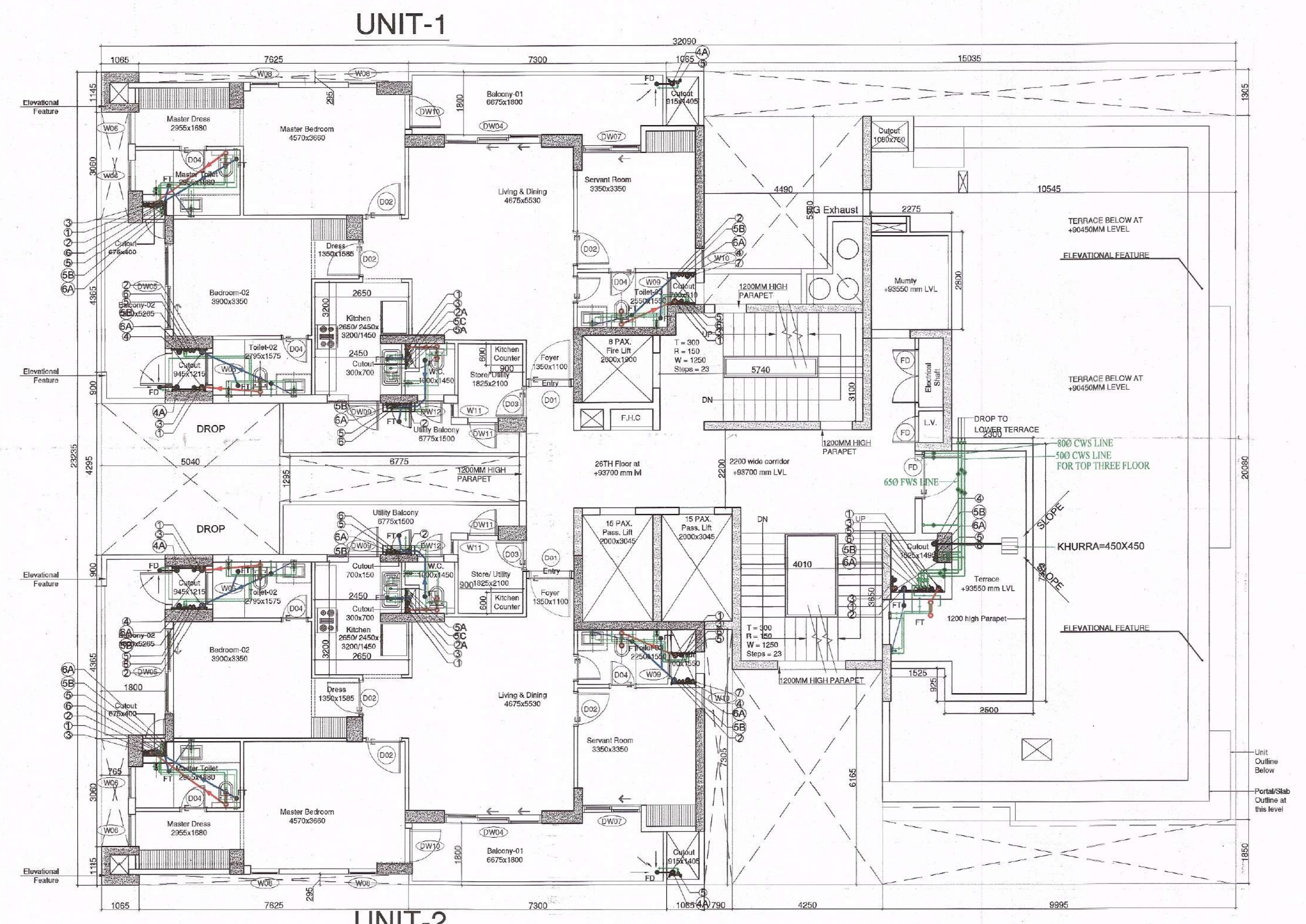
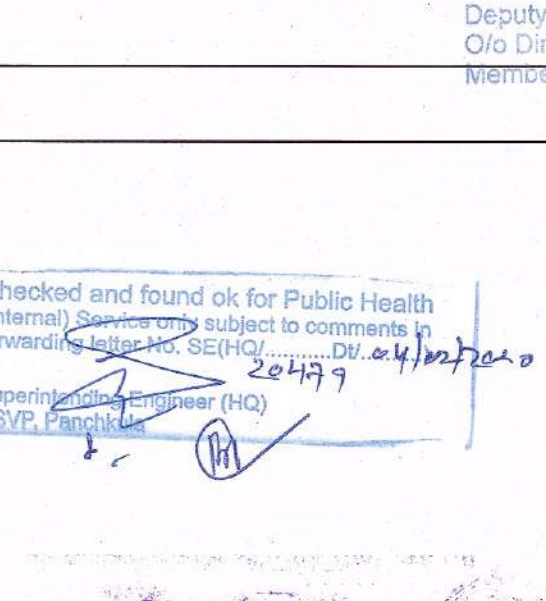
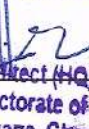




| DOOR - WINDOW SCHEDULE |                                           |     |                    |             |                  |        |
|------------------------|-------------------------------------------|-----|--------------------|-------------|------------------|--------|
| INTERNAL DOORS         |                                           |     |                    |             |                  |        |
| DOOR TAG               | ROOM DESCRIPTION                          | QTY | STRUCTURAL OPENING |             | LEVEL (FROM FFL) |        |
|                        |                                           |     | WIDTH              | HIGHT       | CLL              | LINTEL |
| D01                    | ENTRANCE / PRIVATE LOBBY                  |     | 1200               | 2450**      | +00              | 2400   |
| D02                    | ALL BEDROOMS, UTILITY,                    |     | 1000               | 2450**      | +00              | 2400   |
| D03                    | UTILITY                                   |     | 900                | 2450**      | +00              | 2400   |
| D04                    | ALL TOILETS.                              |     | 750                | 2450**      | +00              | 2400   |
| D05                    | ELECTRICAL ROOM                           |     |                    |             | +00              |        |
| D06                    | TERRACE LOBBY                             |     |                    |             | +00              |        |
| FD01                   | Electrical Shaft                          |     | 1500               | 2450**      | +00              | 2400   |
| FD02                   | STAIRCASE                                 |     | 1250               | 2450**      | +00              | 2400   |
| FD03                   | LV SHAFT                                  |     | 600                | 2450**      | +00              | 2400   |
| EXTERNAL DOORS         |                                           |     |                    |             |                  |        |
| DW01                   | LIVING / DINNING                          |     | 5510               | 2650        | +100 / +900      | 2700   |
| DW02                   | MASTER BEDROOM                            |     | 4655 (AS / PLAN)   | 2650 / 1800 | +100 / +900      | 2700   |
| DW02A                  | SERVANT ROOM                              |     | 4550 (AS / PLAN)   | 2650 / 1800 | +100 / +900      | 2700   |
| DW03                   | LIVING / DINNING                          |     | 4300               | 2650        | +100             | 2700   |
| DW04                   | LIVING / DINNING                          |     | 2750               | 2650        | +100             | 2700   |
| DW05                   | BEDROOM - 2                               |     | 2450               | 2650        | +100             | 2700   |
| DW06                   | MASTER BEDROOM                            |     | 2400 (AS / PLAN)   | 2650 / 1800 | +100 / +900      | 2700   |
| DW07                   | BEDROOM - 2 / SERVANT ROOM                |     | 1660               | 2650        | +100             | 2700   |
| DW08                   | BEDROOM - 3                               |     | 1550               | 2650        | +100             | 2700   |
| DW9                    | KITCHEN                                   |     | 1500 (AS / PLAN)   | 2750 / 1800 | +00 / +1200      | 2700   |
| DW10                   | MASTER BEDROOM                            |     | 1000               | 2650        | +100             | 2700   |
| DW11                   | UTILITY / KITCHEN                         |     | 850                | 2450        | +100             | 2400   |
| DW12                   | TOILET / W.C.                             |     | 750                | 2150        | +100             | 2400   |
|                        |                                           |     |                    |             |                  |        |
| WINDOWS                |                                           |     |                    |             |                  |        |
| W01                    | LIVING / DINNING                          |     | 3400               | 1800        | 900              | 2700   |
| W02                    | BEDROOM - 2 / BEDROOM - 4 / M.TOILET      |     | 2570               | 1800        | 900              | 2700   |
| W03                    | BEDROOM - 2.                              |     | 2100               | 1800        | 900              | 2700   |
| W04                    | KITCHEN                                   |     | 1925               | 1500        | 1200             | 2700   |
| W05                    | STAIRCASE / CORRIDOR                      |     | 1250               | 1500        | 1200             | 2700   |
| W06                    | MASTER TOILET / TOILET 2                  |     | 900                | 1500        | 1200             | 2700   |
| W07                    | STAIRCASE                                 |     | 900                | 1200        | 1200             | 2700   |
| W08                    | MASTER BEDROOM                            |     | 800                | 1800        | 900              | 2700   |
| W09                    | M.TOI./TOIL.-3/TOIL.-2/TOIL./UTILITY/W.C. |     | 750                | 1500        | 1200             | 2700   |
| W10                    | SERVANT ROOM                              |     | 600                | 1800        | 900              | 2700   |
| W11                    | UTILITY                                   |     | 410                | 1800        | 900              | 2700   |

| TOWER B & C 26th FLOOR LEVEL FAR AREA CALCULATION                         |          |           |         |        |                               |        |
|---------------------------------------------------------------------------|----------|-----------|---------|--------|-------------------------------|--------|
| TYPE                                                                      | QUANTITY | SHAPE     | FORMULA | DETAIL | CALCULATION EACH AREA IN SQ.M |        |
| OUTLINE AREA                                                              |          |           |         |        |                               |        |
| A                                                                         | 1        | RECTANGLE | L x B   | 32.090 | 23.235                        | 745.61 |
| TOTAL OUTLINE AREA                                                        |          |           |         |        |                               | 745.61 |
| NON FAR AREA                                                              |          |           |         |        |                               |        |
| 1                                                                         | 2        | RECTANGLE | L x B   | 0.610  | 0.525                         | 0.64   |
| 2                                                                         | 2        | RECTANGLE | L x B   | 0.460  | 0.300                         | 0.27   |
| 4                                                                         | 2        | RECTANGLE | L x B   | 0.675  | 0.400                         | 0.54   |
| 5                                                                         | 2        | RECTANGLE | L x B   | 5.265  | 0.765                         | 8.05   |
| 6                                                                         | 2        | RECTANGLE | L x B   | 5.165  | 1.035                         | 10.69  |
| 7                                                                         | 2        | RECTANGLE | L x B   | 1.215  | 0.945                         | 2.29   |
| 10                                                                        | 2        | RECTANGLE | L x B   | 0.700  | 0.300                         | 0.42   |
| 11                                                                        | 2        | RECTANGLE | L x B   | 4.850  | 1.500                         | 14.55  |
| 12                                                                        | 2        | RECTANGLE | L x B   | 1.325  | 0.890                         | 2.35   |
| 13                                                                        | 2        | RECTANGLE | L x B   | 0.690  | 0.600                         | 0.82   |
| 15                                                                        | 2        | RECTANGLE | L x B   | 8.365  | 0.295                         | 4.93   |
| 16                                                                        | 2        | RECTANGLE | L x B   | 6.475  | 1.505                         | 19.49  |
| 17                                                                        | 2        | RECTANGLE | L x B   | 1.790  | 1.260                         | 4.51   |
| 18                                                                        | 1        | RECTANGLE | L x B   | 0.910  | 0.700                         | 0.63   |
| 20                                                                        | 1        | RECTANGLE | L x B   | 2.000  | 0.650                         | 1.30   |
| 21                                                                        | 1        | RECTANGLE | L x B   | 0.600  | 0.640                         | 0.38   |
| 21'                                                                       | 1        | RECTANGLE | L x B   | 1.200  | 0.600                         | 0.72   |
| 22                                                                        | 1        | RECTANGLE | L x B   | 6.180  | 0.700                         | 4.32   |
| 24                                                                        | 1        | RECTANGLE | L x B   | 1.550  | 0.700                         | 1.08   |
| 27                                                                        | 1        | RECTANGLE | L x B   | 4.490  | 0.240                         | 1.07   |
| 28                                                                        | 1        | RECTANGLE | L x B   | 5.290  | 0.740                         | 3.91   |
| 29                                                                        | 1        | RECTANGLE | L x B   | 5.530  | 1.900                         | 10.50  |
| 30                                                                        | 1        | RECTANGLE | L x B   | 4.250  | 3.890                         | 16.53  |
| 34                                                                        | 1        | RECTANGLE | L x B   | 9.995  | 4.315                         | 43.12  |
| 35                                                                        | 1        | RECTANGLE | L x B   | 9.995  | 3.690                         | 36.88  |
| 36                                                                        | 1        | RECTANGLE | L x B   | 8.870  | 2.525                         | 22.39  |
| 37                                                                        | 1        | RECTANGLE | L x B   | 0.800  | 0.850                         | 0.68   |
| 38                                                                        | 1        | RECTANGLE | L x B   | 1.920  | 0.800                         | 1.53   |
| 39                                                                        | 1        | RECTANGLE | L x B   | 8.030  | 4.190                         | 33.64  |
| 40                                                                        | 1        | RECTANGLE | L x B   | 10.545 | 5.360                         | 56.52  |
| TOTAL NON FAR AREA                                                        |          |           |         |        |                               | 304.86 |
| CUTOOUT'S AREA (NON FAR)                                                  |          |           |         |        |                               |        |
| 3                                                                         | 2        | RECTANGLE | L x B   | 3.060  | 0.765                         | 4.68   |
| 8                                                                         | 1        | RECTANGLE | L x B   | 5.040  | 4.295                         | 21.64  |
| 9                                                                         | 2        | RECTANGLE | L x B   | 7.625  | 0.295                         | 4.49   |
| 14                                                                        | 1        | RECTANGLE | L x B   | 6.775  | 1.295                         | 8.77   |
| 19                                                                        | 1        | RECTANGLE | L x B   | 2.000  | 1.900                         | 3.80   |
| 23                                                                        | 2        | RECTANGLE | L x B   | 3.045  | 2.000                         | 12.18  |
| 25                                                                        | 1        | RECTANGLE | L x B   | 15.035 | 1.305                         | 19.62  |
| 26                                                                        | 1        | RECTANGLE | L x B   | 5.360  | 4.490                         | 24.06  |
| 31                                                                        | 1        | RECTANGLE | L x B   | 7.305  | 0.790                         | 5.77   |
| 32                                                                        | 1        | RECTANGLE | L x B   | 6.165  | 4.250                         | 26.20  |
| 33                                                                        | 1        | RECTANGLE | L x B   | 9.995  | 1.850                         | 18.49  |
| TOTAL CUTOOUT'S AREA                                                      |          |           |         |        |                               | 149.79 |
| TOTAL BUILT UP AREA = TOTAL OUTLINE AREA - TOTAL CUTOOUT'S AREA           |          |           |         |        |                               | 595.88 |
| FAR AREA = TOTAL OUTLINE AREA - (TOTAL NON FAR AREA+TOTAL CUTOOUT'S AREA) |          |           |         |        |                               | 291.01 |

| Sign & Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|
|  <div style="display: flex; justify-content: space-around; font-size: small;"> <div> <b>SECRETARY (H.O.)</b><br/>           S.T.P.<br/>           Member Secretary<br/>           B.P.C.         </div> <div> <b>S/O (G)</b><br/>           Member<br/>           B.P.C.         </div> <div> <b>C.T.P. (H.)</b><br/>           Chairman<br/>           B.P.C.         </div> </div> <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div>JD</div> <div>RP</div> <div>ATP</div> </div>                                                                                                                                                                                                                                     |                                                                                                      |                                  |
| Deputy Director (T)<br>Ofc Directorate of Town & Country Planning<br>Member B.P.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                  |
| <b>KEY PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                  |
| <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;">             Checked and found ok for Public Health (Internal) Subject to comments in forward (S. K. Sharma, S.T.P.) D.O. 24/12/2019<br/>             Superintending Engineer (H.O.)<br/>  </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <b>This is a - PROVISIONAL APPROVED BUILDING PLAN</b><br/>             only for purpose of inviting<br/>             reaction from the general public.<br/> <br/>             Secretary (H.O.)<br/>             Directorate of Town &amp; Country Planning<br/>             Haryana, Chandigarh           </div> |                                                                                                      |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                  |
| <b>PROJECT NAME &amp; ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                  |
| APPROVAL OF REVISED BUILDING PLANS OF RESIDENTIAL GROUP HOUSING COLONY UNDER TRANSIT ORIENTED DEVELOPMENT (TOD) POLICY FOR MIX LAND USE COLONY (70% RESIDENTIAL+30%COMMERCIAL) MEASURING 4.85 ACRES (LICENSE No. 110 OF 2013 DATED 27.12.2013) IN SECTOR - 28, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SILVERGLADES INFRASTRUCTURE PVT. LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                  |
| <b>CLIENT NAME &amp; ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                  |
| GROUP SILVERGLADES<br>5th FLOOR, TIME SQUARE BUILDING, B-BLOCK,<br>SUSHANT LOK, PHASE-1, GURUGRAM - 122002,<br>HARYANA, INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                  |
| <b>ARCHITECT'S SIGN &amp; STAMP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | <b>CLIENT'S SIGN &amp; STAMP</b> |
| ANAND SHARMA<br>D. Arch (Regd.) I.C.S.A.<br>CA/5516738/AN/AN-12355<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |
| <b>DRAWING TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |                                  |
| <b>Tower C 26th Floor Level Plan<br/>and Area Calculation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                  |
| <b>SCALE</b><br>1:100 ON A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>DRAWING NO.</b><br><div style="font-size: 2em; font-weight: bold; text-align: center;">028A</div> | <b>NORTH</b>                     |
| <b>DATE</b><br>31-12-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                  |