

LA CENTRAL





DETAILS OF PROJECT PROPONENTS



NAME OF THE PROJECT/ PHASE LA CENTRAL

| 1. | Na | me of the Company | T | | | |
|-----|---|--|-----------------------|---|-----|--|
| 2. | Category of the Company:- DIVINE VISION | | 1. | Company limited by shares | T | |
| | IN | FRA-RETAIL PVT. LTD | 2. | | | |
| | | | | Company limited by guarantee | 1 | |
| 3. | Sul | co Category of the Company | 3. | Unlimited Company | √ | |
| | | | 2. | Non Covernment Company | 1 | |
| | | | 3. | Non-Government Company | V | |
| 4. | Cla | ss of Company | 1. | Subsidiary of Foreign Company Private | 1 | |
| | | | 2. | Public | V | |
| | | | 3. | | | |
| 5. | Wh | ether listed | 1. | One Person Company Yes RoC | 1 | |
| | | Whether listed | | No No | V | |
| 6. | Registration Details of the Company | | 2. | NO | | |
| | 6.1 Registration No. | | 265668 | | | |
| | 6.2 | Date of Registration | 01/03/2014 | | | |
| | 6.3 | - In Secretarion | | ROC-Delhi | | |
| 7. | Add | Address of the company | | c-Deini | | |
| | 7.1 | | | C-165, Pushpanjali Enclave ,Pitampura | | |
| | 7.2 | 7.2 Business address of the Company (Correspondence Address) | | 034 65, Pushpanjali Enclave ,Pitamp 034 | ura | |
| | 7.3 | | | Sector-74 A Gurugram | | |
| 8. | CIN | of the Company | U52602DL2014PTC265668 | | | |
| 9. | Con | tact Details of the Company | | 00202011110203000 | | |
| | 9.1 | Phone No. (Mobile) | 9811198091 | | | |
| | 9.2 | Landline No. | 011-79653461 | | _ | |
| | 9.3 | E-mail | | sh.divinegoc@gmail.com | | |
| | 9.4 Website | | www.divinegoc.com | | | |
| 10. | PAN | Card No. | | CD9758M | | |
| 1. | TAN | No. | | D15770G | | |
| 2. | GST | No. | | AECD9758M1ZZ | | |
| 3. | No. d | of many of | 16 Y | | | |



| LIST OF SHARE HOLDERS | | | | | |
|-----------------------|---------------|------|--|--|--|
| Sr. No. | | Name | | | |
| 1. | HARISH KUMAR | | | | |
| 2. | MONIKA LUTHRA | | | | |



NAME OF THE PROJECT/ PHASE LA CENTRAL

| 1 | Name of the Chairman | Harish Kumar |
|---|-------------------------------------|------------------|
| 2 | Name of the Managing Director | Harish Kumar |
| 3 | Names of other Directors | 1. Harish Kumar |
| | | 2. Monika Luthra |
| 4 | Name of the Chief Executive Officer | N.A |
| 5 | Name of the Chief Financial Officer | N.A |
| 6 | Name of the Company Secretary | N.A |
| 7 | Name of the Authorized Signatory | Harish Kumar |



| | | DETA | AILS OF THE CHAIRMAN |
|----|------------------|-----------------------|---|
| 1. | Na | me | HARISH KUMAR |
| 2. | DIN | I No. | 01051228 |
| 3. | Fatl | her's Name | Late Sh. Atam Prakash Luthra |
| 4. | Res | idential Address | C-165, Pushpanjali Enclave ,Pitampura -110034 |
| 5. | Business Address | | C-165, Pushpanjali Enclave ,Pitampura -110034 |
| 6. | Con | tact Details | |
| | 6.1 | Mobile No. | 9811198091 |
| | 6.2 | Landline No. (Office) | 011-79653461 |
| | 6.3 | Landline No. (Res.) | |
| | 6.4 | E-mail | harish.divinegoc@gmail.com |
| 7. | PAN | Card No. | AFSPK5240H |
| 8. | Aadl | haar No. | 6001-3245-7814 |
| 9. | Pass | port Details | |
| | 9.1 | Passport No. | N6556314 |
| | 9.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 9.3 | Date of Expiry | 25/02/2026 |



| | | DETAILS O | F THE MANAGING DIRECTOR | |
|----|------------------|-----------------------|---|--|
| 1. | Nar | me | HARISH KUMAR | |
| 2. | DIN | No. | 01051228 | |
| 3. | Fath | ner's Name | Late Sh. Atam Prakash Luthra | |
| 4. | Resi | idential Address | C-165, Pushpanjali Enclave ,Pitampura -110034 | |
| 5. | Business Address | | C-165, Pushpanjali Enclave ,Pitampura -110034 | |
| 6. | Con | tact Details | | |
| | 6.1 | Mobile No. | Late Sh. Atam Prakash Luthra | |
| | 6.2 | Landline No. (Office) | C-165, Pushpanjali Enclave ,Pitampura -110034 | |
| | 6.3 | Landline No. (Res.) | C-165, Pushpanjali Enclave ,Pitampura -110034 | |
| | 6.4 | E-mail | harish.divinegoc@gmail.com | |
| 7. | PAN | Card No. | AFSPK5240H | |
| 8. | Aadl | naar No. | 6001-3245-7814 | |
| 9. | Pass | port Details | | |
| | 9.1 | Passport No. | N6556314 | |
| | 9.2 | Issuing Authority | REPUBLIC OF INDIA | |
| | 9.3 | Date of issue | 26/02/2016 | |
| | 9.4 | Date of Expiry | 25/02/2026 | |



| 4 | N. | | AILS OF THE DIRECTOR 1 |
|----|------------------|-------------------|---|
| 1. | Nar | me | Harish Kumar |
| 2. | DIN | No. | 01051228 |
| 3. | Fath | ner's Name | Late Sh.Atam Prakash Luthra |
| 4. | Resi | idential Address | C-165, Puspanjali Enclave, Pitampura-110034 |
| 5. | Business Address | | C-165, Puspanjali Enclave, Pitampura-110034 |
| 6. | Contact Details | | |
| | 6.1 | Mobile No. | 9811198091 |
| | 6.2 | Landline No. | 011-79653461 |
| | 6.3 | E-mail | harish.divinegoc@gmail.com |
| 7. | PAN | Card No. | AFSPK5240H |
| 8. | Aadl | naar No. | 6001-3245-7814 |
| 9. | Pass | port Details | |
| | 9.1 | Passport No. | N6556314 |
| | 9.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 9.3 | Date of issue | 26/02/2016 |
| | 9.4 | Date of Expiry | 25/02/2026 |



| | | DET | AILS OF THE DIRECTOR 2 |
|----|------------------|-------------------|---|
| 1. | Nai | me | MONIKA LUTHRA |
| 2. | DIN | No. | 01051225 |
| 3. | Fath | ner's Name | Jagdish Lal Chaudhari |
| 4. | Res | idential Address | C-165, Puspanjali Enclave, Pitampura-110034 |
| 5. | Business Address | | C-165, Puspanjali Enclave, Pitampura-110034 |
| 6. | Con | tact Details | |
| | 6.1 | Mobile No. | 9818603263 |
| | 6.2 | Landline No. | 011-79653461 |
| | 6.3 | E-mail | monikahluthra@gmail.com |
| 7. | PAN | Card No. | AAGPL0151P |
| 8. | Aadl | haar No. | 7868-8961-4507 |
| 9. | Pass | port Details | |
| | 9.1 | Passport No. | M6284511 |
| | 9.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 9.3 | Date of issue | 10/03/2015 |
| | 9.4 | Date of Expiry | 09/03/2025 |



NAME OF THE PROJECT/ PHASE LA CENTRAL

DETAILS OF THE CHIEF FINANCIAL OFFICER 1. Name HARISH KUMAR 2. Father's Name Late Sh. Atam Prakash Luthra 3. Residential Address C-165, Puspanjali Enclave, Pitampura-110034 4. **Business Address** C-165, Puspanjali Enclave, Pitampura-110034 5. Contact Details 5.1 Mobile No. 9811198091 5.2 Landline No. 011-79653461 5.3 E-mail harish.divinegoc@gmail.com 6. PAN Card No. AFSPK520H 7. Aadhaar No. 6001-3245-7814 Passport Details 8.1 Passport No. N6556314 8.2 **Issuing Authority** REPUBLIC OF INDIA 8.3 Date of issue 26/02/2016 8.4 Date of Expiry 25/02/2026



| | | | OF AUTHORIZED SIGNATORY |
|----|------------------|-------------------|---|
| 1. | Nar | me | Harish Kumar |
| 2. | Fath | ner's Name | Late Sh. Atam Prakash Luthra |
| 3. | Res | idential Address | C-165, Puspanjali Enclave, Pitampura-110034 |
| 4. | Business Address | | C-165, Puspanjali Enclave, Pitampura-110034 |
| 5. | Con | tact Details | |
| | 5.1 | Mobile No. | 9811198091 |
| | 5.2 | Landline No. | 011-79653461 |
| | 5.3 | E-mail | harish.divinegoc@gmail.com |
| 6. | PAN | Card No. | AFSPK520H |
| 7. | Aadl | naar No. | 6001-3245-7814 |
| 8. | Pass | port Details | |
| | 8.1 | Passport No. | N6556314 |
| | 8.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 8.3 | Date of issue | 26/02/2016 |
| | 8.4 | Date of Expiry | 25/02/2026 |



LA CENTRAL

| | PART III | - DETAILS OF | CONSULTANTS | |
|------------|---------------------|--------------|----------------------|----------|
| Sr. No. | tails | | | |
| 1. | Type of consultants | a. | Architect | 1 |
| | | b. | Structural Engineer | ✓ |
| | | c. | Chartered Accountant | 1 |
| | | d. | MEP Consultant | · |

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| | | DET | TAILS OF ARCHITECT |
|-----|---|-------------------|--|
| 1. | Nam | re | Mr. Rajesh Kumar Roy |
| 2. | Fath | er's Name | Provesh Chandra Roy |
| 3. | Resid | dential Address | HouseNo. A-204, Sec-11, Vijay Nagar Gaziabad Utter Prasesh-201009 |
| 4. | Busin | ness Address | S-10/10, DLF City, Phase-III, Gurgaon, Haryana- 122002 |
| 5. | Names and Profile of key projects completed | | 68 AVENUE, MASCOT BUILDCON, VENETIAN |
| 6. | Name of association/ firms/ enterprise/ promoter | | STA DESIGN STUDIO PVT. LTD |
| 7. | Year | of establishment | APRIL 2004 |
| 8. | Contact Details | | |
| | 8.1 | Mobile No. | 9555712247 |
| | 8.2 | Landline No. | 0124 -4066601,602,603 |
| | 8.3 | E-mail | rajesh@sanjivtandon.com |
| 9. | PAN (| Card No. | APMPR8627P |
| 10. | Aadha | aar No. | 933008560717 |
| 11. | Passp | ort Details | |
| | 11.1 | Passport No. | NA |
| | 11.2 | Issuing Authority | NA |
| | 11.3 | Date of issue | NA |
| | 11.4 | Date of Expiry | NA |



| | | DETAILS OF STRU | CTURAL ENGINEER |
|-----|--|-------------------|---|
| 1. | Nam | ne | Mr. Sharad Gupta |
| 2. | Fath | er's Name | R.P.Gupta |
| 3. | Resid | dential Address | Flat No. C-903,Himachali C.G.h.s. Ltd, Plot No. 8,Sec-3, Dwarka phase-1, N.S.I.T. Dwarka, South west Delhi-110078 |
| 4. | Business Address | | Office No.302,Ansal majestic Tower, G-Block,3 rd Floor, Vikash puri New Delhi-110018 |
| 5. | Names and Profile of key projects completed | | Windsor Grand, Office Tower, AVL Commercial Housing |
| 6. | Name of association/ firms/ enterprise/ promoter | | SANRACHNA SOLUTIONS LLP |
| 7. | Year | of establishment | OCTOBER 2019 |
| 8. | Contact Details | | |
| | 8.1 | Mobile No. | 9811453525 |
| | 8.2 | Landline No. | 011-49429881 |
| | 8.3 | E-mail | info@sanrachnaconsultants.com |
| 9. | PAN | Card No. | ACXPG3123B |
| 10. | Aadha | aar No. | 9548 4239 8727 |
| 11. | Passp | ort Details | |
| | 11.1 | Passport No. | R5664858 |
| | 11.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 11.3 | Date of issue | 29-092017 |
| | 11.4 | Date of Expiry | 20-09-2027 |



| | | DETAILS OF CHARTEI | RED ACCOUNTANT |
|-----|------------------|--|--|
| 1. | Nam | ne | Pawan Singhal |
| 2. | Fath | er's Name | Late Shri Ram chanderSingla |
| 3. | Resid | dential Address | H.No-57 Pocket-e 1, Sector 7, Rohini North West Delhi-110085 |
| 4. | Business Address | | 3 rd Floor ,Plot No.D-9,304,Gopal Hights,Netajisubhsh Place Pitampura, Wazirpurdist, Center North west Delhi- 110034 |
| 5. | Name comp | es and Profile of key projects pleted | |
| 6. | Name | e of association/ firms/ enterprise/ | M/s Singhal Garg & Associates |
| 7. | Year | of establishment | 1992 |
| 8. | Conta | act Details | |
| | 8.1 | Mobile No. | 9811144070 |
| | 8.2 | Landline No. | 011-47073235 |
| | 8.3 | E-mail | info@singhalgarg.com |
| 9. | PAN (| Card No. | AABPS4181M |
| 10. | Aadha | aar No. | 3728 8362 9075 |
| 11. | Passp | ort Details | |
| | 11.1 | Passport No. | R9642429 |
| | 11.2 | Issuing Authority | REPUBLIC OF INDIA |
| | 11.3 | Date of issue | 15/05/2018 |
| | 11.4 | Date of Expiry | 15/05/2028 |



| | | DETAILS OF MEP O | CONSULTANT |
|-----|--|-------------------|---|
| L. | Name | | Mr. Hardeep Singh |
| 2. | Father's Name | | RAM PRAKASH VERMA |
| 3. | Residential Address | | H.NO-11/15, GROUND FLOOR, SPRING FIELD COLONY FARIDABAD |
| 4. | Business Address | | A-1750, BASEMENT LEVEL, GREEN FIELD COLONY FARIDABAD. |
| 5. | Names and Profile of key projects completed | | CKS HOSPITAL AT JAIPUR, CITY CENTER AT GUWHATI, NAGARO SOFTWARE AT JAIPUR BLUE SQUARE AT UDYOG VIHAR GURGAON |
| 6. | Name of association/ firms/ enterprise/ promoter | | ACROBAT ENGINEERS PVT LTD |
| 7. | Year of establishment | | 2013 |
| 8. | Contact Details | | |
| | 8.1 | Mobile No. | 9958699334 |
| | 8.2 | Landline No. | 0129-2511312/13/20/21 |
| | 8.3 | E-mail | Hs.acrobatengineer.com |
| 9. | PAN Card No. | | BMRPS3669B |
| 10. | Aadhaar No. | | 664638124239 |
| 11. | Passport Details | | |
| | 11.1 | Passport No. | J2546080 |
| | 11.2 | Issuing Authority | REGIONAL PASSPORT OFFICE AT NEW DELHI |
| | 11.3 | Date of issue | 27/08/2010 |
| | 11.4 Date of Expiry | | 26/08/2020 |