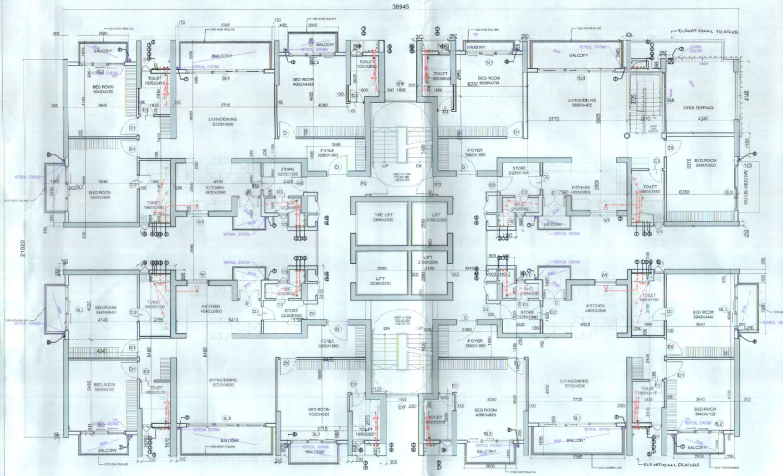
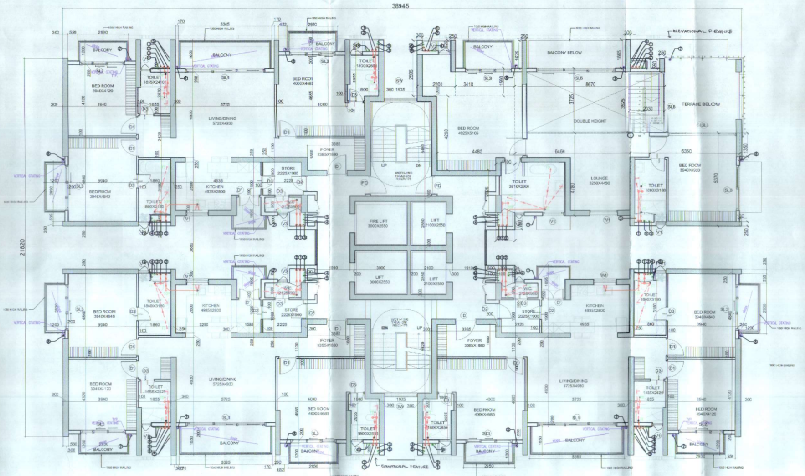
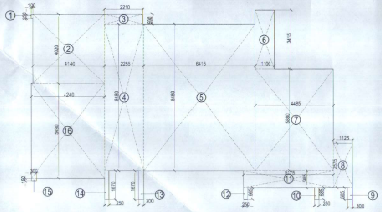


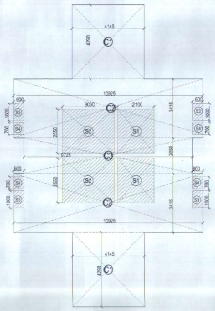
## 19TH& 29TH FLOOR PLAN
(BEDROOM UNIT ) T6



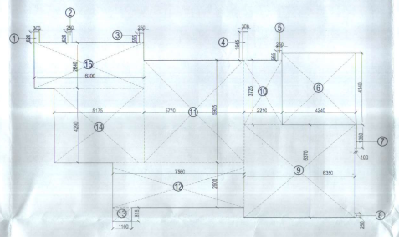
## 20TH & 30TH FLOOR PLAN
(BEDROOM UNIT ) T6



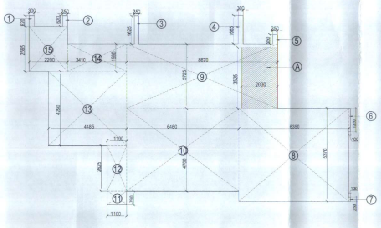
## AREA DIAGRAM TYPICAL UNIT
(3BEDROOM UNIT ) FOR( TOWER 6)



## AREA DIAGRAM CORE TYPICAL FLOOR PLAN
(3BEDROOM UNIT )



## AREA DIAGRAM TYPICAL UNIT AT LOWER PENT FLOOR
(3BEDROOM UNIT )



## AREA DIAGRAM TYPICAL UNIT AT UPPER PENT FLOOR
(3BEDROOM UNIT )

| AREA DETAIL TYPICAL UNIT (3BED ROOM) | | | | | |
|---|---|---|---|---|---|
| 1 | 0.100 | X | 0.250 | | 0.025 |
| 2 | 4.140 | X | 4.020 | | 16.642 |
| 3 | 2.210 | X | 0.590 | | 1.303 |
| 4 | 2.255 | X | 8.480 | | 19.122 |
| 5 | 6.415 | X | 8.480 | | 54.399 |
| 6 | 1.100 | X | 3.415 | | 3.756 |
| 7 | 4.485 | X | 5.880 | | 26.371 |
| 8 | 1.125 | X | 2.575 | | 2.89 |
| 9 | 0.300 | X | 0.685 | | 0.205 |
| 10 | 0.250 | X | 0.685 | | 0.171 |
| 11 | 5.175 | X | 0.985 | | 5.097 |
| 12 | 0.250 | X | 0.665 | | 0.167 |
| 13 | 0.300 | X | 1.670 | | 0.501 |
| 14 | 0.250 | X | 1.670 | | 0.417 |
| 15 | 0.300 | X | 0.150 | | 0.045 |
| 16 | 4.240 | | 5.490 | | 23.277 |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | 154.388 |

| CORE AREA DETAIL TYPICAL FLOOR | | | | | |
|---|---|---|---|---|---|
| C1 | 4.155 | X | 4.290 | 2 | 35.649 |
| C2 | 10.925 | X | 3.415 | 2 | 74.617 |
| C3 | 9.725 | X | 2.050 | | 19.936 |
| | | | | | **130.202** |
| | | | | | |
| | | | | | |
| **SHAFT AREA DETAIL** | | | | | |
| S1 | 2.1 | | 2.550 | 2 | 10.71 |
| S2 | 3.00 | | 2.550 | 2 | 15.30 |
| S3 | 0.600 | | 1.000 | 4 | 2.4 |
| S4 | 0.600 | | 0.700 | 4 | 1.68 |
| | | | | | |
| | | | | | **30.09 SQM** |
| TOTAL CORE AREA DETAIL= | | | 130.202 - | 30.09 | **=100.112 SQM.** |

| AREA DETAIL FOR LOWER PENT HOUSE FLOOR (3BED ROOM) | | | | | |
|---|---|---|---|---|---|
| 1 | 0.300 | X | 0.620 | | 0.186 |
| 2 | 0.250 | X | 0.620 | | 0.155 |
| 3 | 0.250 | X | 0.555 | | 0.138 |
| 4 | 0.300 | X | 1.645 | | 0.493 |
| 5 | 0.250 | X | 0.565 | | 0.141 |
| 6 | 4.240 | X | 4.140 | | 17.553 |
| 7 | 0.100 | X | 1.350 | | 0.135 |
| 8 | 0.100 | X | 0.250 | | 0.025 |
| 9 | 6.350 | X | 5.370 | | 34.099 |
| 10 | 2.210 | X | 3.725 | | 8.232 |
| 11 | 5.770 | X | 5.905 | | 34.07 |
| 12 | 7.550 | X | 2.600 | | 19.63 |
| 13 | 1.100 | X | 0.840 | | 0.924 |
| 14 | 5.175 | X | 4.290 | | 22.200 |
| 15 | 6.300 | X | 2.640 | | 16.632 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | 154.633 |

| AREA DETAIL FOR UPPER PENT HOUSE FLOOR (3BED ROOM) | | | | | |
|---|---|---|---|---|---|
| 1 | 0.620 | X | 0.300 | | 0.186 |
| 2 | 0.620 | X | 0.250 | | 0.155 |
| 3 | 0.250 | X | 1.625 | | 0.406 |
| 4 | 0.300 | X | 1.665 | | 0.499 |
| 5 | 0.250 | X | 0.550 | | 0.137 |
| 6 | 0.100 | X | 1.350 | | 0.135 |
| 7 | 0.100 | X | 0.250 | | 0.025 |
| 8 | 6.350 | X | 5.370 | | 34.09 |
| 9 | 8.670 | X | 3.725 | | 32.295 |
| 10 | 6.460 | X | 4.780 | | 30.878 |
| 11 | 1.100 | X | 0.790 | | 0.869 |
| 12 | 1.100 | X | 2.625 | | 2.887 |
| 13 | 4.485 | X | 4.290 | | 19.240 |
| 14 | 3.410 | X | 1.590 | | 5.421 |
| 15 | 2.200 | X | 2.595 | | 5.709 |
| TOTAL | | | | | 132.932 |
| A DEDUCTION | 2.030 | X | 3.525 | | 7.155 |
| NET AREA | 132.932-7.155 | | | | 125.777 |

| | |
|---|---|
| TYPICAL UNIT AREA ON 19TH FLOOR (3BED ROOM ) | =154.388 Sqm. |
| TOTAL TYPICAL UNIT AREA ON 19TH FL. FLOOR (3BED ROOM) | = 154.388X 3 =463.164 Sqm. |
| DUPLEX AREA ON 9TH FLOOR (3BED ROOM ) | =154.633 Sqm. |
| CORE AREA ON 19TH FLOOR | = 100.112 Sqm |
| F.A.R. AREA ON 19 TH FLOOR (3 BED ROOM ) | = 463.164 + 154.633+100.112 = 717.909 Sqm. |
| TYPICAL UNIT AREA ON 20TH FLOOR (3BED ROOM ) | = 154.388 Sqm. |
| TOTAL TYPICAL UNIT AREA ON 20TH FL. FLOOR (3BED ROOM) | = 154.388X 3 = 463.164 Sqm. |
| DUPLEX UNIT AREA ON 20TH FL (3BED ROOM ) | = 125.777 Sqm. |
| CORE AREA ON 20TH FLOOR | = 100.112 Sqm. |
| F.A.R. AREA ON 20TH FLOOR (3 BED ROOM ) | = 463.164 +125.777 +100.112 = 689.053 Sqm. |
| TOTAL AREA ON 19TH,29 &20,30TH FL. (3BED ROOM ) | = 717.909(21+ (689.053*2) = 1435.818)+ (1378.106) =2813.924 Sqm. |

PLUMBING LEGEND:-

- (1) —— 110(OD) SOIL PIPE
- (1A) —— 170(OD) SOIL PIPE
- (2) —— 110(OD) WASTE PIPE
- (2A) —— 170(OD) WASTE PIPE
- (3) —— 80(OD) ANTISYPHONAGE PIPE
- (4) —— DOMESTIC WATER SUPPLY PIPE
- (5) —— FLUSHING WATER SUPPLY PIPE
- (4A) —— DOMESTIC WATER SUPPLY RISER
- (5A) —— FLUSHING WATER SUPPLY RISER
- (7) —— 110(OD) RAIN WATER PIPE
- (8) —— 170(OD) RAIN WATER PIPE
- DWS DOMESTIC WATER SUPPLY
- FWS FLUSHING WATER SUPPLY
- HWS HOT WATER SUPPLY
- CCP CLEAN OUT PLUG

| | |
|---|---|
| DOMESTIC WATER SUPPLY | DWS |
| FLUSHING WATER SUPPLY | FWS |
| FLOOR TRAP (P-TRAP) 100x100(deep seal) | FT |
| CLEAN OUT PLUG | CCP |
| FLOOR DRAIN 80X50 | FD |
| VALVE | |
| VALVE CHAMBER | VC |

DETAIL OF PIPE CONNECTIONS

FROM WC TO STACK\MH.....100ø CI SOIL PIPE
FROM UT TO STACK\MH.....100ø CI SOIL PIPE
FROM FT TO STACK\GT.....100ø CI WASTE PIPE
FROM WB WASTE TO FT.....32ø CI WASTE PIPE
FROM URINAL TO UT.....40ø CI SOIL PIPE
FROM FD TO FT.....50ø CI WASTE PIPE

| DOOR/WINDOW SCHEDULE | | | | |
|---|---|---|---|---|
| S.NO. | TYPE | SIZE | CILL LEVEL | LINTEL LEVEL |
| 1 | D | 1200X2100 | 00 | 2100 |
| 2 | D' | 1200 X 2100 | 00/200 | 2300 |
| 3 | D1 | 1000 X 2100 | 00 | 2100 |
| 4 | D2 | 900 X 2100 | 00 | 2100 |
| 5 | D3 | 800X 2100 | 00 | 2100 |
| 6 | FD | 1050X2100 | 00 | 2100 |
| 7 | SL1 | 4980 X 2400 | 00 | 2400 |
| 8 | SL2 | 2980 X 2400 | 00 | 2400 |
| 9 | SL3 | 2630 X 2400 | 00 | 2400 |
| 10 | SL6 | 6000X2400 | 00 | 2400 |
| 11 | SL8 | 4000 X 2400 | 00 | 2400 |
| 12 | W1 | 1550 X1250 | 1050 | 2300 |
| 13 | V1 | 750 X1210 | 1090 | 2300 |
| 14 | V2 | 600 X1200 | 1100 | 2300 |
| 15 | V3 | 550X1200 | 1100 | 2300 |
| 16 | SW | 1200X1350 | 1050 | 2400 |
| | | | | |
| | | | | |

PROJECT

REVISED BUILDING PLANS FOR
Group Housing scheme measuring 36.2515 acres (License No.155 of 2008 dated 14.08.2008 and License No. 200 of 2008 dated 08.12.2008) in sector 72 Gurgaon Manesar Urban Complex being developed by Gurgaon infratech pvt.ltd , Landscape Structures Pvt. Ltd. & Ardent Properties Pvt. Ltd.

DRAWING TITLE

# 19TH,29TH TO 20TH,30TH FLOOR PLAN (TOWER-6)

OWNERS SIGN. | ARCHITECTS SIGN.

NISHIT GUPTA
ARCHITECT
LIC.No:- CA/91/13697

SANCTIONED

| SCALE | DATE |
|---|---|
| 1:100 | |
| DRAWN BY | DRG. NO. |
| | T-4/T6/SUB-39 |