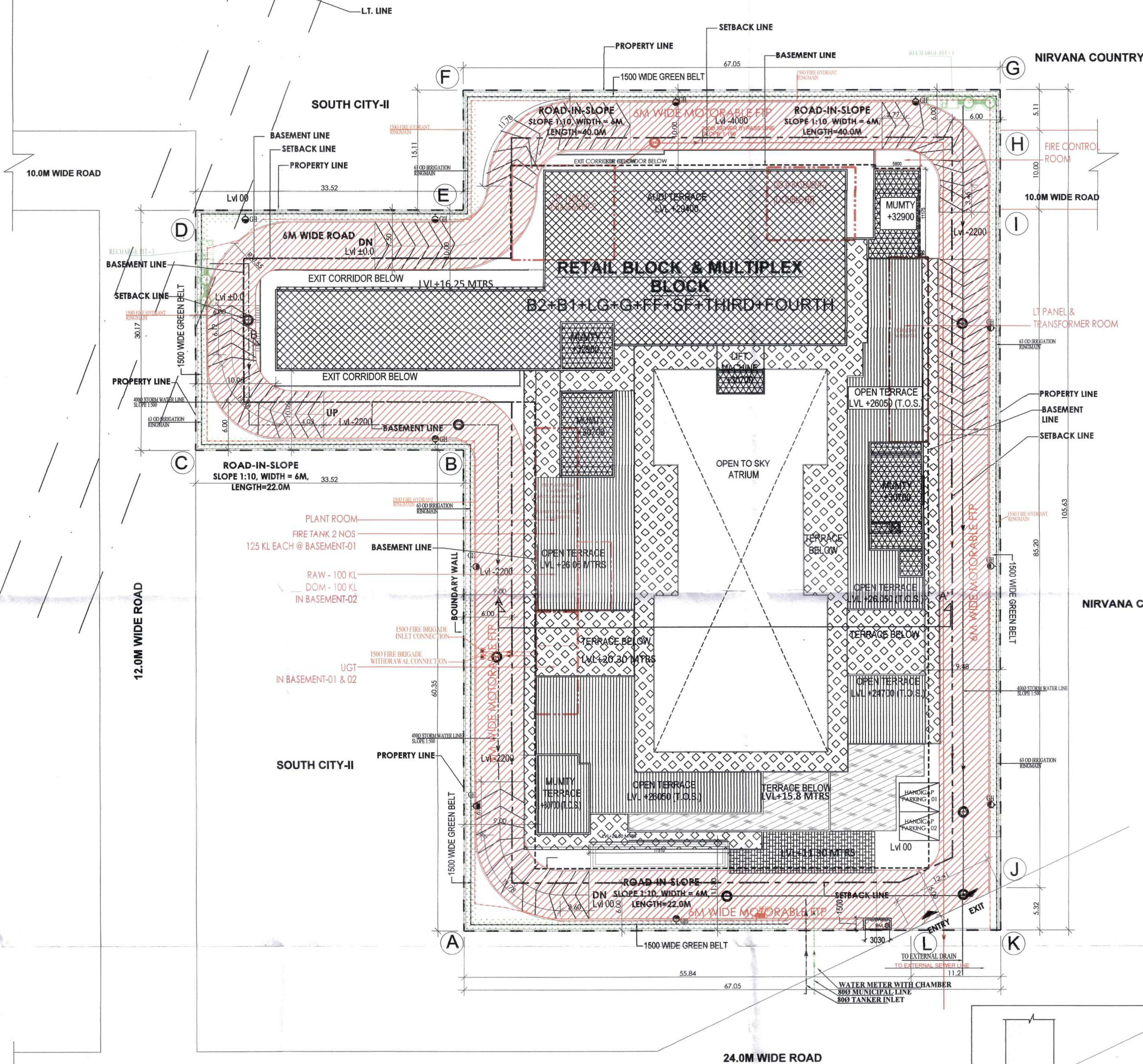


2 KARAM WIDE REVENUE RASTA

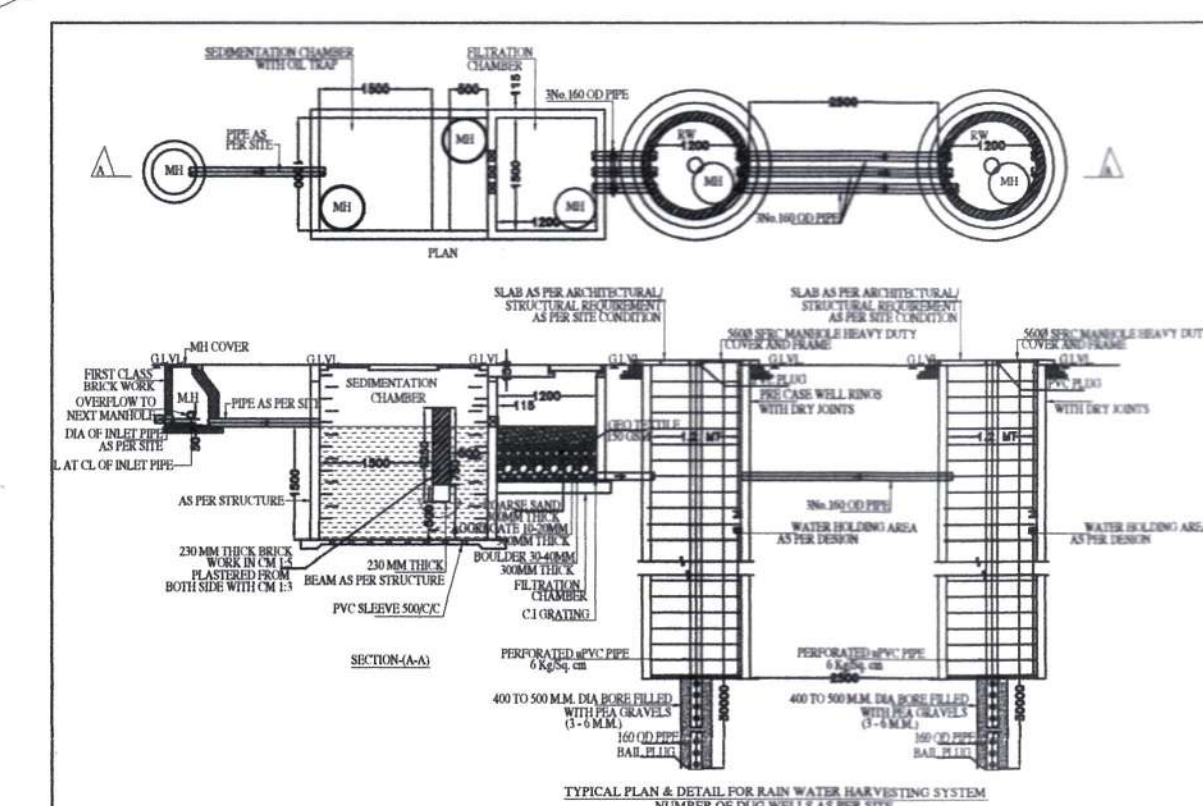
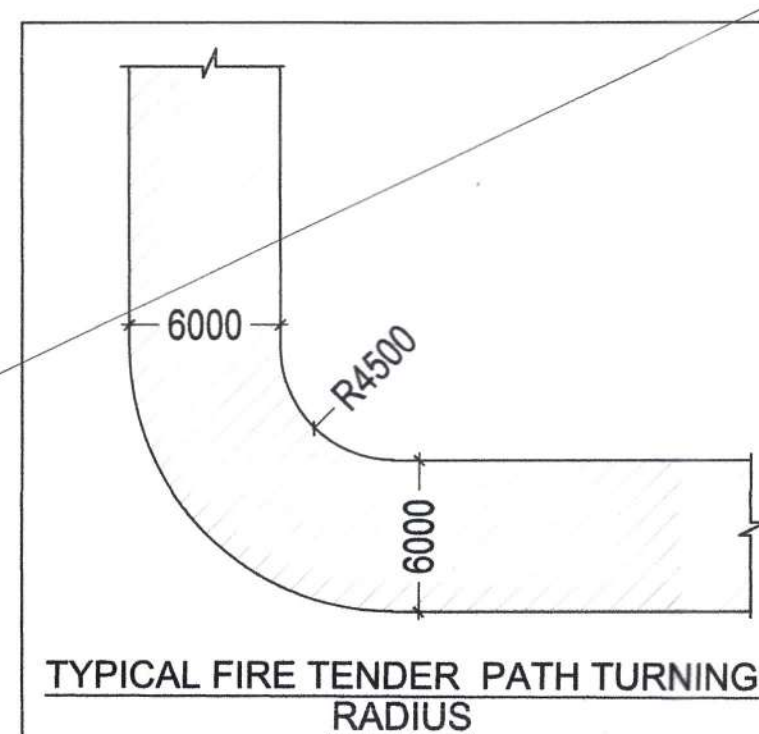


SUMMARY			
TOTAL SITE AREA		IN ACRES	IN SQMT.
		2.000	8093.700
S.NO.	DESCRIPTION	PERMISSIBLE	PROPOSED
		(IN SQMT.)	(IN SQMT.)
1	GROUND COVERAGE	4856.220	4340.693
		OR 60%	OR 53.63%
2	F.A.R. @ 175 %	14163.975	
	ADDITIONAL F.A.R. OF 4 STAR GRIHA RATING (12% OF PLOT AREA)	971.244	
	TOTAL F.A.R. 187%	15135.219	14906.062
	184.00%		
	BALANCE F.A.R.	229.157	
FAR CALCULATION			
FLOORS		AREA IN SQMT.	
1	LOWER GROUND FLOOR	2818.410	
2	GROUND FLOOR	2357.498	
3	1ST FLOOR	2435.137	
4	2nd FLOOR	3212.461	
5	3rd FLOOR	2476.374	
6	4th FLOOR	1606.182	
	TOTAL FAR ON ALL FLOOR	14906.062	
NON FAR			
1	BASEMENT-1	4963.250	
2	BASEMENT-2	4914.549	
3	MUMTY	277.413	
4	MACHINE ROOM	68.613	
	TOTAL NON FAR	10223.825	
	TOTAL BUILT UP AREA (FAR+ NON FAR)	25129.887	
PARKING			
1	REQUIRED ECS @ 50 SQMT OF TOTAL COVERED AREA	303	CARS
2	PROPOSED ECS	309	CARS
PROVIDED PARKING			
	BASEMENT-1	118	CARS
	BASEMENT-2 (WITH STACK) (67+122)	189	CARS
	SURFACE CAR PARKING FOR HANDICAPPED	2	CARS
	TOTAL	309	CARS

NIRVANA COUNTRY

PLUMBING LEGEND	
1	110 OD UPVC SOIL PIPE
2	110 OD UPVC WASTE PIPE
2a	110 OD UPVC WASTE PIPE FOR SHOP
2b	160 OD UPVC WASTE PIPE FOR KIOSK
3	75 OD UPVC VENT PIPE
3a	110 OD UPVC VENT PIPE
4	160 OD UPVC RAIN WATER PIPE
4a	75 OD CORRIDOR DRAIN PIPE
4b	200 OD UPVC RAIN WATER PIPE
5	DOMESTIC WATER SUPPLY
6	FLUSHING WATER SUPPLY
7	DOMESTIC WATER SUPPLY
8	FLUSHING WATER SUPPLY RISER
9	SOFT WATER SUPPLY RISER
10	SOFT WATER SUPPLY

LEGEND	
---	SEWER LINE
---	STORM LINE
⊙	DRAINAGE MANHOLE
⊙	SEWER MANHOLE
---	IRRIGATION WATER LINE
⊙	GARDEN HYDRANT
FFL	FLOOR FINISH LVL.
GL	GROUND LVL.
IL	INVERT LVL.
CL	CONNECTING LVL.
⊙	WATER METER WITH CHAMBER
⊙	VALVE WITH CHAMBER
⊙	450x450mm CATCH BASIN
⊙	1500 FIRE HYDRANT LINE
⊙	EXTERNAL FIRE HYDRANT
⊙	300mm WIDE DRAIN WITH GRATING
⊙	250mm WIDE SAUCER DRAIN
⊙	RAIN WATER HARVESTING PIT



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING INSTALLATIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - 5% PLANT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR/ BRIDGES.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
 - ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN RESIDENTIAL APARTMENT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
 - ALL HANDICAP RAMP WITH RAILING.

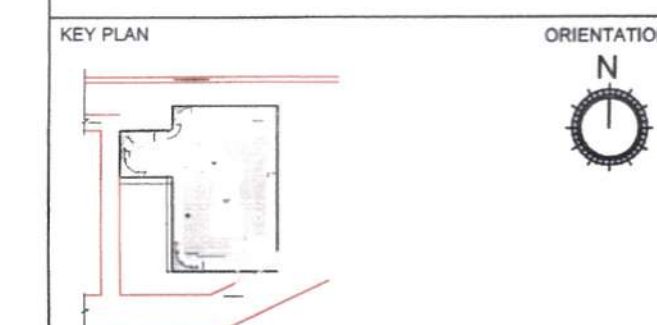
Supervised and forw...
S.P. (H.O.)
Member Secretary
B.P.C.

S.P. (H.O.)
Member
B.P.C.

C.T.P. (H.O.)
Chairman
B.P.C.

Ram Avtar Bassi
AD(HQ)

EDT (H.O.)
Member
B.P.C.



PRINCIPAL ARCHITECT:

PROJECT:-
PROPOSED BUILDING PLANS OF INTEGRATED COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) MEASURING 2.00 ACRES (LICENCE NO. 32 OF 2020 DATED 31/10/2020) FALLING IN THE VILLAGE ADAMPUR, SUB TEHSIL WAZIRABAD, SECTOR-50, DISTRICT GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY-PYRAMID CITY PROJECTS LLP IN COLLABORATION WITH ELAN LIMITED.

For ELAN LIMITED
Authorised Signatory
OWNER/QUALITY ASSURANCE

Pankaj Samra, Architect
Council of Architects
Reg. No. A-961/28681

ARCHITECT'S SIGNATURE

DRAWING TITLE
SITE PLAN
SERVICES LAYOUT
(FIRE & PH SERVICES)

DRAWING NO. S-01 SCALE - 1:200