FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Licence No /7

This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Uppal Housing Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur

bread by Mas Epond Bousing Pyr.

- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed 2 hereto and duty signed by the Director, Town and Country Planning, Haryana.
- The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development at) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto 5- 5-1899

Dated Chandigarh the 6-5-82

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh

Endst No. 5DP-97/ 6503

Dated: 19-5-57

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

M/s Uppal Housing Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of 11. agreement and approved Layout Plan.

Chief Administrator, HUDA, Panchkula.

Addl. Director, Urban Estates, Haryana, Panchkula. 3 4

Chief Engineer, HUDA, Panchkula.

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 6

Land Acquisition Officer, Gurgaon. Senior Town Planner, Gurgaon,

B Senior Town Planner. (Enforcement), Panchkula.

District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and 9 10

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarti alongwith copy of agreements.

District Town Planner (Hq) M, for DIRECTOR, Town & Country Planning, Haryana, Chandigath @

To be read with licence No. 176/1917

Detail of land owned by M/s Uppal Housing Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

	stration being states	Village	Rect No.	Killa No.	Area	Share	Area Taker
.No	Name of Co.	Village	ACM STAGE		K - M		K - M
	HOS TOOK OF PROPERTY AND A	Charola	9	24/1/1	0 - 7		
	M/s Uppal Housing	Gligadia	18	24/1/2	0 - 1		
	Pvt. Ltd.		17	4/1	0 0		
				4/2/1	0 - 8		
				7/1/1	0 - 1		
			10	7/1/2	0 -12		
				7/2	7 - 7		
				8/1/1	0 - 5		
			1	8/1/2	0 - 8		
				6/2	7 - 7		
				9	8 - 0		
				10	6 - 2		
				11	7 -12		
		* *		12	B - 0		
		(5)		13	8 - 0		
				14	8 - 0		
				17	8 - 0		
				18	7 - 2		
				19	8 - 0		
				20	8 - 0		
				24	8 - 0		
			18	16	1 - 0		
					1077787		
					102-12	228/2052	11 - 8

			17	21	8 - 0	V	
				22/1	4 - 0		
				23	8 - 0		
				22/2	3 - 0		
			18	25	2 - 6		
			20	2/1	5 -14		
				3	8 - 0		
				4/1	0 -16		
		4					C TENES
					39-16	78/796	3 -18

SSAMILIN DESPOSE

1.190	Name of Co.	Village	Rect	No. Killa N		Share	Area Taken
		28 114	11.00		K - M		K - M
÷	M/s Uppal Housing	Ghasola	21	2/3	2 - 0		
	Pvt. Ltd.						
				3/2	1 - 9		
				8/2	4 - 14		
				9	8 - 0		
				11	8 - 0		
				12	8 - 0		
				13/1	3 - 0	1	
				19	8 -16		
				20	6 - 0		
				21/1	0 -18		
				22	5 -16		
					58 -13	146/1173	7 - 6
	(A)						
			16	1	8 - 0		
				2	8 - 0		
				9/1	4 - 4		
				9/2	3 -16		
				12	8 - 0	The Market	
				19/2	7 -12		
				22/1	7 -12		THE REAL PROPERTY.
					47 - 4	79/944	3 -19
						1.27.23.4.	3 -19
					1.00		
			16	10	8 - 0		
			A.c.	11	8 - 0	THE WATER	There
				20	8 - 0	THE PART SEE	CARL SECTION
				21	8 - 0		12 19 4
			17	5	8 - 0	A CONTRACTOR	E SERVICE
				6	8 - 0		THE RESERVE
				15	8 - 0		
					8 0		
				26	8 - 0		
			20	16 25 4/2	8 - 0		
			13 13				
				5 6 7	8 - 0		
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					Agreed to Springer		
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			1	16			EU SALS DICT
			1	17	8 - 0		
				24	7 -18	STATE AND	- LANGE
			21	25/1	5 -11		
			21	1 1	8 - 0		10 有影響是影響
				10	8 - 0		一种
				30 MACH	OF THE STATE OF	The Market	
					164 -13	304/3293	15 - 4
							THE RESERVE AND DESCRIPTIONS

SPANILL

S.No	. Name of Co.	Village	Rect	No, Killa No	Area	Share	Area Take
					F - M		K - M
	W/s Densit Vancture	ess				A L	
1.	M/s Uppal Housing	Ghasola	19	15	4 -10		
	Pvt. Ltd.		20	2/2	2 - 4		
	100			8	8 - 0		
				9	8 - 0		
			100	10	8 -16		
				11	E - 0		
				12	E - 0		100
				13 Min/	0 -10		
			1177	North		The second second	
		1	11-3				STEEL STATE
			de la	The second second	48 - 0	1/6	8 - 0
		- 12	17				
		Fazilpur		15	2 - 6		
		Jharsa	34	20	4 - 0	Call State of the	
				21	3 -14	The state of	775
			F .		10 - 0	26/200	1 - 6
			17	10.00			
			20	19/2	5 - 0		
				11/1	6 - 4		
				11/2	1 -16		
				12	6 - 2		
			150	19/1	1 - 1		H-MAILE
			10	20/1	4 - 0		
		0.48			2001013	- designation	
			100		24 - 3	264/483	13 - 4
					*******	and - similar	
			17	1	6 - 2	Total Control	
				2	1 -10	7	
			130	9/1	3 - 6		
				10	7 -11	ALT TO SEE	0.00
			110	26	0 - 9		
			18	5/2/2/2	4 -11		The state of the s
			100	6/1	2 - 4		国际部 表个
		200		6/2	6 - 2		
				16/1	9 - 0		
					*******		7.13
				Maria St.	44 - 8	236/888	11 -16
			1	STATE OF THE PARTY		430,000	44 -10

STALLIN DEGREE

o. Name of Co.	733333		Killa No.	K - M		K - M
M/s Uppal Housing	Fazilpur 1	В	2/2	2 - 7		THE RESERVE
Pvt. Ltd.	Jharsa		3 7	1 - 9		
	No. of the last		8	4 -10		
			9	8 - 0	EQL PERSON	
			10	8 -13		
	Man Differen		11	8 - 0		
			12/1	2 17		
			20/1/1	1 -3.6		
			20/1/2	0 -16		
			20/2/1	3 -15		
			20/2/2	1 -13		
	20 001	19	6	6 -18	To a Service	
		2.00	7	5 - 4		
			14	8 - 0	William In State	
				63 -18	48/1278	2 - 8
Maria 1						
			72/1/2	2 -13		
		18	21/1/1	0 - 9	CHARLES THE	2.5.0000000
Chaisand nine h		nety,	21/1/2	4 - 3	STATE OF THE STATE	The same
SERIVATE LIBITE		Pauls	21/2/1	0 -15		1 1 1 1 1 1 1 1 1 1
		disperien	21/2/2	8 - 0	136	SA SALES
of HARYMA actin			22	6 -16		No think seems of
	ILLUX pele	Fred a	23 Min	0 -70		
				22 -16	1/8	2 -17
		1 60		22 -10	1	
					A SHARE SHOW IN COLUMN TO SHARE SHOW IN SHAR	THE RESERVE OF THE PARTY OF THE

Cotal Francis Constitution Share Donal 1 Associated dimpaules

ward "Rulessi, one of the empty them for one Completion of development barks two wells

inclosed of Union Areas Report

Town and Country Planning, Haryang Chand garh.

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

CONTRACTOR OF STREET	1.0		
Licence f	10. 8	of	1997.

- 1 This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Nidhi Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- 2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
- 3. The licence is granted subject to the conditions
 - That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- 4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto 5-5-1999

Dated Chandigarh

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst No. 5DP-97/

6513

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action

- M/s Nidhi Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
 - 2. Chief Administrator, HUDA, Panchkula.
 - Addl. Director, Urban Estates, Haryana, Panchkula.
 - Chief Engineer, HUDA, Panchkula.
- 5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
- Land Acquisition Officer, Gurgaon.
- Senior Town Planner, Gurgaon.
- 8. Senior Town Planner. (Enforcement), Panchkula.
- 9 District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
- 10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Form Flanner (Hq) M, for DIRECTOR, Town & Country Planning, Haryana, Chandigarh To be read with licence No. 18 of 1997

Detail of land owned by M/s Nidhi Properties Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

, No	Name of Co.	Village	Rect No:	Killa No	. Area	Share	Area Taken
			200		K - M	752CF	K - M
	M/s Nidhi Propert	ies Ghasola	9	24/1/1	0 - 7	11 7	
	Pvt. Ltd.		1	24/1/2	0 - 1	S. S. S. S. S.	
	7,500		17	4/1	0 - 0		No. of Contract of
			The country	-4/2/1	0 - 8	To Marine View	100
	Manager and Control			7/1/1	0 - 1		
			014	7/1/2	0 -12		
				7/2	7 - 7		
				8	8 - 0		
				9	8 - 0		
				10	6 - 2		
				11	7 -12	- 19	
				12	7 -12		
				13	8 - 0	vinib	THE REAL PROPERTY.
				14	8 - 0		
				17	8 - 0		
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			10	16	1 - 0	1 1 1 1	10000
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		6.5			102 -12	224/2032	
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			17	21	8 - 0		
				22/1	4 - 0		14-15
				23	8 - 0	10.5	
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			18	25	2 - 6	da me	
			20	2/1	5 -14 8 - 0		
			P. Land	3			
				4/1	0 -16		A ME B
					20 16	831/3/796	, ,1
			Time		39 -16	63 /3/196	9 -3 /

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No.	Name of Co.	Village	Rect No	. Killa No.	Area	Share	Area Taken
					K - M	The state of	K - M
	Marridal Fren						
	M/s Nidhi Prope	erties Ghasola	16	10	8 - 0		
	Pvt. Ltd.			11	8 - 0		1
				20	6 - 0	ME C	
		S A DOK	1 6	21	B - 0		
			17-	5	B - 0		
	1.00		12296	6	8 - 0		Transfer and
			101239	15	8 - 0		
			1	16	8 - 0 -		DESCRIPTION.
			-	25	8 - 0		
		4.35%	20	4/2	7 - 4	17 40	
			1	5	8 - 0		810.5
			1	6	8 - 0		
			25.3	7	8 - 0		
				14	8 - 0		
			1	15	8 - 0	STATE STATE	1581118
				16	8 - 0		
				17	8 - 0		
					7 -18		
				. 24	5 -11	1 - 10 - 100 - 1	
			57	25/1	8 - 0	TATABLE TOTAL	- 70 -400.00
			21	1			
				10	8 - 0		
					.17	304/3293	15 - 4
					164 -13	204/2522	***
						1000	A CONTRACTOR
			16	1	8 - 0		1.00
				2	8 - 0 -	上5000000000000000000000000000000000000	THE STREET
			155	9/1	4 - 4		× 335
			70	9/2	3 -16	THE RESERVE	
				12	8 - 0	Yes 7301	
				19/2	7 -12		
				22/1	7 -12		
						- 172	
					47 - 4	157/944	7 -17
				N. ISON	******		2
						1 2 2 1	
			21	2/3	2 - 0		
				3/2			
				8/2	4 -14		
				9	8 - 0		
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			1.50	12	B - 0		
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				. 19	8 -16		II THE REAL PROPERTY.
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				2/3 3/2 8/2 9 11 12 13/1 19 20 21/1	5 -16		Y G SUL
			1.55	Siren I	A STATE OF THE PARTY OF THE PAR	15 3 25 3	Transfer of the second
			8 5 5		58 -13	145/1173	7 - 5
			3.00		134		AND
						AND THE RESERVE OF THE PARTY OF	

SSARla

	. Name of Co.	Village	Rect N	o, Killa No.	Area	Share	Area Taker
, NO	, Name Of Co.				K - M		K - M
			1.6	15	4 -10	1	
	M/s Nidhi Properti	es Ghasola	19	2/2			
	Pvt. Ltd.		20		8 - 3		
				9	8 - 0	SERVICE STATE	50 \$25 B
					8 -16	(B) (D)	
				10	8 - 0		
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				12	0 -10		A SECTION AND DESCRIPTION OF THE PERSON AND DESCRIPTION OF THE PER
				13 Min/	0 -10		
			1-12	North	10000	98 10 10	THE RES
			100		48 - 0	1/6	8 - 0
		-			9822 200	110	1.249/2005
			111		555 100	Active and the	
		Fazilpur	33	15	2 - 6		
		Jharsa	34	20	4 - 0		
		Ullaraa		21	3 -14		
					10 - 0	26/200	1 - 6
						The state of	
							15.35
			17	1	6 - 2		
				2	1 -10		
				9/1	3 - 6		
				10	7 -11		
				. 26	0 - 9		
			18	5/2/2	4 -11		SLESSIA
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			18	2/2	7 - 7		
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				0512		- Washington	
					63 -18	159/1278	7 -19

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S.No	Name of Co.	Village	Rect No.	Killa No.	Area K - M	Share	Area Taken K - M
1.	M/s Nidhi Propertie Pvt. Ltd.	s Fazil- pur Jharsa	16	21 22 23 Min	8 - 0 8 - 0 6 -16	1/8	2 -17
					N. Pierre	Grand Total	73K - 3 ¹ / ₃ M 9.146 Acrs
			100		and Clear		

Total Aires Physician Latacon Share Denned I'

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to stemple return of the Director agreeing to the the Dance to not up the said colony at the the appropriate the contract of the state of But is fulant or the intrana Squeety head

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

A MANAGEMENT OF THE PARTY OF TH	10-	
Licence No.	19-	of 1997.

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act. 1975 & the Rules made thereunder to M/s Virat Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duty signed by the Director, Town and Country Planning, Haryana.
- 2 The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development n) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duty complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto 5-5-59

Dated Chandigarh the _6-5-80

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh.

Endst. No. 5DP-97/ 65/3

Dated :

12-5.97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

M/s Virat Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.

2. Chief Administrator, HUDA, Panchkula.

3. Addl. Director, Urban Estates, Haryana, Panchkula.

4 Chief Engineer, HUDA, Panchkula.

5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV

Land Acquisition Officer, Gurgaon. 6. Senior Town Planner, Gurgaon.

8. Senior Town Planner. (Enforcement), Panchkula.

District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and

10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

> District Town Aner (Hq) M. for DIRECTOR, Town & Country Planning, Haryana, Chandigarh.

To be read with licence No. 19 of 1997

Detail of land owned by M/s Virat Properties Pvt. Ltd., in Willage Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan,

1	Name of		++++ad6	Rect N	o. Killa	No. Area	Share	Area Take
						K - M		K - M
	M/s Virat	Properties	Ghasol	21	2/3	1 1		- AND STREET
	Pvt. Ltd.			- T	3/2	2 - 0		
				REAL	8/2			
			-17		0/2	3 -14	The second	Az7 - 0 5
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				12.50		8 - 0		
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		THE PARTY OF			25/1	5 -11		
			2	1	10	8 - 0		
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				7 2 1		164 -13	304/3293	15
				1000			10162423	15 - 4

SSDAllow

tedent offi

NO	. Name of	Co. Village	Rect No.	Killa No		Share	Area Taker
7					K - M		K - M
	M/m Winner	P	1				
	M/S Virat	Properties Ghasola	9	24/1/1	0 - 7		
	Pvt. Ltd.			24/1/2	0 - 1		
			17	4/1	0 - 0		
			7.133.000.000	4/2/1	0 - 8		
ш			7.0	7	8 - 0 8 - 0		
			1 SE 1 S	7 6 9	8 - 0		No. of the last of
				9	8 - 0		300
				10	6 - 2		- Carrie
			11637	11	7 -12	ALCOHOL: SERVICE	
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				17	8 - 0		3 335
			15 1000	18	7 - 2		
			20 100	19	8 - 0		
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				20.410	19.11		
			17	21	8 - 0		
				22/1	4 - 0		
				22/2	3 - 0		
				23	8 - 0		
			18	25	2 - 6		
			20	2/1	5 -14		Total Parties
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					39 -16	26/796	1 - 6
			16		8 - 0		11000
				1 2		100 E 4 5 50	
			or a William R	9/1	-1921 - 122	Service With	100
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				22/2	7 -12		
				22/1	7 -12		
					49		The River
			10 14 2		47 - 4	79/944	3 -19
			130-936	E W	1000	The party	TSANDER TO THE
			SEP. 3.5. ME.	Section of the Section			THE STATE OF THE S

SSEMillon DICP CHR

S.No	. Name of Co.	Village	Rect No.	Killa No		Share	Area Taker
			100		K - M		K - M
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	M/s Virat Prope	erties Ghasola	8 -	24/2	1 -12		
	Pvt. Ltd.		TOTAL PROOF	25/1	5 - 7		
			9 -	21/2	7 - 4	the wife of	
			AV Set M	22/1	7 - 7		
			1 S S S S S S S S S S S S S S S S S S S	23/2	7 - 7	100	
			17	1	5 - 0		
				2/1	6 - 0		
				2/2	2 - 0		
			The last				THE PERSON
	SECOND TO				41 -17	45/837	2 - 5
		Lock North	-				1911233
			A TOTAL	AND DESCRIPTION OF THE PERSON			
			19	15	4 -10		
			20	2/2	2 - 4		
			1	8	8 - 0		
			Real distance	9	8 - 0	Personal Property	
			of the last	10	8 -16	THE PARTY OF THE P	
			HURST	11	8 - 0		13.35
				12	8 - 0		
				13 Min	0 -10		
				North	0 -10		-
					40 0		
					48 - 0	1/6	8 - 0
			100		11111111	A STATE OF	AL STORY
		- 6	Part Salar			and smithed to	
		Fazilpur	33	15	2 - 6		1 2 2 2
	2	Jharsa	34	20	4 0		CANADA PROPERTY.
			SPERM	21	3 -14	MANUAL STREET	

			F-20 200		10 - 0	24/200	1 - 4
							. ** Care in
			F WAT			A STATE OF THE PARTY OF	no second
			18	2/2	2 - 7	Date of Section 1	
				3	1 - 9	HONOR BY	
			4.01	8	4 -10		THE REAL PROPERTY.
			A LONG A	10	8 -13		1
				11	B - 0		100
				12/1	2 -17		
				20/1/1	1 -16		Section 12
				20/1/2	0 -16		
				20/2/1	3 -15		
30				20/2/2	1 -13	- 4-1	
			19	. 6.	6 -18	11/2	
			The state of	7	5 - 4	THE PERSON	
			St. 22.18	14	8 - 0		

					63 -18	159/1278	7 -19
			E 15 (100)			The same	
			The William NO.		A STREET WATER		THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN

STALLOW DIEP CHR

No. Name of Co.	*AAAD9C	10000 11	o. Killa No		Share	Area Taker
				K - M		K - M
					T ANTILLE	
M/s Virat Properties		19	16	7 -11		
Pvt. Ltd.	pur	11111	17	8 - 0	The same	
	Jharsa		18/1	0 - 8		
			18/2/1	0 - 8		
		STREET, 42	18/2/2	7 - 4		
			19/1/1	0 - 6		
		45000	26	0 -11	Section 1	
		E 38	見ります	Ex-20-		
		the same		24 - 8	1/9	2 -14
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	-	111111	the same			The State of
		17	19/2	5 - 0		
			11/1	6 - 4	THE PERSON NAMED IN	
			11/2	1 -16		
AUGUSTOSOTT BY		OF LAID	12	6 - 2		
		4.	19/1	1 - 1	7.6.7	The second
			20/1	4 - 0		
		on this		24 - 1	219/483	10 -19
thousand nine has					1,403	10 -13
Development and the		18		8 - 0		
		A THE	22	8 - 0		
			23 Min	6 -16		
				******		2 12 4
		1 - 35		22 -16	1/A	
		A MARKET	Section Co.		A STATE OF THE PARTY OF THE PAR	2 -17
Schools berein a		1	AND ADDRESS OF THE PARTY OF THE		and Town	
No. and		Burner Walle		GI	Ind total	66K -21M

Total Arm Perchand Palatos Share Denod No Cobe Associate Companies Town and Country Planning, Haryana, Chandigarh.

11

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

de terrorismo and	0.0	
Licence No	10	of 1997.

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Anjuman Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
- 3 The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto 5-5-99

Dated Chandigarh

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst. No. 5DP-97/

6523

Dated: 19-587

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action:-

M/s Anjuman Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.

Chief Administrator, HUDA, Panchkula.

3. Addl. Director, Urban Estates, Haryana, Panchkula.

Chief Engineer, HUDA, Panchkula.

5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.

Land Acquisition Officer, Gurgaon.
 Senior Town Planner, Gurgaon.

8. Senior Town Planner. (Enforcement), Panchkula.

9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and

10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Monner (Hq) M. for DIRECTOR, Town & Country Planning.

To be read with licence No. 200/1997

Detail of land owned by M/s Anjuman Properties Pvt. Ltd., in Willage Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan,

			-	112110	No. Area	Share	Area Taker
					K - M		K - M
-5	M/s Anjuman Prop.	Ghasola	16				
	Pvt. Ltd.		16	10	8 - 0		
				11	6 - 0		
				20	8 - 0		
			17	21	8 - 0		
			4.5	5	8 - 0		
				6	8 - 0		
				15	8 - 0		
				16	8 - 0		
			20	25	6 - 0		
				4/2	7 - 4		
				5	8 - 0		
				6	8 - 0		
				3	8 - 0		
				14	8 - 0		
				16	8 - 0		
	2.			17	8 - 0		
				24	8 - 0		
				25/1	7 -18		
			21	1	5 -11		
				10	8 - 0		
					8 - 0		
					164 12		
	100				40% -13	304/3293	15 - 4
			9	24/1/1	0 - 7		THE RESIDENCE
				24/1/2	0 - 1		
			17	4/1	0 - 0		
				4/2/1	0 - 8		
				7	6 - 0		
				6	8 - 0		
				9	8 - 0		
				10	6 - 2	400	The state of
				11	7 -12		
				12	8 - 0		
				13	8 - 0		
				14	8 - 0		
				17	8 - 0		
				18	7 - 2		
				19	8 - 0		
				20	8 - 0	T	
				24	8 - 0	B.Jan	
		1	8	16	1 - 0		
					102 -12	225/2052	11 - 5

Stolillan

2114	o. Name of Co.	Village	Rect 1	No. Killa	No. Area	Share	Area Taker
					K - M		K - M
	M/s Anjuman Prop.	Chaenla	17				
	Pvt. Ltd.	GHASUIA	4.6	21	6 - 0		
				22/1	4 - 0		
				22/2	3 - 0		
			16	23	6 - 0		
				25	2 - 6		
			20	2/1	5 -14		
				3	8 - 0		
				4/1	0 -16		
					39 -16	78/796	3 -18
			16	1	8 - 0		
				2	8 - 0		
			-	9/1	4 - 4	Cities and the	4000
				9/2	3 -16		1000
				12	8 - 0		
				19/2	7 -12		
				22/1	7 -12		

					47 - 4	79/944	3 - 19
			- 34				
			21	2/3	2 - 0		P. S. S. S.
				3/2	1 - 9		
				8/2	4 14		
				9	8 - 0		
				11	8 - 0		
				12	8 - 0		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
				13/1	3 - 0		THE RESERVE
				19	8 -16 -		
				20	8 - 0	6. 5.	
				21/1	0 -18		
				22	5 -16		
					58 -13	145/1173	7 - 5
					present.	STATE OF THE STATE	30 3
		V			4 4	500	
			9	15	4 -10		
		2	0	2/2	2 - 4		
				8	8 - 0		
				9	8 - 0		
				10	8 -16		
				11	8 - 0		
			11.5	12	8 - 0		
				13 Min	0 -10		
				North			THE RESERVE
					48 - 0	1/6	0 0
						A7 M.	8 - 0

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No.	Name of Co.	Village	Rect No	. Kille No		Share	Area Take
		1000			K - M		K - M
M	/s Anjuman Prop	Fazil-	33	15	2 - 6		
	vt. Ltd.	pur	34	20	4 - 0		
		Jharsa		21	3 -14	DINE S	
	his licence has been y						
					10 - 0	24/200	1 - 4
	en Dete 110017 for set	800 M H H	CANADA TIES		Ceresey,		
		110	- 4				
		area area	17	1	6 - 2		
				2	1 -10		
				9/1	3 - 6		
				10	7 -11		
				26	0 - 9		
			18	5/2/2	4 -11		
			10 20 S	6/1	2 - 4		Selection in
		C Phio Dypel		6/2	6 - 2		
				15	9 - 0		
					3 -13		
	are duly complic	d settle	DUVISE		44 - 8	148/888	7 - 8
	That the decrees works in the sole				2 - 7	and the same	
			40	3	1 - 9		
			and white	8	4 -10	S. Telland	
					8 - 0		+
	ed Hopstonian at Urbay			10	8 -13		
				11	6 - 0		
	on Manney in Valid agree	5 SE		12/1	2 -17		- NEUTRICE
				20	8 - 0		
			19	6	6 -18	BOY S	1 1 2 2 2 2 2 2 3 3 3
	Midgady		4.5	7	5 - 4		No. of Contract of
	5.52			14	8 - 0		- Maria
				**			
					63 -18'	159/1278	7 10
					03 10	133/1210	7 -19
	ting only a cost of the		19	16	7 -11	217	STATE OF THE PARTY.
			- 19	17	8 - 0		
	Williams Persons			18/1	0 - 8		P. 1. 1. 25
	SECTION AND RELIANS			18/2/2	7 - 4		
				18/2/1	0 - 8		
				19/1/1	0 - 6		
				26	0 -11	4 5 5 5	
				person automorphism	1	1000	
			135		24 - 8	2/9	5 - 9
					The second secon	and the second s	

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S.No. Name of Co.	Village Rect N	No. Killa No.	Area Share	Area Taken
1. M/s Anjuman Prop Pvt. Ltd.	Fazil- 18 pur Jharsa	21 22 23 Min	8 - 0 8 - 0 6 - 16	
			22 -16 1/8	2 -17
			Grand Total OR	74K - 9M 9.3 Acrs

Total Area Parchaged Palance Share O-ned By Other Associate Companies SSD Llow Director, Iown and Country Planning, Haryana, Chandigarh.

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Licence	No	31		
	140	de	of	1997

1	This license has been	Licence No. 21 of 1997
	1975 & the Rules made these	er the Haryana Development & Regulation of Urban Areas Act,
	New Delhi-110017 for setting up of se	to M/s Excellent Agencies Pvt. Ltd., S-39A, Panchsheel Park, idential colony at village Fazilnus thansa Ch.
1	District Gurgaon.	to M/s Excellent Agencies Pvt. Ltd., S-39A, Panchsheel Park, idential colony at village Fazilpur Jharsa, Ghasola and Badshahpur
200		uno bausnanpur
2 1	The attraction and the state of	

- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
- The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02:05:1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred 4 free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development
- The licence is valid upto 5-5-89

Dated Chandigarh the 6-5-57

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh.

Endst. No. 5DP-97/

Dated : 19-5 97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

M/s Excellent Agencies Pvt Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy 2 Chief Administrator, HUDA, Panchkula. 3

Addl Director, Urban Estates, Haryana, Panchkula. 4

Chief Engineer, HUDA, Panchkula, 5.

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.

6

Senior Town Planner, Gurgaon. 8

Senior Town Planner. (Enforcement), Panchkula.

District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and 9 10

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

anner (Hg) M. for DIRECTOR, Town & Country Planning, Haryana, Chandigarh.

To be read with licence No. 21 of 1997

Detail of land owned by M/s Excelant Agencies Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

NO	, Name of Co.	Village	Rect No.	Killa No		Share	Area Taken
					K - M		K - M
	M/s Excelant Agencies Pvt. Ltd.	Ghasola	20	20/1	3 -13		3 -13
			20	19/3	3 -10	aw kin	3 -10
			19	16	2 - 6		
			20	19/2	2 -12		
				20/2	0 -14		
					5 -12		5 -12
						1	5 -12
			16	10	8 - 0		
				10	8 - 0		
				20	8 - 0		
				21	8 - 0		
			17	5	8 - 0		
				6	8 - 0		
				15	8 - 0		
		Text port		16	8 - 0		
		SHIP THE SHIP		25			
			20	4/2	8 - 0		
				5	8 - 0	1	
				6	8 - 0		
				7	8 - 0 /		
				14	B - 0 B - 0		
				15	8 - 0		
				16	8 - 0		
				17	8 - 0		
				24	7 -18		
			21	25/1	5 -11		
			21	1	8 - 0		
				10	8 - 0		

				211/1	164 -13	304/3293	15 - 4

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DIGP (HB

		No. Killa N		Share	Buse Jake
			K - M		5 - 5
M/s Excelant Ghas	ola 8	24/2	1 -12	Stay of	
Agencies Pvt. Lt	1200	25/1	5 - 7		
	9	21/2	7 - 4		
		22/1	7 - 7		
		23/2	7 - 7		
	17	1	5 - 0		
		2/1	6 - 0		
		2/2	2 - 0		
			41 -17	254 (222	
			15 547	264/837	-4
	19	15	4 -10		
	20	2/2	2 - 4		
		8			
		9	8 - 0		
		10	8 -16		
		11	8 - 0		
		12	8 - 0		
		13 Min			
		North	0 -10		
		NOI CH			
			40 0	72 815	
			48 - 0	1/€	0 - 0
			257755		
Fazilpur	33	15	2		
Jharsa	34	20	2 - 6		
		21			
			3 -14		
			10 - 0	26/200	1 . 8
	17	1			
		2	6 - 2		
		9/1	1 -10 3 - 6		
		10	3 · 6 7 · 11		
		26	0 - 9		
	18	5/2/2			
		6/1	4 -11		
		6/2	6 - 2		
		15			
The state of the s		16/1			
			3 -13		
			44 - 8		
			3.4 - 8	148/888	7 - 8

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Village Rec	DA. I I d	No. Area K - M	Share	Area Taker
M/s Excelant Fazilous to		v = W		K - M
Adending to	2/2	2 - 7		100
Jharsa	3	The second secon		
	8	1 - 9		
되일에 뛰었네요~~ 보이 하는데 때 [편편	9	4 -10		
	10	8 - 0	1	
	11	8 -13	and the same	
	12/1	8 - 0		
		2 -17		
19	20	8 - 0		
	6	6 -18		
	NC-17	5 - 4		-
	14	8 - 0		

		63 -18	159/1278	
			139/1278	7 -19
1.0				
19	16	7 -11		
	17	8 - 0		
While ADERDWEET is made on th	18/1	0 0		
thousand aims madred him	18/2/1	0		
AGENCIES PRIVATE LIMITED	18/2/2	7		
	19/1/2	MATERIAL PROPERTY.		
	26	und the		
		W - 11		
"DIRECTOR") at the other part				
	(4)	24 - 8	2/9	5 - 9
		THE THE		med an
ACHEXUTE THERECO IN THIS BUILD	21	A STATE OF THE PARTY OF THE PAR		
	22			
	23 Min	8 - 0		
AND RUXXRAS USEES BUTS	23 Min	6 -16		one and the
Brundstsons of trees, Areas E.		16670333		
par esta "Rusenti, che bil con		22 -16	1/8	2 -17
AN COAL the Overes startly sensor		C****		2 -17
que completion es develope		Grand	f Total	740
			The same of	74K - 2M
Standay Partiput Joseph en			OK	9.262 Acrs

Total Area Parchaged Palesco Share Depot to 1 or

SSAMbon Threeming

Associate Town and Country Planning,
Haryana, Chandigarh.

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Licence	No	2.2		
CICOLICO	140	he he	of	1997.

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 1. & the Rules made thereunder to M/s Neelanchal Farms Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed 2. hereto and duly signed by the Director, Town and Country Planning, Haryana.
- 3. The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development a) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02:05:1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred 4 free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto 5-5-99

Dated Chandigarh the 6-5-87

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh.

Endst. No. 5DP-97/

6543

Dated : 12-5.97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

M/s Neelanchal Farms Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan 2

Chief Administrator, HUDA, Panchkula.

Addi, Director, Urban Estates, Haryana, Panchkula. 3 4

Chief Engineer, HUDA, Panchkula. 5

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 6

Land Acquisition Officer, Gurgaon. 7 Senior Town Planner, Gurgaon.

Senior Town Planner. (Enforcement), Panchkula. 8. 9.

District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and 10.

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

Manner (Hq) M, for DIRECTOR, Town & Country Planning. d Haryana, Chandigarh.

Detail of land owned by M/s Neelanchal Farms Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan,

	Name of Co. Village	Rect	No. Killa N	o. Area	Share	Area Take
				K - M		K - M
2	M/s Neelanchal Ghasola	9	9 8 7 8 72			
	Farms Pvt. Ltd.	-	24/1/1	0 - 7		
			24/1/2	0 - 1		
		17	4.574			
		4.6	4/1	0 - 0		
			4/2/1	0 - 8		
			7	8 - 0		
			8	8 - 0		
			9	8 - 0		
			10	6 - 2		
			11	7- 12		
			12	8 - 0		1
			13	8 - 0		
			14	8 - 0		
			17	8 - 0		
			18	7 - 2		
			19	8 - 0		
			20	8 - 0		
		10	24	8 - 0		
	the Committee of	18	16	1 - 0		NO SE
	The Aberra !					
				102 -12	104/2052	5 - 4

		21	2/3	2 - 0		
			3/2	1 - 9		
			8/2	4 -14		
			9	8 - 0		
			11	8 - 0		
			12	8 - 0		
			13/1	3 - 0		
			19	8 -16 /		
			20	8 - 0		
			21/1	0 -18		
			22	5 -16		
				3 16		
				58 -13	***	
				20 -13	154/1173	7 -14
				4 1 4 7		
	1	6	1	8 - 0		
			2	8 - 0		
			9/1	4 - 4		
			9/2	3 -16		
			12	8 - 0		
			19/2	7 -12		
			22/1	7 -12		
		1				
				47 - 4	79/944	-
					12/244	3 -19

SSEATH.

. Name of Co.	Alliade	Rect	No. Killa	K + M	Share	Area Taken K - M
M/s Neelanchal	Ghasola	16	10	8 - 0		
Farms Pvt. Ltd.		ad to	11			
			20	8 - 0		
		-	21	8 - 0		
		17	5	8 - 0		
			6	8 - 0		
			15	8 - 0		
			16	8 - 0		
			25	8 + 0		
		20	4/2	7 - 4		
			5	8 - 0		
			6	8 - 0		
	-		7	8 - 0		
			14	8 - 0		
			15	8 - 0		
			16	8 - 0		
			17	8 - 0		
			24	7 -18		
			25/1	5 -11		
		21	1	8 - 0		
		123	10	8 - 0		
				164 -13	305/3293	15 - 5
	Fazilpur	33	15	2 - 6		
	Jharsa		20	4 - 0		
			21	3 -14		
			-			
				10 - 0	25/200	
				*******	26/200	1 - 6
		17	1	6 - 2		
			2	1 -10		
		-	9/1	3 - 6	STEEL WHILE	
			10	7 -11		THE REAL PROPERTY.
			26	0 - 9		
		18	5/2/2	4 -11		
			6/1	2 - 4		
			6/2	6 - 2	1	
		1 30	15	9 - 0 -		
ATT THE RESERVE		1	16/1	3 -13	A A	
			STATE OF			
		- 98		44 - 8	148/888	7 - 8
						. 0

SERTH

LA POLITICIONE DE LA CONTRACTOR DE LA CO						
S.No. Name of Co.	Village	Rect No.	Killa No.	K - M	Share	Area Taken
. M/s Neelanchal	Fazilpur	18	2/2	2 - 7		
Farms Pvt. Ltd.	Jharsa		3	1 - 9		
MERCA クロイクでは 10mm に	AREST M		8	4 -10		
			9	8 - 0		
			10	8 -13		
			11	8 - 0		
	- Company		12/1	2 -17		
	the state of the		20	8 - 0		
	3 11 11 13	19	6	6 -18 .		
			7	5 - 4		
		7778	14	8 - 0		
				63 -18	159/1278	7 -19
		19	16	7 -11		-
			17	8 - 0		
			18/1	0 - 8		
			18/2/1	0 - 6		
			18/2/2	7 - 4		
			19/1/1	0 - 6	200	
			26	0 -11		Policia de la companya della companya della companya de la companya de la companya della company
		Paturna		(30) THE	Select Control	
	Charles add	STREET, LA		24 - 8	2/9	5 - 8
	hiconglid					
		18	21	8 - 0		
	ALL VIII.		22	8 - 0		
			23 Min	6 -16		
Mean street of Urban					CHANGE FOR	
					1/8	2 -17
Skeepen the domes				******		TANK THE REAL PROPERTY.
the blocker for o		17	21	0 0	AND DESCRIPTION OF THE PERSON	
THE RESERVE ACCURAGES		10 17 1 1 1	22/1	4 - 0	2	
	Long bell		22/2	4 - 0		
			23	3 - 0-		THE SECOND
		18	25	3 - 6	St. 58 7 +	
		20	2/1	5 -14	The Property	
		Male Bally	3	8 - 0		
The Settemen to	PARTIE	1 3 50 1	4/1	0 -16		THE STATE OF
				-10		
				39 -16	52/796	
				100 Line	22/130	2 -12

Grand Total

59K -12M

OR 7.451 Acrs

Total Aras Perchased Relator Share Dava of the Letter Assert's Committee 199 Director,
Town and Country Planning,
Haryana, Chandigarh

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Theres	150	2.2	
Licence	No_	2.3	of 1997

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Benhur Farms Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed 2 hereto and duly signed by the Director, Town and Country Planning, Haryana.
- 3. The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development a) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area, shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development
- The licence is valid upto 5-5-88

Dated Chandigarh the 6-5-83

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh.

Endst. No. 5DP-97/

6553

Dated: 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

M/s Benhur Farms Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of UX. Chief Administrator, HUDA, Panchkula. 2.

3

Addl. Director, Urban Estates, Haryana, Panchkula. 4

Chief Engineer, HUDA, Panchkula.

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 6

Land Acquisition Officer, Gurgaon. Senior Town Planner, Gurgaon.

8 Senior Town Planner. (Enforcement), Panchkula. 9

District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and 10

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

Planner (Hq) M, for DIRECTOR, Town & Country Planning, AgHaryana, Chandigarh.

To be read with licence No. 23 of 1997

Detail of land owned by M/s Benhur Farms Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

						, maryana.	
S.No	. Name of Co.	Village	Rect	No. Killa N	C. Area K - M	Share	Area Taken K - M
1.	M/v Banhan	No.					
	M/s Benhur	Ghasola	.9	24/1/1	0 - 7		
	Farms Pvt. Ltd.			24/1/2			
		2					
			17	4/1	0 - 0		
				4/2/1	0 - 8		
				7	B - 0		
				8	8 - 0		
				9	8 - 0		-
				10	6 - 2		
				11	7- 12		
		200		12 .	8 - 0		
				13	8 - 0		
		123		14	8 - 0		
				17	8 - 0		
				18	7 - 2		
				19	8 - 0		
				20	8 - 0		
				24	8 - 0		
			18	16	1 - 0		

					102 -12	156/2052	2 16
					EL		ning.
		1	7	21	8 - 0		
				22/1	4 - 0		
				22/2	3 - 0		
				23	8 - 0		
1		1	8	25	2 - 6		
		2	0	2/1	5 -14		
				3	8 - 0	TENES!	
				4/1	0 -16		
			AL E				
			150		39 -16	78/796	3 10
							3 -18

SSDAILL COR

1

No. Name of Co.	Village	Rect N		Arca K - H		Area Taken K - M
M/s Benhur Farms	Ghasola	16	10	8 - 0		
PVt. Ltd.			11	B - 0		
	110		20	8 - 0		
			21	8 - 0		
		17	5	8 - 0		
				8 - 0		
			15	8 - 0		
			16	8 - 0		
			25	8 - 0		
		20	4.10			
		20	4/2	7 - 4		
			6	8 - 0		
			7	8 = 0 0		
		1-2				
		1 12		8 - 0		
				8 - 0		
			17	8 + 0		
			24	7 -18		
			25/1			
		21	1	8 - 0		
		100	10	8 - 0		226.4
			The state of		Sales and	
				164 -13	235/3293	11 -15

		21		2 - 0		
			3/2			
			8/2		100	
				8 - 0		D. Har
				8 - 0		
			12	8 - 0		
			13/1	3 - 0		
			19 20	8 - 16 '		
			21/1	0 - 18		
			22	5 - 16		
					07A	-
				58 - 13	144%/1173	7-4%
						TO THE STATE OF
		16	1	8 - 0		
			2	8 - 0		
			9/1	4 - 4	EVE SHEET	
		1 7 103	9/2	3 - 16	THE PARTY OF	- 10 E E
		1 13	12	8 - 0		
		1. 7.5	19/2	7 - 12	Property of the	1 1
			22/1	7 - 12	BUNEY I	
			din No.		- But AR	
				47 - 4	78/944	3-18
		2 20 20	100		EARLS WITH THE	TO NAME OF

SSARILL HA

R.No. Name of Co.	Village	Rect	No. Kills	No. Area K - M	Share	Area Taken K - M
. M/s Benhur Farms						
. M/s Benhur Farms PVt. Ltd.	Ghasola	8	24/2	1 - 12	A CAMPAGE	
PVC. BCd.		200	25/1	5 - 7	Mary Many	
		9	21/2	7 4		
			22/1	7 - 7		
		17	23/2	7 - 7		
			1 7/2	5 - 0		
			2/1	6 - 0		
			2/2	2 - 0		
					with the state of	
				41 - 17	264/837	13-4
	Fazilpur					
	Jharsa		15	2 - 6		
The Real Property of the Parket	News can.	34		4 - 0		
		1	21	3 - 14		
		194				
	Date And and			10 - 0	24/200	
	State Street				24/200	1-4
	A P					NAME OF THE OWNER,
	CO. V.	18	2/2	2 - 7		- 7
			3	1 - 9		
			8	4 - 10		
			10	8 - 13		
			11	8 + 0		
			12/1	2 - 17		
			20/1/1	1 - 16		
			20/1/2	0 - 16		
			20/2/2	1 - 13		The state of
			20/2/1	3 - 15		CANADA SERVICE
		19	6	6 - 18	2	
			7	5 - 4		
			14	8 - 0/		

				63 - 18	159/1278	7-19
		19				
		1	16	7 - 11		
			17	8 - 0		
		31.5	18/2/1	0 - 8		
	0-1-4	583	18/2/2	0 8	The state of the s	
		5.0	19/1/1	0 - 6	THE REAL PROPERTY.	A PRINCIPAL OF LANDING
	1	- 5	26	0 - 11	A THE REAL PROPERTY.	
		33		11		
				24 - 8	1/9	2
			LESS N		4/3	2-14
		11300				

SSAAllu DAGE CHIE

2.180	. Name of Co.	Villous	Rect No. Kills No.	K - M Share	Arca Taken k - M
1.	M/s Benhur Farms	Fazilpur		2 - 13	
	Pvt. Ltd.	Jharsa	22	8 - 0	
			23Min	6 - 16	
			THE POST OF THE PARTY OF THE PA	******	to the same of
			计算图像包含	22 - 16 1/8	2-17
			1 9/945 95 10 10 10 10 10		
			Grand Total		62K-91/24
					or
					7.809 Acres
- 11	AND DESCRIPTION OF THE PARTY OF				

PRODUCED NAME DESIGNATION OF STREET STREET, ST

of Saxyales are log through the business. Then & Chapter, Providen. Baryana Cherefeatter teleross to be the "plances" to into sele-

Describatory collect the "tenners of the tre plant and the mo

AND RESERVED ASSESSMENT TO LEAD TO LAW MANY THE PARTY OF Perchannels of Order, Arner Street 1824 1822 1887 1837

Total Ares Prochaged Palegoe Shore Den I he fellow Associate Contract

THE ACREEMENT AND MAKE OF THESE

A RECEIVED BY

Director, Town and Country Planning. Haryana Chand garh

SSAMIN

And the state of t

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Licence	No.	24	of	1997.
				1000

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 4 1975 & the Rules made thereunder to M/s Piyush Estates Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed 2 hereto and duly signed by the Director, Town and Country Planning, Haryana.
- The licence is granted subject to the conditions :-3.
 - That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred 4. free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- The licence is valid upto 5-5-89 5.

Dated Chandigarh the 4-5-92

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh,

Endst. No. 5DP-97/

Dated : 19-5-87

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

-M/s Piyush Estates Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of

Chief Administrator, HUDA, Panchkula.

Addl Director, Urban Estates, Haryana, Panchkula 3 4

Chief Engineer, HUDA, Panchkula.

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 5 6 Land Acquisition Officer, Gurgaon.

Senior Town Planner, Gurgaon.

Senior Town Planner. (Enforcement), Panchkula. 8 9

District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and 10.

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

Hanner (Hq) M. District for DIRECTOR, Town & Country Planning, O'c Heryana, Chandigarh.

To be read with licence No. 24 4 1997

Detail of land owned by M/s Piyush Estate Pvt. Ltd., in Village Ghasola and Fazilpur Jharsa, Teh. & Distt. Gurgoan, Haryana.

S.No. Name of Co.	Village R	ect No. Kills	No.		
		THE DATE OF		Share	Area Taken
			K - M		К - н
. M/s Piyush Estate	Ghasola	9 24/1/1			
Pvt. Ltd.			0 - 7		
		24/1/2	0 - 1		
1-4	10	7 -0, 4/1	0 - 0		
			0 - 8		
ALL VALUE OF THE PARTY OF THE P		7	8 - 0		
		6	8 - 0		
		9	8 - 0		
		10	6 - 2		
		11	7- 12		
		12			
			8 - 0		
		14		ALCOHOLD N	
		17	8 - 0		
		16			
		19	7 - 2		
		20	8 - 0	NEW SIMPLE	
		24	8 - 0		
	16		1 - 0	No. 25 To	
		ALL MAN OF STREET	1 - 0		
			102 12		
			102 -12	100/2052	5-0
	17	21	8 - 0	The Roll of	
		22/1	4 - 0		
		22/2	3 - 0		
		23	8 - 0		
	18	25	2 - 6		
	20	2/1	5 -14		
		3	8 - 0		
		4/1	0 -16	a Table Sun	
		ACCOUNT.	39 -16	En1, /222	a Alama
		2000 To 100 To 100	10	571/3/796	2-171/3

SPORTU

ZIN	2. Name of Co.	Village	Rect	No. Killa	No. Area	Shore	Area Taken
1.	M/e Disert no.				K - M	H JEERS	K - M
1	M/s Piyush Estate Pvt. Ltd.	Ghasola	16	10	8 - 0		
	eye, bed.			11	8 - 0		
				20	8 - 0		
			100	21	B - 0		
			17	5	8 - 0		
				6	8 - 0		A STATE OF
				15	8 - 0		
		a Series de		16	8 + 0		
				25	8 - 0		
			20	4/2	7 - 4		
				5	8 - 0		
				6	8 - 0.		
				7	8 - 0		
				14	8 - 0		
				15	8 - 0		
				16	8 - 0		
				17	8 - 0	WALL KIND	Market Market
				24	7 - 18		
				25/1	5 - 11		
			21	1	8 - 0		
				10	8 - 0		
					interest		
					164 - 13	236/3293	11-16
			R		*******		
				24/2	1 - 12	712711	
			9	25/1	5 - 7		
				21/2	7 - 4		
				22/1	7 - 7		
			17	23/2	7 - 7		
					5 - 0,		
				2/1 2/2	6 - 0		
					2 - 0		
	Ministry President					Feet was a Hall	
					41 - 17	264/837	13-4
		1	9	15	4	MILE CONTRA	
			0	2/2	2		
				8	8 - 0		
				2011	8 - 0		
		-		11			
				12	8 - 0	130000	
	die nitis		11 12	13Min(Nort	h)0 - 10	No.	
			1188		10	NEW YORK	
					48 - 0	176	
						-/0	8-0
					C 1275316		

STOPILL DICP (III)

S.No. 1	Name of Co.	Village	Rect 1	€v. Killa t	lu. Area K - M	Share	Area Taken K - M
1. M	s Piyush Estate	Farilous					
		Jharsa					
		onersa		20	4 - 0		
			1113	21	3 - 14		

		Ser la				24/200	1-4

			18	2/2	2 - 7		
			THE STATE OF	3	1 - 9		
					4 - 10 8 - 0 8 - 13		
				10			
				11	8 - 0		
				12/1	2 - 17		
			19	20	8 - 0		
			19	6			
				7	5 - 4		
				14	8 - 0		

					63 - 18	155/1278	7-15
			19	16			
				17	7 - 11 8 - 0		
				18/1	0 - 8		1)
					0 - 8		
				18/2/1			
				18/2/2	7 - 4		
					0 - 6		
			THE STATE OF	26	0 - 11		
			and the				
				No. See	24 - 8	1/9	2-14
			19	15	7 - 14		
				13	14	3/4	5-15
			18	21	8 - 0		
				22	8 - 0		THE STATE OF THE S
				23Min	6 - 16		
					0 - 16		
			10, 32		22 - 16	1/8	
						1/6	2-17
			Grand	Total			61m -1
							61K-2 ¹ /3M
							or

Total A to First and Pala Shere One of P. I have Associate Companies

Director,
Town and Planning,
Ha. As a garh.

7.639Acres

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

Licence	No	25	of	1997.
				1

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1. 1975 & the Rules made thereunder to M/s Gupta Promotors Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur
- 2 The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
- The licence is granted subject to the conditions :-3.
 - That the residential colony is laid out to conform to the approved layout plan and development a) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - 6) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- The licence is valid upto 5-5-99

Dated Chandigarh the 6-5-92

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh.

Endst. No. 5DP-97/

6573

Dated: 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

M/s Gupta Promotors Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of 1 Chief Administrator, HUDA, Panchkula. 2

Addl. Director, Urban Estates, Haryana, Panchkula. 3

Chief Engineer, HUDA, Panchkula. 4

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 5 6

Land Acquisition Officer, Gurgaon. Senior Town Planner, Gurgaon.

Senior Town Planner. (Enforcement), Panchkula.

District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and 9. 10.

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Harmer (Hq) M. for DIRECTOR, Town & Country Planning. ay Haryana, Chandigarh,

To be read with licence No. 25 of 1997

Detail of land owned by M/s Gupta Promotors Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgoan, Haryana.

	Name of Co.	Village	Rect No. Killa	No. Area	Share	Area Tak
			The second second	K - M		K - M
. 1	M/s Gunta Brown		No.			4
	M/s Gupta Promoto Pvt. Ltd.	rs Ghasola				1. 1.
	Tes Acu.		24/1/2	0 - 1	t in the second	178
					S. Parkelin	of Sup
			17 4/1			75 EX. 30
		1 1 1 1 1	4/2/1			10 新兴县
			7	8 - 0	125 10 20	The state of
			8	8 - 0		
			9	8 - 0		
			10	6 - 2		
		AL PARTY IN		7- 12		
			12	8 - 0		
			13	8 - 0		
			14	8 - 0		
			17	8 - 0		
			18	7 - 2		
			19	8 - 0 -	The state of	
			20	8 - 0		
			24	8 - 0		
			8 16	1 - 0		
			PAST	102 -12	341/2052	17-1
			100			
						AND THE
		1	The state of the s	0 - 0		
-	4		22/1	4 - 0		
M			22/2	3 - 0		-
1			23	8 - 0	TO THE SALE OF	以 员
		16	STATE OF STREET	2 - 6		APPLIES .
	DE STATE STATE	20		5 -14		
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Pvt, Ltd.		2	6 - 0		
	A CONTRACTOR	9/1	4 - 4		
		9/2	3 - 16		
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Total Area Parchaged Palacoe Share Owned He Cities Associate Companies

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Director. Town and Country Planning. Haryana, Chandigarh.

FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMEN

Licence No.	26 -	of 1997
		UI 1337

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1. 1975 & the Rules made thereunder to M/s Swiral Investment Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed 2 hereto and duly signed by the Director, Town and Country Planning, Haryana.
- 3. The licence is granted subject to the conditions :-
 - That the residential colony is laid out to conform to the approved layout plan and development a) works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - That the conditions of the agreements already executed are duly fulfilled and the provisions b) of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred 4 free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- The licence is valid upto 5-5-88 5.

Dated Chandigarh the 6-5-52.

(S.S.Dhillon) DIRECTOR, Town & Country Planning Haryana, Chandigarh,

Endst. No. 5DP-97/

6583

Dated: 12-5.92

A copy along with a copy of schedule of land is forwarded to the following for information and necessary

M/s Swiral Investment Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of V1. agreement and approved Layout Plan.

Chief Administrator, HUDA, Panchkula. 2.

Addl Director, Urban Estates, Haryana, Panchkula 3.

4 Chief Engineer, HUDA, Panchkula,

Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV. 5

6. Land Acquisition Officer, Gurgaon. 7. Senior Town Planner, Gurgaon,

8.

Senior Town Planner, (Enforcement), Panchkula

District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and 9 10.

Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements

District -Tal Planner (Hg) M. for DIRECTOR, Town & Country Planning, -44: Haryana, Chandigarti.

To be read with licence No. 26 of 1997

Detail of land owned by M/s Swiral Investment Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgoan, Haryana.

S.NO	. Name of Co.	Village	e Rect	No. Killa	Haryana.		
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FORM LC-V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

BRADD WILL Ilcono.

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Licence	No.	27	of 1997.

- This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975
 the Rules made thereunder to M/s Nav Tarang Consultants Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
- The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
- The licence is granted subject to the conditions :
 - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
 - b) That the conditions of the agreements already executed are duty fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duty complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

- That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. The licence is valid upto S- 5- 99

Dated Chandigarh

(S.S.Dhillon)
DIRECTOR, Town & Country Planning
Haryana, Chandigarh.

Endst. No. 5DP-97/

6593

Dated : 19-5-67

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action:-

M/s Nav Tarang Consultants Pvt. Ltd., S-39/A. Panchsheel Park, New Delhi 110017 along with copy of agreement and approved Layout Plan.

Chief Administrator, HUDA, Panchkula.

3. Addl. Director, Urban Estates, Haryana, Panchkula.

4. Chief Engineer, HUDA, Panchkula,

5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.

6. Land Acquisition Officer, Gurgaon.

Senior Town Planner, Gurgaon.

8. Senior Town Planner. (Enforcement), Panchkula.

9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and

10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

District Town Alanner (Hq) M. for DIRECTOR, Town & Country Planning, (44 Haryana, Chandigarh. To be read with licence No. 27 of 1997

Detail of land owned by M/s Navtarang Consultants Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgoan, Haryana.

alle tem ut to

S.N	o. Name of Co.	Village	Rect	No. Killa N	o. Area	Share	Area Taken
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			H				***
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	sultants Pvt. Ltd.			24/1/2	0 - 1		
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-				.8	B - 0		
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3 / //			47 - 4	157/944	7-17

SSPAILLY HOUSE

2

S.No. Name of Co.

1. M/s Navtarang

Consultants Pvt.

S.No. Name of Co. Villa	ge Rect No. Killa N		Area Taken
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Consultants Pvt. Ltd.	3/2	1 9	
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