

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 17 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Uppal Housing Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-1999

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst. No. SDP-97/ 6503

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Uppal Housing Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Planner (Hq) M.
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 176/1227

Detail of land owned by M/s Uppal Housing Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|-----------------------------|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Uppal Housing Pvt. Ltd. | Ghasola | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7/1/1 | 0 - 1 | | |
| | | | | 7/1/2 | 0 - 12 | | |
| | | | | 7/2 | 7 - 7 | | |
| | | | | 8/1/1 | 0 - 5 | | |
| | | | | 8/1/2 | 0 - 8 | | |
| | | | | 8/2 | 7 - 7 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | 102-12 | 228/2052 | 11 - 8 |
| | | | 17 | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | 18 | 25 | 2 - 6 | | |
| | | | 20 | 2/1 | 5 - 14 | | |
| | | | | 3 | 8 - 0 | | |
| | | | | 4/1 | 0 - 16 | | |
| | | | | | 39-16 | 78/796 | 3 - 18 |

S. S. Shilwa
DIGP GER

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Taken |
|-------|-----------------------------|----------|----------|-----------|----------|----------|------------|
| | | | | | K - M | | K - M |
| 1. | M/s Uppal Housing Pvt. Ltd. | Ghasola | 21 | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 146/1173 | 7 - 6 |
| | | Parlthar | 16 | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 79/944 | 3 - 19 |
| | | | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 304/3293 | 15 - 4 |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Taken |
|-------|-----------------------------|----------|----------|---------------|--------|---------|------------|
| | | | | | F - M | | K - M |
| 1. | M/s Uppal Housing Pvt. Ltd. | Ghasola | 19 | 15 | 4 - 10 | | |
| | | | 20 | 2/2 | 2 - 4 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 16 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 Min/ North | 0 - 10 | | |
| | | | | | 48 - 0 | 1/6 | 8 - 0 |
| | | Fazilpur | 33 | 15 | 2 - 6 | | |
| | | Jharsa | 34 | 20 | 4 - 0 | | |
| | | | | 21 | 3 - 14 | | |
| | | | | | 10 - 0 | 26/200 | 1 - 6 |
| | | | 17 | 19/2 | 5 - 0 | | |
| | | | | 11/1 | 6 - 4 | | |
| | | | | 11/2 | 1 - 16 | | |
| | | | | 12 | 6 - 2 | | |
| | | | | 19/1 | 1 - 1 | | |
| | | | | 20/1 | 4 - 0 | | |
| | | | | | 24 - 3 | 264/483 | 13 - 4 |
| | | | 17 | 1 | 6 - 2 | | |
| | | | | 2 | 1 - 10 | | |
| | | | | 9/1 | 3 - 6 | | |
| | | | | 10 | 7 - 11 | | |
| | | | | 26 | 0 - 9 | | |
| | | | 18 | 5/2/2/2 | 4 - 11 | | |
| | | | | 6/1 | 2 - 4 | | |
| | | | | 6/2 | 6 - 2 | | |
| | | | | 15 | 9 - 0 | | |
| | | | | 16/1 | 3 - 13 | | |
| | | | | | 44 - 8 | 236/888 | 11 - 16 |

[Signature]

DTGP (MR)

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|-----------------------|----------|--|--|---------|---------------------|
| 1. | M/s Uppal Housing Pvt. Ltd. | Fazilpur 18 Jharsa | | 2/2 3 8 9 10 11 12/1 20/1/1 20/1/2 20/2/1 20/2/2 19 6 7 14 | 2 - 7 1 - 9 4 - 10 8 - 0 8 - 13 8 - 0 2 - 17 1 - 16 0 - 16 3 - 15 1 - 13 6 - 18 5 - 4 8 - 0 | | |
| | | | | | 63 - 18 | 48/1278 | 2 - 8 |

THIS AGREEMENT is made on this 18th day of 21/1/1
 the said nine hundred ninety 21/1/2
 PRIVATE LIMITED, 3-35A, 20/2/1
 hereinafter called the COMPANY 21/2/2
 of HARYANA acting through the 22
 Bayana (hereinafter referred 23 Min

| | | |
|---------|-----|--------|
| 2 - 13 | | |
| 0 - 9 | | |
| 4 - 3 | | |
| 0 - 15 | | |
| 8 - 0 | | |
| 6 - 16 | | |
| 22 - 16 | 1/8 | 2 - 17 |

Grand Total 81K - 6M
 OR 10.163 Acres

WHEREAS the OWNER is in possession of the land here to for the purpose of carrying out the following:-

AND WHEREAS under Rule 11 of the Haryana (Development and Regulations of Urban Areas) Rules 1974 (hereinafter called "Rules"), one of the conditions for the grant of the Owner shall enter into an Agreement for the completion of development works for the area finally granted for the purpose.

Now known as Fazilpur 18 Jharsa
 Share of the
 Associated Companies

S. S. Dhillon
 Director,
 Town and Country Planning,
 Haryana, Chandigarh.

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 18 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Nidhi Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-1999

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh


Endst. No. 5DP-97/

6513

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Nidhi Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 18 of 1997

Detail of land owned by M/s Nidhi Properties Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|---------|----------|-----------|---------------|-------------------------------------|-----------------------------------|
| 1. | M/s Nidhi Properties Pvt. Ltd. | Ghasola | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7/1/1 | 0 - 1 | | |
| | | | | 7/1/2 | 0 - 12 | | |
| | | | | 7/2 | 7 - 7 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 7 - 12 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | 102 - 12 | 224/2052 | 11 - 4 |
| | | | 17 | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | | 18 | 25 | 2 - 6 | | |
| | | | 20 | 2/1 | 5 - 14 | | |
| | | | | 3 | 8 - 0 | | |
| | | | | 4/1 | 0 - 16 | | |
| | | | | | 39 - 16 | 83 ¹ / ₃ /796 | 4 - 3 ¹ / ₃ |

S.S. Dhillon

DEPT. (MR)

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Nidhi Properties Ghasola Pvt. Ltd. | | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | 17 | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | 20 | | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | 21 | | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 304/3293 | 15 - 4 |
| | | 16 | | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 157/944 | 7 - 17 |
| | | 21 | | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 145/1173 | 7 - 5 |

SSS

| S.No. | Name of Co. | Village | Rect. No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|---------|-----------|------------------|---------------|----------|---------------------|
| 1. | M/s Nidhi Properties Pvt. Ltd. | | 19 | 15 | 4 - 10 | | |
| | | | 20 | 2/2 | 2 - 4 | | |
| | | | | 8 | 8 - 3 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 16 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 Min/ North | 0 - 10 | | |
| | | | | | 48 - 0 | 1/6 | 8 - 0 |
| | Fazilpur | 33 | 15 | | 2 - 6 | | |
| | Jharsa | 34 | 20 | | 4 - 0 | | |
| | | | 21 | | 3 - 14 | | |
| | | | | | 10 - 0 | 26/200 | 1 - 6 |
| | | | 17 | 1 | 6 - 2 | | |
| | | | | 2 | 1 - 10 | | |
| | | | | 9/1 | 3 - 6 | | |
| | | | | 10 | 7 - 11 | | |
| | | | | 26 | 0 - 9 | | |
| | | | 18 | 5/2/2 | 4 - 11 | | |
| | | | | 6/1 | 2 - 4 | | |
| | | | | 6/2 | 6 - 2 | | |
| | | | | 15 | 9 - 0 | | |
| | | | | 16/1 | 3 - 13 | | |
| | | | | | 44 - 8 | 148/888 | 7 - 8 |
| | | | 18 | 2/2 | 7 - 7 | | |
| | | | | 3 | 1 - 9 | | |
| | | | | 8 | 4 - 10 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 13 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12/1 | 2 - 17 | | |
| | | | | 20/1/1 | 1 - 16 | | |
| | | | | 20/1/2 | 0 - 16 | | |
| | | | | 20/2/1 | 3 - 15 | | |
| | | | | 20/2/2 | 1 - 13 | | |
| | | | 19 | 6 | 6 - 18 | | |
| | | | | 7 | 5 - 4 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | | 63 - 18 | 159/1278 | 7 - 19 |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------------|--------------------------------|--------------------|----------|--------------------|--------------------------|-------|--|
| 1. | M/s Nidhi Properties Pvt. Ltd. | Fazilpur Jharsa | 18 | 21 22 23 Min | 8 - 0 8 - 0 6 - 16 | | |
| | | | | | 22 - 16 | 1/8 | 2 - 17 |
| Grand Total | | | | | | | 73K - 3 ¹ / ₃ M OR 9.146 Acrs |

Total Area Purchased Balance
Share Capital
Associated Companies

S. S. Shukla
Director,
Town and Country Planning,
Haryana

THIS AGREEMENT is made on this 10th day of March 1974 between M/s Nidhi Properties Private Limited, 3-19A, Panchsheel Park, New Delhi-110029 hereinafter called the "Borrower" of the one part and the Director of Haryana acting through the Director, Town and Country Planning, Haryana hereinafter called the "Lender" of the other part.

WHEREAS the BORROWER is in possession of the land situated at Jharsa, District Jharsa for the purpose of converting the same into a colony.

AND WHEREAS under Rule 50 of the Haryana Town and Country Planning Rules, 1974 (hereinafter called the said "Rules") one of the conditions of the said Rules is that the Borrower shall enter into an agreement with the Director for the purpose of development works in accordance with the plan finally granted for setting up a colony at Jharsa, District Jharsa and Bahawalpur, Rajasthan, Haryana.

AND THIS AGREEMENT is made as follows:

In consideration of the Director agreeing to set up the said colony at Jharsa, District Jharsa and Bahawalpur, Rajasthan, Haryana on the full right of the Borrower in the said land situated at Jharsa, District Jharsa and Bahawalpur, Rajasthan, Haryana.

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 19 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Virat Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-98.

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh

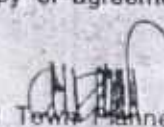
Endst. No. SDP-97/

6513

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Virat Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh. 22

To be read with licence No. 170/1997

Detail of land owned by M/s Virat Properties Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|---|---------|----------|-----------|---------------|-----------|---------------------|
| 1. | M/s Virat Properties Ghasola 21 Pvt. Ltd. | | | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 144%/1173 | 7 - 4% |
| | | 16 | | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | 17 | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | 20 | | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | 21 | | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 304/3293 | 15 - 4 |

S.S. Dhillon

DEPT. CH.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|---|---------|----------|-----------|---------------|---------|---------------------|
| 1. | M/s Virat Properties Ghasola Pvt. Ltd. | | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | 17 | | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | 18 | | 16 | 1 - 0 | | |
| | | | | | 102 - 12 | 51/2052 | 2 - 11 |
| | | 17 | | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | 18 | | 25 | 2 - 6 | | |
| | | 20 | | 2/1 | 5 - 14 | | |
| | | | | 3 | 8 - 0 | | |
| | | | | 4/1 | 0 - 16 | | |
| | | | | | 39 - 16 | 26/796 | 1 - 6 |
| | | 16 | | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 79/944 | 3 - 19 |

S. S. Shillan

D/CP CHB

| S. No. | Name of Co. | Village | Rect. No. | Killa No. | Area K - M | Share | Area Taken K - M |
|--------|--------------------------------|---------|-----------|--------------|---------------|----------|---------------------|
| 1. | M/s Virat Properties Pvt. Ltd. | Ghasola | 8 | 24/2 | 1 - 12 | | |
| | | | | 25/1 | 5 - 7 | | |
| | | | 9 | 21/2 | 7 - 4 | | |
| | | | | 22/1 | 7 - 7 | | |
| | | | | 23/2 | 7 - 7 | | |
| | | | 17 | 1 | 5 - 0 | | |
| | | | | 2/1 | 6 - 0 | | |
| | | | | 2/2 | 2 - 0 | | |
| | | | | | 41 - 17 | 45/837 | 2 - 5 |
| | | | 19 | 15 | 4 - 10 | | |
| | | | 20 | 2/2 | 2 - 4 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 16 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 Min North | 0 - 10 | | |
| | | | | | 48 - 0 | 1/6 | 8 - 0 |
| | Fazilpur | | 33 | 15 | 2 - 6 | | |
| | Jharsa | | 34 | 20 | 4 - 0 | | |
| | | | | 21 | 3 - 14 | | |
| | | | | | 10 - 0 | 24/200 | 1 - 4 |
| | | | 18 | 2/2 | 2 - 7 | | |
| | | | | 3 | 1 - 9 | | |
| | | | | 8 | 4 - 10 | | |
| | | | | 10 | 8 - 13 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12/1 | 2 - 17 | | |
| | | | | 20/1/1 | 1 - 16 | | |
| | | | | 20/1/2 | 0 - 16 | | |
| | | | | 20/2/1 | 3 - 15 | | |
| | | | | 20/2/2 | 1 - 13 | | |
| | | | 19 | 6 | 6 - 18 | | |
| | | | | 7 | 5 - 4 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | | 63 - 18 | 159/1278 | 7 - 19 |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|--------------------|----------|--|---|---------|----------------------------|
| 1. | M/s Virat Properties Pvt. Ltd. | Fazilpur Jharsa | 19 | 16 17 18/1 18/2/1 18/2/2 19/1/1 26 | 7 - 11 8 - 0 0 - 8 0 - 8 7 - 4 0 - 6 0 - 11 | | |
| | | | | | 24 - 8 | 1/9 | 2 - 14 |
| | | | 17 | 19/2 11/1 11/2 12 19/1 20/1 | 5 - 0 6 - 4 1 - 16 6 - 2 1 - 1 4 - 0 | | |
| | | | | | 24 - 3 | 219/483 | 10 - 19 |
| | | | | 18 21 22 23 Min | 8 - 0 8 - 0 6 - 16 | | |
| | | | | | 22 - 16 | 1/8 | 2 - 17 |
| | | | | | Grand Total | | 66K - 294 OR 8.266 Acrs |

Total Area Purchased Palaces
Share Owned By Other
Associate Companies

S. S. Shukla
Director,
Town and Country Planning,
Haryana, Chandigarh.

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No 20 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Anjuman Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh
the 6-5-97

(S.S:Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.


Endst. No. 5DP-97/

6522

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Anjuman Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 90 of 1997

Detail of land owned by M/s Anjuman Properties Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Anjuman Prop. Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 304/3293 | 15 - 4 |
| | | | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | 102 - 12 | 225/2052 | 11 - 5 |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|---------|----------|-----------------|---------------|----------|---------------------|
| 1. | M/s Anjuman Prop. Pvt. Ltd. | Ghasola | 17 | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | | 18 | 25 | 2 - 6 | | |
| | | | 20 | 2/1 | 5 - 14 | | |
| | | | | 3 | 8 - 0 | | |
| | | | | 4/1 | 0 - 16 | | |
| | | | | | 39 - 16 | 78/796 | 3 - 18 |
| | | | 16 | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 79/944 | 3 - 19 |
| | | | 21 | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 145/1173 | 7 - 5 |
| | | | 19 | 15 | 4 - 10 | | |
| | | | 20 | 2/2 | 2 - 4 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 16 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 Min North | 0 - 10 | | |
| | | | | | 48 - 0 | 1/6 | 8 - 0 |

S.S. Dillon

DIGP (HR)

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|---|-------------------------|----------------|----------------|---|----------|---------------------|
| 1. | M/s Anjuman Prop Pvt. Ltd. | Fazil- pur Jharsa | 33 34 21 | 15 20 21 | 2 - 6 4 - 0 3 - 14 | | |
| | This branch has been approved by the 1075 & the Rules made thereunder in the New Delhi 110017 for setting up of settlement District Gurgaon. | | | | 10 - 0 | 24/200 | 1 - 4 |
| 2 | The particulars of land wherein the approved plan herein and duly signed by the Director, Town The branch is granted subject to the conditions | | | | 6 - 2 1 - 10 3 - 6 7 - 11 0 - 9 | | |
| 4 | That the residential colony is works are executed according to the No. DTCP Layout Plan (Upper) No. 100/200 15 | | | | 5/2/2 6/1 6/2 9 - 0 | | |
| 5 | That the conditions of the agreement of Haryana Development and Regulation of Urban Areas are duly complied with. | | | | 16/1 3 - 13 | | |
| | That the demarcation plan of the colony area is submitted works in the colony and for | | | | 44 - 8 | 148/888 | 7 - 8 |
| | That the portion of land wherein the approved plan free of cost to the Government in accordance with and Regulation of Urban Areas Act, 1975. | | | | 2/2 3 8 9 10 11 12/1 20 | | |
| 5 | The branch is valid upto 5.5.99 | | | | 6 - 18 5 - 4 8 - 0 | | |
| | Dated Chandigarh No. 6-5-99 | | | | 63 - 18 | 159/1278 | 7 - 19 |
| | Sd/- Jt. Secy. DTCP-CH 6522 | | | | | | |
| | Sd/- Jt. Secy. DTCP-CH 12 | | | | | | |
| | Sd/- Jt. Secy. DTCP-CH 19 | | | | 7 - 11 8 - 0 0 - 8 7 - 4 0 - 8 0 - 6 0 - 11 | | |
| | Sd/- Jt. Secy. DTCP-CH 19 | | | | 24 - 8 | 2/9 | 5 - 9 |

Sd/- Jt. Secy.
DTCP CH

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|-------------------------------|-------------------------|----------|--------------------|--------------------------|-------------|-------------------------|
| 1. | M/s Anjuman Prop Pvt. Ltd. | Fazil- pur Jharsa | 18 | 21 22 23 Min | 8 - 0 8 - 0 6 - 16 | | |
| | | | | | ----- 22 - 16 | 1/8 | 2 - 17 ----- |
| | | | | | | Grand Total | 74K - 0M OR 9.3 Acrs |

Total Area Purchased Palaces
Share Owned By Other
Associate Companies
H

S.S. Dhillon
Director,
Town and Country Planning,
Haryana, Chandigarh.
H

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 21 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Excellent Agencies Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.


Endst. No. SDP-97/

6533

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Excellent Agencies Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 21 of 1997

Detail of land owned by M/s Excelant Agencies Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|---------------------------------|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Excelant Agencies Pvt. Ltd. | Ghasola | 20 | 20/1 | 3 - 13 | - | 3 - 13 |
| | | | 20 | 19/3 | 3 - 10 | - | 3 - 10 |
| | | | 19 | 16 | 2 - 6 | | |
| | | | 20 | 19/2 | 2 - 12 | | |
| | | | | 20/2 | 0 - 14 | | |
| | | | | | 5 - 12 | - | 5 - 12 |
| | | | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 304/3293 | 15 - 4 |

SS Dhiman
DTGP (HR)

| Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Share Taker |
|----------------------------------|---------|----------|-----------|---------------|---------|-------------|
| M/s Excelant Agencies Pvt. Lt | Ghasola | 8 | 24/2 | 1 - 12 | | |
| | | | 25/1 | 5 - 7 | | |
| | | 9 | 21/2 | 7 - 4 | | |
| | | | 22/1 | 7 - 7 | | |
| | | | 23/2 | 7 - 7 | | |
| | | 17 | 1 | 5 - 0 | | |
| | | | 2/1 | 6 - 0 | | |
| | | | 2/2 | 2 - 0 | | |
| | | | | 41 - 17 | 264/837 | |
| | | 19 | 15 | 4 - 10 | | |
| | | 20 | 2/2 | 2 - 4 | | |
| | | | 8 | 8 - 0 | | |
| | | | 9 | 8 - 0 | | |
| | | | 10 | 8 - 16 | | |
| Fazilpur Jharsa | | 33 | 15 | 2 - 6 | | |
| | | 34 | 20 | 4 - 0 | | |
| | | | 21 | 3 - 14 | | |
| | | | | 10 - 0 | 26/200 | |
| | | 17 | 1 | 6 - 2 | | |
| | | | 2 | 1 - 10 | | |
| | | | 9/1 | 3 - 6 | | |
| | | | 10 | 7 - 11 | | |
| | | 18 | 26 | 0 - 9 | | |
| | | | 5/2/2 | 4 - 11 | | |
| | | | 6/1 | 2 - 4 | | |
| | | | 6/2 | 6 - 2 | | |
| | | | 15 | 9 - 0 | | |
| | | | 16/1 | 3 - 13 | | |
| | | | | 44 - 8 | 148/888 | |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Taken |
|-------|-------------------------------|-----------------|----------|-----------|--------|-------|------------|
| | | | | | K - M | | K - M |
| 1. | M/s Excelant Agencies Pvt. Lt | Fazilpur Jharsa | 18 | 2/2 | 2 - 7 | | |
| | | | | 3 | 1 - 9 | | |
| | | | | 8 | 4 - 10 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 13 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12/1 | 2 - 17 | | |
| | | | 19 | 20 | 8 - 0 | | |
| | | | | 6 | 6 - 18 | | |
| | | | | 7 | 5 - 4 | | |
| | | | | 14 | 8 - 0 | | |

63 - 18 159/1278 7 - 19

| | | |
|----|--------|--------|
| 19 | 16 | 7 - 11 |
| | 17 | 8 - 0 |
| | 18/1 | 0 - 8 |
| | 18/2/1 | 0 - 8 |
| | 18/2/2 | 7 - 4 |
| | 19/1/1 | 0 - 6 |
| | 26 | 0 - 11 |

24 - 8 2/9 5 - 9

AND WHEREAS THE OWNER IS IN POSSESSION OF THE LAND MENTIONED IN ANNEXURE HERETO FOR THE PURPOSE OF CONVERTING INTO RESIDENTIAL COLONY.

| | |
|--------|--------|
| 21 | 8 - 0 |
| 22 | 8 - 0 |
| 23 Min | 6 - 16 |

22 - 16 1/8 2 - 17

Grand Total

74K - 2M
OR 9.262 ACrs

Total Area Purchased Palace
Share Owned 1/8
Assessing 1/8

J.S. Kishan
Director,
Town and Country Planning,
Haryana, Chandigarh.

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 22 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Neelanchal Farms Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

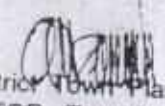
Endst. No. SDP-97/

6543

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Neelanchal Farms Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 22 of 1997

Detail of land owned by M/s Neelanchal Farms Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|---------|----------|---|--|----------|---------------------|
| 1. | M/s Neelanchal Farms Pvt. Ltd. | Ghasola | 9 | 24/1/1 24/1/2 | 0 - 7 0 - 1 | | |
| | | | 17 | 4/1 4/2/1 7 8 9 10 11 12 13 14 17 18 19 20 24 | 0 - 0 0 - 8 8 - 0 8 - 0 8 - 0 6 - 2 7 - 12 8 - 0 8 - 0 8 - 0 8 - 0 7 - 2 8 - 0 8 - 0 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | 102 - 12 | 104/2052 | 5 - 4 |
| | | | 21 | 2/3 3/2 8/2 9 11 12 13/1 19 20 21/1 22 | 2 - 0 1 - 9 4 - 14 8 - 0 8 - 0 8 - 0 3 - 0 8 - 16 8 - 0 0 - 18 5 - 16 | | |
| | | | | | 58 - 13 | 154/1173 | 7 - 14 |
| | | | 16 | 1 2 9/1 9/2 12 19/2 22/1 | 8 - 0 8 - 0 4 - 4 3 - 16 8 - 0 7 - 12 7 - 12 | | |
| | | | | | 47 - 4 | 79/944 | 3 - 19 |

| S. No. | Name of Co. | Village | Rect. No. | Killa No. | Area K - M | Share | Area Taken K - M |
|--------|--------------------------------|----------|-----------|-----------|---------------|----------|---------------------|
| 1. | M/s Neelanchal Farms Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 305/3293 | 15 - 5 |
| | | Fazilpur | 33 | 15 | 2 - 6 | | |
| | | Jharsa | 34 | 20 | 4 - 0 | | |
| | | | | 21 | 3 - 14 | | |
| | | | | | 10 - 0 | 26/200 | 1 - 6 |
| | | | 17 | 1 | 6 - 2 | | |
| | | | | 2 | 1 - 10 | | |
| | | | | 9/1 | 3 - 6 | | |
| | | | | 10 | 7 - 11 | | |
| | | | | 26 | 0 - 9 | | |
| | | | 18 | 5/2/2 | 4 - 11 | | |
| | | | | 6/1 | 2 - 4 | | |
| | | | | 6/2 | 6 - 2 | | |
| | | | | 15 | 9 - 0 | | |
| | | | | 16/1 | 3 - 13 | | |
| | | | | | 44 - 8 | 148/888 | 7 - 8 |

J. S. Singh
DTCP (HE)

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--------------------------------|-----------------------|----------|--|---|-------------|-----------------------------|
| 1. | M/s Neelanchal Farms Pvt. Ltd. | Fazilpur 18 Jharsa | | 2/2 3 8 9 10 11 12/1 20 19 6 7 14 | 2 - 7 1 - 9 4 - 10 8 - 0 8 - 13 8 - 0 2 - 17 8 - 0 6 - 18 5 - 4 8 - 0 | | |
| | | | | | 63 - 18 | 159/1278 | 7 - 19 |
| | | | 19 | 16 17 18/1 18/2/1 18/2/2 19/1/1 26 | 7 - 11 8 - 0 0 - 8 0 - 8 7 - 4 0 - 6 0 - 11 | | |
| | | | | | 24 - 8 | 2/9 | 5 - 8 |
| | | | 18 | 21 22 23 Min | 8 - 0 8 - 0 6 - 16 | | |
| | | | | | 22 - 16 | 1/8 | 2 - 17 |
| | | Ghasola | 17 | 21 22/1 22/2 23 18 20 2/1 3 4/1 | 8 - 0 4 - 0 3 - 0 8 - 0 2 - 6 5 - 14 8 - 0 0 - 16 | | |
| | | | | | 39 - 16 | 52/796 | 2 - 12 |
| | | | | | | Grand Total | 59K - 12M OR 7.451 Acres |

Total Area Purchased Release
Share Owed per letter
Assessed 1/8

SSA Sharma
Director,
Town and Country Planning,
Haryana, Chandigarh

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No 23 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Benhur Farms Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-98

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.


Endst. No. SDP-97/

6553

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ M/s Benhur Farms Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 23 of 1997

Detail of land owned by M/s Benhur Farms Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|----------------------------|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Benhur Farms Pvt. Ltd. | Ghasola | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | 18 | 16 | | 1 - 0 | | |
| | | | | | ----- | | |
| | | | | | 102 - 12 | 156/2052 | 7 - 16 |
| | | | | | ----- | | |
| | | 17 | 21 | | 8 - 0 | | |
| | | | 22/1 | | 4 - 0 | | |
| | | | 22/2 | | 3 - 0 | | |
| | | | 23 | | 8 - 0 | | |
| | | 18 | 25 | | 2 - 6 | | |
| | | 20 | 2/1 | | 5 - 14 | | |
| | | | 3 | | 8 - 0 | | |
| | | | 4/1 | | 0 - 16 | | |
| | | | | | ----- | | |
| | | | | | 39 - 16 | 78/796 | 3 - 18 |
| | | | | | ----- | | |

S.S. Dhillon
 D.S. Dhillon

| S. No. | Name of Co. | Village | Rect. No. | Killa No. | Area K - M | Share | Area Taken K - M |
|--------|-------------------------------|---------|-----------|-----------|---------------|-----------|---------------------|
| 1. | M/s Benhur Farms Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 235/3293 | 11 - 15 |
| | | | 21 | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 1444/1173 | 7-44 |
| | | | 16 | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 78/944 | 3-18 |

S. S. Dhillon
W. S. (HB)

S.No. Name of Co.

Village

Rect No.

Killa No.

Area

Share

Area Taken

K - M

K - M

1. M/s Benhur Farms
Pvt. Ltd.

Ghasola

8

24/2

1 - 12

25/1

5 - 7

9

21/2

7 - 4

22/1

7 - 7

23/2

7 - 7

17

1

5 - 0

2/1

6 - 0

2/2

2 - 0

41 - 17

264/837

13-4

Fazilpur

Jharsa

33

15

2 - 6

34

20

4 - 0

21

3 - 14

10 - 0

24/200

1-4

18

2/2

2 - 7

3

1 - 9

8

4 - 10

10

8 - 13

11

8 - 0

12/1

2 - 17

20/1/1

1 - 16

20/1/2

0 - 16

20/2/2

1 - 13

20/2/1

3 - 15

19

6

6 - 18

7

5 - 4

14

8 - 0

63 - 18

159/1278

7-19

19

16

7 - 11

17

8 - 0

18/1

0 - 8

18/2/1

0 - 8

18/2/2

7 - 4

19/1/1

0 - 6

26

0 - 11

24 - 8

1/9

2-14

J. S. K. K. K.
 DTCP CHR

| No. | Name of Co. | Village | Reel No. | Field No. | Area K - M | Share | Area Taken K - M |
|-----|-------------------------------|-----------------------|----------|-------------------|---------------------------|-------|-------------------------------|
| 1. | M/s Benhur Farms Pvt. Ltd. | Fazilpur 18 Jharsa | | 21 22 23Min | 2 - 13 8 - 0 6 - 16 | | |
| | | | | | 22 - 16 | 1/8 | 2-17 |
| | | | | Grand Total | | | 62K-9/24 or 7.809 Acres |

S. S. Dhillon
Director,
Town and Country Planning,
Haryana, Chandigarh

Total Area Rejected Palaces
Share Dene...
Associate...

THIS AGREEMENT is made on this 1st day of May 1974 between M/s Benhur Farms Private Limited, 5-33, Pashim Park, New Delhi-110017 hereinafter called the "Company" of the one part and the Government of Haryana acting through the Director, Town & Country Planning, Haryana (hereinafter referred to as the "Director") of the other part.

WHEREAS the Government is in possession of the land in the area of the said "Company" and the purpose of the said "Company" is to develop the same.

AND WHEREAS under Rule 11 of the Haryana Urban Areas Rules, 1974 (hereinafter called the "Rules"), one of the conditions for the grant of the said "Company" is that the "Company" shall submit a plan of development for the area of the said "Company" to the Director, Town & Country Planning, Haryana for his approval.

AND WHEREAS the said "Company" has submitted a plan of development for the area of the said "Company" to the Director, Town & Country Planning, Haryana for his approval.

AND WHEREAS the Director, Town & Country Planning, Haryana has approved the plan of development submitted by the said "Company" and has issued a sanction for the same.

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 24 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Piyush Estates Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.


Endst. No. SDP-97/

6563

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Piyush Estates Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon along with copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; along with copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh along with copy of agreements.


District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 24 of 1997

Detail of land owned by M/s Piyush Estate Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u> | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u> K - M | <u>Share</u> | <u>Area Taken</u> K - M |
|--------------|-----------------------------|----------------|-----------------|------------------|----------------------|-------------------------------------|----------------------------------|
| 1. | M/s Piyush Estate Pvt. Ltd. | Ghasola | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | 18 | 16 | | 1 - 0 | | |
| | | | | | ----- | | |
| | | | | | 102 - 12 | 100/2052 | 5-0 |
| | | | | | ----- | | |
| | | | 17 | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | 18 | 25 | | 2 - 6 | | |
| | | 20 | 2/1 | | 5 - 14 | | |
| | | | 3 | | 8 - 0 | | |
| | | | 4/1 | | 0 - 16 | | |
| | | | | | ----- | | |
| | | | | | 39 - 16 | 57 ¹ / ₃ /796 | 2-17 ¹ / ₃ |
| | | | | | ----- | | |

S. D. Sharma
DTCP CHB

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Taken |
|-------|--------------------------------|---------|----------|--------------|----------|----------|------------|
| | | | | | K - M | | K - M |
| 1. | M/s Piyush Estate Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | ----- | | |
| | | | | | 164 - 13 | 236/3293 | 11-16 |
| | | | | | ----- | | |
| | | | 8 | 24/2 | 1 - 12 | | |
| | | | | 25/1 | 5 - 7 | | |
| | | | 9 | 21/2 | 7 - 4 | | |
| | | | | 22/1 | 7 - 7 | | |
| | | | | 23/2 | 7 - 7 | | |
| | | | 17 | 1 | 5 - 0 | | |
| | | | | 2/1 | 6 - 0 | | |
| | | | | 2/2 | 2 - 0 | | |
| | | | | | ----- | | |
| | | | | | 41 - 17 | 264/837 | 13-4 |
| | | | | | ----- | | |
| | | | 19 | 15 | 4 - 10 | | |
| | | | 20 | 2/2 | 2 - 4 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 8 - 16 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13Min(North) | 0 - 10 | | |
| | | | | | ----- | | |
| | | | | | 48 - 0 | 1/6 | 8-0 |
| | | | | | ----- | | |

S. D. Hiller
DISP (EE)

| S. No. | Name of Co. | Village | Plot No. | Killa No. | Area K - M | Share | Area Taken K - M |
|--------|--------------------------------|----------|----------|-----------|---------------|----------|--|
| 1. | M/s Piyush Estate Pvt. Ltd. | Fazilpur | 33 | 15 | 2 - 6 | | |
| | | Jharsa | 34 | 20 | 4 - 0 | | |
| | | | | 21 | 3 - 14 | | |
| | | | | | ----- | | |
| | | | | | 10 - 0 | 24/200 | 1-4 |
| | | | | | ----- | | |
| | | | 18 | 2/2 | 2 - 7 | | |
| | | | | 3 | 1 - 9 | | |
| | | | | 8 | 4 - 10 | | |
| | | | | 10 | 8 - 13 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12/1 | 2 - 17 | | |
| | | | | 20 | 8 - 0 | | |
| | | | 19 | 6 | 6 - 18 | | |
| | | | | 7 | 5 - 4 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | | ----- | | |
| | | | | | 63 - 18 | 155/1278 | 7-15 |
| | | | | | ----- | | |
| | | | 19 | 16 | 7 - 11 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18/1 | 0 - 8 | | |
| | | | | 18/2/1 | 0 - 8 | | |
| | | | | 18/2/2 | 7 - 4 | | |
| | | | | 19/1 | 0 - 6 | | |
| | | | | 26 | 0 - 11 | | |
| | | | | | ----- | | |
| | | | | | 24 - 8 | 1/9 | 2-14 |
| | | | | | ----- | | |
| | | | 19 | 15 | 7 - 14 | 3/4 | 5-15 |
| | | | | | ----- | | |
| | | | 18 | 21 | 8 - 0 | | |
| | | | | 22 | 8 - 0 | | |
| | | | | 23Min | 6 - 16 | | |
| | | | | | ----- | | |
| | | | | | 22 - 16 | 1/8 | 2-17 |
| | | | | | ----- | | |
| | | | | | Grand Total | | 61K-2 ¹ / ₃ M or 7.639Acre |

Total Area of the Palace
Share of the
Associate Companies

S. S. Dhillon
Director,
Township Planning,
Haryana

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 25 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Gupta Promoters Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-88

Dated Chandigarh
the 6-5-87

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

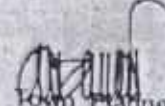
Endst. No. 5DP-97/

6573

Dated : 12-5-87

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Gupta Promoters Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.


District Town Planner (Hq) M.
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 250/1997

Detail of land owned by M/s Gupta Promotors Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|---------------------------------------|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Gupta Promotors Ghasola Pvt. Ltd. | | 9 | 24/1/1 | 0 - 7 | | |
| | | | | 24/1/2 | 0 - 1 | | |
| | | | 17 | 4/1 | 0 - 0 | | |
| | | | | 4/2/1 | 0 - 8 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 8 | 8 - 0 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 10 | 6 - 2 | | |
| | | | | 11 | 7 - 12 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 18 | 7 - 2 | | |
| | | | | 19 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 24 | 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | ----- | | |
| | | | | | 102 - 12 | 341/2052 | 17-1 |
| | | | | | ----- | | |
| | | | 17 | 21 | 8 - 0 | | |
| | | | | 22/1 | 4 - 0 | | |
| | | | | 22/2 | 3 - 0 | | |
| | | | | 23 | 8 - 0 | | |
| | | | 18 | 25 | 2 - 6 | | |
| | | | 20 | 2/1 | 5 - 14 | | |
| | | | | 3 | 8 - 0 | | |
| | | | | 4/1 | 0 - 16 | | |
| | | | | | ----- | | |
| | | | | | 39 - 16 | 90%/796 | 4-10% |
| | | | | | ----- | | |

S. P. Singh
DTCP (EX)

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Taken |
|-------|---------------------------------------|---------|----------|-----------|--------|--------|------------|
| | | | | | K - M | | K - M |
| 1. | M/s Gupta Promotors Ghasola Pvt. Ltd. | 16 | | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | ----- | | |
| | | | | | 47 - 4 | 79/944 | 3-19 |
| | | | | | ----- | | |

Grand Total

25K-10%M

or
3.191Acres

[Signature]
Director,

Town and Country Planning,
Haryana, Chandigarh.

Total Area Purchased Palaces
Share Owned by other
Associate Companies

THIS AGREEMENT is made on this 1st day of May 1974 between M/s Gupta Promotors Pvt. Ltd. (hereinafter called the "Owner") and the Government of Haryana acting through the Director, Town and Country Planning, Haryana (hereinafter referred to as the "Director").

WHEREAS the Owner is in possession of the land described in the Schedule hereto for the purpose of converting the same into a colony;

AND WHEREAS under Rule 11 of the Haryana Urban Areas Rules, 1974 (hereinafter called "Rule 11"), one of the conditions for the grant of a license to the Owner for carrying out the development and completion of development works in accordance with the plan finally approved for setting up a colony of Palaces, Villas, Cottages and Bedsteads in the area of Haryana;

AND THAT THE DIRECTOR HAS CONSIDERED THE MATTER

In consideration of the Director's agreement to grant a license to the Owner to set up the said colony on the land described in the Schedule hereto on the fulfilment of all conditions laid down in Rule 11 of the Haryana Urban Areas Rules, 1974, the Owner has agreed to the following:

FORM LC-V
(See Rule 12)
HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 26 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Swiral Investment Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-88

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst. No. 5DP-97/

6583

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Swiral Investment Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Planner (Hq) M,
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 26 of 1997
 Detail of land owned by M/s Swiral Investment Pvt. Ltd., in
 Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area | Share | Area Take |
|-------|--------------------------------------|---------|----------|-----------|-------|----------|-----------|
| | | | | | K - M | | K - M |
| 1. | M/s Swiral Invest- ment Pvt. Ltd. | Ghasola | 9 | 24/1/1 | 0 | | |
| | | | | 24/1/2 | 0 | | |
| | | | 17 | 4/1 | 0 | | |
| | | | | 4/2/1 | 0 | | |
| | | | | 7 | 8 | | |
| | | | | 8 | 8 | | |
| | | | | 9 | 8 | | |
| | | | | 10 | 6 | | |
| | | | | 11 | 7 | | |
| | | | | 12 | 8 | | |
| | | | | 13 | 8 | | |
| | | | | 14 | 8 | | |
| | | | | 17 | 8 | | |
| | | | | 18 | 7 | | |
| | | | | 19 | 8 | | |
| | | | | 20 | 8 | | |
| | | | | 24 | 8 | | |
| | | 18 | 16 | 1 | 1 | | |
| | | | | | 102 | | |
| | | | | | 12 | 284/2052 | 14-4 |
| | | 17 | 21 | 8 | 8 | | |
| | | | 22/1 | 4 | 4 | | |
| | | | 22/2 | 3 | 3 | | |
| | | | 23 | 8 | 8 | | |
| | | 18 | 25 | 2 | 2 | | |
| | | 20 | 2/1 | 5 | 5 | | |
| | | | 3 | 8 | 8 | | |
| | | | 4/1 | 0 | 0 | | |
| | | | | | 14 | | |
| | | | | | 16 | | |
| | | | | | 19 | | |
| | | | | | 14 | 104/796 | 5-4 |

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Take K - M |
|-------|--------------------------------------|---------|-------------|-----------|---------------|---------------------------------------|-----------------------------------|
| 1. | M/s Swiral Invest- ment Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | Grand Total | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | 164 - 13 | 534 ² / ₃ /3293 | 26-14 ² / ₅ |
| | | | 16 | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | 47 - 4 | 157/944 | 7-17 |

88 K. K. K.
DTCP CRE

| S. No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|--------|--------------------------------------|---------|----------|-----------|---------------|-------|---------------------|
| 1. | M/s Swiral Invest- ment Pvt. Ltd. | Ghasola | 21 | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 1 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 4 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |

NE IV

58 - 13 149/1173 7.9

Grand Total

61K-8²/3M

or

7.679Acres

THIS AGREEMENT is made on this 6th day of March 1974 between M/s Swiral Investment Private Limited, 6/12A, Bhandarkar Road, Haryana (hereinafter called "the Owner") of the one part and the Director, Haryana (hereinafter called "the Director") of the other part.

WHEREAS the OWNER is in possession of the land mentioned in Annexure hereto for the purpose of converting into an industrial colony

AND WHEREAS under Rule-11 of the Haryana Development and Regulations of Urban Areas Rules 1974 (hereinafter referred to as the said "Rules"), one of the conditions for the grant of licence is that the Owner shall enter into an Agreement for carrying out the regulation of development, works in accordance with the licence finally granted for setting up a colony at Village of Ghasola, District Jharkhand and Madhupur, District Patna, Bihar.

AND WHEREAS the OWNER has entered into an Agreement as follows:

1. The Owner shall comply with the said Agreement for Grant Licence for the purpose of setting up the said colony on the land mentioned in Annexure hereto and the fulfilment of all conditions laid down in Rule-11 of the Haryana Development and Regulations of Urban Areas Rules 1974 and in the said Agreement as a condition for the grant of licence.

CHD/12

FORM LC-V
(See Rule 12)

HARYANA GOVERNMENT
TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No. 27 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Nav Tarang Consultants Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-98

Dated Chandigarh
the 6-5-97

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst. No. 5DP-97/

6593

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Nav Tarang Consultants Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Planner (Hq) M.
for DIRECTOR, Town & Country Planning,
Haryana, Chandigarh.

To be read with licence No. 27 of 1997

Detail of land owned by M/s Navtarang Consultants Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|-------------------------------------|---------|----------|---|---|--------------------------------------|---------------------------------|
| 1. | M/s Navtarang Consultants Pvt. Ltd. | Ghasola | 9 | 24/1/1 24/1/2 | 0 - 7 0 - 1 | | |
| | | | 17 | 4/1 4/2/1 7 8 9 10 11 12 13 14 17 18 19 20 24 | 0 - 0 0 - 8 8 - 0 8 - 0 8 - 0 6 - 2 7 - 12 8 - 0 8 - 0 8 - 0 7 - 2 8 - 0 8 - 0 8 - 0 | | |
| | | | 18 | 16 | 1 - 0 | | |
| | | | | | 102 - 12 | 339/2052 | 16-19 |
| | | | 17 | 21 22/1 22/2 23 | 8 - 0 4 - 0 3 - 0 8 - 0 | | |
| | | | 18 | 25 | 2 - 6 | | |
| | | | 20 | 2/1 3 4/1 | 5 - 14 8 - 0 0 - 16 | | |
| | | | | | 39 - 16 | 148 ⁵ / ₆ /796 | 7-8 ⁵ / ₆ |

SS Kulkarni
E. J. 2003

S.No. Name of Co.

Village

Rect No. Killa No.

Area

Share

Area Taken

K - M

K - M

| | | | | | | | |
|----|--|---------|-------------|------|----------|---------------------------------------|----------------------------------|
| 1. | M/s Navtarang Consultants Pvt. Ltd. | Ghasola | 16 | 10 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21 | 8 - 0 | | |
| | | | 17 | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 25 | 8 - 0 | | |
| | | | 20 | 4/2 | 7 - 4 | | |
| | | | | 5 | 8 - 0 | | |
| | | | | 6 | 8 - 0 | | |
| | | | | 7 | 8 - 0 | | |
| | | | | 14 | 8 - 0 | | |
| | | | Grand Total | 15 | 8 - 0 | | |
| | | | | 16 | 8 - 0 | | |
| | | | | 17 | 8 - 0 | | |
| | | | | 24 | 7 - 18 | | |
| | | | | 25/1 | 5 - 11 | | |
| | | | 21 | 1 | 8 - 0 | | |
| | | | | 10 | 8 - 0 | | |
| | | | | | ----- | | |
| | | | | | 164 - 13 | 462 ¹ / ₃ /3293 | 23-2 ¹ / ₃ |
| | | | | | ----- | | |
| | | | 16 | 1 | 8 - 0 | | |
| | | | | 2 | 8 - 0 | | |
| | | | | 9/1 | 4 - 4 | | |
| | | | | 9/2 | 3 - 16 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 19/2 | 7 - 12 | | |
| | | | | 22/1 | 7 - 12 | | |
| | | | | | ----- | | |
| | | | | | 47 - 4 | 157/944 | 7-17 |
| | | | | | ----- | | |

88 Shilla

H. J.

| S.No. | Name of Co. | Village | Rect No. | Killa No. | Area K - M | Share | Area Taken K - M |
|-------|--|---------|----------|-----------|---------------|----------|---------------------|
| 1. | M/s Navtarang Consultants Pvt. Ltd. | Ghasola | 21 | 2/3 | 2 - 0 | | |
| | | | | 3/2 | 1 - 9 | | |
| | | | | 8/2 | 4 - 14 | | |
| | | | | 9 | 8 - 0 | | |
| | | | | 11 | 8 - 0 | | |
| | | | | 12 | 8 - 0 | | |
| | | | | 13/1 | 3 - 0 | | |
| | | | | 19 | 8 - 16 | | |
| | | | | 20 | 8 - 0 | | |
| | | | | 21/1 | 0 - 18 | | |
| | | | | 22 | 5 - 16 | | |
| | | | | | 58 - 13 | 145/1173 | 7-5 |

Grand Total

62K-12¹/₆M

or

7.826Acres

SS Dhillon

Township, Chandigarh,
Haryana, Chandigarh.

Associate Companies