

PROPOSED 6.70 ACRE PROJECT UNDER DDJAY, SECTOR -83, FARIDABAD
AREA STATEMENT

| | | |
|--|--------|----------|
| TOTAL SITE AREA | Acre | SOM |
| PERMISSIBLE MAX AREA FOR RESIDENTIAL + COMMERCIAL (65%) | 6.700 | 27113.73 |
| PERMISSIBLE MAX AREA COMMERCIAL (6%) | 4.355 | 17623.92 |
| PERMISSIBLE AREA FOR RESIDENTIAL (6%) | 0.268 | 1084.55 |
| PROPOSED AREA FOR COMMERCIAL (4%) | 4.087 | 16339.37 |
| AREA PROPOSED FOR RESIDENTIAL PLOTS (51.40%) | 0.268 | 1084.55 |
| TOTAL AREA PROPOSED UNDER COMMERCIAL + RESIDENTIAL PLOTS (55.40%) | 3.444 | 13998.27 |
| ACHIEVED DENSITY (PPA) | 3.712 | 15022.81 |
| PERMISSIBLE RESIDENTIAL PLOT (MINIMUM/MAXIMUM) | 119 | 199 |
| ACHIEVED DENSITY (PPA) | 240 | PPA |
| 50% RESIDENTIAL AREA FROZEN BY THE DEPARTMENT UNDER DDJAY | 1.722 | 6969.13 |
| RESIDENTIAL AREA FROZEN BY THE DEPARTMENT UNDER DDJAY -2016 (PROPOSED-50.26%) | 1.731 | 7005.09 |
| AREA REQD FOR THE TRANSFER OF 10% AREA OF THE LICENSED COLONY FREE OF COST TO THE GOVERNMENT FOR THE PROVISION OF COMMUNITY FACILITIES | 0.6700 | 27113.73 |
| AREA PROPOSED FOR COMMUNITY FACILITIES (10%) | 0.6700 | 27113.73 |
| AREA REQUIRED UNDER GREEN = 7.5% OF PLOT AREA | 0.503 | 2033.53 |
| AREA PROPOSED UNDER GREEN (7.5%) | 0.503 | 2033.53 |
| MINIMUM AREA REQ. IN SINGLE POCKET UNDER CONSOLIDATED GREEN | 0.300 | 1214.05 |
| PROPOSED GREEN IN SINGLE POCKET - A | 0.503 | 2033.53 |
| PROPOSED NUMBER OF RESIDENTIAL PLOT | 119 | PLOTS |

RESIDENTIAL PLOT AREA CALCULATIONS

| PLOT TYPE | PLOT NUMBERS | SHAPE | PLOT DIMENSIONS (M) | | | | NO. OF PLOTS | PLOT AREA |
|-----------|--------------|-----------|---------------------|---|-------|------------|-----------------|-----------|
| | | | L | X | D | | | |
| A | A1-A23 | RECTANGLE | 18.13 | X | 7.00 | 23 | 126.91 | |
| | B1-B36 | RECTANGLE | 13.00 | X | 7.00 | 36 | 91.00 | |
| B | B37-B43 | RECTANGLE | 21.42 | X | 7.00 | 7 | 149.94 | |
| | B44-B45 | RECTANGLE | 14.30 | X | 7.00 | 2 | 100.1 | |
| | B46-B50 | RECTANGLE | 7.75 | X | 13.00 | 5 | 100.75 | |
| | C1-C12 | RECTANGLE | 18.13 | X | 7.41 | 12 | 134.34 | |
| C | C13-C22 | RECTANGLE | 18.99 | X | 7.73 | 10 | 146.79 | |
| | C23-C29 | RECTANGLE | 15.67 | X | 7.41 | 7 | 116.11 | |
| | C30-C34 | RECTANGLE | 18.99 | X | 7.41 | 5 | 140.72 | |
| | C35-C46 | RECTANGLE | 15.67 | X | 7.41 | 12 | 1393.38 | |
| | | | TOTAL | | | 119 | 13938.27 | |

50% RESIDENTIAL AREA FROZEN BY THE DEPARTMENT UNDER DDJAY -2016 (PROPOSED)

| PLOT TYPE | PLOT NUMBERS | SHAPE | PLOT DIMENSIONS (M) | | | | NO. OF PLOTS | PLOT AREA |
|-----------|--------------|-----------|---------------------|---|------|--------------|----------------|-----------|
| | | | L | X | D | | | |
| A | A16-A23 | RECTANGLE | 18.13 | X | 7.00 | 8 | 126.91 | |
| | C1-C12 | RECTANGLE | 18.13 | X | 7.41 | 12 | 134.34 | |
| C | C13-C22 | RECTANGLE | 18.99 | X | 7.73 | 10 | 146.79 | |
| | C23-C29 | RECTANGLE | 15.67 | X | 7.41 | 7 | 116.11 | |
| | C30-C34 | RECTANGLE | 18.99 | X | 7.41 | 5 | 140.72 | |
| | C35-C46 | RECTANGLE | 15.67 | X | 7.41 | 12 | 1393.38 | |
| | | | TOTAL | | | 54.00 | 7005.09 | |

COMMERCIAL PLOT AREA DETAIL

| PLOT NO | SHAPE | PLOT DIMENSIONS | | | PLOT AREA |
|------------------------------------|-----------|-----------------|---|-------|----------------|
| | | L | X | B | sqm |
| S1 | RECTANGLE | 17.00 | X | 63.80 | 1084.55 |
| TOTAL AREA UNDER COMMERCIAL | | | | | 1084.55 |

TRANSFER OF 10% OF AREA OF LICENSED COLONY FREE OF COST TO THE GOVERNMENT FOR THE PROVISION OF COMMUNITY FACILITIES

| PLOT | SHAPE | PLOT DIMENSIONS | | | PLOT AREA |
|--|--------------|-----------------|---|-------|--------------------|
| | AS / DRAWING | L | X | D | Area as per P-Line |
| Community | AS / DRAWING | 17.00 | X | 63.80 | 1084.55 |
| TOTAL AREA UNDER COMMUNITY FACILITIES | | | | | 2711.37 |

GREEN AREA CALCULATION

| PLOT /POCKET | SHAPE | PLOT DIMENSIONS | | | PLOT AREA (SOM) |
|-------------------|--|-----------------|---|-------|--------------------|
| | AS / DRAWING | L | X | D | Area as per P-Line |
| A | AS / DRAWING <td>17.00</td> <td>X</td> <td>63.80</td> <td>2033.53</td> | 17.00 | X | 63.80 | 2033.53 |
| TOTAL AREA | | | | | 2033.53 |

POPULATION DENSITY CALCULATION

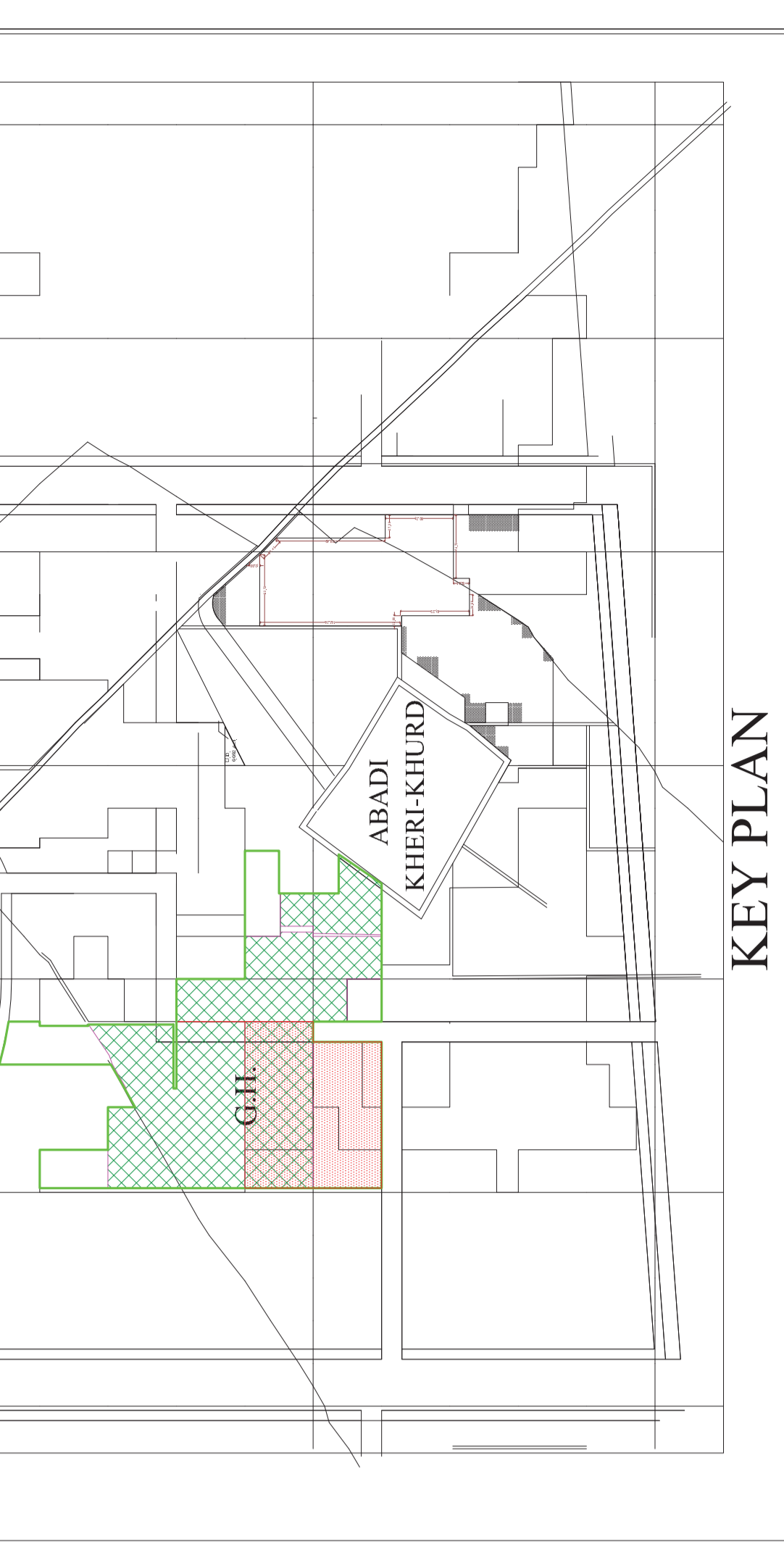
| | |
|----------------------------------|------------------|
| TOTAL PLOT AREA | 6.7 ACRES |
| PERMISSIBLE DENSITY | PERSONS |
| NUMBER OF PERSONS / PLOT | 13.5 |
| MINIMUM NUMBER OF PLOTS REQUIRED | 119 |
| MAXIMUM NUMBER OF PLOTS REQUIRED | 199 |
| PROPOSED NUMBER OF PLOTS | 119 |
| ACHIEVED DENSITY | 240 |
| | PPA |

TOTAL PLOT CALCULATION

| BLOCK | NUMBER OF PLOTS | | |
|-------------------------------|-----------------|------------|------------|
| | A | B | C |
| A | 23 | 50 | 46 |
| B | 7 | 2 | 5 |
| C | 46 | 119 | 119 |
| TOTAL PLOT CALCULATION | 119 | 119 | 119 |

STP, UGT & ESS & MILK/VEG. BOOTH

| PLOT | PLOT DIMENSIONS | | | AREA IN SQMT |
|-------------------|--------------------|---|------|---------------|
| | L | X | D | |
| STP | Area as per P-Line | | | 100.00 |
| UGT | Area as per P-Line | | | 100.00 |
| ESS | Area as per P-Line | | | 75.00 |
| MILK & VEG BOOTH | 5.00 | X | 5.50 | 27.50 |
| TOTAL AREA | | | | 302.50 |



LEGEND :

| S. No. | SYMBOL | DESCRIPTION |
|--------|--------|------------------------------------|
| 1. | | MANHOLE |
| 2. | | SEWER LINE |
| 3. | | BRANCH SEWER CONNECTION FROM PLOTS |
| 4. | | BYPASS SEWER LINE |
| 5. | | BRANCH SEWER CONNECTION |

LEGEND :

| S. No. | SYMBOL | DESCRIPTION |
|--------|--------|---|
| 1. | | DOMESTIC WATER SUPPLY LINE |
| 2. | | RISING MAIN LINE (FROM T/W TO U.G.T.) |
| 3. | | MUNICIPAL WATER SUPPLY LINE |
| 4. | | RECYCLED WATER SUPPLY LINE FOR HORTICULTURE |
| 5. | | PROPOSED TUBE WELL |
| 6. | | MASONRY CHAMBER FOR ISOLATING VALVE |
| 7. | | GARDEN HYDRANT |

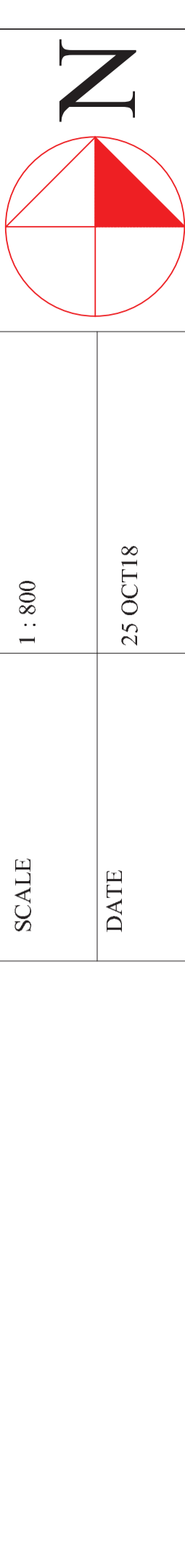
LEGEND :

| S. No. | SYMBOL | DESCRIPTION |
|--------|--------|-------------------------|
| 1. | | CATCH PIT |
| 2. | | UNDER GROUND PIPE DRAIN |
| 3. | | BRANCH DRAIN CONNECTION |

SUBMISSION DRAWING

| | |
|---------------|------------|
| DRAWING TITLE | DRG NUMBER |
| SITE PLAN | S-04 |

PROJECT TITLE :
PROPOSED LAYOUT PLAN FOR AFFORDABLE PLOTTED COLONY UNDER DDJAY SCHEME FOR AN AREA MEASURING 6.70 ACRE IN SECTOR -83, FARIDABAD



SCALE : 1:800
 DATE : 25 OCT 18
 Subtitle : EXTERNAL COMBINED SERVICES

Authorized Signatory :
 Architect / Town Planner
GODREJ PROPERTIES LIMITED
 Regd. Office: Godrej One, 5th Floor,
 Piroshanagar, Eastern Express Highway,
 Vikhroli (East), Mumbai - 400079