

| - | | T | | test= | 101 | | | 0 |
|--|--|--|--|---|--------------------------------------|-------------------------------------|-----------------------|------------------------------------|
| F | 4 | | La | 10812 | LOP | C | her. | - 'D |
| | PLAN cs. | | APPROVED LAYOUT PLAN TOTAL AREA OF THE SCHEME = 126.674ACS. | | | | | |
| | | | | AREA ST | A REAL PROPERTY AND A REAL PROPERTY. | NT Area in | | |
| 74 | Perce | | Total area of the schern Area under sector road | 1 | | Acres 126.674 0.390 126.28 | Perce | ntage |
| 90 84 95 79 | | | Balance Scheme Area 50% of the area failing Total (A+B) Area under integrated | under sector roads (B | 3) | 0.195 126.48 10.01 | | |
| 10 36 33 63 00 | 44.52 | % | Area under undetermin Net Pianned Area. Area under plots | ned use | | 3.99 112.48 53.82 4.498 | 47.85 | |
| 00 3.96 % 63 48.48 % | | | Area under commercial TOTAL SALEABLE AREA DETAIL OF PLO | | | 58.31 | 51.84 | |
| F | TOTAL | AREA UNDER PLOTS(IN | AREA IN SQ. | PLOT DIMENSION(IN | AREA OF PLOTS (IN SQM.) | NO OF | TOTAL PLOTS | AREA UNDER PLOTS(IN SQM.) |
| S | PLOTS | SQM.) 38203.000 | A 300 | SQM.) W D 11.000 23.000 | 253.000 | 148 | | 37444.000 |
| | 151 | 48438.000 | B 500 | 15.000 27.600 15.000 30.500 | 414.000 | 111 | 148 | 45954.000 |
| 1 | 148 | 14182.500 26752.000 7315.266 | B1 500 C 250 C1 250 | 11.000 19.000 11.400 18.334 | 209.000 209.008 | 131 40 | 171 | 27379.000 8360.304 |
|) | 179 | 33739.710 | F 225 | 9.150 20.600 | 188.490 | 182 | 182 | 34305.180 38033.912 |
| 2 | 17 165 823 | 15770.159 8316.000 | D 1000 | 20.460 45.340 4.200 12.000 | 50.400 Total plot | 172 | 172 | 8668.800 |
| - | 823 | 3000.000 195716.63 | NURSING HOME | TOTAL AREA UNDER | 1000 | 3 | | 3000.000 217785.20 53.82 |
| _ | | 48.36 | | DENSITY | | TIONS | 1 | |
| OF | | L PERSON | CAT | EGORY | NO OF PLOTS | NO. OF PERSON PER PLOT | TOTA | LPERSON |
| | 13.5 8883 9 1485 • 10368 PERSON | | CATEGORY LOTO 685 13.5 9248 GENERAL PLOTS 685 13.5 9248 EWS 172 9 1548 TOTAL POPULATION 10796 PERSON DENSITY PERMISSIBLE Total Person / Net 96 | | | | 48 48 96 PERSON | |
| et | 1 95. | 00 PPA 44 PPA | DENSITY | PERMISSIBLE Y ACHIEVED | Plan | ned Area | 95. | 96 PPA 98 PPA |
| SI | PLOTS Pl No. or plots | | CAT | TEGORY | REC No. of plo | ouired | No. of plots | % |
| % 25.0 20.0 | 00 2 | 06 24. 65 20. | 06 | NPNL EWS | 214 171 | .25 25. .40 20. | | 15 25. 72 20.0 |
| V | Demile | ad | 1 | CALCULA | Organise | d green (in | Provide | |
| % | Provide (in acs 9.390 | s.) % | A | Area under green | acs.) 4.499 | 4 | (in act 9.396 | .) % |
| 1 | More th | nan 1% | 2 B Area | under incidental gree | | 1 | More th | an 1% |
| TE | ea | ed Provide | d Sr. No. | - Community S | | Unit ar (In Acs | ea .) Requir | ed Provideo |
| .00 | $\frac{3}{1}$ | 3 | 2 Prima 3 High | ery School ary School School ious Building | | 0.20 | 1 | 3 1 1 1 |
| 0.20 | 0 0 | 1 1 1 1 | 5 Crect 6 Club 7 Sub | he / Community centre Post Office 40 Sqm. | | 0.20 |) 1) 1 | 1 |
| 0.25 1.25 0.00 | 5 3 5 0 6 3 | 3 1 3 | 8 Nursi 9 Disp 10 Clinic | ing Home ensary c 250 sqm each | | 0.25 | 5 1 | 3 |
| - | 3 3 3 3 | 3 | 12 Beau 13 Multi 14 Milk | of 12 sqm. uty Parlour of 12 sqm. ipurpose Booth 5 X 5.5 & Vegetable Booth | sqm. | - | 3 3 3 | 3 3 3 |
| 0.5 | 0 1 | 1 | the second s | Stand | | 0.5 | 0 1 | 1 |
| \$ 1 | others is here | -5618 Dated: by approved de 11 and the | LEGEND:- | | | | | |
| hall nd C | be got appro | a reserved for wed from this eas Restriction | | | | | out plan | |
| Cou of w | intry Planning ray along the | abide by the | | STP CHANNEL / NALLAH COMMERCIAL | | | | |
| in t | the layout pla | | | | | | | |
| de s opei ent | nent Plan. sector road. d by the colo: Authority/co | nizer. All other Ionizer on the | 6 | UNDETER | MINED USE | | | |
| ent Authority/colonizer on the conditions of the agreements of structure are reduced, the same | | agreements of | | INTEGRATED G.H. | | | | |
| of the | niser to the p | 5 This condition lot holders. The | | SITE BOU | NDARY | | ******* | - |
| wid | ot buyers. ith of 12 met Plan, which f | res between the form part of the | COUNT | RYWIDE PR | | ERS PV | T. LTI |). |
| iii) e e be ge v | of the Act No. eing approver when demarc | 8 of 1975. I subject to the ated and area o | NEW DEL | HI | n | | <u> </u> | \sim 1 |
| of s | services. The | ith the land tha decision of the 1533 (E) Date ion/execution of | r Countrywide P | Rajety Supta | RAINHAKH | CATION AT | 125889 | |
| Au | thority norm | s/Haryana Gov ampus lighting. | Authorized | nhorised Signatory Signatory | Cert2007 L4 Architect / To | own Planner | - | |
| Har | 9/6/2016-5P | ower Policy, 201 14.03.2016. | | D LAYOUT C NTIAL COLO 2 - 102 & 102 | NY AT | | | ΓLAN |
| s pr | er the provis | 114.03.2016. ions of order N | . SECTOR HARYAN | | n in Gl | MUMU | | |
| .L. 5 | DTCP (| SH, IAS) | | | | | | |
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