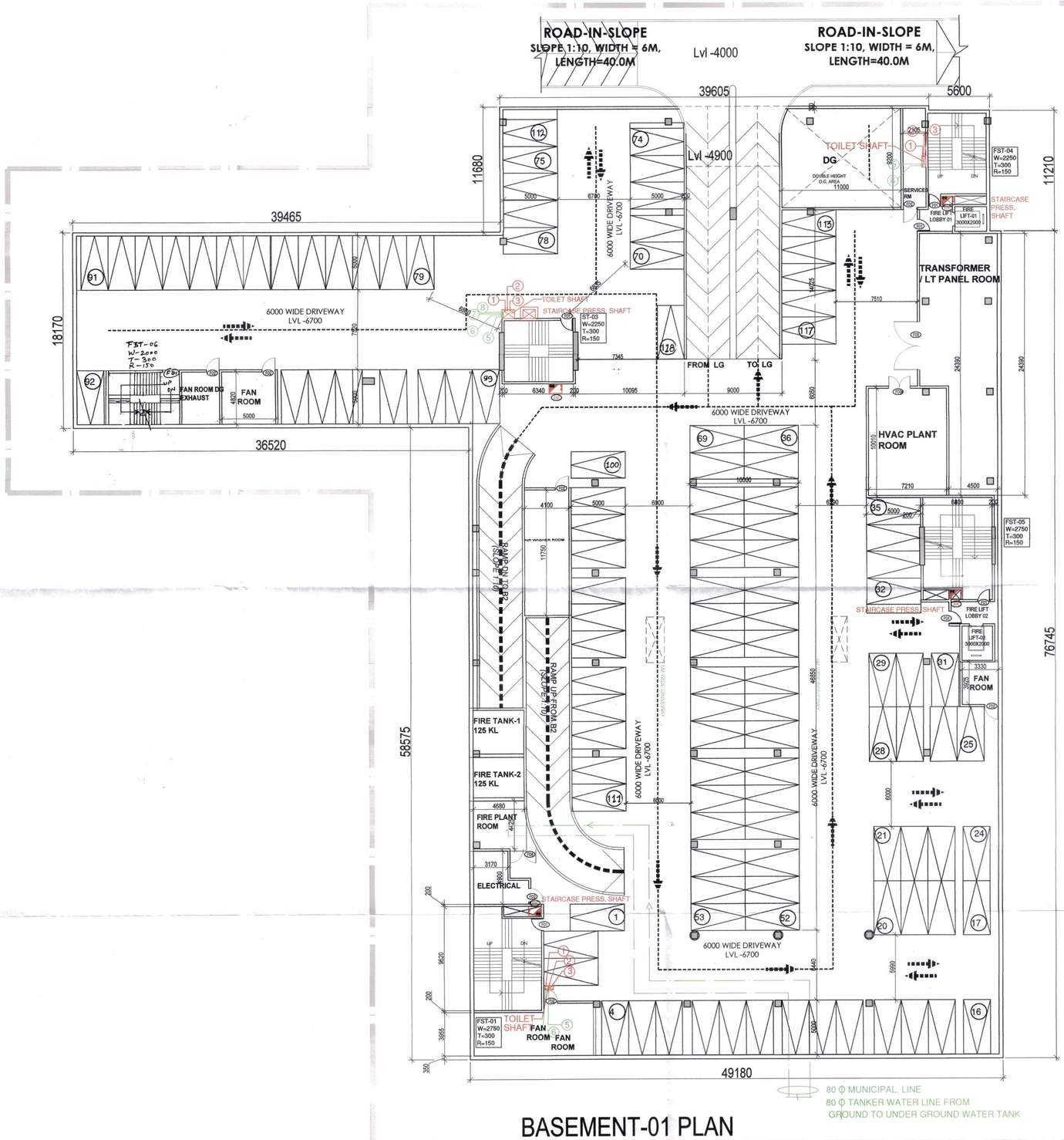

BASEMENT-01 PLAN

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- STRUCTURAL DESIGN TO BE DESIGNED (STRUCTURES) PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL DWELLING UNITS IN A BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER ECBC CODE.
- FIRE CODING NORMS :
- ANY EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING.

Sanjay Kumar
Town & Country Planner
Haryana
116 (P) / 2020

DCT(HQ) — S.T.P., Member Secretary, B.P.C. | Member, B.P.C. | C.T.P.(Hr), Chairman, B.P.C.

Ram Avtar Bassi, AD(HQ)

JD | PA

DCT(HQ), Member, BPAC

PLUMBING LEGEND

1. 110 OD UPVC SOIL PIPE
2. 110 OD UPVC WASTE PIPE
2b. 110 OD UPVC WASTE PIPE FOR SHOP
2d. 160 OD UPVC WASTE PIPE FOR KIOSK
3. 75 OD UPVC VENT PIPE
3a. 110 OD UPVC VENT PIPE
4. 160 OD UPVC RAIN WATER PIPE
4d. 75 OD CORRIDOR DRAIN PIPE
4c. 200 OD UPVC RAIN WATER PIPE
5. DOMESTIC WATER SUPPLY
6. FLUSHING WATER SUPPLY
7. DOMESTIC WATER SUPPLY RISER
8. FLUSHING WATER SUPPLY RISER
9. SOFT WATER SUPPLY RISER
10. SOFT WATER SUPPLY

FIRE LEGEND:-

- FHC FIRE HOSE CABINET
- V VALVE
- CO_2 CO2 TYPE FIRE EXTINGUISHERS 4.5Kg.
- W.T. 9 Ltr. WATER TYPE CO2 FIRE EXTINGUISHER
- 150 FIRE HYDRANT PIPE
- 80 DRAIN PIPE
- 150 SPRINKLER PIPE
- 100 MAKE-UP LINE
- FLD FHC DRAIN PIPE

BASEMENT -01 CARS PROVIDED
NO. OF CARS- 118 X1=118

KEY PLAN

ORIENTATION N

PRINCIPAL ARCHITECT:

PROJECT:-

PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020.) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
Authorised Signatory
OWNER/WITH SIGNATURE

Pankaj Sainani, Architect
Council of Architecture
Regn. No. CA/2001/28681
ARCHITECT'S SIGNATURE

DRAWING TITLE: BASEMENT-01 PLAN

DRAWING NO. A1-02 | SCALE :- 1:200