

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 28 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Sukh Relatars Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh  
the 6-5-97

(S.S.Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh.

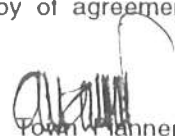
Endst. No. 5DP-97/

6603

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. ✓ M/s Sukh Realtars Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

  
District Town Planner (Hq) M,  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh.

To be read with licence No. 28 of 1997

Detail of land owned by M/s Sukh Realtars Pvt. Ltd., in Village Ghasola and Badshapur, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>          | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|-----------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Sukh Realtars Pvt. Ltd. | Ghasola        | 26              | 7/1              | 4 - 4                |              |                            |
|              |                             |                |                 | 14/2             | 4 - 15               |              |                            |
|              |                             |                |                 | 15/1             | 1 - 0                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 9 - 19               | 115/199      | 5-15                       |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 2/1              | 3 - 10               |              |                            |
|              |                             |                |                 | 2/2              | 2 - 8                |              |                            |
|              |                             |                |                 | 3/1              | 5 - 6                |              |                            |
|              |                             |                |                 | 8/2              | 6 - 11               |              |                            |
|              |                             |                |                 | 9                | 4 - 4                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 21 - 19              | 219/439      | 10-19                      |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 3/2              | 2 - 12               |              |                            |
|              |                             |                |                 | 4                | 8 - 0                |              |                            |
|              |                             |                |                 | 5/2              | 1 - 16               |              |                            |
|              |                             |                |                 | 6                | 6 - 13               |              |                            |
|              |                             |                |                 | 15/2             | 6 - 0                |              |                            |
|              |                             |                |                 | 16               | 4 - 2                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 29 - 3               | 291/583      | 14-11                      |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 7/2              | 3 - 16               |              |                            |
|              |                             |                |                 | 8/1              | 3 - 11               |              |                            |
|              |                             |                |                 | 14/1             | 2 - 13               |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 10 - 0               | 67/200       | 3-7                        |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 16              | 3/1              | 4 - 4                |              |                            |
|              |                             |                |                 | 7/1              | 1 - 2                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 5 - 6                | 71/106       | 3-11                       |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 16              | 4                | 8 - 0                | 43/160       | 2-3                        |
|              |                             |                |                 |                  | -----                |              |                            |

*S.S. Sharma*  
**DTCP CHB**

| <u>S.No.</u> | <u>Name of Co.</u>             | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u>                               | <u>Area</u><br>K - M  | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|--------------------------------|----------------|-----------------|--|---|--------------|----------------------------|
| 1.           | M/s Sukh Realtars<br>Pvt. Ltd. | Badsha-<br>pur | 25              | 14/2<br>15/1<br>16<br>17<br>18<br>23/1<br>24/1 | 6 - 7<br>0 - 12<br>6 - 8<br>8 - 0<br>8 - 0<br>5 - 0<br>1 - 10 |              |                            |
|              |                                |                |                 |  | -----<br>35 - 17  | 286/717      | 14-6                       |
|              |                                |                | 25              | 8<br>13<br>14/1                                | 3 - 13<br>8 - 0<br>0 - 5                                      |              |                            |
|              |                                |                |                 |  | -----<br>11 - 18  | 159/238      | 7-19                       |
|              |                                |                |                 |  | -----   |              | -----                      |
|              |                                |                |                 | <b>Grand Total</b>                             |   |              | <b>62K-11M</b>             |

or

7.818Acres

Total Area Purchased by  
Share Owned by  
Associate Companies

Township of ...  
Haryana

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 29 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Shiva Profins Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh  
the 6-5-97

(S.S.Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh.

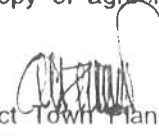
Endst. No. 5DP-97/

6613

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Shiva Profins Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

  
District Town Planner (Hq) M,  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh.

To be read with licence No. 290/1997

Detail of land owned by M/s Shiva Profins Pvt. Ltd., in Village Ghasola and Badshapur, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>          | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|-----------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Shiva Profins Pvt. Ltd. | Ghasola        | 26              | 7/1              | 4 - 4                |              |                            |
|              |                             |                |                 | 14/2             | 4 - 15               |              |                            |
|              |                             |                |                 | 15/1             | 1 - 0                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 9 - 19               | 84/199       | 4-4                        |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 2/1              | 3 - 10               |              |                            |
|              |                             |                |                 | 2/2              | 2 - 8                |              |                            |
|              |                             |                |                 | 3/1              | 5 - 6                |              |                            |
|              |                             |                |                 | 8/2              | 6 - 11               |              |                            |
|              |                             |                |                 | 9                | 4 - 4                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 21 - 19              | 220/439      | 11-0                       |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 3/2              | 2 - 12               |              |                            |
|              |                             |                |                 | 4                | 8 - 0                |              |                            |
|              |                             |                |                 | 5/2              | 1 - 16               |              |                            |
|              |                             |                |                 | 6                | 6 - 13               |              |                            |
|              |                             |                |                 | 15/2             | 6 - 0                |              |                            |
|              |                             |                |                 | 16               | 4 - 2                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 29 - 3               | 292/583      | 14-12                      |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 26              | 7/2              | 3 - 16               |              |                            |
|              |                             |                |                 | 8/1              | 3 - 11               |              |                            |
|              |                             |                |                 | 14/1             | 2 - 13               |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 10 - 0               | 133/200      | 6-13                       |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 16              | 3/1              | 4 - 4                |              |                            |
|              |                             |                |                 | 7/1              | 1 - 2                |              |                            |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                |                 |                  | 5 - 6                | 35/106       | 1-15                       |
|              |                             |                |                 |                  | -----                |              |                            |
|              |                             |                | 16              | 4                | 8 - 0                | 117/160      | 5-17                       |

*SSDhilln*  
As

| <u>S.No.</u> | <u>Name of Co.</u>             | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|--------------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Shiva Profins<br>Pvt. Ltd. | Ghasola        | 9               | 24/2/1           | 6 - 19               |              |                            |
|              |                                |                |                 | 25/2             | 7 - 7                |              |                            |
|              |                                |                | 17              | 3/1              | 0 - 16               |              |                            |
|              |                                |                |                 | 3/2              | 7 - 4                |              |                            |
|              |                                |                |                 | 4/2/2            | 7 - 12               |              |                            |
|              |                                |                |                 |                  | 29 - 18              | 1/5          | 6-0                        |
|              |                                |                | 26              | 26               | 0 - 13               | -            | 0-13                       |
|              |                                | Badsha-        | 25              | 14/2             | 6 - 7                |              |                            |
|              |                                | pur            |                 | 15/1             | 0 - 12               |              |                            |
|              |                                |                |                 | 16               | 6 - 8                |              |                            |
|              |                                |                |                 | 17               | 8 - 0                |              |                            |
|              |                                |                |                 | 18               | 8 - 0                |              |                            |
|              |                                |                |                 | 23/1             | 5 - 0                |              |                            |
|              |                                |                |                 | 24/1             | 1 - 10               |              |                            |
|              |                                |                |                 |                  | 35 - 17              | 431/717      | 21-11                      |
|              |                                |                | 25              | 8                | 3 - 13               |              |                            |
|              |                                |                |                 | 13               | 8 - 0                |              |                            |
|              |                                |                |                 | 14/1             | 0 - 5                |              |                            |
|              |                                |                |                 |                  | 11 - 18              | 79/238       | 3-19                       |
| Grand Total  |                                |                |                 |                  |                      |              | 76K-4M<br>or<br>9.525Acres |

*[Signature]*

Town

Total Area  
Share  
Associate

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 31 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s North Star Towers Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
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5. The licence is valid upto 5-5-99

Dated Chandigarh  
the 6-5-97

(S.S.Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh.

Endst. No. 5DP-97/


6633

Dated :

12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s North Star Towers Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

  
District Town Planner (Hq) M,  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh.

To be read with licence No. 31 of 1997

Detail of land owned by M/s North Star Towers Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>             | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|--------------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s North Star Towers Pvt. Ltd | Ghasola        | 11              | 22/2             | 7 - 8                |              |                            |
|              |                                |                | 10              | 24/1             | 7 - 7                |              |                            |
|              |                                |                |                 | 25/2/1           | 2 - 7                |              |                            |
|              |                                |                |                 | 25/1/2           | 3 - 6                |              |                            |
|              |                                |                | 15              | 2                | 8 - 0                |              |                            |
|              |                                |                |                 |                  | -----                |              |                            |
|              |                                |                |                 |                  | 28 - 8               | 1/5          | 5-13                       |
|              |                                |                |                 |                  | -----                |              |                            |
|              |                                |                | 9               | 24/2/1           | 6 - 19               |              |                            |
|              |                                |                |                 | 25/2             | 7 - 7                |              |                            |
|              |                                |                | 17              | 3/1              | 0 - 16               |              |                            |
|              |                                |                |                 | 3/2              | 7 - 4                |              |                            |
|              |                                |                |                 | 4/2/2            | 7 - 12               |              |                            |
|              |                                |                |                 |                  | -----                |              |                            |
|              |                                |                |                 |                  | 29 - 18              | 1/5          | 6-0                        |
|              |                                |                |                 |                  | -----                |              |                            |
|              |                                |                | 20              | 13Min(South)     | 7 - 10               |              |                            |
|              |                                |                |                 | 18Min(West)      | 4 - 0                |              |                            |
|              |                                |                |                 | 19/1/1           | 1 - 6                |              |                            |
|              |                                |                |                 | 23Min(West)      | 3 - 4                |              |                            |
|              |                                |                |                 |                  | -----                |              |                            |
|              |                                |                |                 |                  | 16 - 0               | 1/4          | 4-0                        |
|              |                                |                |                 |                  | -----                |              |                            |
| Grand Total  |                                |                |                 |                  |                      |              | 15K-13M                    |
|              |                                |                |                 |                  |                      |              | or                         |
|              |                                |                |                 |                  |                      |              | 1.956Acres                 |

*SSDhillon*

Total Area: 15K-13M  
Share: 1/4  
Assoc. 1/4

18



**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 30 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Esteem Towers Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.

4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

(S.S.Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh.

Dated Chandigarh  
the 6-5-97


Endst. No. 5DP-97/

6693

Dated : 19-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Esteem Towers Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

  
District Town Planner (Hq) M,  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh.

To be read with licence No. 30 of 1997

Detail of land owned by M/s Esteem Towers Pvt. Ltd., in Village Ghasola and Badshapur, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>          | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|-----------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Esteem Towers Pvt. Ltd. | Ghasola        | 11              | 21/1             | 7 - 17               |              |                            |
|              |                             |                |                 | 22/1             | 0 - 12               |              |                            |
|              |                             |                |                 |                  | 8 - 9                | 1/2          | 4-4                        |
|              |                             |                | 11              | 22/2             | 7 - 8                |              |                            |
|              |                             |                | 10              | 24/1             | 7 - 7                |              |                            |
|              |                             |                |                 | 25/2/1           | 2 - 7                |              |                            |
|              |                             |                |                 | 25/1/2           | 3 - 6                |              |                            |
|              |                             |                | 15              | 2                | 8 - 0                |              |                            |
|              |                             |                |                 |                  | 28 - 8               | 2/5          | 11-7                       |
|              |                             |                | 15              | 1/2              | 7 - 16               | 1/2          | 3-18                       |
|              |                             |                | 15              | 3                | 8 - 0                | 1/2          | 4-0                        |
|              |                             |                | 11              | 1/2              | 3 - 2                |              |                            |
|              |                             |                |                 | 2                | 8 - 0                |              |                            |
|              |                             |                |                 | 9                | 8 - 0                |              |                            |
|              |                             |                |                 | 10               | 8 - 0                |              |                            |
|              |                             |                |                 | 11               | 8 - 0                |              |                            |
|              |                             |                |                 | 12               | 8 - 0                |              |                            |
|              |                             |                |                 | 20               | 7 - 7                |              |                            |
|              |                             |                |                 | 19               | 7 - 7                |              |                            |
|              |                             |                |                 |                  | 57 - 16              | 160/1156     | 8-0                        |
|              |                             |                | 9               | 24/2/1           | 6 - 19               |              |                            |
|              |                             |                |                 | 25/2             | 7 - 7                |              |                            |
|              |                             |                | 17              | 3/1              | 0 - 16               |              |                            |
|              |                             |                |                 | 3/2              | 7 - 4                |              |                            |
|              |                             |                |                 | 4/2/2            | 7 - 12               |              |                            |
|              |                             |                |                 |                  | 29 - 18              | 1/5          | 6-0                        |

*88 B Shilpa*  
Rg

| No.         | Name of Co.                    | Village   | Rect No. | Killa No.    | Area<br>K - M | Share | Area Taken<br>K - M        |
|-------------|--------------------------------|-----------|----------|--------------|---------------|-------|----------------------------|
| 1.          | M/s Esteem Towers<br>Pvt. Ltd. | Badshapur | 26       | 14/1/1       | 0 - 4         |       |                            |
|             |                                |           |          | 23           | 8 - 0         |       |                            |
|             |                                |           |          | 24           | 5 - 16        |       |                            |
|             |                                |           | 26       | 3            | 8 - 0         |       |                            |
|             |                                |           |          | 4            | 8 - 0         |       |                            |
|             |                                |           |          | 7            | 8 - 0         |       |                            |
|             |                                |           |          | 14/1/2       | 1 - 2         |       |                            |
|             |                                |           |          |              | 39 - 2        | 1/5   | 7-16                       |
|             |                                | Ghasola   | 20       | 13Min(South) | 7 - 10        |       |                            |
|             |                                |           |          | 18Min(West)  | 4 - 0         |       |                            |
|             |                                |           |          | 19/1/1       | 1 - 6         |       |                            |
|             |                                |           |          | 23Min(West)  | 3 - 4         |       |                            |
|             |                                |           |          |              | 16 - 0        | 1/4   | 4-0                        |
| Grand Total |                                |           |          |              |               |       | 49K-5M<br>or<br>6.156Acres |

Total Area Purchased Balance  
Share Owned by the  
Associate Companies

Township

14/1/1, 14/1/2, 14/1/3, 14/1/4, 14/1/5, 14/1/6, 14/1/7, 14/1/8, 14/1/9, 14/1/10, 14/1/11, 14/1/12, 14/1/13, 14/1/14, 14/1/15, 14/1/16, 14/1/17, 14/1/18, 14/1/19, 14/1/20, 14/1/21, 14/1/22, 14/1/23, 14/1/24, 14/1/25, 14/1/26, 14/1/27, 14/1/28, 14/1/29, 14/1/30, 14/1/31, 14/1/32, 14/1/33, 14/1/34, 14/1/35, 14/1/36, 14/1/37, 14/1/38, 14/1/39, 14/1/40, 14/1/41, 14/1/42, 14/1/43, 14/1/44, 14/1/45, 14/1/46, 14/1/47, 14/1/48, 14/1/49, 14/1/50, 14/1/51, 14/1/52, 14/1/53, 14/1/54, 14/1/55, 14/1/56, 14/1/57, 14/1/58, 14/1/59, 14/1/60, 14/1/61, 14/1/62, 14/1/63, 14/1/64, 14/1/65, 14/1/66, 14/1/67, 14/1/68, 14/1/69, 14/1/70, 14/1/71, 14/1/72, 14/1/73, 14/1/74, 14/1/75, 14/1/76, 14/1/77, 14/1/78, 14/1/79, 14/1/80, 14/1/81, 14/1/82, 14/1/83, 14/1/84, 14/1/85, 14/1/86, 14/1/87, 14/1/88, 14/1/89, 14/1/90, 14/1/91, 14/1/92, 14/1/93, 14/1/94, 14/1/95, 14/1/96, 14/1/97, 14/1/98, 14/1/99, 14/1/100

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 32 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Blue Chip Properties Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpu Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh  
the 6-5-97

(S.S.Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh.

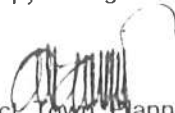
Endst. No. 5DP-97/

6643

Dated : 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

1. M/s Blue Chip Properties Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV.
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner. (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement; and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements.

  
District Town Planner (Hq) M,  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh.

To be read with licence No. 32 of 1992

Detail of land owned by M/s Blue Chip Properties Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>                 | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|------------------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Blue Chip Properties Pvt. Ltd. | Ghasola        | 11              | 22/2             | 7 - 8                |              |                            |
|              |                                    |                | 10              | 24/1             | 7 - 7                |              |                            |
|              |                                    |                |                 | 25/2/1           | 2 - 7                |              |                            |
|              |                                    |                |                 | 25/1/2           | 3 - 6                |              |                            |
|              |                                    |                | 15              | 2                | 8 - 0                |              |                            |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                |                 |                  | 28 - 8               | 1/5          | 5-14                       |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                | 11              | 1/2              | 3 - 2                |              |                            |
|              |                                    |                |                 | 2                | 8 - 0                |              |                            |
|              |                                    |                |                 | 9                | 8 - 0                |              |                            |
|              |                                    |                |                 | 10               | 8 - 0                |              |                            |
|              |                                    |                |                 | 11               | 8 - 0                |              |                            |
|              |                                    |                |                 | 12               | 8 - 0                |              |                            |
|              |                                    |                |                 | 20               | 7 - 7                |              |                            |
|              |                                    |                |                 | 19               | 7 - 7                |              |                            |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                |                 |                  | 57 - 16              | 160/1156     | 8-0                        |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                | 9               | 24/2/1           | 6 - 19               |              |                            |
|              |                                    |                |                 | 25/2             | 7 - 7                |              |                            |
|              |                                    |                | 17              | 3/1              | 0 - 16               |              |                            |
|              |                                    |                |                 | 3/2              | 7 - 4                |              |                            |
|              |                                    |                |                 | 4/2/2            | 7 - 12               |              |                            |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                |                 |                  | 29 - 18              | 1/5          | 5-19                       |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                | 20              | 13Min(South)     | 7 - 10               |              |                            |
|              |                                    |                |                 | 18Min(West)      | 4 - 0                |              |                            |
|              |                                    |                |                 | 19/1/1           | 1 - 6                |              |                            |
|              |                                    |                |                 | 23Min(West)      | 3 - 4                |              |                            |
|              |                                    |                |                 |                  | -----                |              |                            |
|              |                                    |                |                 |                  | 16 - 0               | 1/4          | 4-0                        |
|              |                                    |                |                 |                  | -----                |              |                            |

Grand Total

23K-13M

or

2.956Acres

Total Area Purchased Balance  
Share Due to the  
Associate Company, etc.

Township of Gurgaon

Director,

**FORM LC-V**  
**(See Rule 12)**  
**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**

Licence No. 33 of 1997.

1. This licence has been granted under the Haryana Development & Regulation of Urban Areas Act, 1975 & the Rules made thereunder to M/s Green Gem Estates Pvt. Ltd., S-39A, Panchsheel Park, New Delhi-110017 for setting up of residential colony at village Fazilpur Jharsa, Ghasola and Badshahpur District Gurgaon.
2. The particulars of land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director, Town and Country Planning, Haryana.
3. The licence is granted subject to the conditions :-
  - a) That the residential colony is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan No. DTCP-Layout Plan-Uppal Housing-221 dated 02.05.1997.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made thereunder are duly complied with.

That the demarcation plan of the colony area is submitted before starting the development works in the colony and for approval of the zoning plan.
4. That the portion of Sector/master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with Section 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
5. The licence is valid upto 5-5-99

Dated Chandigarh  
the 6-5-97

(S.S Dhillon)  
DIRECTOR, Town & Country Planning  
Haryana, Chandigarh


Endst. No. 5DP-97/

6653

Dated 12-5-97

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action :-

- ✓ 1. M/s Green Gem Estates Pvt. Ltd., S-39/A, Panchsheel Park, New Delhi-110017 along with copy of agreement and approved Layout Plan.
2. Chief Administrator, HUDA, Panchkula.
3. Addl. Director, Urban Estates, Haryana, Panchkula.
4. Chief Engineer, HUDA, Panchkula.
5. Superintending Engineer, HUDA, Gurgaon alongwith copy of agreement LC-IV
6. Land Acquisition Officer, Gurgaon.
7. Senior Town Planner, Gurgaon.
8. Senior Town Planner, (Enforcement), Panchkula.
9. District Town Planner, Gurgaon; alongwith copy of agreement, and approved layout plan, and
10. Accounts Officer, O/O D.T.C.P. Haryana, Chandigarh alongwith copy of agreements

  
District Town Planner (Hq) M.  
for DIRECTOR, Town & Country Planning,  
Haryana, Chandigarh

Detail of land owned by M/s Green Gem Estates Pvt. Ltd., in Village Ghasola, Teh. & Distt. Gurgaon, Haryana.

| <u>S.No.</u> | <u>Name of Co.</u>              | <u>Village</u> | <u>Rect No.</u> | <u>Killa No.</u> | <u>Area</u><br>K - M | <u>Share</u> | <u>Area Taken</u><br>K - M |
|--------------|---------------------------------|----------------|-----------------|------------------|----------------------|--------------|----------------------------|
| 1.           | M/s Green Gem Estates Pvt. Ltd. | Ghasola        | 11              | 21/1             | 7 - 17               |              |                            |
|              |                                 |                |                 | 22/1             | 0 - 12               |              |                            |
|              |                                 |                |                 |                  | 8 - 9                | 1/2          | 4-5                        |
|              |                                 |                | 11              | 22/2             | 7 - 8                |              |                            |
|              |                                 |                | 10              | 24/1             | 7 - 7                |              |                            |
|              |                                 |                |                 | 25/2/1           | 2 - 7                |              |                            |
|              |                                 |                |                 | 25/1/2           | 3 - 6                |              |                            |
|              |                                 |                | 15              | 2                | 8 - 0                |              |                            |
|              |                                 |                |                 |                  | 28 - 8               | 1/5          | 5-14                       |
|              |                                 |                | 15              | 1/2              | 7 - 16               | 1/2          | 3-18                       |
|              |                                 |                | 15              | 3                | 8 - 0                | 1/2          | 4-0                        |
|              |                                 |                | 11              | 1/2              | 3 - 2                |              |                            |
|              |                                 |                |                 | 2                | 8 - 0                |              |                            |
|              |                                 |                |                 | 9                | 8 - 0                |              |                            |
|              |                                 |                |                 | 10               | 8 - 0                |              |                            |
|              |                                 |                |                 | 11               | 8 - 0                |              |                            |
|              |                                 |                |                 | 12               | 8 - 0                |              |                            |
|              |                                 |                |                 | 20               | 7 - 7                |              |                            |
|              |                                 |                |                 | 19               | 7 - 7                |              |                            |
|              |                                 |                |                 |                  | 57 - 16              | 160/1156     | 8-0                        |
|              |                                 |                | 9               | 24/2/1           | 6 - 19               |              |                            |
|              |                                 |                |                 | 25/2             | 7 - 7                |              |                            |
|              |                                 |                | 17              | 3/1              | 6 - 16               |              |                            |
|              |                                 |                |                 | 3/2              | 7 - 4                |              |                            |
|              |                                 |                |                 | 4/2/2            | 7 - 12               |              |                            |
|              |                                 |                |                 |                  | 29 - 18              | 1/5          | 5-19                       |

11/11/97  
Sd/-  
1/8

S.No. Name of Co.

Village

Rect. No. Killa No.

Area

Share

Area Taken

K - M

K - M

1. M/s Green Gem  
Estates Pvt. Ltd.

Ghasola

20 13Min(South) 7 - 10  
18Min(West) 4 - 0  
19/1/1 1 - 6  
23Min(West) 3 - 4

16 - 0 1/4

4 - 0

Grand Total

35K-16M

or

4.475Acres

Total Area  
Share  
Acres

Town