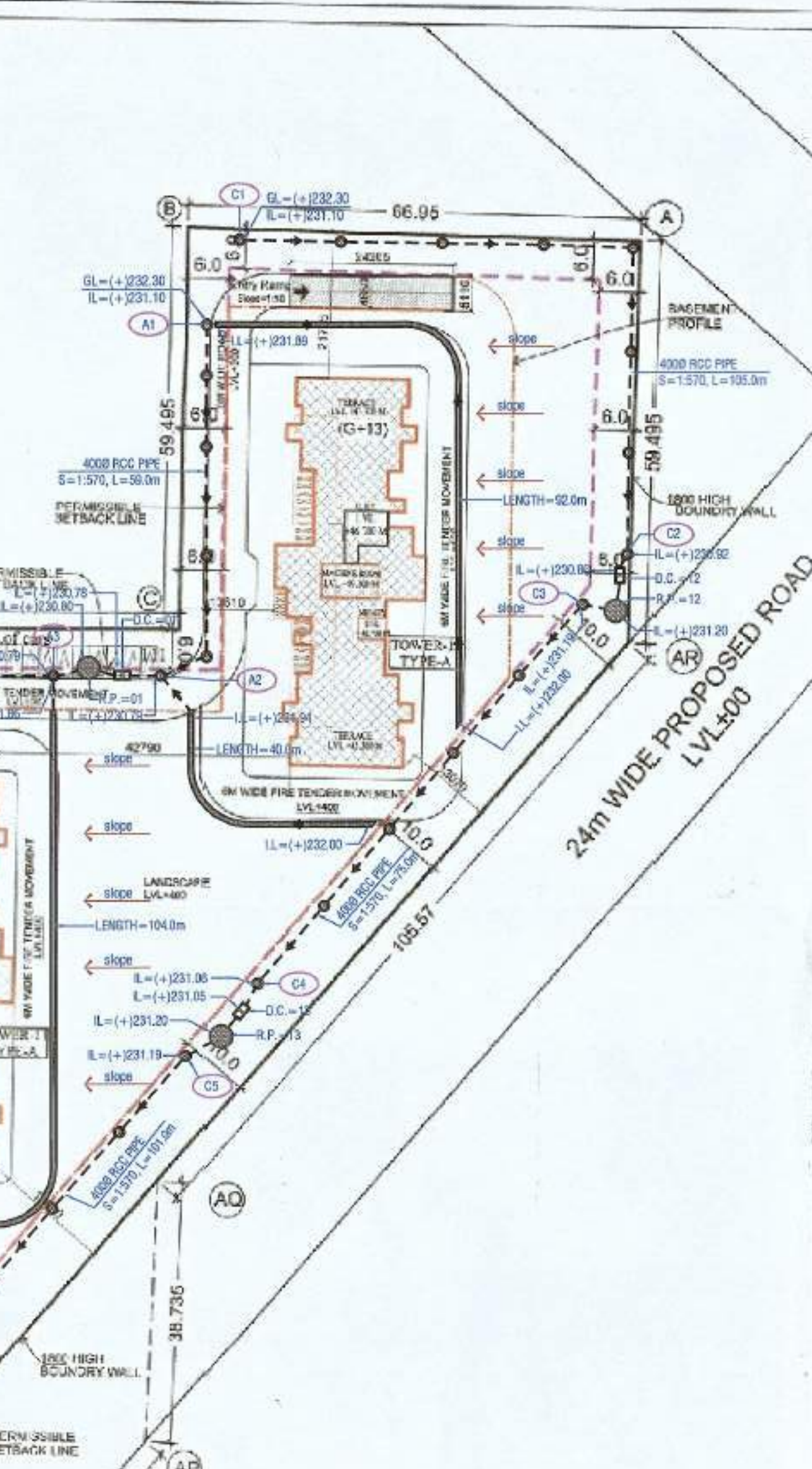


BUILDING DESCRIPTION										AREA AND POPULATION STATEMENT												
S.No.	Bldg Type	Description	No. of Bldgs.	Total No. of Apartments	No. of Apartments in each Bldg.	No. of Servant Apartments in each Bldg.	Total No. of Servant Apartments	AREA CALCULATIONS										POPULATION STATEMENT			TOTAL POPULATION	STATUS
								Ground Coverage (In Sqm)	ECS (in Sqm.)		GROUND FILL (In Sqm.)		STAIRS Sqm. *		POPULATION BREAK UP							
		No. of Floors	Building Heights					Of One Building	Total	Of One Building		Of One Bldg.	Of One Bldg.	Total	Main Population	DWS Population	Servant Population					
			Remain Level	Mainly Level	A	B	C	D	A x D	E	A x E	F	G	A x G	H x S x S	I x W x Z	J x C x 2	Revised				
			100	700											3 Person/Unit	2 Person/Unit	3 Person/Unit					
1	Tower-11 Type A	(G+15) Apartments	45/00	52.800	1	89	88	0	0	1074.113	1074.113	12586.888	12486.888	574.337	406.762	406.762	445	---	0	445	REVISION	
2	Tower-12,18,19 Type-A	(G+15) Apartments	40/400	52.800	4	368	87	0	0	1074.113	4296.452	16779.776	15585.134	574.337	406.762	1627.086	1740	---	0	1740	REVISION	
3	Tower-15,6 Type-A	(G+15) Apartments	49/400	52.800	2	240	50	4	8	1067.313	2174.030	12593.390	569.165	406.762	813.424	900	---	40	938	REVISION		
4	Tower-20,16 Type-A	(G+15) Apartments	61/400	52.800	2	182	45	4	8	1067.313	2174.030	12618.894	15037.788	569.165	406.762	813.424	530	---	36	526	REVISION	
5	Tower-21 Type-A	(G+18) Any Building	52/400	55.883	1	63	88	15	52	1074.113	3074.133	13382.536	13301.546	574.337	406.762	406.762	485	---	0	485	REVISION	
6	COMMUNITY BLDG	G+1	8/500	---	1	---	---	---	---	833.946	838.546	1370.000	1370.000	1010.000	763.412	---	---	---	0	763	REVISION	
7	DWS	G+129	35/400	35.150	1	206	306	---	---	533.143	523.143	4826.581	4255.651	424.261	---	---	---	422	0	422	REVISION	
8	SHOPPING	G	4/300	---	1	---	---	---	---	468.899	468.899	429.512	135.871	688.899	---	---	---	---	---	---	REVISION	
9	MURPHY SCHOOL	(G+1)	13/400	16.800	1	---	---	---	---	799.792	239.792	---	---	---	---	---	---	---	---	---	ALL READY APPROVED	
10	PRIMARY SCHOOL	(G+1)	13/300	18.300	1	---	---	---	---	862.874	832.974	---	---	---	---	---	---	---	---	---	ALL READY APPROVED	
Grand Total=			1268	727			100	Grand Total (In Sqm)	13868.513	Grand Total (In Sqm)	18975.135	15166.883	2346.735	4663.430	5270	412	208	8906				

REVISED AREA SUMMARY			
S. NO.	AREA DETAIL	AREA (In Sq. Mt.)	
1	PERMISSIBLE FAR AREA	155,055.53	Sq.Mt.
2	TOTAL PROPOSED FAR AREA	154,974.86	Sq.Mt.
3	REVISED AREA (AS PER TABLE ATTACHED)	21764.696	Sq.Mt.



PLUMBING LEGEND:-	
---	EXTERNAL STORM WATER LINE
	400 MM WIDE DRAIN COVERED WITH PERFORATED S.F.R.C. COVER, SLOPE = 1:750
	400 MM WIDE DRAIN COVERED WITH S.F.R.C. COVER SLOPE = 1:750
	250 MM WIDE DRAIN COVERED WITH PERFORATED S.F.R.C. COVER, SLOPE = 1:350
	STORM WATER MANHOLE
	R.P. RECHARGE PIT (3000 MM DIA)
	D.C. DESILTING CHAMBER (1000 x 2000) MM
G.L.	GROUND LEVEL
I.L.	INVERT LEVEL

BASEMENT AREA/PARKING SUMMARY		AREA (in SqM)
DESCRIPTION		TOTAL
TOTAL AREA AT BASEMENT		52442.965
TOTAL SERVICE AREA AT BASEMENT		4032.645
NET AREA UNDER PARKING ON BASEMENT		48410.320
E.C.S. PERMISSIBLE ON BASEMENT @ 35 SQM		1383.152
SAY =		1383
ECS PROVIDED ON BASEMENT		1383
TOTAL COVERED AREA IN BASEMENTS (in Sq.m.)		52442.96
TOTAL ECS PROVIDED IN BASEMENTS		1383

REVISED SUBMITTAL SHEET FOR ALL TOWER										
TOWER 1 (0-15)										
Area		Area Name	No. of Towers	Year of P.A. Review	PA Review	PA Review	PA Review	PA Review	PA Review	
A	Area A	Area A - 1 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 2 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 3 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 4 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 5 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 6 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 7 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 8 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 9 (0-15)	1	1990	1990	1990	1990	1990	1990	
		Area A - 10 (0-15)	1	1990	1990	1990	1990	1990	1990	
TOWER 2 (15-30)										
Area		Area Name	No. of Towers	Year of P.A. Review	PA Review	PA Review	PA Review	PA Review	PA Review	
B	Area B	Area B - 1 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 2 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 3 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 4 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 5 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 6 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 7 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 8 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 9 (15-30)	1	1990	1990	1990	1990	1990	1990	
		Area B - 10 (15-30)	1	1990	1990	1990	1990	1990	1990	
TOWER 3 (30-45)										
Area		Area Name	No. of Towers	Year of P.A. Review	PA Review	PA Review	PA Review	PA Review	PA Review	
C	Area C	Area C - 1 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 2 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 3 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 4 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 5 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 6 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 7 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 8 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 9 (30-45)	1	1990	1990	1990	1990	1990	1990	
		Area C - 10 (30-45)	1	1990	1990	1990	1990	1990	1990	
TOWER 4 (45-60)										
Area		Area Name	No. of Towers	Year of P.A. Review	PA Review	PA Review	PA Review	PA Review	PA Review	
D	Area D	Area D - 1 (45-60)	1	1990	1990	1990	1990	1990	1990	
		Area D - 2 (45-60)	1	1990	1990	1990	1990			

GENERAL NOTES :-

1. Gate and Boundary wall as per standard design.
2. The responsibility of the structure design and structure stability of the building block earth quake shall be solely of the architect/Engineer or of the owner.
3. All dimension are in mm.
4. Dimension are not to be scaled.
5. All window are open.

KEY PLAN	
REVISED SUBMISSION DRAWING	
CLIENT M/S LOGICAL DEVELOPERS PVT. LTD & OTHER C/o - M/s EMAAR MGF LAND LTD.	
PROJECT 21.5 ACRES, STAFFORD HOUSING SCHEME MEASURING IN 21.90 ACRES LICENCE NO.108 OF 2010 IN FALLOO RANGUN REVENUE ESTATES, SECTOR-83, VILLAGE KHIRKIDAU GURGAON <i>Checked and found ok for Public Useful Purpose and layout</i>	
DRAWING TITLE SITE PLAN <i>539</i>	
STAFF LAYOUT SITE PLAN WITH AREA DETAIL <i>51117</i>	
ARCHITECTS SIGN:- <i>[Signature]</i> GOUGHRIFF & CHALMAN B. Arch. (INDIA) MCA CA/11/18716	
CLIENT SIGN:- <i>[Signature]</i> <i>For Service</i> <i>[Signature]</i>	
ARCH-ECTS:-  DESIGN FORUM INTERNATIONAL 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810,	

Checked subject to comments
in forwarding letter No.190637
Dt.....11.10.2017.....and notes
attached with the estimate

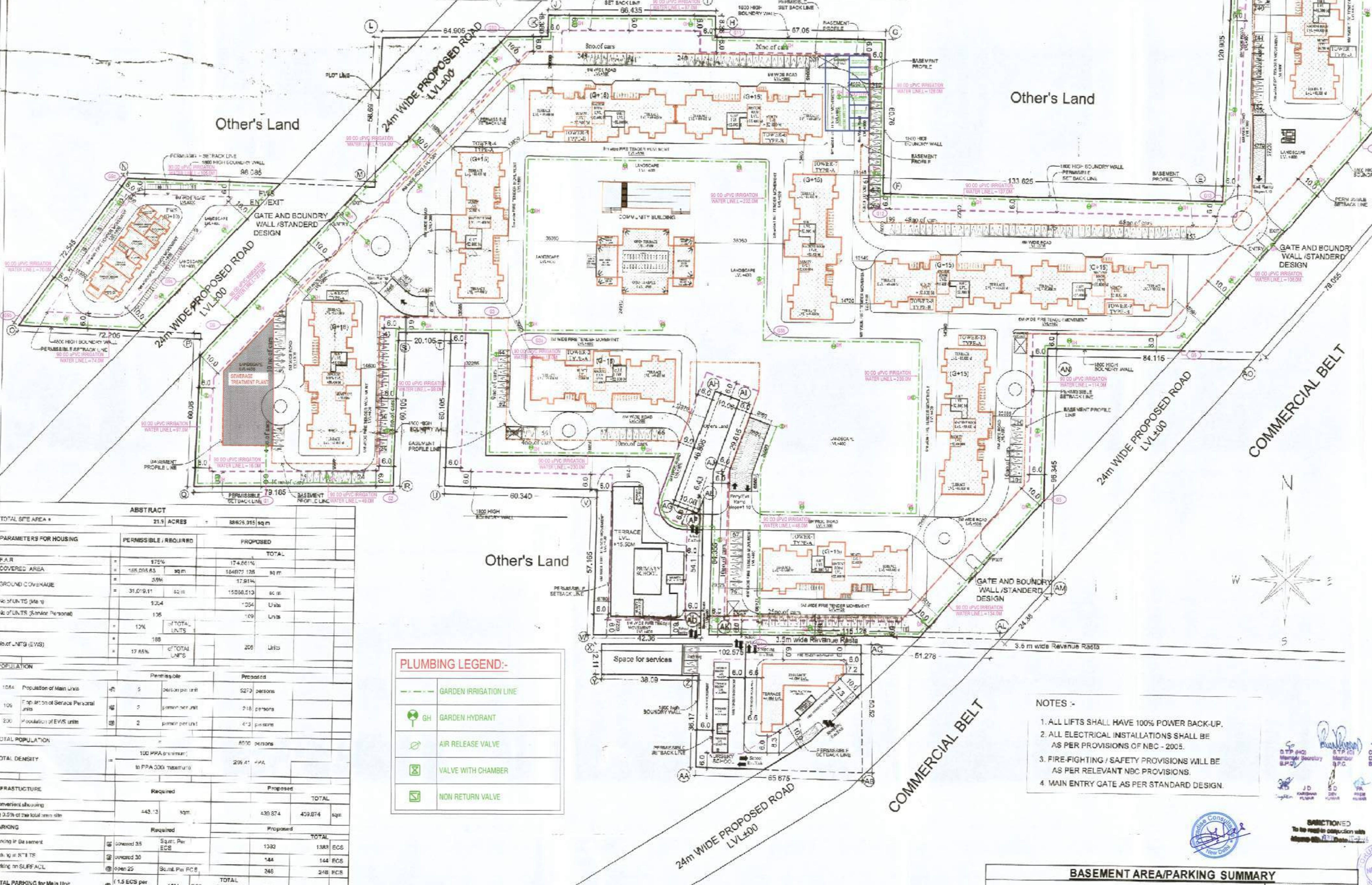


Superintending Engineer(HQ)
Chief Engineer HUDA
Mumbai

Director
Town & Country Planning
Haryana, Chandigarh

BUILDING DESCRIPTION										AREA AND POPULATION STATEMENT										AREA CALCULATIONS										POPULATION STATEMENT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
S.No.	Bldg. Type	Description	No. of Floors	Building Heights	Terrace Level	Masonry Level	No. of Bldgs.	Total No. of Apartments	No. of Apartments in each Bldg.	No. of street Apartments in each Bldg.	Total No. of Street Apartments	Ground Coverage (In Sqm)	FAR (In Sqm.)		GROUND FLOOR (In Sqm.)		STORIES In Sqm. *		POPULATION BREAK-UP						TOTAL POPULATION	STATUS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
													Of One Building	Total	Of One Building	Total	Of One Bldg.	Of One Bldg.	Total	Main Population	EWS Population	Service Population	1 Person/Unit	2 Person/Unit			3 Person/Unit	4 Person/Unit	5 Person/Unit	6 Person/Unit	7 Person/Unit	8 Person/Unit	9 Person/Unit	10 Person/Unit																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										

REVISED AREA SUMMARY		
S.No.	AREA DETAIL	AREA (in Sq. Mts.)
1	PERMISSIBLE FAR AREA	158,065.65
2	TOTAL PROPOSED FAR AREA	158,065.65
3	REVISED AREA (AS PER TABLE ATTACHED)	21764.690



ABSTRACT			
TOTAL SITE AREA	21.13 ACRES	843,351 Sq. Mts.	
PARAMETERS FOR HOUSING			
P.A.R. COVERED AREA	158,065.65	158,065.65	84.35
GROUND COVERAGE	31,078.11	158,065.65	3.56
NO. OF UNITS (G+1)	136	136	136
NO. OF UNITS (G+2)	136	136	136
NO. OF UNITS (G+3)	136	136	136
NO. OF UNITS (G+4)	136	136	136
NO. OF UNITS (G+5)	136	136	136
NO. OF UNITS (G+6)	136	136	136
NO. OF UNITS (G+7)	136	136	136
NO. OF UNITS (G+8)	136	136	136
NO. OF UNITS (G+9)	136	136	136
NO. OF UNITS (G+10)	136	136	136
NO. OF UNITS (G+11)	136	136	136
NO. OF UNITS (G+12)	136	136	136
NO. OF UNITS (G+13)	136	136	136
NO. OF UNITS (G+14)	136	136	136
NO. OF UNITS (G+15)	136	136	136
NO. OF UNITS (G+16)	136	136	136
NO. OF UNITS (G+17)	136	136	136
NO. OF UNITS (G+18)	136	136	136
NO. OF UNITS (G+19)	136	136	136
NO. OF UNITS (G+20)	136	136	136
NO. OF UNITS (G+21)	136	136	136
NO. OF UNITS (G+22)	136	136	136
NO. OF UNITS (G+23)	136	136	136
NO. OF UNITS (G+24)	136	136	136
NO. OF UNITS (G+25)	136	136	136
NO. OF UNITS (G+26)	136	136	136
NO. OF UNITS (G+27)	136	136	136
NO. OF UNITS (G+28)	136	136	136
NO. OF UNITS (G+29)	136	136	136
NO. OF UNITS (G+30)	136	136	136
NO. OF UNITS (G+31)	136	136	136
NO. OF UNITS (G+32)	136	136	136
NO. OF UNITS (G+33)	136	136	136
NO. OF UNITS (G+34)	136	136	136
NO. OF UNITS (G+35)	136	136	136
NO. OF UNITS (G+36)	136	136	136
NO. OF UNITS (G+37)	136	136	136
NO. OF UNITS (G+38)	136	136	136
NO. OF UNITS (G+39)	136	136	136
NO. OF UNITS (G+40)	136	136	136
NO. OF UNITS (G+41)	136	136	136
NO. OF UNITS (G+42)	136	136	136
NO. OF UNITS (G+43)	136	136	136
NO. OF UNITS (G+44)	136	136	136
NO. OF UNITS (G+45)	136	136	136
NO. OF UNITS (G+46)	136	136	136
NO. OF UNITS (G+47)	136	136	136
NO. OF UNITS (G+48)	136	136	136
NO. OF UNITS (G+49)	136	136	136
NO. OF UNITS (G+50)	136	136	136
NO. OF UNITS (G+51)	136	136	136
NO. OF UNITS (G+52)	136	136	136
NO. OF UNITS (G+53)	136	136	136
NO. OF UNITS (G+54)	136	136	136
NO. OF UNITS (G+55)	136	136	136
NO. OF UNITS (G+56)	136	136	136
NO. OF UNITS (G+57)	136	136	136
NO. OF UNITS (G+58)	136	136	136
NO. OF UNITS (G+59)	136	136	136
NO. OF UNITS (G+60)	136	136	136
NO. OF UNITS (G+61)	136	136	136
NO. OF UNITS (G+62)	136	136	136
NO. OF UNITS (G+63)	136	136	136
NO. OF UNITS (G+64)	136	136	136
NO. OF UNITS (G+65)	136	136	136
NO. OF UNITS (G+66)	136	136	136
NO. OF UNITS (G+67)	136	136	136
NO. OF UNITS (G+68)	136	136	136
NO. OF UNITS (G+69)	136	136	136
NO. OF UNITS (G+70)	136	136	136
NO. OF UNITS (G+71)	136	136	136
NO. OF UNITS (G+72)	136	136	136
NO. OF UNITS (G+73)	136	136	136
NO. OF UNITS (G+74)	136	136	136
NO. OF UNITS (G+75)	136	136	136
NO. OF UNITS (G+76)	136	136	136
NO. OF UNITS (G+77)	136	136	136
NO. OF UNITS (G+78)	136	136	136
NO. OF UNITS (G+79)	136	136	136
NO. OF UNITS (G+80)	136	136	136
NO. OF UNITS (G+81)	136	136	136
NO. OF UNITS (G+82)	136	136	136
NO. OF UNITS (G+83)	136	136	136
NO. OF UNITS (G+84)	136	136	136
NO. OF UNITS (G+85)	136	136	136
NO. OF UNITS (G+86)	136	136	136
NO. OF UNITS (G+87)	136	136	136
NO. OF UNITS (G+88)	136	136	136
NO. OF UNITS (G+89)	136	136	136
NO. OF UNITS (G+90)	136	136	136
NO. OF UNITS (G+91)	136	136	136
NO. OF UNITS (G+92)	136	136	136
NO. OF UNITS (G+93)	136	136	136
NO. OF UNITS (G+94)	136	136	136
NO. OF UNITS (G+95)	136	136	136
NO. OF UNITS (G+96)	136	136	136
NO. OF UNITS (G+97)	136	136	136
NO. OF UNITS (G+98)	136	136	136
NO. OF UNITS (G+99)	136	136	136
NO. OF UNITS (G+100)	136	136	136

PLUMBING LEGEND:-	
	GARDEN IRRIGATION LINE
	GARDEN HYDRANT
	AIR RELEASE VALVE
	VALVE WITH CHAMBER
	NON RETURN VALVE

Legend :-
Site Boundary
Basement Profile
Setback Line

BASEMENT AREA/PARKING SUMMARY		
DESCRIPTION	AREA (in Sq.M)	TOTAL
TOTAL AREA AT BASEMENT	52442.965	
TOTAL SERVICE AREA AT BASEMENT	4032.645	
NET AREA UNDER PARKING ON BASEMENT	48410.320	
E.C.S. PERMISSIBLE ON BASEMENT @ 35 SOM	1383.152	
SAY =	1383	
ECS PROVIDED ON BASEMENT	1383	
TOTAL COVERED AREA IN BASEMENTS (in Sq.m.)	52442.965	
TOTAL ECS PROVIDED IN BASEMENTS	1383	

REVISED SUBMISSION DRAWING		
S.No.	AREA DETAIL	AREA (in Sq. Mts.)
1	PERMISSIBLE FAR AREA	158,065.65
2	TOTAL PROPOSED FAR AREA	158,065.65
3	REVISED AREA (AS PER TABLE ATTACHED)	21764.690

REVISION			
NO. OF PRINTS	DATE	ISSUED TO	REMARKS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

GENERAL NOTES :-
1. Gate and Boundary wall as per standard design.
2. The responsibility of the structure design and structure stability of the building block earth quake shall be solely of the architect, Engineer or of the owner.
3. All dimension are in mm.
4. Dimension are not to be scaled.
5. All window are open.



CLIENT
M/s LOGICAL DEVELOPERS PVT. LTD & OTHER
C/o - M/s EMAAR MGF LAND LTD.

PROJECT
21.9 ACRES, GROUP HOUSING SCHEME
MEASURING 21.90 ACRES LICENCE NO.108 OF
2010 IN AREA FALLING ON REVENUE
ESTATES SECTOR-43, VILLAGE KHIRKIDLA
GURGAON

DRAWING TITLE
SITE PLAN
IRRIGATION LAYOUT
SITE PLAN WITH AREA DETAIL

ARCHITECTS SIGN:
GOURAMP S. CHAUHAN
B. ARCH. (HONORARY)
C.A. 107/17/18

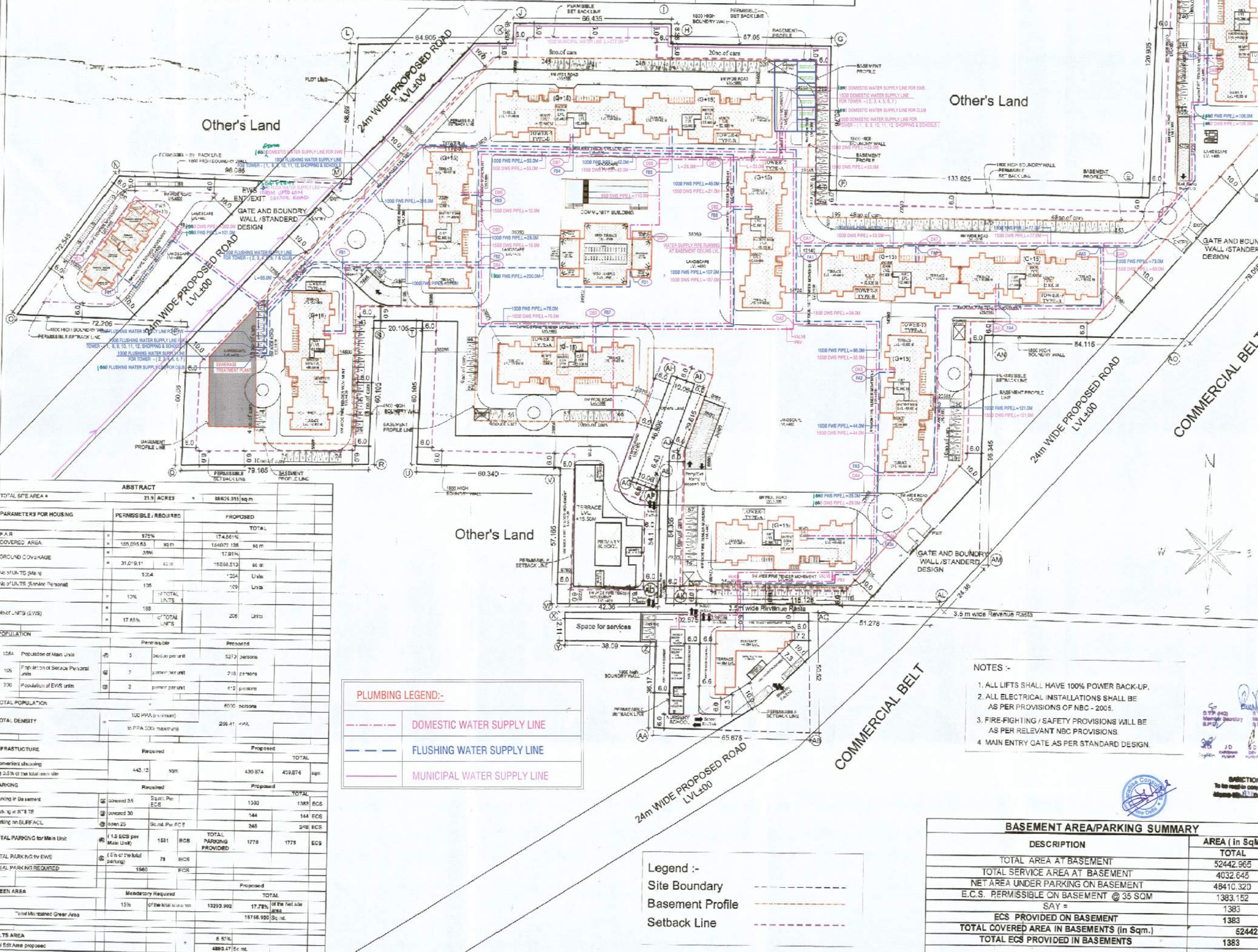
CLIENT SIGN:
For Service attached
The Executive Engineer,
HUDA, Division No. II,
Gurgaon

ADD. CHIEF ENGINEER
HUDA Gurgaon

AREA AND POPULATION STATEMENT																						
BUILDING DESCRIPTION								AREA CALCULATIONS								POPULATION STATEMENT						
S.No	Blg Type	Description	No. of Blgs	Total No. of Apartments	No. of Apartments in each Blg	No. of vacant Apartments in each Blg	Total No. of Vacant Apartments	Ground Coverage (In Sqm)		FAR (In Sqm.)		GROUND FAR (In Sqm.)		STILLS (In Sqm. +		POPULATION BREAK UP			TOTAL POPULATION	STATUS		
		No. of Floors	Building Height	Min.ity Level				Of One Building	Total	Of One Building	Total	Of One Blg	Of One Blg	Total	Main Population	EWG Population	Service Pop. (EWS)					
1	Tower-13 Type A	(15-15) Apartments	46,400	52,800	1	00	00	0	0	1074.113	8041.123	17008.000	14008.000	574.500	046.701	408.701	640	---	0	415	REVISION	
2	Tower-13 A-7B12B Type A	(15-15) Apartments	46,400	52,800	4	08	87	0	0	1271.113	4094.451	14479.776	10708.124	541.807	406.701	1467.048	7146	---	0	274	REVISION	
3	Tower-13 C Type-B	(15-15) Apartments	19,680	12,800	4	180	90	4	8	1367.113	2274.000	19701.045	13018.330	661.016	406.701	815.624	900	---	30	958	REVISION	
3	Towers-13 C Type-B	(15-15) Apartments	46,400	12,800	3	181	91	4	8	1367.113	2274.000	19701.045	13018.330	661.016	406.701	815.624	900	---	30	958	REVISION	
4	Tower-13 B 12 Type-A	(15-15) Apartments	43,900	45,700	2	181	91	0	0	1044.113	2148.236	10095.512	13061.181	568.500	112.825	815.600	850	---	0	885	REVISION	
5	Tower-13 Type-A	(15-15) Apartments	22,450	19,800	1	83	08	03	54	1074.113	1074.113	13308.000	13018.330	574.000	406.701	406.701	640	---	0	885	REVISION	
6	COMMUNITY BLDG	Grd	8,900	---	1	---	---	---	---	831.946	831.946	1770.600	1370.600	784.414	---	---	---	---	---	0	REVISION	
7	EWG	(15-15)	39,400	16,150	1	206	206	---	---	513.140	513.140	688.000	4055.000	474.190	---	---	---	---	---	0	113	REVISION
8	SHOPPING	0	4,300	---	1	---	---	---	---	464.000	464.000	415.824	838.871	408.800	---	---	---	---	---	---	REVISION	
9	MURPHY SCHOOL	(15-15)	15,800	16,100	1	---	---	---	---	286.900	286.900	---	---	---	---	---	---	---	---	---	ALL READY APPROVED	
10	PRIMAARTY SCHOOL	(15-15)	16,800	16,800	1	---	---	---	---	642.074	642.074	---	---	---	---	---	---	---	---	---	ALL READY APPROVED	
Grand Total =				1286	727	---	150	Grand Total (In Sqm)	15808.111	Grand Total (In Sqm)	15807.121	5406.628	3146.795	4893.410	3170	217	216	8900				

REVISED AREA SUMMARY			
S.NO.	AREA DETAIL	AREA (sq. Mt.)	
1	PERMISSIBLE FAR AREA	155,065.53	Sq. Mt.
2	TOTAL PROPOSED FAR AREA	164,974.58	Sq. Mt.
3	REVISED AREA (AS PER TABLE ATTACHED)	21764.690	Sq. Mt.

S. NO.	DESCRIPTION	TANK CAPACITY
1.	FIRE WATER TANK	3,75,000 LTRS
2.	RAIN WATER TANK	3,50,000 LTRS
3.	DOMESTIC WATER TANK	3,50,000 LTRS

[illegible][illegible]