

PROPOSED BUILT UP AREAS
 LOCATION: [] AREA: []
 TOTAL BUA AREA: []

NO.	DESCRIPTION	AREA (SQ. M)	NO. OF UNITS
1	RESIDENTIAL	10000	100
2	COMMERCIAL	5000	50
3	INDUSTRIAL	2000	20
4	OTHERS	1000	10
TOTAL	18000	180	

PROPOSED POPULATION

NO.	DESCRIPTION	POPULATION
1	RESIDENTIAL	10000
2	COMMERCIAL	5000
3	INDUSTRIAL	2000
4	OTHERS	1000
TOTAL	18000	

GENERAL NOTES
 ALL DIMENSIONS ARE IN METRE

SANCTIONED
 To be used in accordance with the [] Act.

LEGEND:

- BUILDINGS ALREADY APPROVED
- REVISED BUILDINGS
- ADDITIONAL PROPOSED BUILDINGS
- TRENCH

1000 NOM. CPAL PIPE LENGTH = 200.0 MTR.
1000 TUBE WELL PIPE LENGTH = 207.0 MTR.
WATER SUPPLY PIPE LENGTH: PART-II
 15# = 130.0 MTR.
 20# = 230.0 MTR.
 25# = 193.0 MTR.
 30# = 410.0 MTR.
 40# = 80.0 MTR.
 100# = 10.0 MTR.
IRIGATION:
 25# = 193.0 MTR.
 40# = 290.0 MTR.
 100# = 5.00 MTR.



BASINEMENT CALCULATION

DESCRIPTION	AREA (SQ. M)	NO. OF UNITS
TOTAL AREA AT UPPER BASINEMENT	10000	100
TOTAL SERVICE AREA AT UPPER BASINEMENT	10000	100
NET AREA UNDER PARKING AT UPPER BASINEMENT	5000	50
E.C.S. PERMISSIBLE ON UPPER BASINEMENT	5000	50
E.C.S. PROVIDED ON UPPER BASINEMENT	5000	50
TOTAL AREA AT LOWER BASINEMENT	10000	100
TOTAL SERVICE AREA AT LOWER BASINEMENT	10000	100
NET AREA UNDER PARKING AT LOWER BASINEMENT	5000	50
E.C.S. PERMISSIBLE ON LOWER BASINEMENT	5000	50
E.C.S. PROVIDED ON LOWER BASINEMENT	5000	50
TOTAL E.C.S. PROVIDED IN BASINEMENT	10000	100

Client: M/S S.C. PROPERTIES PVT. LTD. AND OTHERS
 COLLABORATION WITH M/S EMAMAR MGF LAND LTD.

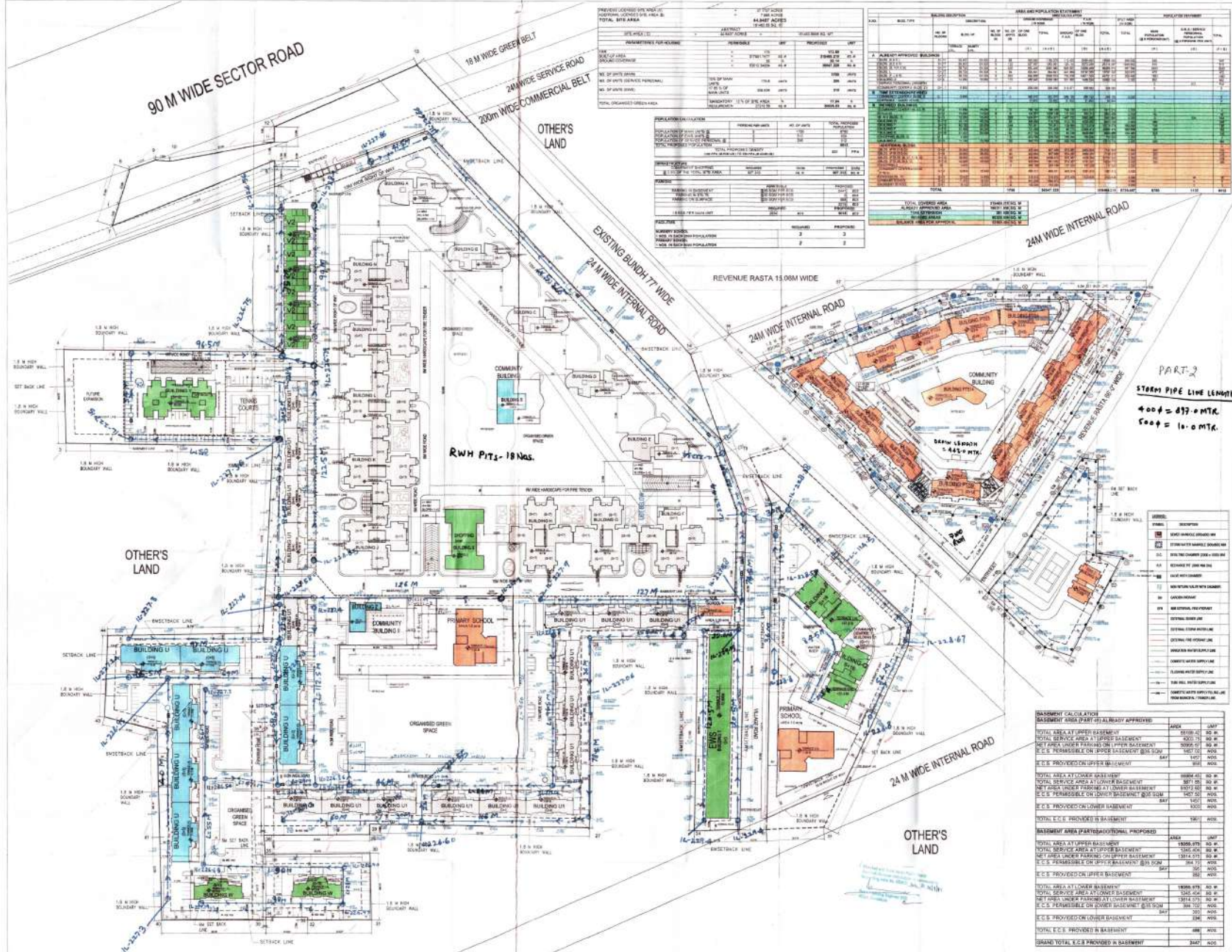
PROJECT TITLE:
 Revised Building Plan of Group Housing Scheme measuring 45.4767 acres (License No. 228 of 2007 dated 27.03.2007, License No. 83 of 2008 dated 12.05.2008 and License No. 50 of 2010 dated 24.06.2010) in Sec-66, Gurgaon, Manesar Urban Complex.

ARCHITECT:
 CRISP DESIGN SOLUTIONS
 127 Sec-15 (B), Gurgaon
 TEL: / FAX: 0124-4050727
 www.crispsolutions.com@gmail.com

DRAWING NO: SB-A-020

SCALE: 1:750

DRAWING NO: SB-A-020



PROPOSED COVERED AREA, ALTERNATIVE COVERED AREA & TOTAL SITE AREA

USE CATEGORY	PERMISSIBLE FLOOR AREA	REVISÉ	PROPOSED	NET
REVISÉ	37811.50	143.80	143.80	143.80
PROPOSED	143.80	143.80	143.80	143.80
TOTAL	37955.30	287.60	287.60	287.60

POPULATION DATA

POPULATION DATA	PERMISSIBLE	REVISÉ	PROPOSED
NO. OF UNITS	1700	1700	1700
NO. OF UNITS PER FLOOR	1700	1700	1700
TOTAL	1700	1700	1700

AREA AND POPULATION STATEMENT

NO.	AREA TYPE	DESCRIPTION	AREA (SQ. M)	PERCENTAGE	POPULATION
1	REVISÉ	REVISÉ	143.80	0.38%	1700
2	PROPOSED	PROPOSED	143.80	0.38%	1700
3	TOTAL	TOTAL	287.60	0.76%	3400

GENERAL NOTES

ALL DIMENSIONS ARE IN METERS

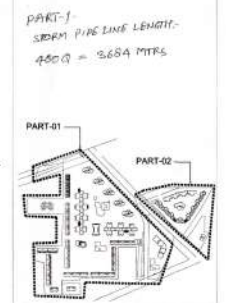
BANCTIONED

To be used in accordance with the provisions of the Building Act, 2007.

LEGEND:

- REVISÉ BUILDINGS
- ADDITIONAL PROPOSED BUILDINGS
- THE EXTENSION

DATE: 18/07/20



KEY PLAN (NOT TO SCALE)

NO. DATE REVISION

CLIENT: M/S B.C.C. PROPERTIES PVT. LTD. AND OTHER IN COLLABORATION WITH M/S EMPART NGF LAND LTD.

PROJECT TITLE: Revised Building Plan of Group Housing Scheme measuring 45.4787 acres (License No. 228 of 2007 dated 27.03.2007, License No. 85 of 2008 dated 12.05.2008 and License No. 50 of 2010 dated 24.05.2010) in Sec.-66, Gurgaon, Manesar Urban Complex.

ARCHITECT: CRISP DESIGN SOLUTIONS
127 Sec-66, Gurgaon
TEL: FAX: 0124-408727
www.crispdesignsolutions.com

OWNER SIGNATURE:

ARCHITECT SIGNATURE:

BASINMENT CALCULATION

BASINMENT AREA (PART-1) ALREADY APPROVED

DESCRIPTION	AREA (SQ. M)	UNIT
TOTAL AREA AT UPPER BASINMENT	10000.00	100 SQ. M
TOTAL SERVICE AREA AT UPPER BASINMENT	10000.00	100 SQ. M
NET AREA UNDER PARKING AT UPPER BASINMENT	10000.00	100 SQ. M
E.C.S. PERMISSIBLE ON UPPER BASINMENT (SEE S.O.P)	10000.00	100 SQ. M
E.C.S. PROVIDED ON UPPER BASINMENT	10000.00	100 SQ. M

BASINMENT AREA (PART-2) ADDITIONAL PROPOSED

DESCRIPTION	AREA (SQ. M)	UNIT
TOTAL AREA AT UPPER BASINMENT	10000.00	100 SQ. M
TOTAL SERVICE AREA AT UPPER BASINMENT	10000.00	100 SQ. M
NET AREA UNDER PARKING AT UPPER BASINMENT	10000.00	100 SQ. M
E.C.S. PERMISSIBLE ON UPPER BASINMENT (SEE S.O.P)	10000.00	100 SQ. M
E.C.S. PROVIDED ON UPPER BASINMENT	10000.00	100 SQ. M

TOTAL E.C.S. PROVIDED IN BASINMENT: 20000.00

