSION DRAWING  
 TOWER 1 & 2  
 SECTION 2-2

DESIGNER	CHECKED BY	APPROVED BY
ANISHA	F.A.	

SCALE: 1:40 (SEE 2014)

**PROJECT NAME**  
 TILGAM CONSTRUCTION AND DEVELOPERS LTD.

**ARCHITECT**  
**REPL**  
 REGISTERED ARCHITECT  
 NO. 10000-11  
 60A, 60B/11  
 PUNE 411 004, INDIA

TILGAM CONSTRUCTION AND DEVELOPERS LTD.

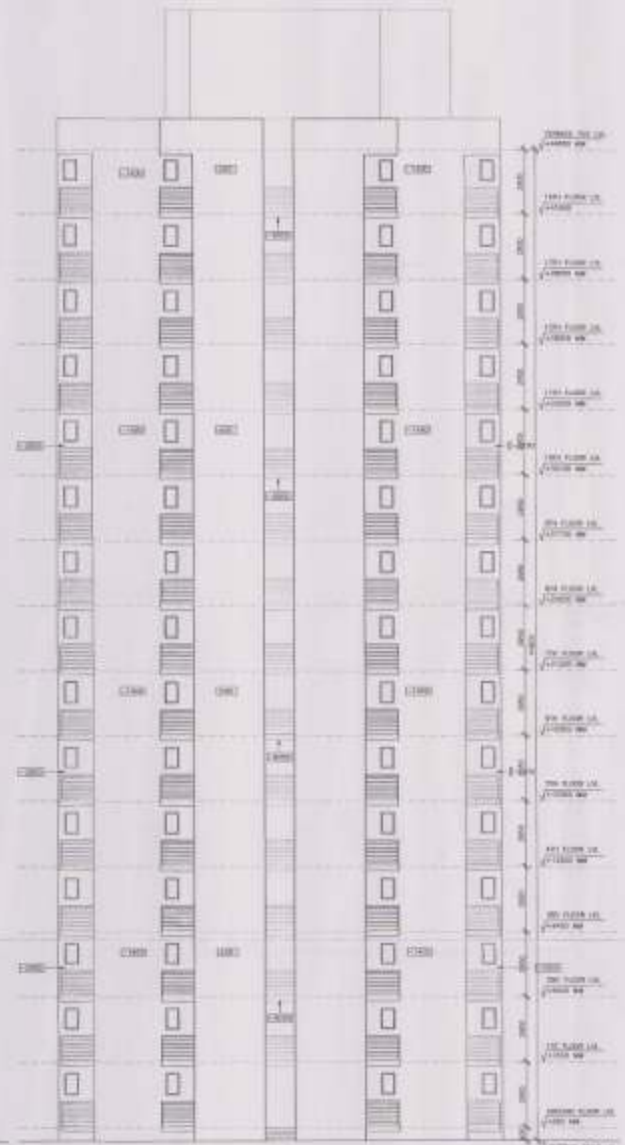
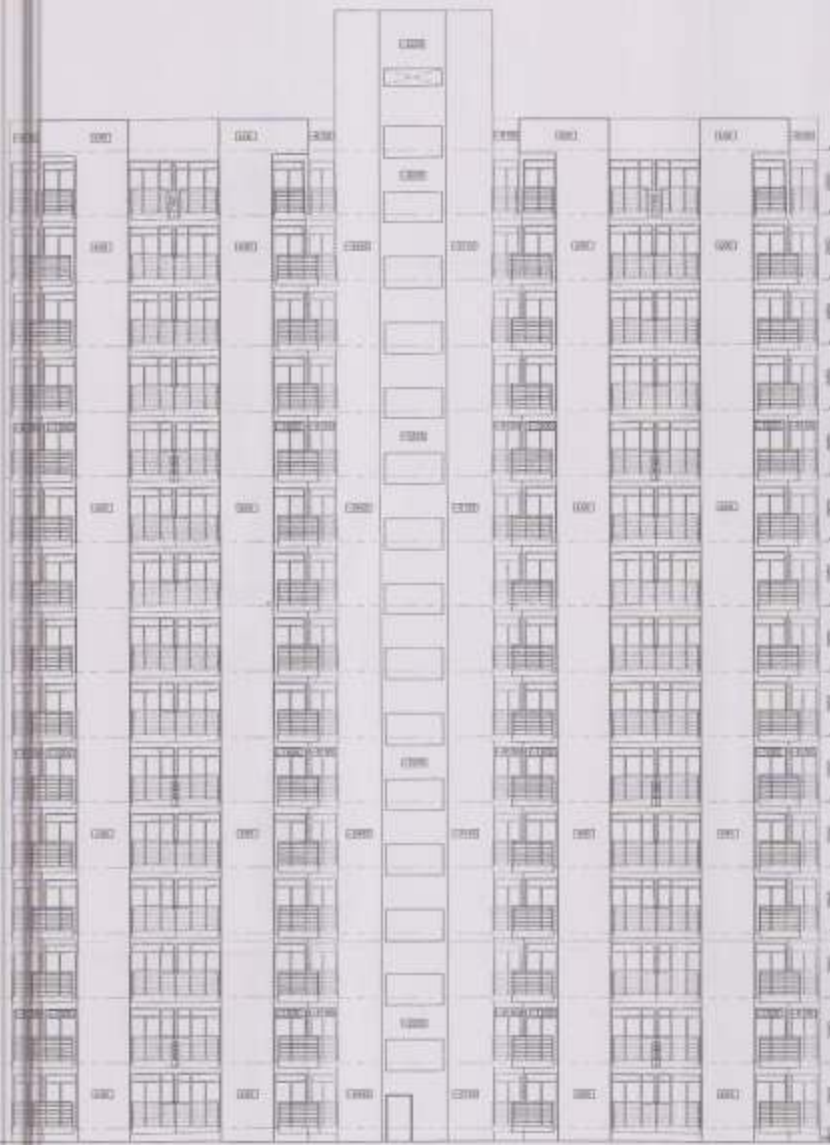
**DRAWING NUMBER**  
 20-004-1-10-000-01



The drawing is a computer-generated drawing and shall not be used for any other purpose without the written consent of the author.

VP: [Signature]  
 VP: [Signature]  
 VP: [Signature]  
 VP: [Signature]  
 VP: [Signature]  
 VP: [Signature]

**SANCTIONED**  
 By the Director of Public Health  
 No. 12-1-17



**PROJECT**  
 PROPOSED AFFORDABLE GROUP HOUSING  
 SCHEME MEASURING 10 STORES LOCATED  
 NO. 48 OF 2010 CROSS STREET IN  
 SECTION 31, KORMA BARRI DEVELOPED BY  
 DR. CHANDRAN, SINGH AND OTHERS IN  
 COLLABORATION WITH TULSI  
 CONSTRUCTION AND DEVELOPMENT LTD.

**DRAWING TITLE**  
 SUBMISSION DRAWING  
 TOWER 1  
 ELEVATION A-B AND ELEVATION C-D  
 ELEVATION E-F AND ELEVATION G-H

DATE	BY	APPROVED BY
12/01/2017	[Signature]	[Signature]

**PROJECT NAME**  
 TULSI CONSTRUCTION AND DEVELOPMENT LTD.

**ARCHITECT**  
**REPL**  
 REGISTERED ARCHITECT  
 NO. 12-1-17

**PROJECT MANAGED BY**  
 TULSI CONSTRUCTION AND DEVELOPMENT LTD.

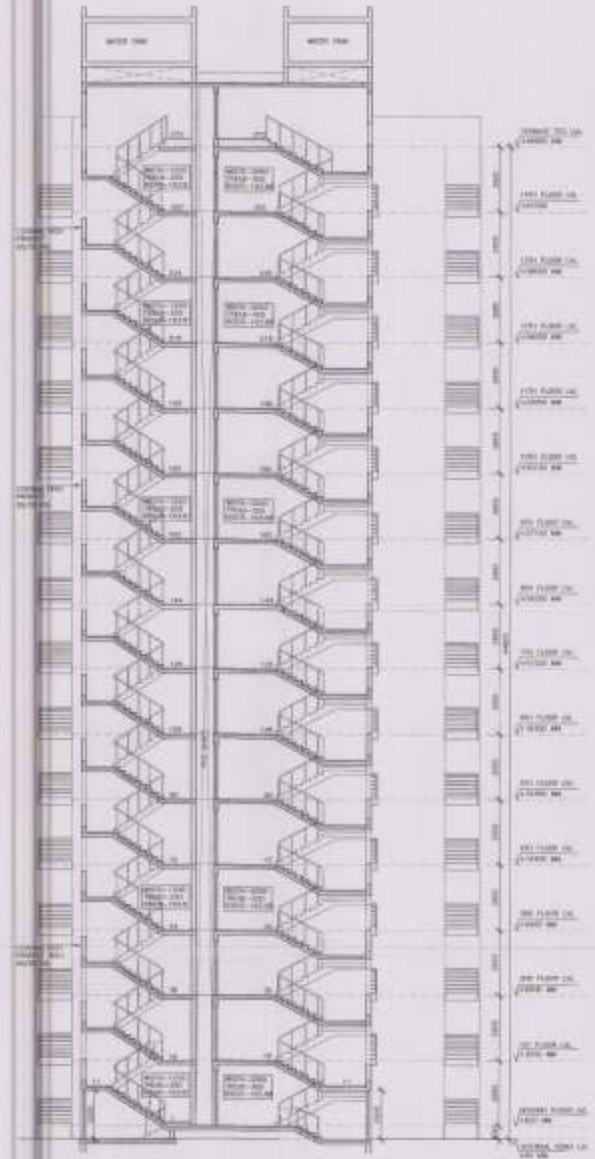
**DRAWING NUMBER**  
 12-1-17

© 2017 TULSI CONSTRUCTION AND DEVELOPMENT LTD.

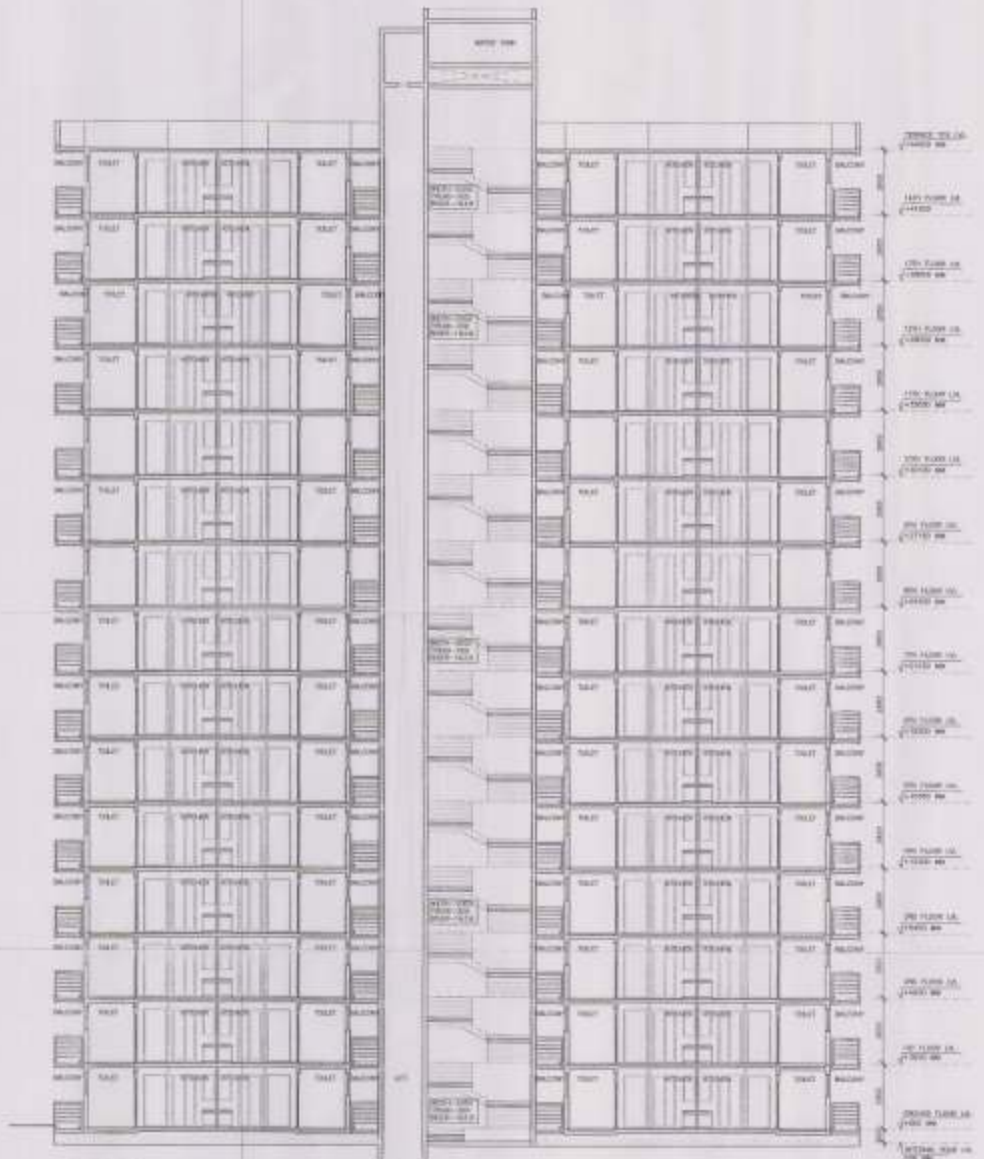
© 2017 TULSI CONSTRUCTION AND DEVELOPMENT LTD.



**SANCTIONED**  
 By the Board of Supervisors of the County of Contra Costa  
 10/22/2014 10:21:11



SECTION 1-1  
 1/8" = 1'-0"



SECTION 1-2  
 1/8" = 1'-0"

**PROJECT**  
 PROPOSED AFFORDABLE HOUSING DEVELOPMENT TO BE DEVELOPED IN THE CITY OF SAN LEONARDO, CALIFORNIA. THE PROJECT IS BEING DEVELOPED BY SAN LEONARDO HOUSING AND OTHERS IN COLLABORATION WITH TOLSON CONSTRUCTION AND DEVELOPMENT LTD.

**DRAWING TITLE**  
 SUBMISSION DRAWING  
 TOWER 1  
 SECTION 1-1 SECTION 1-2

**DESIGNER**     **DESIGNED BY**     **APPROVED BY**

**DATE**     **SCALE**     **DATE**

1/10     1/8" = 1'-0"     02/20/14

**PROJECT NAME**  
 TOLSON CONSTRUCTION AND DEVELOPMENT LTD.

**ARCHITECT**     **PROJECT ARCHITECT**

**REPL**     THE ONLY REGISTERED ARCHITECTURAL FIRM IN THE COUNTY OF CONTRA COSTA

4 S. MAIN ST.  
 SAN LEONARDO, CA 94588  
 (925) 392-1111

**DRAWING NUMBER**  
 100-4000-13-0000-01





THIS DRAWING IS A "FORFEITURE" DRAWING  
 IF THE DRAWING IS NOT APPROVED BY THE  
 ARCHITECT OR ENGINEER OF RECORD AND IS NOT  
 THE PROPERTY OF THE ARCHITECT

DATE: 11-1-17

BY: [Signature]

FOR: [Signature]

SCALE: 1/8" = 1'-0"

1/4" = 1'-0"

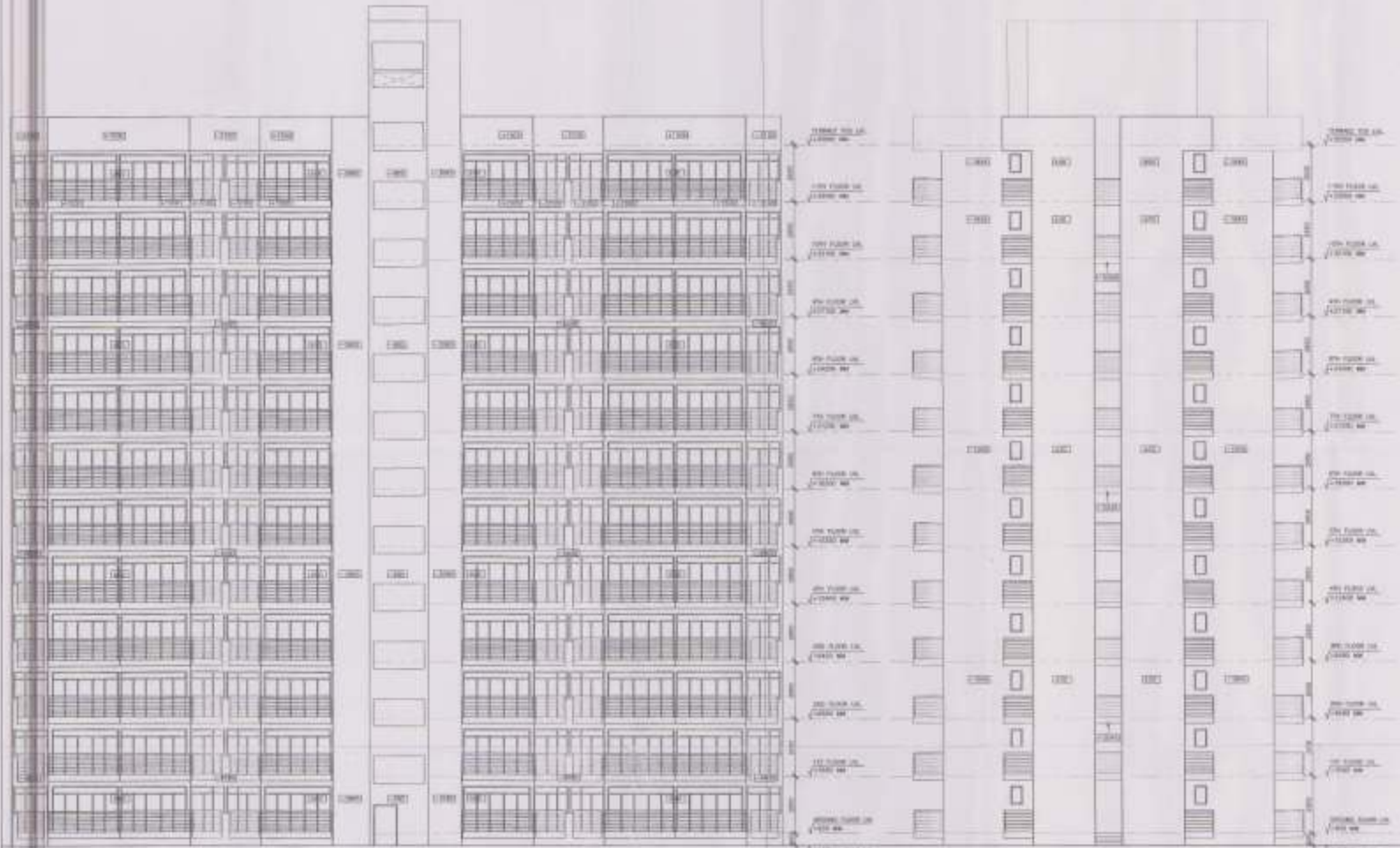
1/2" = 1'-0"

3/4" = 1'-0"

1" = 1'-0"

**SANCTIONED**

THE ARCHITECT HAS REVIEWED THIS DRAWING AND APPROVES IT FOR CONSTRUCTION.



ELEVATION AND  
 SECTION

ELEVATION AND  
 SECTION

PROJECT:  
 PROJECT'S APPROXIMATE GROSS FLOOR  
 AREA MEASURING 0.5 ACRES ± LOCATED  
 NE 1/4 OF 2044 DATED IN AC 20-11-11  
 SECTION 20, TOWNSHIP 20N04 DEVELOPMENT  
 BY TOWNSHIPS, COUNTY AND LOCATED IN  
 COLLABORATION WITH TULSA  
 CONSTRUCTION AND DEVELOPMENT LLC

DRAWING TITLE:  
 EXHIBITION DRAWING  
 ELEVATION AND SECTION

DESIGNED BY: [Signature] CHECKED BY: [Signature]

SCALE: 1/8" = 1'-0"

DATE: 11-1-17

ARCHITECT:



REPL ARCHITECTS

1100 N. 10TH ST.

TULSA, OK 74103

PHONE: 918.466.1111

WWW.REPLARCHITECTS.COM

CONSTRUCTION  
 AND DEVELOPMENT  
 LLC

DRAWING NUMBER:  
 20-11-11-001

The Engineer is responsible for ensuring that the design and construction of the works complies with the provisions of the Act.



**SANCTIONED**  
 The Council is responsible for the sanctioning of the works.  
 10/20/2010 10:10 AM



SECTION 2-2  
 10/20/2010

SECTION 1-1  
 10/20/2010

**PROJECT**  
 PROPOSED AFFORDABLE HOUSING  
 SCHEME INVOLVING 16 STOREY TOWER  
 NO. 101 20th FLOOR WEST JUBA IS  
 SECTION 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**DRAWING TITLE**  
 ELEVATION DRAWING  
 TOWER 2 & 3  
 SECTION 1 AND SECTION 2

**SCALE**  
 1:50  
 1:100  
 1:200

**PROJECT NAME**  
 TOWER CONSTRUCTION AND  
 DEVELOPMENT

**REPL**  
 REGISTERED PROFESSIONAL ENGINEER  
 10/20/2010

**PROJECT NAME**  
 TOWER CONSTRUCTION AND  
 DEVELOPMENT

**DRAWING NUMBER**  
 10/20/2010