

FORM BR-III
(See Code 4.2 (4))
Form of Sanction

From

Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee,
O/o Director, Town & Country Planning Department, Haryana,
Haryana, Nagar Yojna Bhawan Block-A,
Sector-18A, Madhya Marg, Chandigarh.
Tele-Fax: 0172-2548475; Tel.: 0172-2549851,
E-mail: tcpharyana7@gmail.com
Website www.tcpharyana.gov.in

To

Pyramid Infratech Pvt. Ltd,
217A-B, 2nd Floor, Suncity Business Tower,
Sector-54, Gurugram.

Memo No. ZP-1068/AD(RA)/2020/ 9927 Dated:- 15-06-2020

Subject: Approval of proposed building plans for Tower-11 & 12 and revised building plans of Commercial component, Anganwari & community building falling in the Affordable Group Housing Colony for an area measuring 6.7875 acres (Licence No. 154 of 2014 dated 09.09.2014 and Licence No. 78 of 2018 dated 07.11.2018) in Sector-86, Gurugram Manesar Urban Complex being developed by Pyramid Infratech Pvt. Ltd.

Reference your letter dated 22.10.2019 for permission to erect/re-erect the proposed building plans for Tower-11 & 12 and revised building plans of Commercial component, Anganwari & community building falling in the Affordable Group Housing Colony for an area measuring 6.7875 acres (Licence No. 154 of 2014 dated 09.09.2014 and Licence No. 78 of 2018 dated 07.11.2018) in Sector-86, Gurugram Manesar Urban Complex in accordance with the plans submitted with it.

The building plans were approved provisionally vide this office memo no. 5084 dated 25.02.2020 for the purpose of inviting objections/suggestions. Vide memo no. 1815 dated 27.05.2020, STP, Gurugram has informed that the 7 no's objections have been received from allottee in respect of the amendments made in the building plans and all the objections raised by the objectors are delay in possession and reply of the coloniser is considered and objection are filed. Hence, final permission is hereby granted for the aforesaid construction after charging the composition charges amounting to ₹ 6,58,412/- on account of plan sanctioned but sanctionable construction added during the course of construction and internal changes conform to the laws/zoning subject to the provisions of the Punjab Scheduled Roads & Controlled Areas Restriction of Unregulated Development Act, 1963 and Haryana Building Code-2017 subject to the following amendments, terms and conditions:-

1. The plans are valid for a period of 2 years of the buildings less than 15.00 meters in height and 5 years for the multistoried buildings from the date of issuance of sanction, subject to validity of licenses granted for this scheme.

2. The structural responsibility of the construction shall be entirely of the Owner/ supervising Architect/ Engineer of the scheme.

Further that: -

- a) The building shall be constructed in accordance to the Structure Design submitted by you and as prepared by Structure Engineer and certified by Proof Consultant on prescribed FORM BR-V (A2), as per the provisions of NBC and relevant IS Code for all seismic load, all dead and live loads wind pressure and structural safety from earthquake of the intensity expected under Zone-IV.
 - b) All material to be used for erection of building shall conform to I.S.I. and N.B.C. standards.
 - c) No walls/ceiling shall be constructed of easily inflammable material and staircases shall be built of the fire resisting material as per standard specification.
 - d) The roof slab of the basement external to the buildings if any shall be designed/ constructed to take the load of fire tender up to 45 tones.
3. FIRE SAFETY:
- (i) The colonizer and the Supervising Architect of the project shall be entirely responsible for making provisions of fire safety and fire-fighting measures and shall abide by all fire safety bye laws.
 - (ii) That you shall get approved the fire-fighting scheme in accordance with the section 15 of The Haryana Fire Safety Act, 2009 and directions issued by the Director, Haryana Fire Services, before starting the construction work at site.
4. No addition and alteration in the building plans/ layout plan shall be made without the prior approval of DTCP. Further only figured dimensions shall be followed and in case of any variation in the plans, prior approval of DTCP shall be pre-requisite.
 5. That you shall furnish the service plan/estimate of this scheme in accordance with approved building plans.
 6. Based on the actual estimated cost of internal development of the Affordable Housing you shall furnish additional bank guarantee, if required, before approval of service plan estimates.
 7. The revenue Rasta if any passing through the site shall be kept unobstructed.
 8. If any infringement of byelaws remains unnoticed, the Department reserves the right to amend the plan as and when any such infringement comes to its notice after giving an opportunity of being heard and the Department shall stand indemnified against any claim on this account.
 9. The layout showing the electric installation shall have to be got approved from the Chief Electrical Inspector before execution of work at site.
 10. No person shall occupy or allow any other person to occupy any new building or part thereof for any purpose whatsoever until such building or part thereof has been certified by the Director or any person authorized by him in this

behalf as having been completed in accordance with the permission granted and an occupation certificate in prescribed form has been duly issued in your favour.

11. You shall apply for occupation certificate as per the provisions of Code 4.10 of the Haryana Building Code-2017 which shall be accompanied by certificates regarding completion of works described in the plans and it shall be accompanied by:
 - (i) Structural stability certificate duly signed by the recognized Architect & Structural Engineer.
 - (ii) A clearance from Fire Safety point of view from the competent authority.
12. The basement shall be used for parking and services as prescribed in the approved zoning plan and building plans. The parking lots shall form part of common areas along with other common uses or as provided, in the declaration to be filed under Apartment Ownership Act, 1983.
13. You shall comply with the conditions laid down in the Memo No. 208600 dated 22.11.2019 of Superintending Engineer (HQ), HSVP, Panchkula and Memo No. 67062 dated 26.11.2019 of Director, Fire Services Haryana, DULB, Panchkula (copies enclosed).
14. GENERAL: -
 - (i) That the coloniser/owner shall obtain the clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) dated 14.9.2006 issued by Ministry of Environment and Forests, Government of India before starting the construction/execution of development works at site.
 - (ii) That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
 - (iii) That the coloniser/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
 - (iv) That the coloniser/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department.
 - (v) That coloniser/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 Issued by Haryana Government Renewable Energy Department vide Notification No. 19/4/2016-5 Power dated 14.03.2016.
 - (vi) That the coloniser/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 22/52/2005-5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
 - (vii) That you shall deposit the labour cess in future, time to time as per construction of work done at site.
 - (viii) That you shall submit the scanned copy of the approved building plans of this scheme in CD format to this office from the issuance of this letter.

- (ix) That if any, site for Electric Sub Station is required, same will be provided by you in the colony.
 - (x) That provision of parking shall be made within the area earmarked /designated for parking in the colony and no vehicle shall be allowed to park outside the premises.
 - (xi) The responsibility of laying and maintaining (including quality and design etc.) of internal public health services shall be entirely of the owner/supervising architect/engineer of the scheme.
 - (xii) That you shall follow provisions of section 46 of The Persons with Disabilities (Equal Opportunities, protection of Rights and full Participation) Act, 1995 which includes construction of Ramps in public buildings, adaption of toilets for wheel chair users, Braille symbols and auditory signals in elevators or lifts and other relevant measures for Hospitals, Primary Health Centre and other medical care and rehabilitation units.
 - (xiii) That you shall submit electric service plan estimate for approval to concerned power utility under intimation to this office within 30 days from the issuance of this letter & get the electrical service plan estimates/power load requirement approved from the concerned power utility.
15. Environment: That you shall strictly comply with the directions of MOEF Guidelines, 2010 while raising construction. In addition, you shall comply with the instructions of Director, Town & Country Planning, Haryana, Chandigarh issued vide order dated 14.05.2015, available on the Departmental Website www.tcpharyana.gov.in at URL: https://tcpharyana.gov.in/Policy/Misc392%200A%20No.%2021%20of%202014%20Vardhaman%20Kaushik%20Vs.%20UOI_ors.pdf in compliance of the orders dated 10.04.2015 passed by Hon'ble National Green Tribunal in OA No. 21 of 2014, which are as under:
- (i) You shall put tarpaulin on scaffolding around the area of construction and the building. You are also directed that you shall not store any construction material particularly sand on any part of the street/roads.
 - (ii) The construction material of any kind that is stored in the site will be fully covered in all respects so that it does not disperse in the Air in any form.
 - (iii) All the construction material and debris shall be carried in the trucks or other vehicles which are fully covered and protected so as to ensure that the construction debris or the construction material does not get dispersed into the air or atmosphere, in any form whatsoever.
 - (iv) The dust emissions from the construction site should be completely controlled and all precautions taken in that behalf.
 - (v) The vehicles carrying construction material and construction debris of any kind should be cleaned before it is permitted to ply on the road after unloading of such material.

- (vi) Every worker working on the construction site and involved in loading, unloading and carriage of construction material and construction debris shall be provided with mask to prevent inhalation of dust particles.
- (vii) Every owner and or builder shall be under obligation to provide all medical help, investigation and treatment to the workers involved in the construction of building and carry of construction material and debris relating to dust emission.
- (viii) It shall be the responsibility of every owner/builder to transport construction material and debris waste to construction site, dumping site or any other place in accordance with rules and in terms of Hon'ble NGT order dated 10.04.2015 referred above.
- (ix) All to take appropriate measures and to ensure that the terms and conditions of the Hon'ble NGT order dated 10.04.2015 referred above in OA No. 21 of 2014 and the earlier orders passed in said case should strictly comply with by fixing sprinklers, creations of green air barriers.
- (x) Compulsory use of wet jet in grinding and stone cutting.
- (xi) Wind breaking walls around construction site.
- (xii) That you shall ensure that least dust has emitted into air/atmosphere and all steps are taken to prevent the same.
- (xiii) That all the builders, who are building commercial, residential complexes which are covered under the EIA Notification of 2006, shall provide green belt around the building that they construct and compliance of the same shall be ensured prior to issuance of occupancy certificate.
- (xiv) If any person, owner and or builder is found to be violating any of the conditions stated in this order and or for their non-compliance such person, owner, builder shall be liable to pay compensation of ₹ 50,000/- per default in relation to construction activity at its site and ₹ 5,000/- for each violation during carriage and transportation of construction material, debris through trucks or other vehicles, in terms of Section 15 of the NGT Act on the principle of Polluter Pay. Such action would be in addition not in derogation to the other action that the Authority made take against such builder, owner, person and transporter under the laws in force.
- (xv) All the owners/builders shall ensure that C & D waste is transported in terms of this order to the site in question only and due record in that behalf shall be maintained by the builders, transporters and NCR of Delhi.
- (xvi) It is made clear that even if constructions have been started after seeking Environmental Clearance under the EIA notification 2006 and after taking other travel but is being carried out without taking the preventive and protective environmental steps as stated in abovesaid order dated 10.04.2015 passed by NGT and MOEF guidelines, 2010, the

State Government, SPCB and any officer of any Department as afore-stated shall be entitled to direct stoppage of work.

16. You shall submit the ultimate power load requirement to the Department within a month from the issuance of this letter.
17. You shall complete the project as per terms & conditions of Affordable Group Housing policy in a time bound manner from the date of earlier approved building plans/environmental clearance.

This sanction will be void abinitio, if any of the conditions mentioned above are not complied with.

DA/As above

Hitender Singh
15.6.2020
(Hitender Singh)
Architect (HQ),

For: Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee.

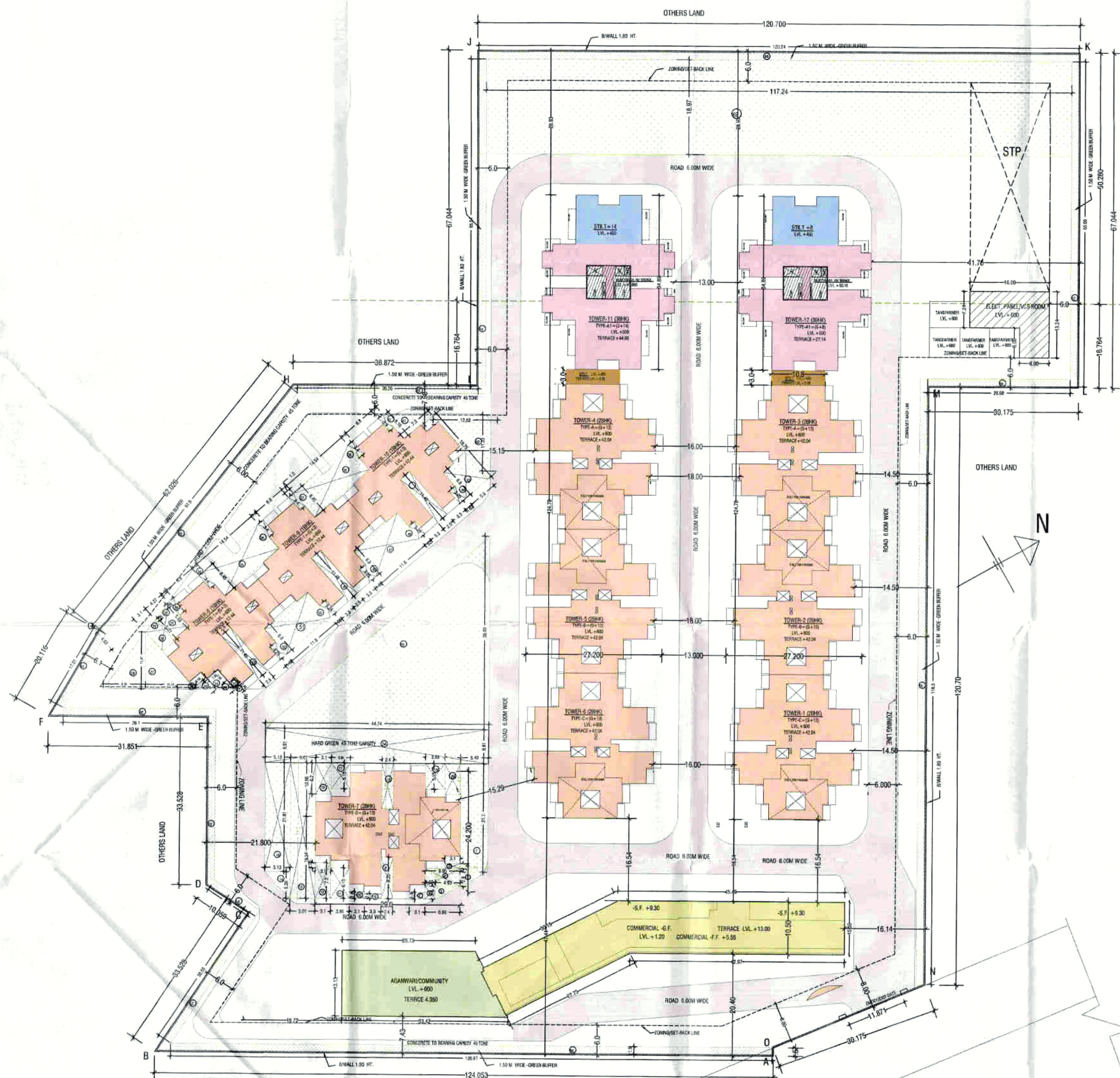
Memo No. ZP-1068/AD(RA)/2020/_____ Dated:-_____

A copy is forwarded to the following for information: -

1. Haryana State Pollution Control Board, Panchkula with the request that the compliance of the instructions issued by NGT shall be monitored and strict compliance to be ensured.
2. MD, HVNL, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula with request to assess the power utility site requirement as per ultimate power load requirement.
3. Administrator, HSVP, Gurugram.
4. Senior Town Planner, Gurugram.
5. Superintending Engineer (HQ), HSVP, Panchkula.
6. District Town Planner, Gurugram.
7. District Town Planner (E), Gurugram.
8. Nodal Officer, website updation.
9. Assistant Divisional Fire Officer O/o Director, Urban Local Bodies, Haryana, Panchkula.

Hitender Singh
(Hitender Singh)
Architect (HQ),

For: Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee.

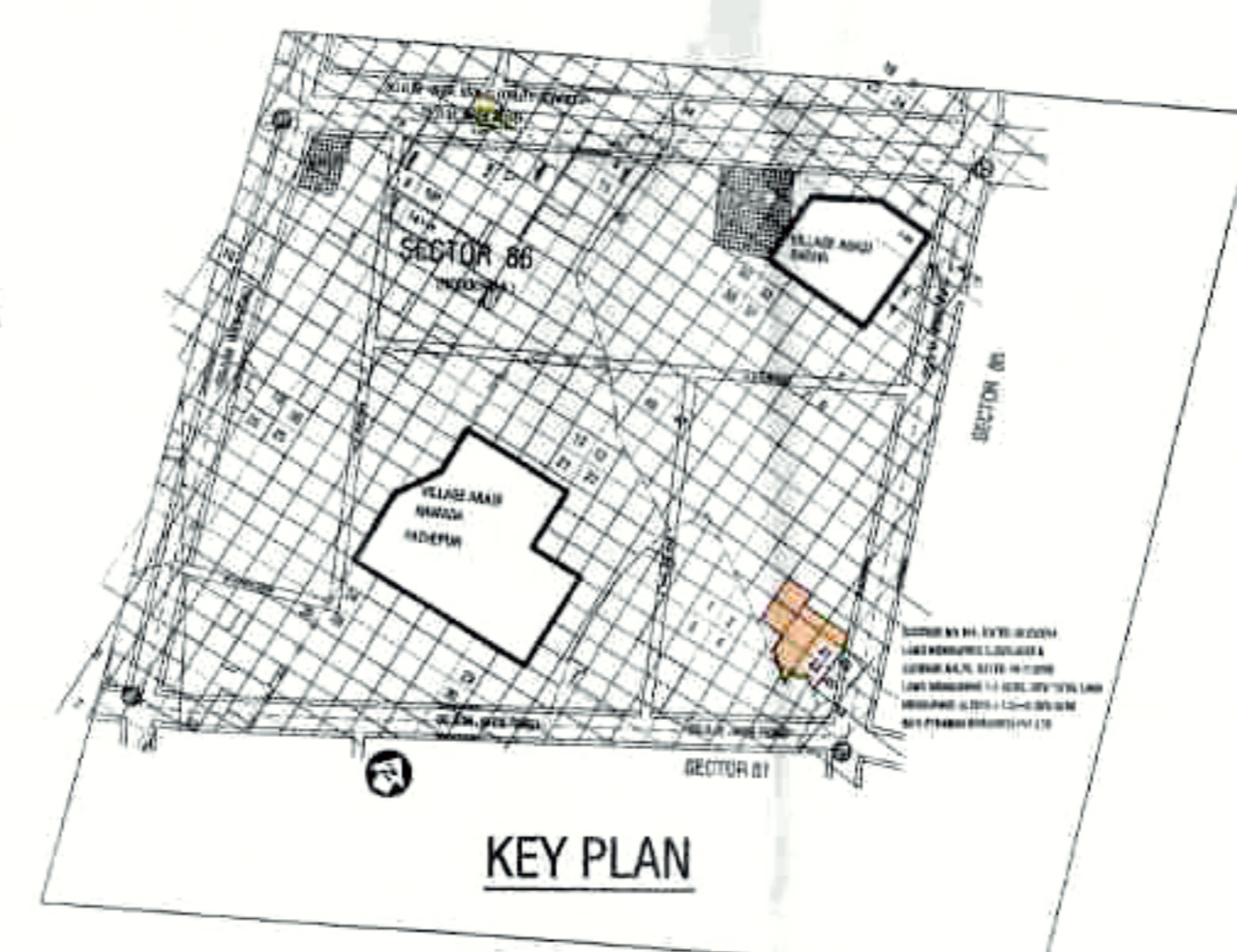


SITE PLAN
SCALE-1:400

NOTE:- GATE & B/WALL AS PER STD. DESIGN

SERVICE ROAD 12.00 M WIDE
ROAD 75.00 M WIDE

| GREEN AREA CALCULATION- | | | | | |
|-------------------------|-----|---------|----------|--------------|-----------------|
| RECT. | NOS | L | B | AREA IN SQM. | |
| 1 | 1 | 5.490 | X 21.700 | 119.133 | |
| 2 | 0.5 | 5.49 | X 2.900 | 7.961 | |
| 3 | 1 | 3.100 | X 1.050 | 3.255 | |
| 4 | 1 | 6.950 | X 3.550 | 24.673 | |
| 5 | 0.5 | 4.930 | X 2.600 | 6.409 | |
| 6 | 1 | 2.020 | X 2.600 | 5.252 | |
| 7 | 1 | 3.100 | X 1.400 | 4.340 | |
| 8 | 1 | 2.400 | X 8.350 | 20.040 | |
| 9 | 1 | 3.300 | X 1.000 | 3.300 | |
| 10 | 1 | 3.100 | X 1.400 | 4.340 | |
| 11 | 1 | 3.850 | X 6.150 | 23.678 | |
| 12 | 1 | 3.100 | X 7.200 | 22.320 | |
| 13 | 1 | 5.010 | X 27.200 | 136.272 | |
| 14 | 0.5 | 5.130 | X 5.390 | 13.825 | |
| 15 | 1 | 5.130 | X 21.810 | 111.885 | |
| 16 | 1 | 3.100 | X 6.200 | 19.220 | |
| 17 | 1 | 3.850 | X 5.150 | 19.828 | |
| 18 | 1 | 2.400 | X 9.050 | 21.720 | |
| 19 | 1 | 3.850 | X 5.150 | 19.828 | |
| 20 | 1 | 3.100 | X 6.200 | 19.220 | |
| 21 | 0.5 | 1.450 | X 1.620 | 1.175 | |
| 22 | 1 | 1.620 | X 1.800 | 2.916 | |
| 23 | 0.5 | 2.470 | X 2.800 | 3.458 | |
| 24 | 1 | 2.900 | X 2.800 | 8.120 | |
| 25 | 0.5 | 2.740 | X 3.100 | 4.247 | |
| 26 | 1 | 0.510 | X 3.100 | 1.581 | |
| 27 | 0.5 | 11.410 | X 10.140 | 57.849 | |
| 28 | 0.5 | 8.390 | X 11.410 | 47.865 | |
| 29 | 1 | 3.100 | X 5.210 | 16.151 | |
| 30 | 0.5 | 3.100 | X 0.680 | 1.054 | |
| 31 | 1 | 4.270 | X 5.550 | 23.699 | |
| 32 | 0.5 | 4.270 | X 0.910 | 1.943 | |
| 33 | 1 | 1.300 | X 3.400 | 4.420 | |
| 34 | 1 | 1.300 | X 3.400 | 4.420 | |
| 35 | 1 | 14.540 | X 6.450 | 93.783 | |
| 36 | 1 | 1.300 | X 3.400 | 4.420 | |
| 37 | 1 | 1.300 | X 3.400 | 4.420 | |
| 38 | 1 | 14.540 | X 6.450 | 93.783 | |
| 39 | 1 | 1.300 | X 3.400 | 4.420 | |
| 40 | 1 | 1.300 | X 3.400 | 4.420 | |
| 41 | 0.5 | 7.300 | X 6.160 | 22.484 | |
| 42 | 0.5 | 12.830 | X 11.230 | 72.040 | |
| 43 | 1 | 6.800 | X 5.900 | 40.120 | |
| 44 | 1 | 1.620 | X 3.250 | 5.265 | |
| 45 | 1 | 2.500 | X 11.450 | 28.625 | |
| 46 | 1 | 1.620 | X 3.250 | 5.265 | |
| 47 | 1 | 11.600 | X 6.800 | 78.880 | |
| 48 | 1 | 1.620 | X 3.250 | 5.265 | |
| 49 | 1 | 11.450 | X 2.500 | 28.625 | |
| 50 | 1 | 1.620 | X 3.250 | 5.265 | |
| 51 | 1 | 11.600 | X 6.800 | 78.880 | |
| 52 | 1 | 1.620 | X 3.250 | 5.265 | |
| 53 | 1 | 11.450 | X 2.500 | 28.625 | |
| 54 | 1 | 44.740 | X 6.910 | 309.153 | |
| 55 | 0.5 | 44.740 | X 38.890 | 869.969 | |
| 56 | 1 | 120.610 | X 1.500 | 180.915 | |
| 57 | 1 | 30.550 | X 1.500 | 45.825 | |
| 58 | 1 | 9.360 | X 1.500 | 14.040 | |
| 59 | 1 | 32.830 | X 1.500 | 49.245 | |
| 60 | 1 | 29.100 | X 1.500 | 43.650 | |
| 61 | 1 | 17.010 | X 1.500 | 25.515 | |
| 62 | 1 | 61.900 | X 1.500 | 92.850 | |
| 63 | 1 | 36.260 | X 1.500 | 54.390 | |
| 64 | 1 | 65.540 | X 1.500 | 98.310 | |
| 65 | 1 | 118.500 | X 1.500 | 177.750 | |
| 66 | 1 | 28.680 | X 1.500 | 43.020 | |
| 67 | 1 | 65.080 | X 1.500 | 97.620 | |
| 68 | 1 | 120.240 | X 1.500 | 180.360 | |
| 69 | 1 | 117.240 | X 18.970 | 2224.043 | |
| | | | | TOTAL | 5901.900 |



LEGEND

| | |
|-------------------|----------------------------------|
| [Pink Box] | INTERNAL ROAD |
| [Light Blue Box] | PARKING AREA |
| [Green Box] | GREEN AREA |
| [Orange Box] | RESIDENTIAL-ALREADY SANCTIONED |
| [Red Box] | RESIDENTIAL PROPOSED-TOWER-11&12 |
| [Yellow Box] | COMMERCIAL AREA |
| [Light Green Box] | COMMUNITY/ANGANWARI |
| [Hatched Box] | ELECTRICAL PANEL |

PROVISIONAL APPROVAL SUBMITTED PLAN for purpose of starting. Submitted to the general public. Authority: Directorate of Town and Country Planning, Chandigarh.

REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.7875 ACRE (LICENSE NO.154 OF 2014 DATED 09.09.2014 5.2875 ACRE) & LICENSE NO.78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE IN SECTOR-86, GURUGRAM BEING DEVELOPED BY M/S PYRAMID INFRA TECH PVT. LTD.

DRG. TITLE **SITE PLAN**

DETAIL OF GREEN AREA

ENGINEER SIGNATURE

MACABESE MAZAR
M. Tech (Structural) Ph.D. (Structures)
Member Institute of Engineers (India)
AM0997190

OWNER'S SIGNATURE

For Pyramid Infra Tech Pvt. Ltd.
Authorized Signatory

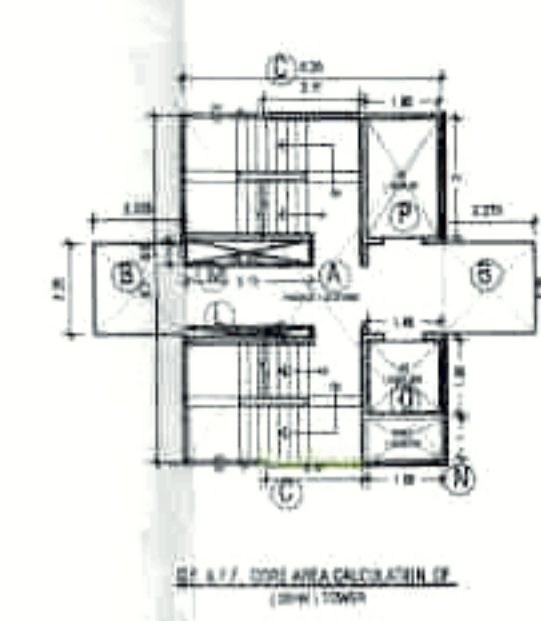
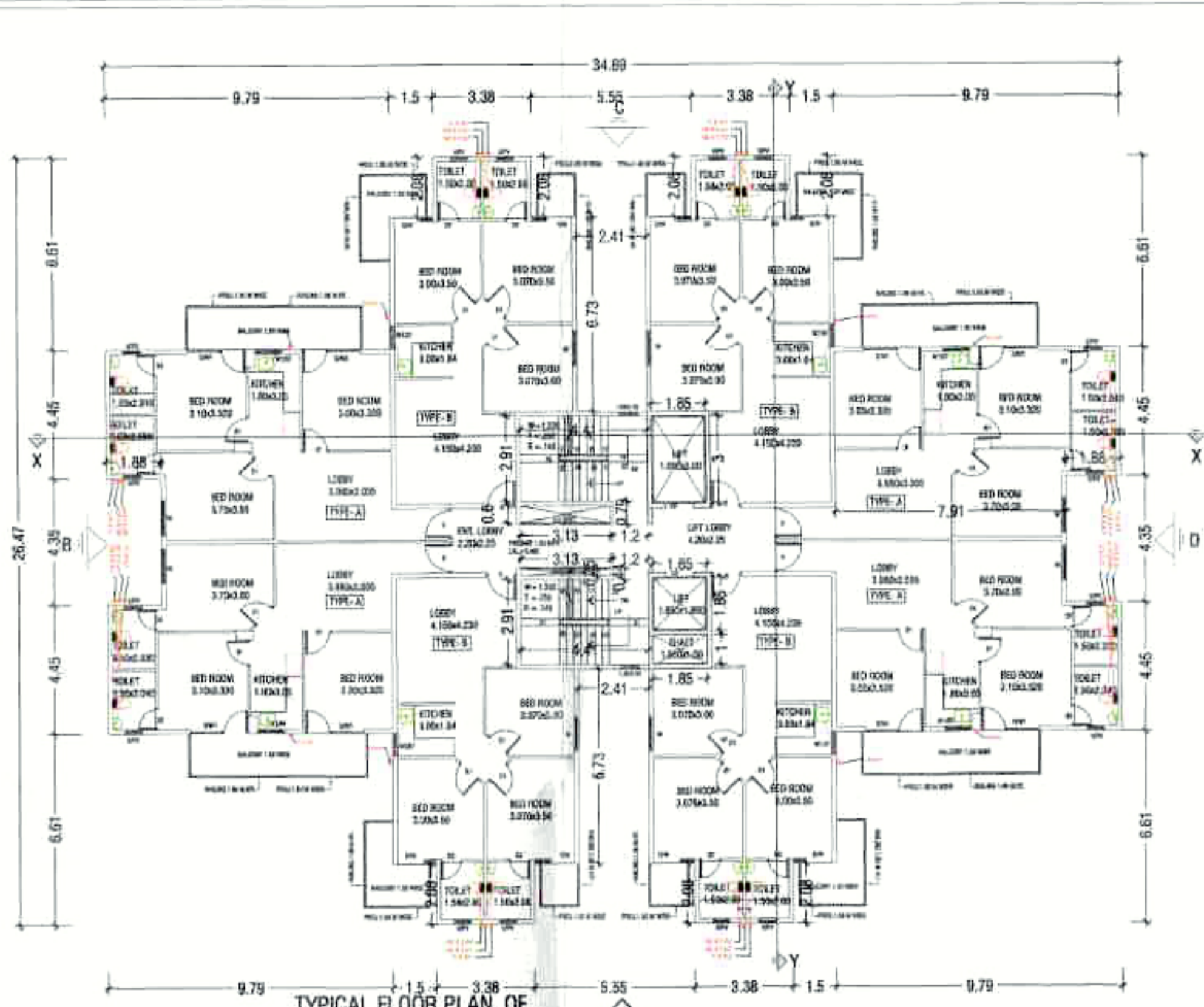
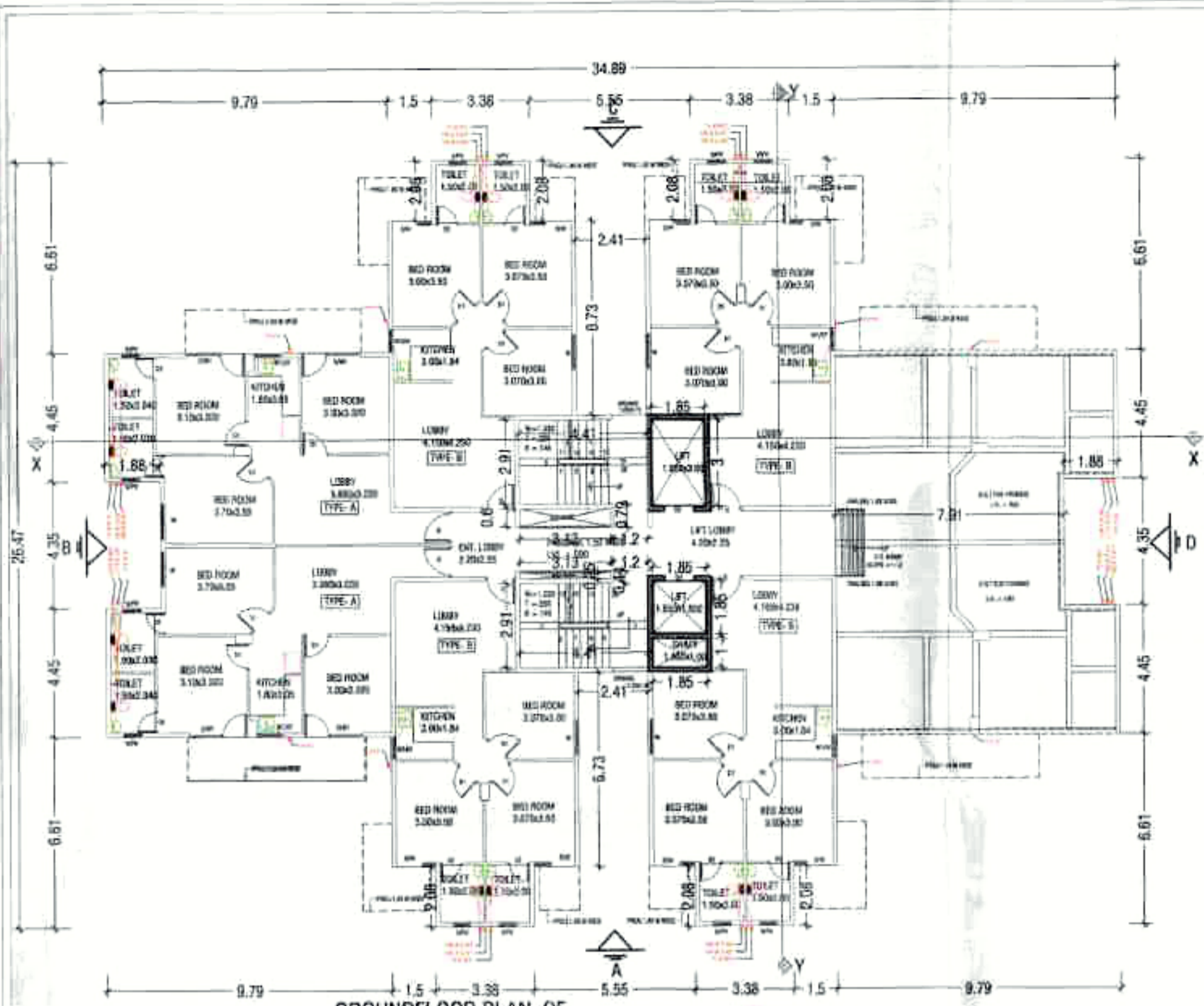
ARCHITECT'S SIGNATURE

VIVEK SINGH RAO
B. Arch. M.E.A. F.I.A.
C.O.A Reg. No. CA9925040
RAO AND ASSOCIATE
374, U.V., Ph-IV, Gurgaon-15
Ph:- 2347706-07, 9811130867

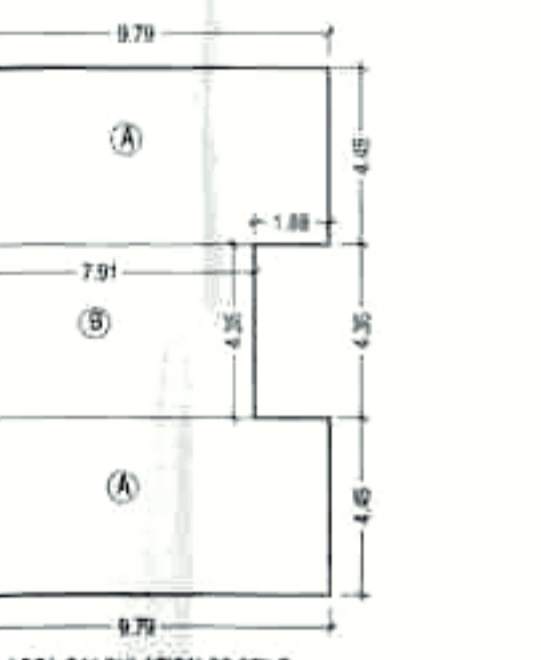
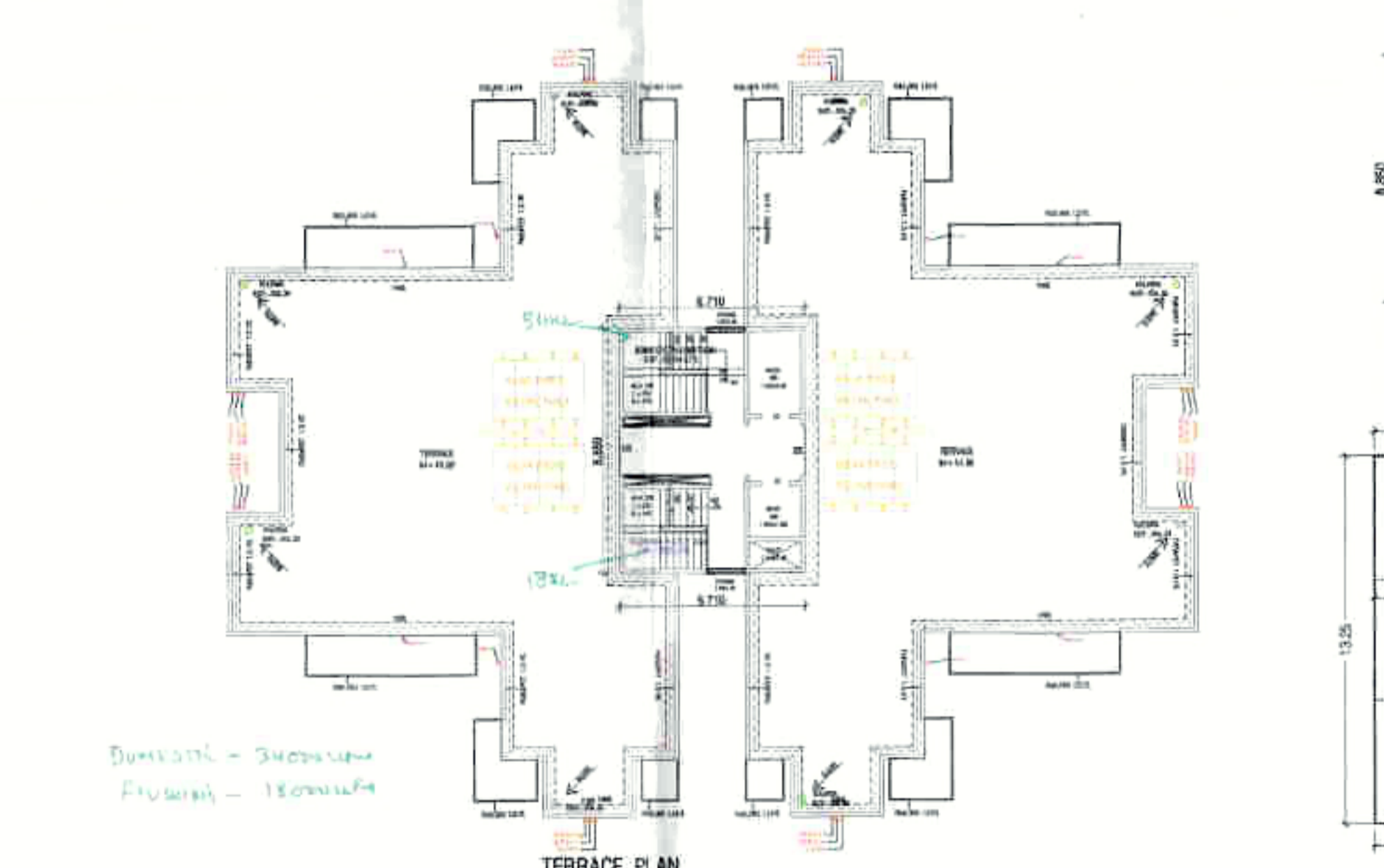
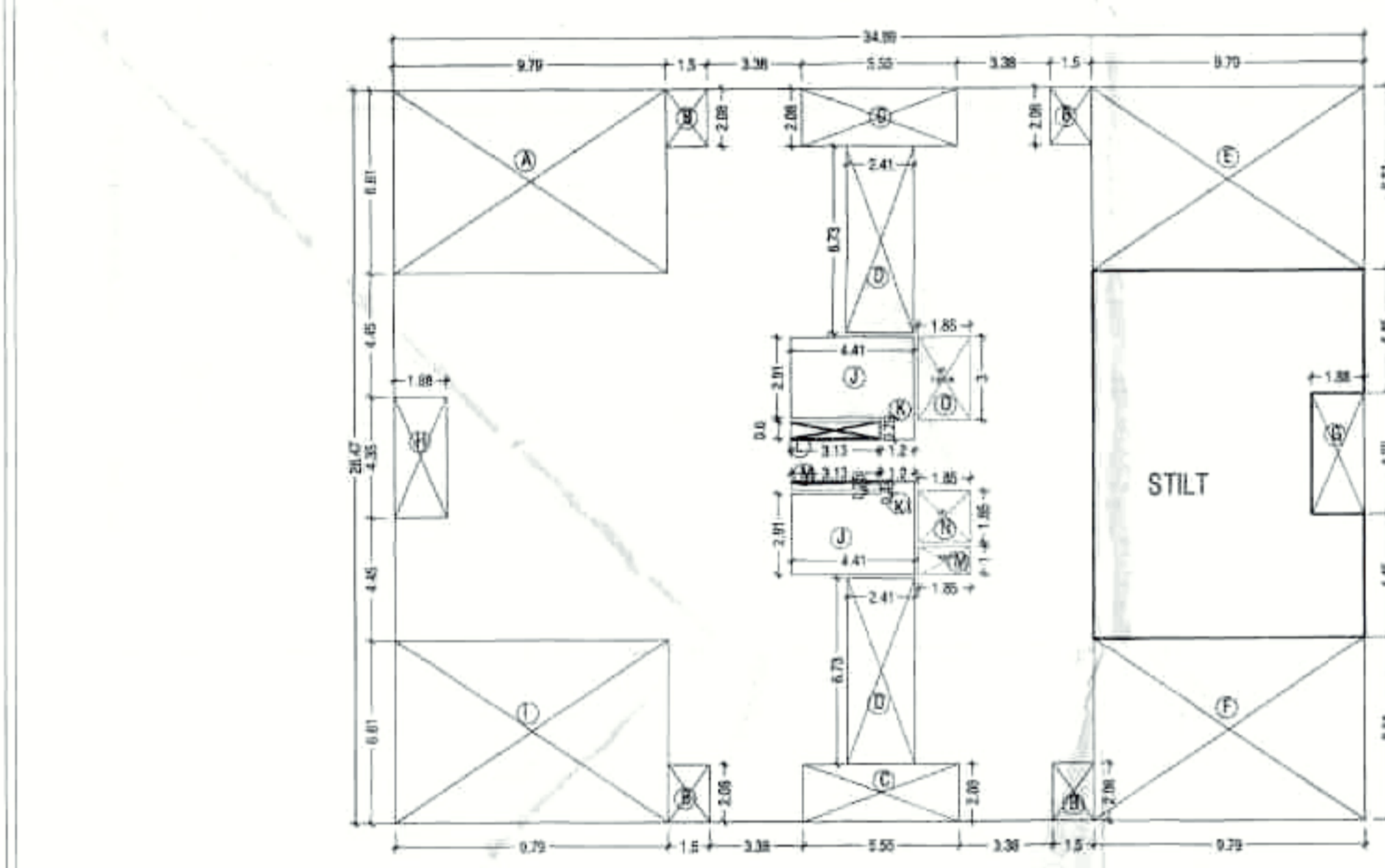
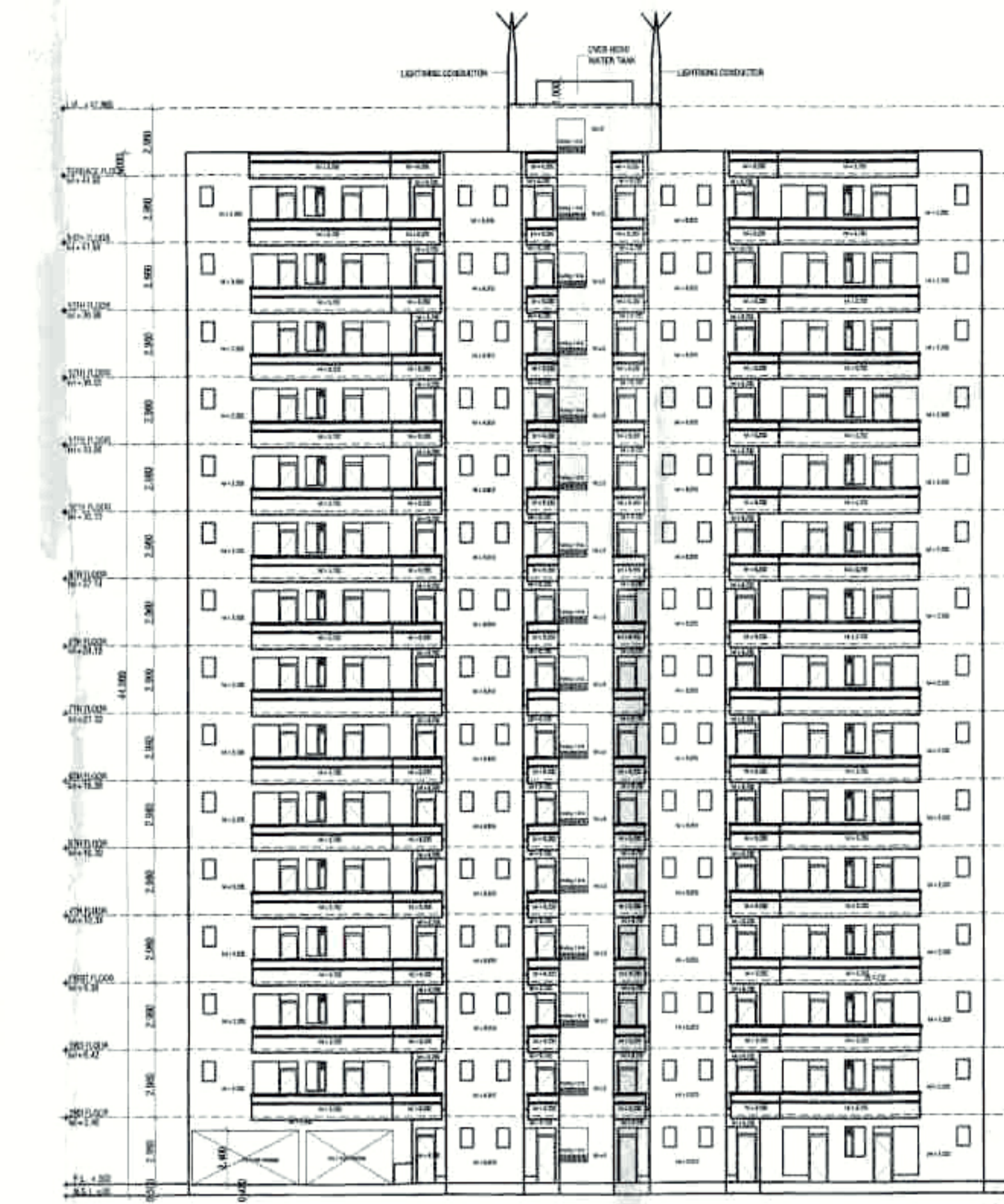
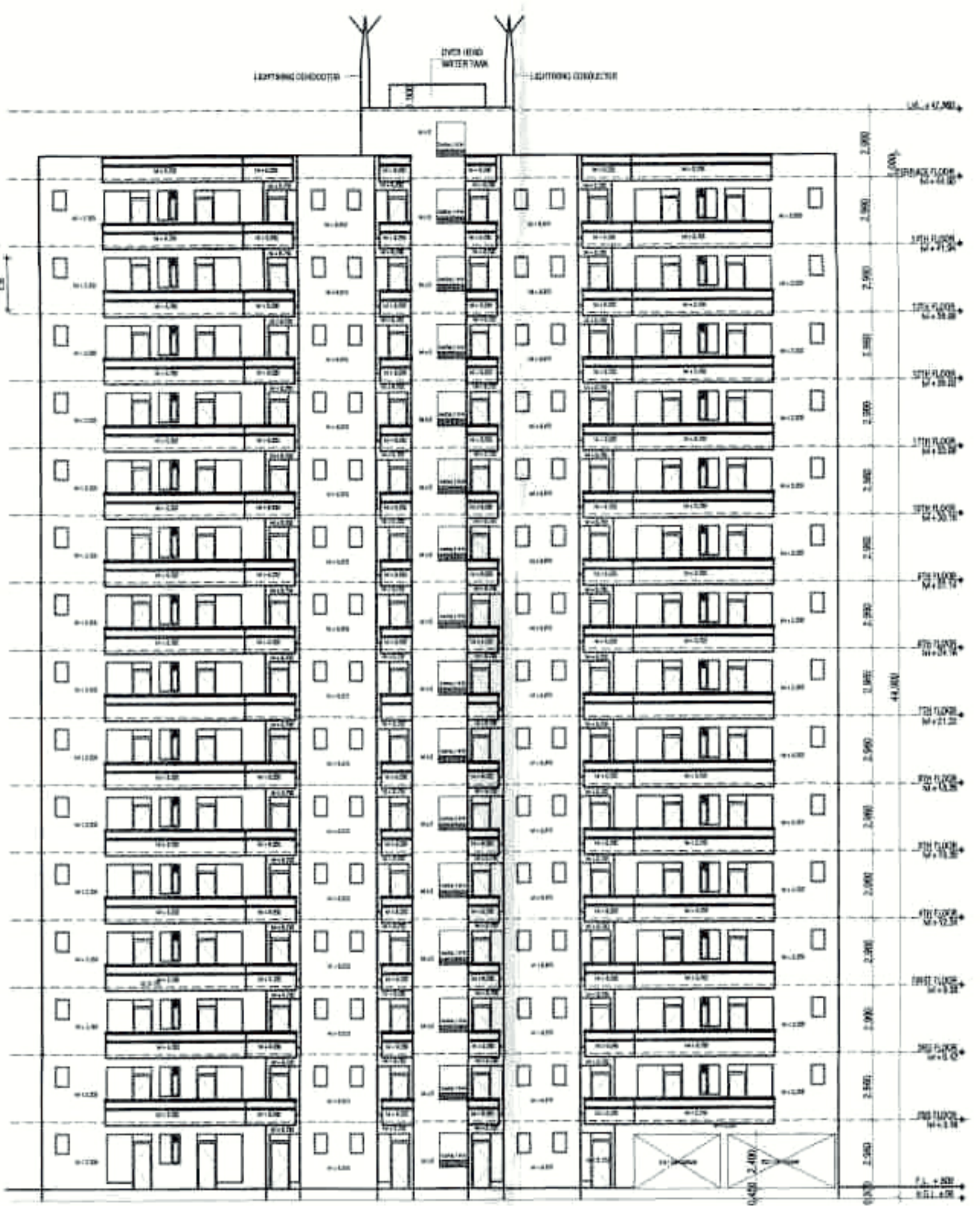
PROJECT NO. **RA-3975** DRG. NO. **A-3/9** NORTH
SCALE- 1:400 DATE OCT- 2010
DRAWN BY- RAMBABU CHK. BY - V.S. RAO

RAO AND ASSOCIATE
ARCHITECTS PLANNERS ENGINEERS INTERIORS VALUERS
374, JUDYOG VIHAR, PHASE-4, SEC-18 GURGAON, HARYANA (INDIA)
PH. (0124) - 2347706, 2347707 FAX 0124 - 2347707

THIS DRAWING IS THE PROPERTY OF THE ARCHITECT. IT SHALL NOT BE REPRODUCED, COPIED, OR ANY OTHER UNLAWFUL USE WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.



LEGEND:
 1. 100mm DIA. VENT PIPE
 2. 100mm DIA. WASTE & VENT PIPE
 3. 75mm DIA. WASTE PIPE
 4. 100mm DIA. WATER SUPPLY PIPE
 5. 100mm DIA. WATER SUPPLY PIPE
 6. 100mm DIA. WATER SUPPLY PIPE
 7. 100mm DIA. WATER SUPPLY PIPE
 8. 100mm DIA. WATER SUPPLY PIPE



ELEVATION -A

ELEVATION -C

CARPET AREA DETAIL OF UNIT -A1 (3BHK)

| SL. NO. | RECT. | NOS. | L | B | AREA IN SQM. |
|---------|-------|------|-------|-------|--------------|
| 1 | A | 1 | 1.880 | 4.15 | 7.802 |
| 2 | B | 1 | 3.780 | 6.40 | 24.192 |
| 3 | C | 1 | 3.980 | 6.435 | 25.611 |
| 4 | D | 1 | 2.020 | 1.085 | 2.192 |
| TOTAL | | | | | 59.797 |

AREA CALCULATION OF MUMTY & MACH. ROOM-3BHK

| NOS. | NOS. | L | B | AREA IN SQM. | |
|-------|------|-------|-------|--------------|--------|
| A | 1 | 6.710 | 8.850 | 59.384 | |
| TOTAL | | | | | 59.384 |

AREA CALCULATION OF STAIR WELL-3BHK

| J | 2 | X | 4.410 | X | 2.910 | 25.666 |
|-------|---|---|-------|---|-------|--------|
| K | 2 | X | 1.200 | X | 0.790 | 1.896 |
| TOTAL | | | | | | 27.562 |

CARPET AREA DETAIL OF UNIT -B1 (3BHK)

| SL. NO. | RECT. | NOS. | L | B | AREA IN SQM. |
|---------|-------|------|-------|-------|--------------|
| 1 | A | 1 | 3.090 | 2.08 | 6.426 |
| 2 | B | 1 | 6.150 | 6.58 | 40.267 |
| 3 | C | 1 | 4.150 | 3.150 | 13.073 |
| TOTAL | | | | | 59.766 |

AREA CALCULATION OF GROUND FLOOR CORE AREA -3BHK

| NOS. | NOS. | L | B | AREA IN SQM. | |
|-------|------|-------|-------|--------------|--------|
| A | 1 | 6.500 | 8.700 | 57.072 | |
| B | 2 | 2.275 | 2.250 | 10.238 | |
| C | 2 | 2.410 | 0.075 | 0.362 | |
| TOTAL | | | | | 67.672 |

DETAIL OF DOOR/WINDOWS

| | | WxH(T) |
|----|------|-------------|
| 1 | D | 1.050x2.400 |
| 2 | D1 | 0.900x2.100 |
| 3 | D2 | 0.750x2.100 |
| 4 | D3 | 1.500x2.100 |
| 5 | D/W | 1.350x2.400 |
| 6 | D/W1 | 2.000x2.400 |
| 7 | W | 1.200x1.500 |
| 8 | W1 | .800x1.500 |
| 9 | V/PV | .450x1.100 |
| 10 | EF | .350 DIA |

COVD. AREA DETAIL OF UNIT -A1 (3BHK)

| SL. NO. | RECT. | NOS. | L | B | AREA IN SQM. |
|---------|-------|------|-------|-------|--------------|
| 1 | A | 1 | 1.880 | 4.450 | 8.366 |
| 2 | B | 1 | 7.985 | 6.625 | 52.901 |
| 3 | C | 1 | 2.025 | 1.202 | 2.434 |
| TOTAL | | | | | 63.701 |

AREA CALCULATION OF FIRST/TYPICAL FLOOR CORE AREA -3BHK

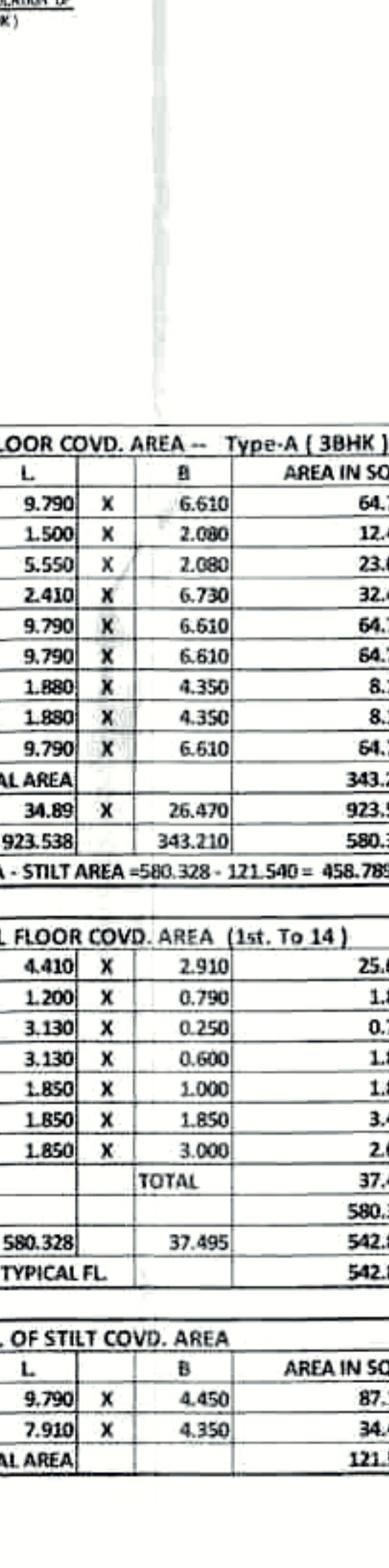
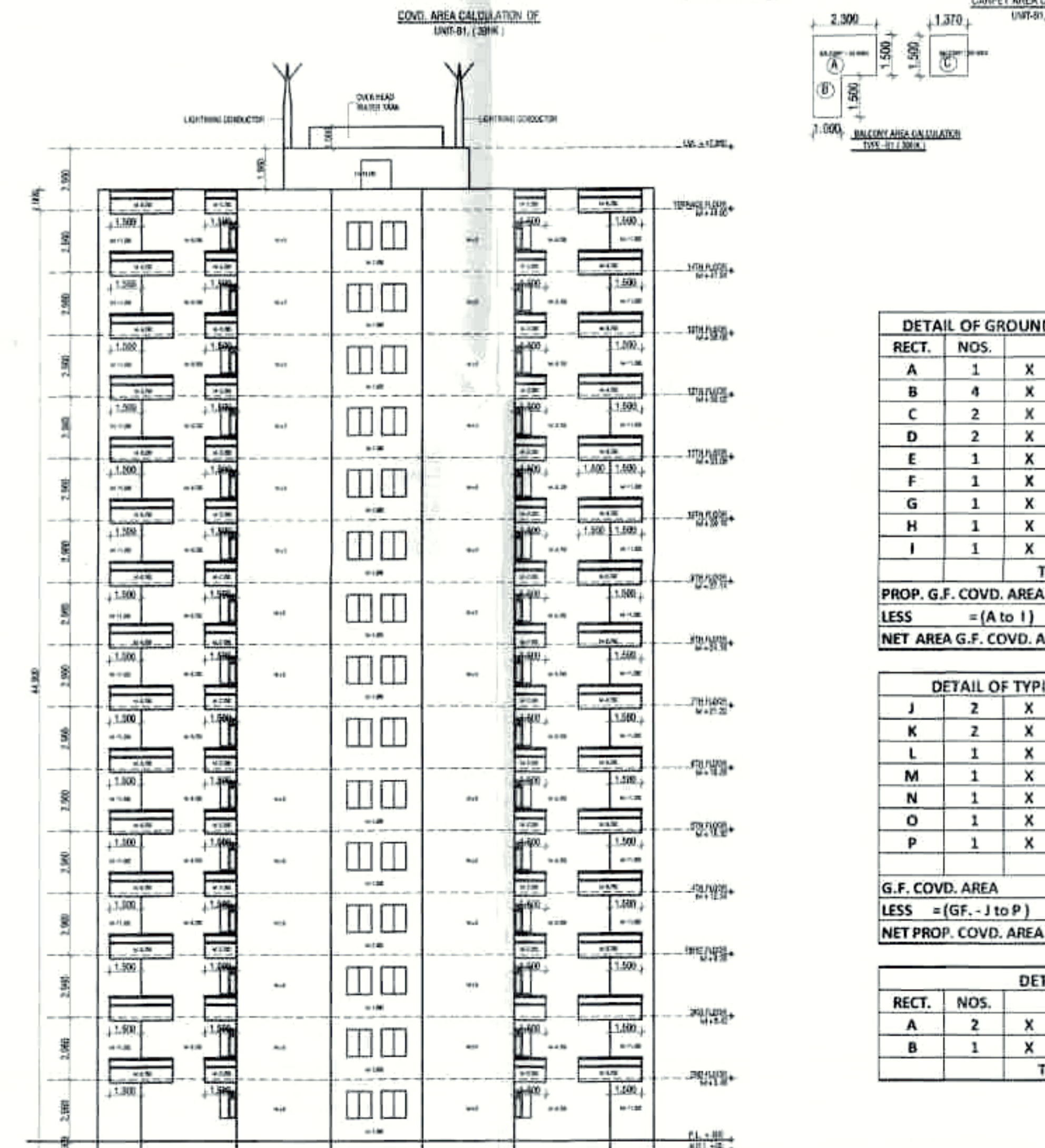
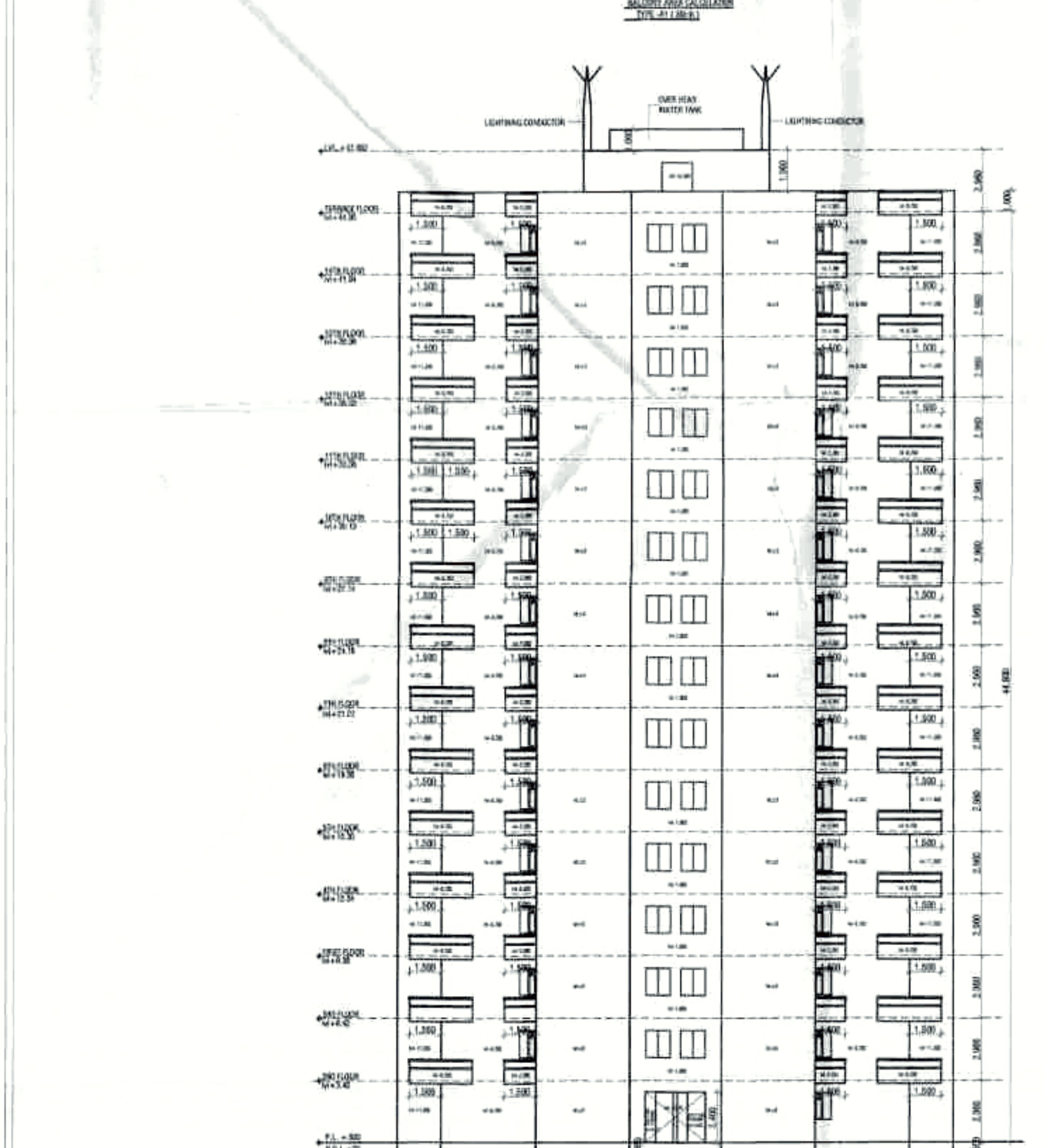
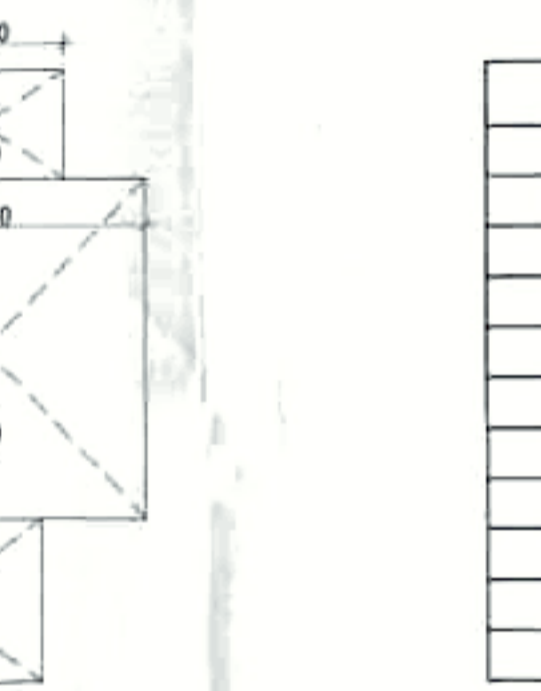
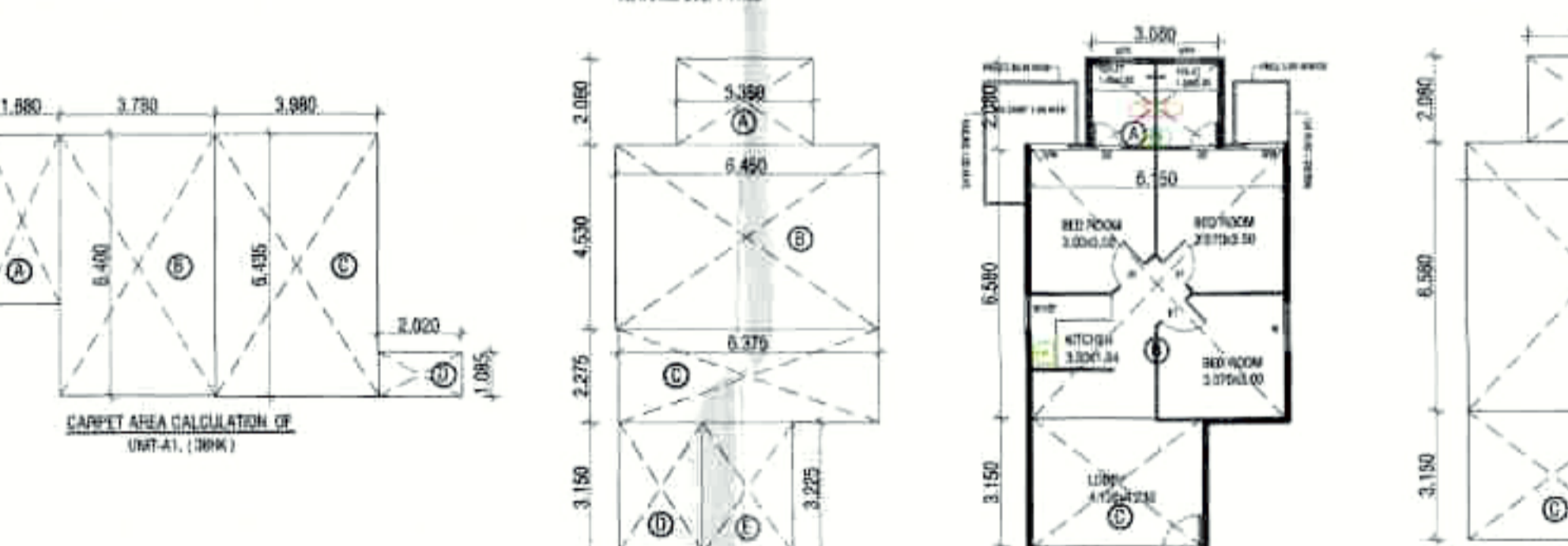
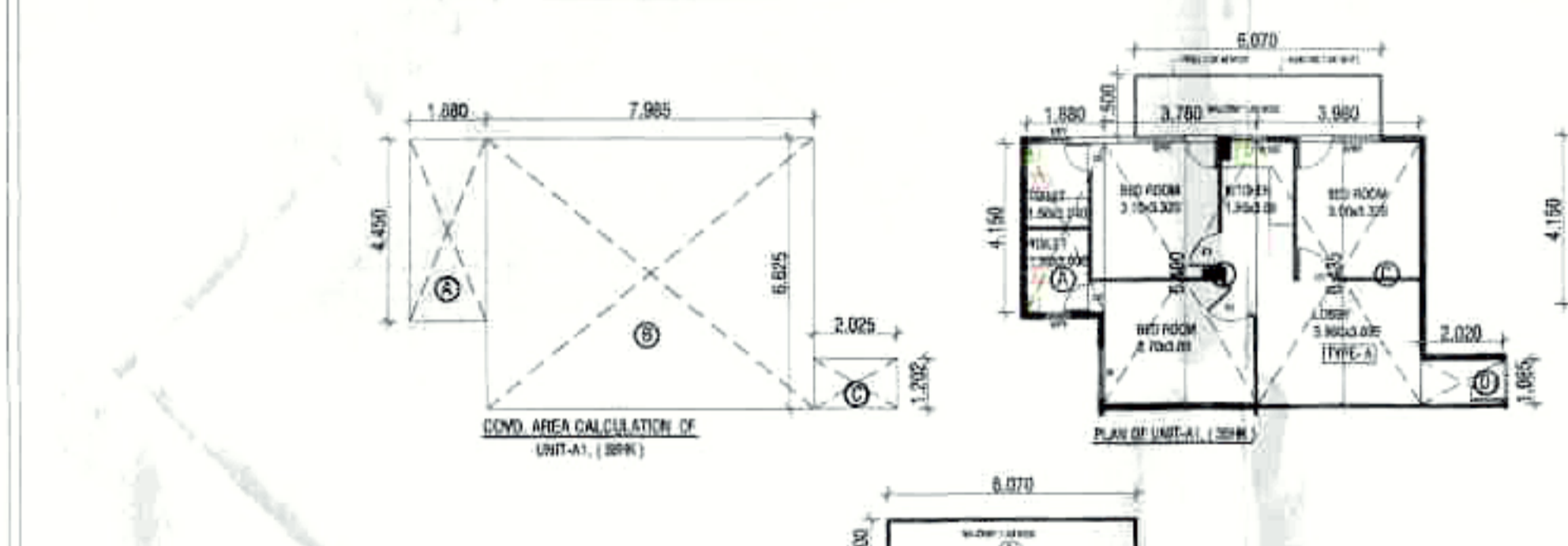
| L | 1 | X | 3.130 | X | 0.250 | 0.783 |
|-------|---|---|-------|---|-------|--------|
| M | 1 | X | 3.130 | X | 0.600 | 1.878 |
| N | 1 | X | 0.520 | X | 1.070 | 0.556 |
| O | 1 | X | 1.850 | X | 3.000 | 5.550 |
| P | 1 | X | 1.850 | X | 1.850 | 3.423 |
| TOTAL | | | | | | 12.189 |

COVD. AREA DETAIL OF UNIT -B1 (3BHK)

| SL. NO. | RECT. | NOS. | L | B | AREA IN SQM. |
|---------|-------|------|-------|-------|--------------|
| 1 | A | 1 | 3.380 | 2.080 | 7.030 |
| 2 | B | 1 | 6.450 | 4.530 | 29.219 |
| 3 | C | 1 | 6.375 | 2.275 | 14.503 |
| 4 | D | 1 | 2.025 | 3.150 | 6.379 |
| 5 | E | 1 | 2.275 | 3.225 | 7.337 |
| TOTAL | | | | | 64.468 |

G.F. COVD. AREA
 LESS = (L to P)
 NET PROP. CORE AREA OF TYPICAL FL.

| | | |
|--------|--------|--------|
| 67.671 | 12.189 | 55.482 |
|--------|--------|--------|



ELEVATION -D

ELEVATION -B

DETAIL OF GROUND FLOOR COVD. AREA - Type-A (3BHK)

| RECT. | NOS. | L | B | AREA IN SQM. | |
|------------|------|-------|-------|--------------|---------|
| A | 1 | 9.790 | 6.610 | 64.712 | |
| B | 4 | 1.500 | 2.080 | 12.480 | |
| C | 2 | 5.550 | 2.080 | 23.088 | |
| D | 2 | 2.410 | 6.790 | 32.438 | |
| E | 1 | 9.790 | 6.610 | 64.712 | |
| F | 1 | 9.790 | 6.610 | 64.712 | |
| G | 1 | 1.880 | 4.350 | 8.178 | |
| H | 1 | 1.880 | 4.350 | 8.178 | |
| I | 1 | 9.790 | 6.610 | 64.712 | |
| TOTAL AREA | | | | | 343.210 |

PROP. G.F. COVD. AREA = 34.88 X 26.470 = 923.538
 LESS = (A to I) = 923.538 - 343.210 = 580.328
 NET AREA G.F. COVD. AREA - STILT AREA = 580.328 - 121.540 = 458.789

DETAIL OF TYPICAL FLOOR COVD. AREA (1st. To 14)

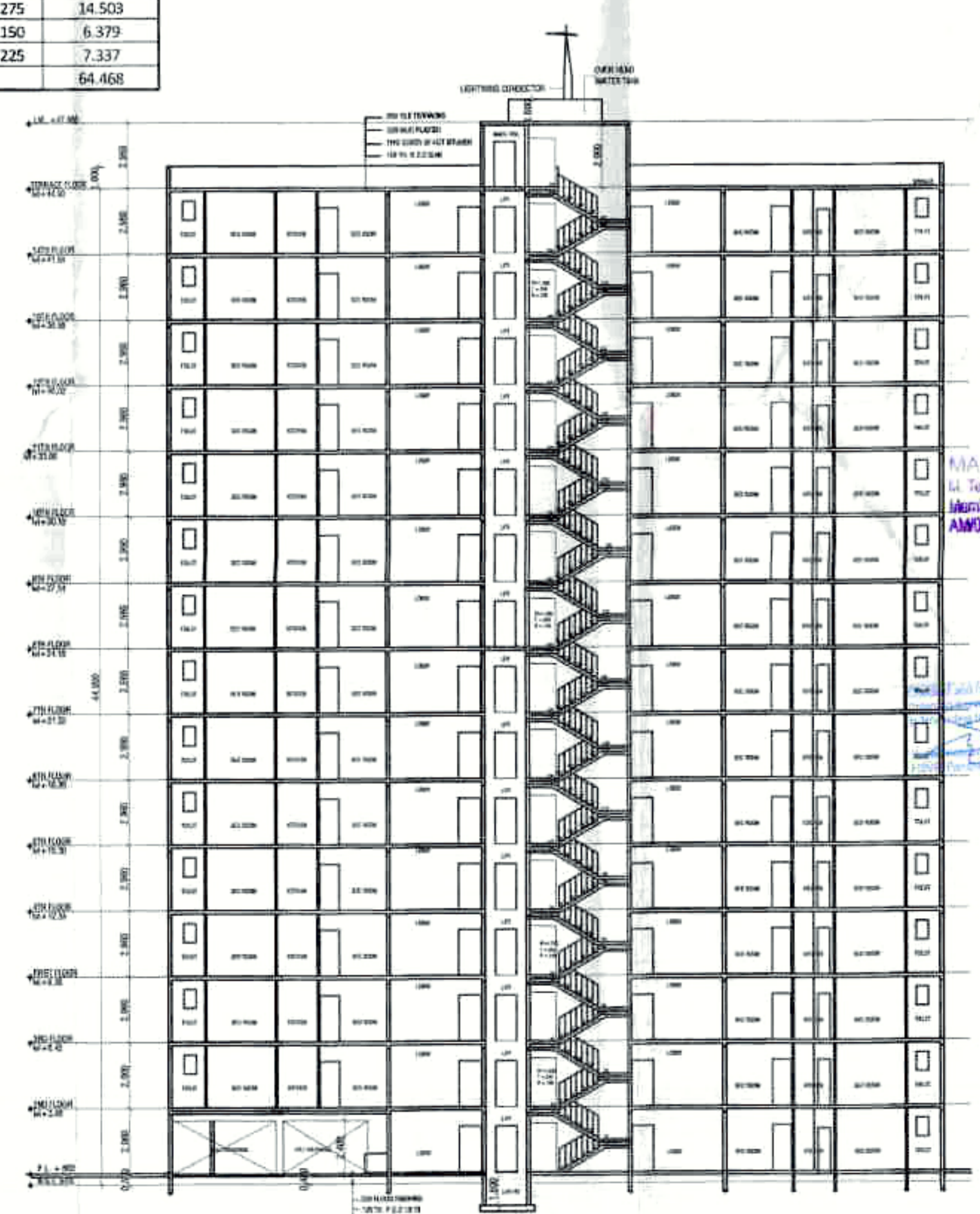
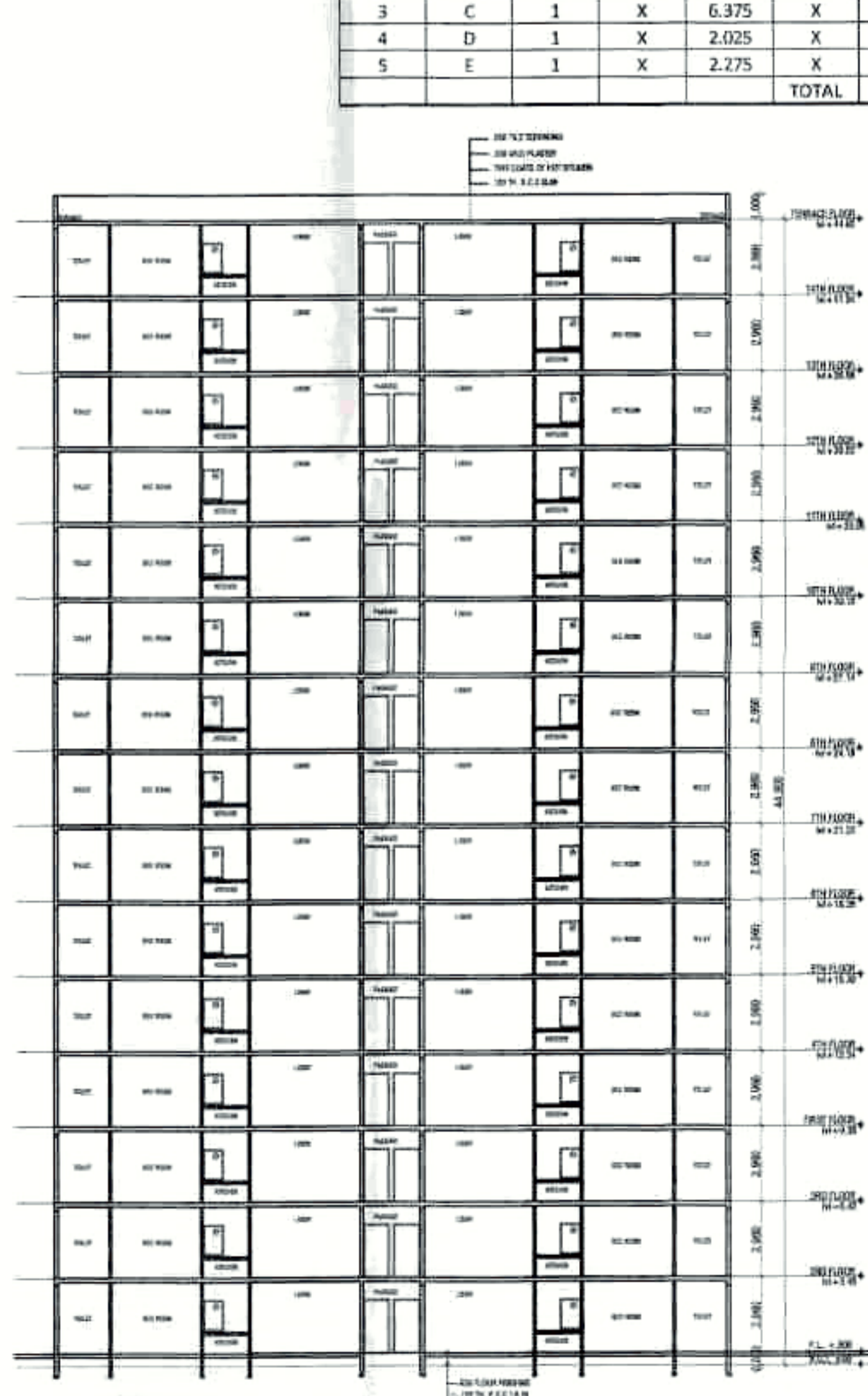
| J | 2 | X | 4.410 | X | 2.910 | 25.666 |
|-------|---|---|-------|---|-------|--------|
| L | 1 | X | 3.130 | X | 0.250 | 0.783 |
| M | 1 | X | 3.130 | X | 0.600 | 1.878 |
| N | 1 | X | 1.850 | X | 1.000 | 1.850 |
| O | 1 | X | 1.850 | X | 3.000 | 5.550 |
| P | 1 | X | 1.850 | X | 1.850 | 3.423 |
| TOTAL | | | | | | 37.495 |

G.F. COVD. AREA
 LESS = (G.F. - J to P)
 NET PROP. COVD. AREA OF TYPICAL FL.

| | | |
|---------|--------|---------|
| 580.328 | 37.495 | 542.833 |
|---------|--------|---------|

DETAIL OF STILT COVD. AREA

| RECT. | NOS. | L | B | AREA IN SQM. | | |
|------------|------|---|-------|--------------|---------|--------|
| A | 2 | X | 9.790 | X | 4.450 | 87.131 |
| B | 1 | X | 7.910 | X | 4.350 | 34.409 |
| TOTAL AREA | | | | | 121.540 | |



SECTION AT-Y-Y

SECTION AT-X-X

REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.7875 ACRE LICENSE NO. 154 OF 2014 DATED 09.09.2014 5.2875 ACRE 1 & LICENSE NO. 78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE IN SECTION-08 GURUGRAM BEING DEVELOPED BY M/S PYRAMID INFRA TECH PVT. LTD.

PROJECT NO. RA-3975
 SCALE: 1:500
 DATE: OCT-2019
 SHEET NO. A-4/9

ARCHITECTS
RAO AND ASSOCIATE
 ARCHITECTS
 274/1005, PUNJAB ENGINEERS BROTHERS BUILDING
 274/1005, PUNJAB ENGINEERS BROTHERS BUILDING
 PH. (011) - 2347706, 2347707 FAX 011 - 2347707

ENGINEER SIGNATURE
 M.M. RAO
 M. Tech. (Structural Engg.)
 M. Tech. (Structural Engg.)

PROJECT'S SIGNATURE
 For Pyramid Infra Tech Pvt. Ltd.
 Authorized Signatory

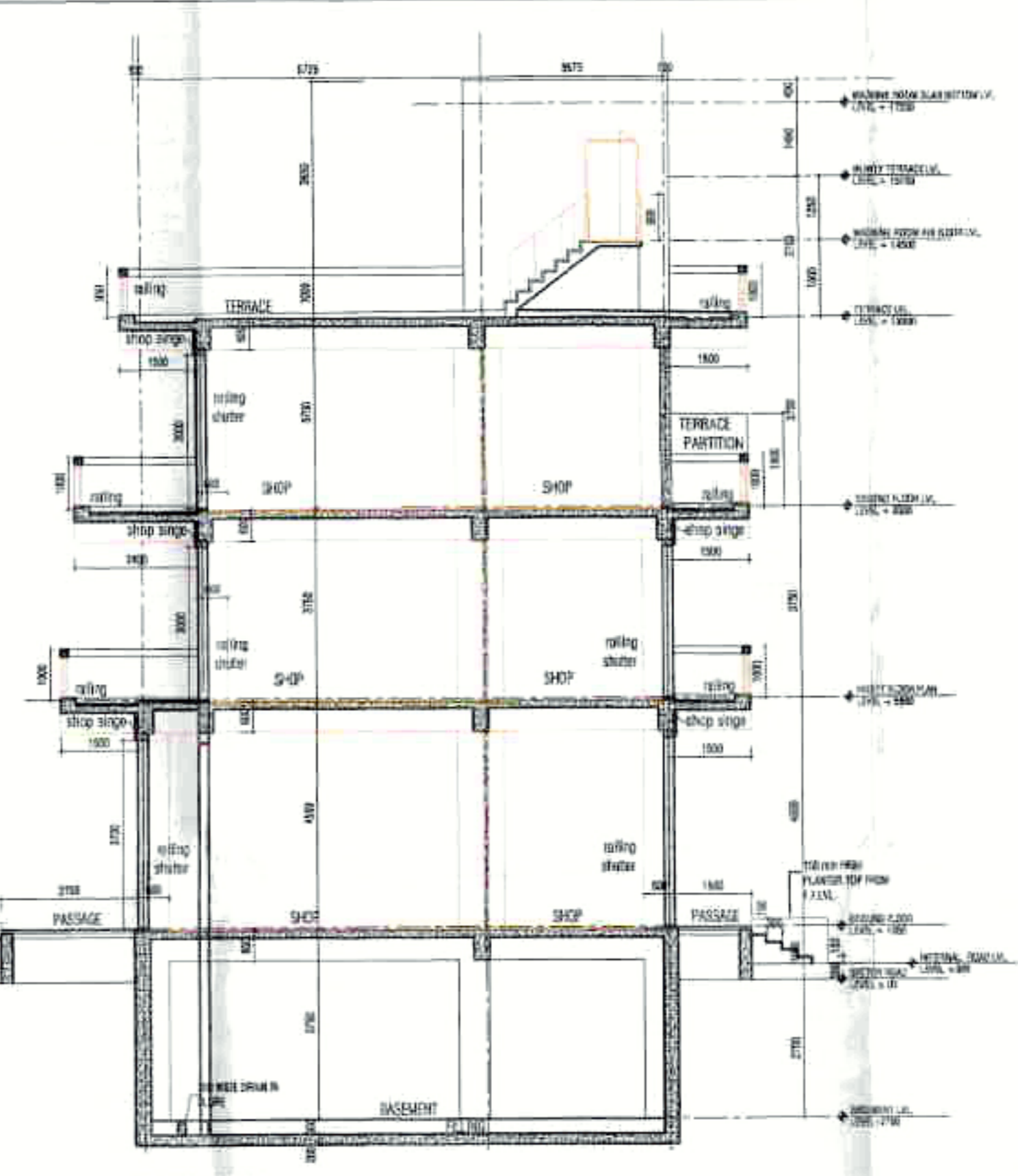
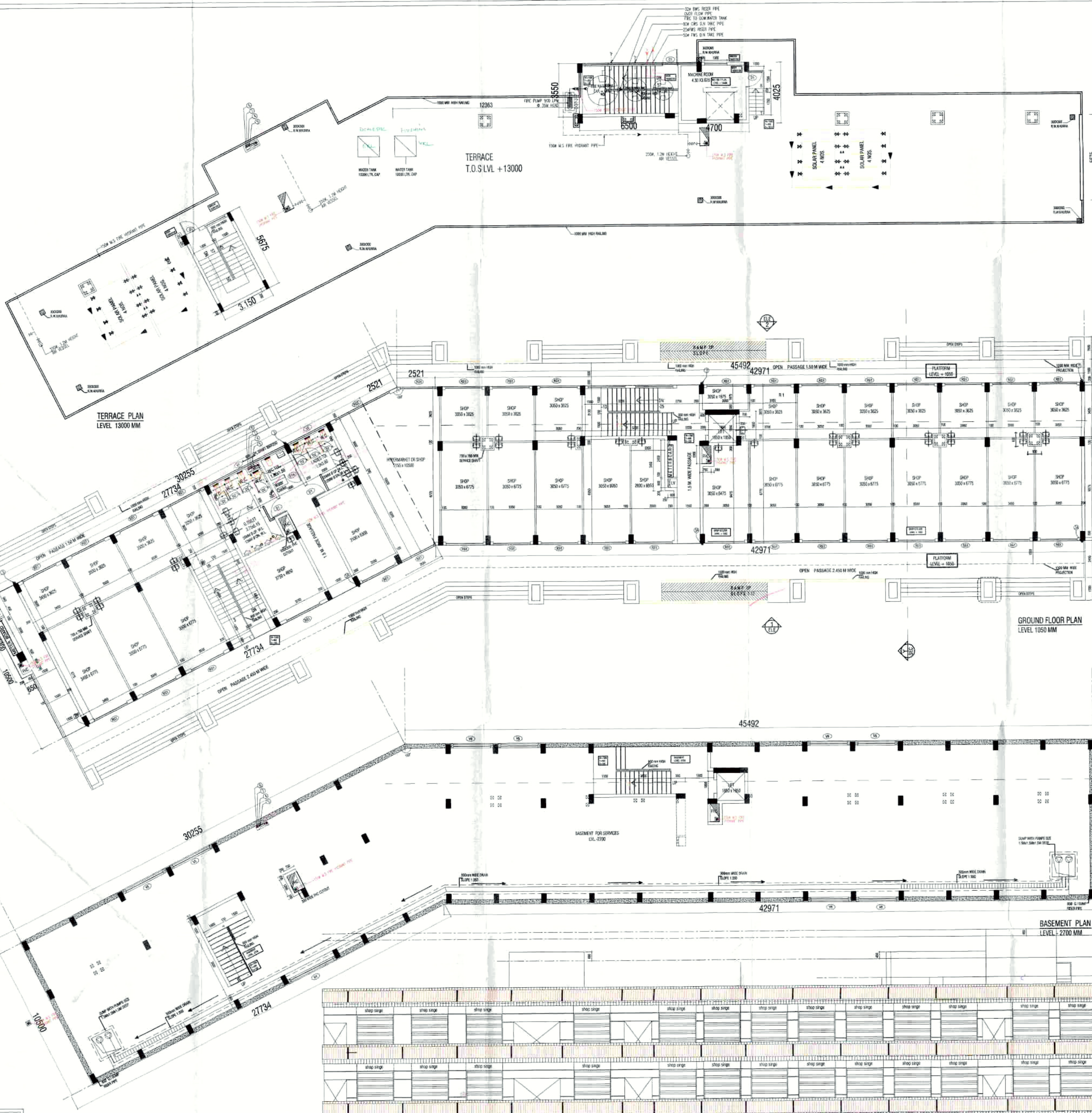
PROJECT'S SIGNATURE
 For Pyramid Infra Tech Pvt. Ltd.
 Authorized Signatory

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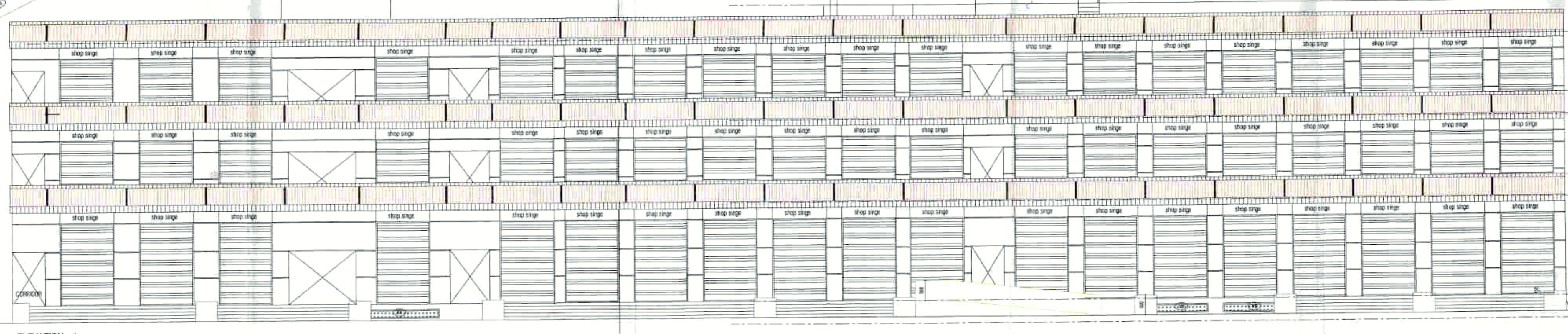
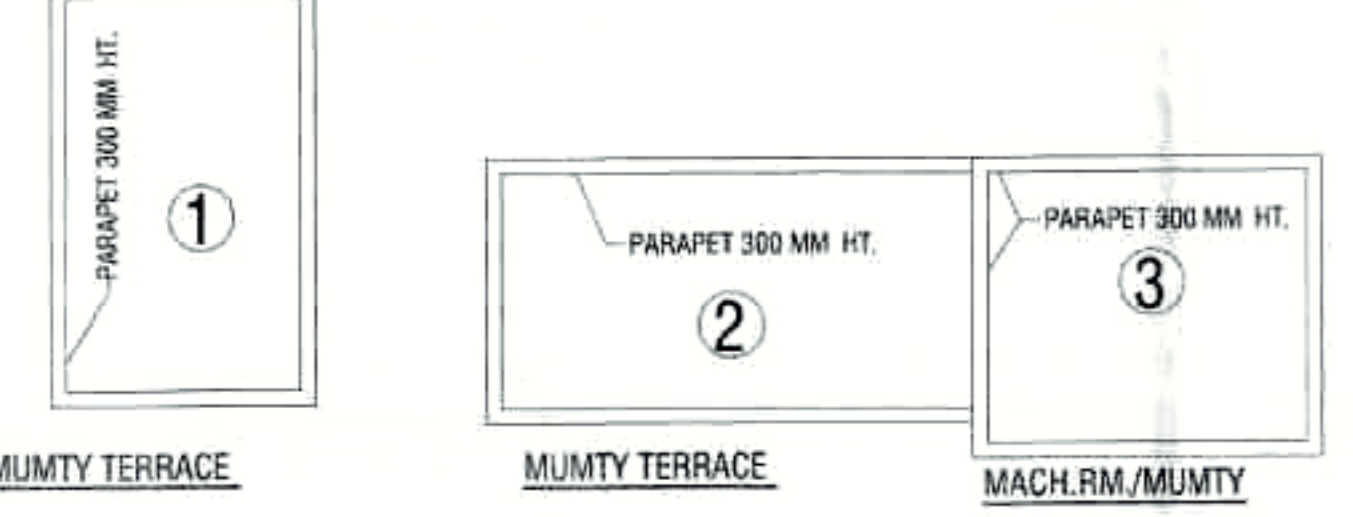
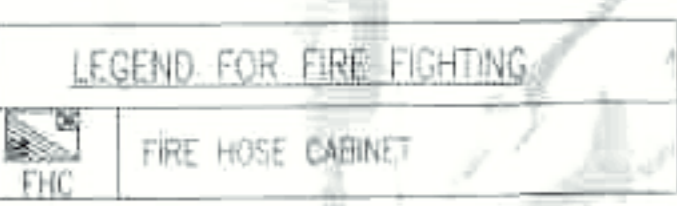


- LEGEND FOR SYMBOLS**
- ③ 160 OD uPVC RAIN WATER PIPE
 - ③A 110 OD uPVC RAIN WATER PIPE
 - ④ DOMESTIC WATER SUPPLY DN. TAKE PIPE
 - ⑤ FLUSHING WATER SUPPLY DN. TAKE PIPE
 - ⑥ COLD WATER SUPPLY RISER PIPE
 - ⑦ FLUSHING WATER SUPPLY RISER PIPE
 - F.T FLOOR TRAP
 - F.D FLOOR DRAIN
 - ⊗ BALL VALVE

DOOR, WINDOW & VENTILATOR SCHEDULE

| No. | Symbol | Size |
|-----|--------|-----------|
| 1. | RS1 | 2450X3700 |
| 2. | RS2 | 4000X3700 |
| 3. | RS3 | 2450X3000 |
| 4. | RS4 | 4000X3000 |
| 5. | D1 | 1000X2100 |
| 6. | D1a | 900X2100 |
| 7. | D2 | 750X2100 |
| 8. | V1 | 5600X600 |
| 9. | V2 | 2800X600 |
| 10. | V3 | 3650X600 |
| 11. | V4 | 3150X400 |
| 12. | V5 | 2750X400 |
| 13. | V6 | 2450X400 |

NOTE:
 EACH FIRE HOSE CABINET SHALL CONSIST OF
 1 No. - GUNMETAL SINGLE HEADED HYDRANT VALVE (63mm)
 2 Nos. - FIRE HOSES 63mm 15M LONG WITH ACCESSORIES
 1 No. - SHORT BRANCH
 1 No. - FIRST AID HOSE REEL
 2 Nos. - FIRE EXTINGUISHERS
 1 No. - FIRE MAN'S AXE



REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.7875 ACRE (LICENSE NO.154 OF 2014 DATED 09.09.2014 5.2875 ACRE) & (LICENSE NO.78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE) IN SECTOR-86, GURUGRAM BEING DEVELOPED BY M/S PYRAMD INFRA TECH PVT. LTD.

REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.7875 ACRE (LICENSE NO.154 OF 2014 DATED 09.09.2014 5.2875 ACRE) & (LICENSE NO.78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE) IN SECTOR-86, GURUGRAM BEING DEVELOPED BY M/S PYRAMD INFRA TECH PVT. LTD.

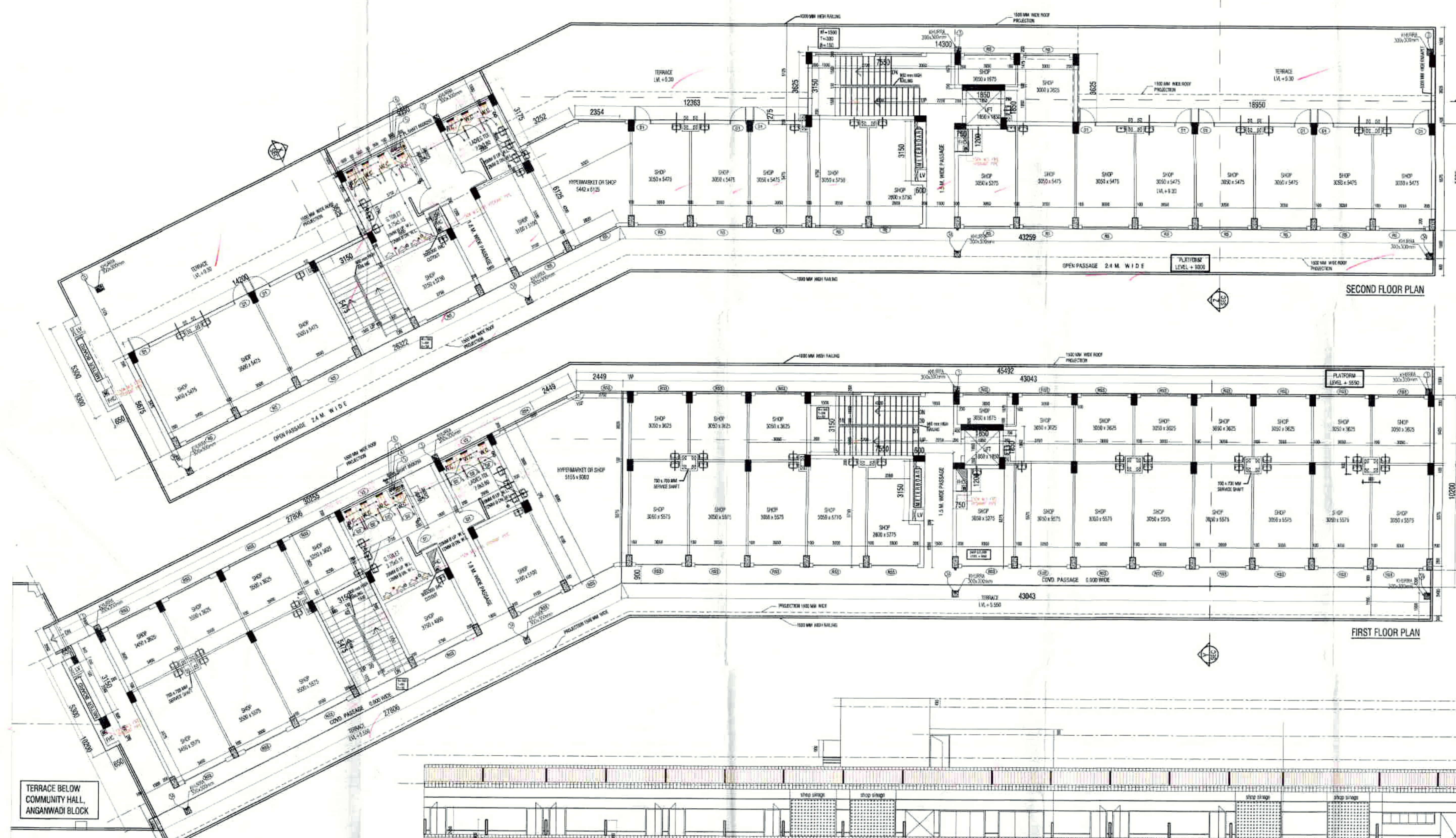
COMMERCIAL PLAN ELEVATION & SECTION

ENGINEER SIGNATURE
 MAJID SADEK SAZAR
 M. Tech (Structures), Ph.D. (Structures)
 Member Institute of Engineers (India)
 AME087100

OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE
 VIVEK SINGH RAO
 ARCHITECT
 RAO & ASSOCIATE
 374, V.P. Road, Gurgaon-15
 Ph-2347704, 2347707

PROJECT NO. RA-3975 **DRG. NO. A-8/9** **MONTH**
SCALE - 1:100 **DATE - OCT - 2019**
DRAWN BY - V.S. RAO **CHK. BY - V.S. RAO**
ARCHITECTS
RAO AND ASSOCIATE
 ARCHITECTS PLANNERS ENGINEERS INTERIORS WALLPAPER
 374-V.P. ROAD, GURGAON-15 (SECTOR-86, GURUGRAM, HARYANA)
 PH. (0124) - 2347704, 2347707 FAX 0124 - 2347707
 THIS DRAWING IS THE PROPERTY OF RAO & ASSO. IT SHALL NOT BE REPRODUCED, COPIED, USED IN ANY MANNER OR HANDS OVER TO ANY OTHER PERSON OR PARTY WITHOUT THE WRITTEN PERMISSION OF RAO & ASSOCIATE.



AREA CALCULATION OF BASEMENT - COMMERCIAL

| RECT. | NO. | L | B | AREA IN SQM |
|-------------------|-----|--------|--------|----------------|
| 1 | 1 | 27.734 | 10.200 | 282.207 |
| 2 | 0.5 | 10.500 | 2.521 | 26.265 |
| 3 | 0.5 | 10.500 | 2.521 | 26.265 |
| 4 | 1 | 42.971 | 10.500 | 451.196 |
| TOTAL AREA | | | | 786.873 |

AREA CALCULATION OF GROUND FLOOR - COMMERCIAL

| RECT. | NO. | L | B | AREA IN SQM |
|-------------------|-----|--------|--------|----------------|
| 1 | 1 | 27.734 | 10.500 | 291.207 |
| 2 | 1 | 0.650 | 5.300 | 3.445 |
| 3 | 0.5 | 10.200 | 2.449 | 24.990 |
| 4 | 0.5 | 10.500 | 2.521 | 26.265 |
| 5 | 1 | 42.971 | 10.500 | 451.196 |
| TOTAL AREA | | | | 777.113 |

AREA CALCULATION OF FIRST FLOOR - COMMERCIAL

| RECT. | NO. | L | B | AREA IN SQM |
|-------------------|-----|--------|--------|----------------|
| 1 | 1 | 27.806 | 10.200 | 283.631 |
| 2 | 1 | 0.650 | 5.300 | 3.445 |
| 3 | 0.5 | 10.200 | 2.449 | 24.990 |
| 4 | 0.5 | 10.200 | 2.449 | 24.990 |
| 5 | 1 | 43.043 | 10.200 | 439.039 |
| TOTAL AREA | | | | 776.095 |

DEDUCTIONS

| | | | | |
|---------------------------------|---|-------|-------|----------------|
| LIFT (A) | 1 | 1.850 | 1.850 | 3.423 |
| STAIRCASE (S1) | 1 | 7.550 | 3.150 | 23.783 |
| STAIRCASE (S2) | 1 | 3.150 | 5.475 | 17.246 |
| STAIRCASE (S3) | 1 | 0.750 | 1.200 | 0.900 |
| C | 1 | 0.600 | 3.150 | 1.890 |
| D | 1 | 0.650 | 3.150 | 2.048 |
| TOTAL LESS AREA | | | | 46.289 |
| FIRST FLOOR COVD. AREA = | | | | 701.796 |

AREA CALCULATION OF SECOND FLOOR - COMMERCIAL

| RECT. | NO. | L | B | AREA IN SQM |
|-------------------|-----|--------|-------|----------------|
| 1 | 1 | 14.200 | 5.675 | 80.585 |
| 2 | 1 | 9.350 | 9.300 | 86.955 |
| 3 | 1 | 3.252 | 6.125 | 19.919 |
| 4 | 0.5 | 2.394 | 5.675 | 6.679 |
| 5 | 1 | 43.229 | 5.675 | 245.485 |
| 6 | 1 | 14.300 | 3.425 | 49.038 |
| TOTAL AREA | | | | 491.470 |

DEDUCTIONS

| | | | | |
|----------------------------------|---|-------|-------|----------------|
| LIFT (A) | 1 | 1.850 | 1.850 | 3.423 |
| STAIRCASE (S1) | 1 | 3.150 | 3.150 | 9.923 |
| STAIRCASE (S2) | 1 | 0.750 | 1.200 | 0.900 |
| C | 1 | 0.600 | 3.150 | 1.890 |
| TOTAL LESS AREA | | | | 16.136 |
| SECOND FLOOR COVD. AREA = | | | | 475.334 |

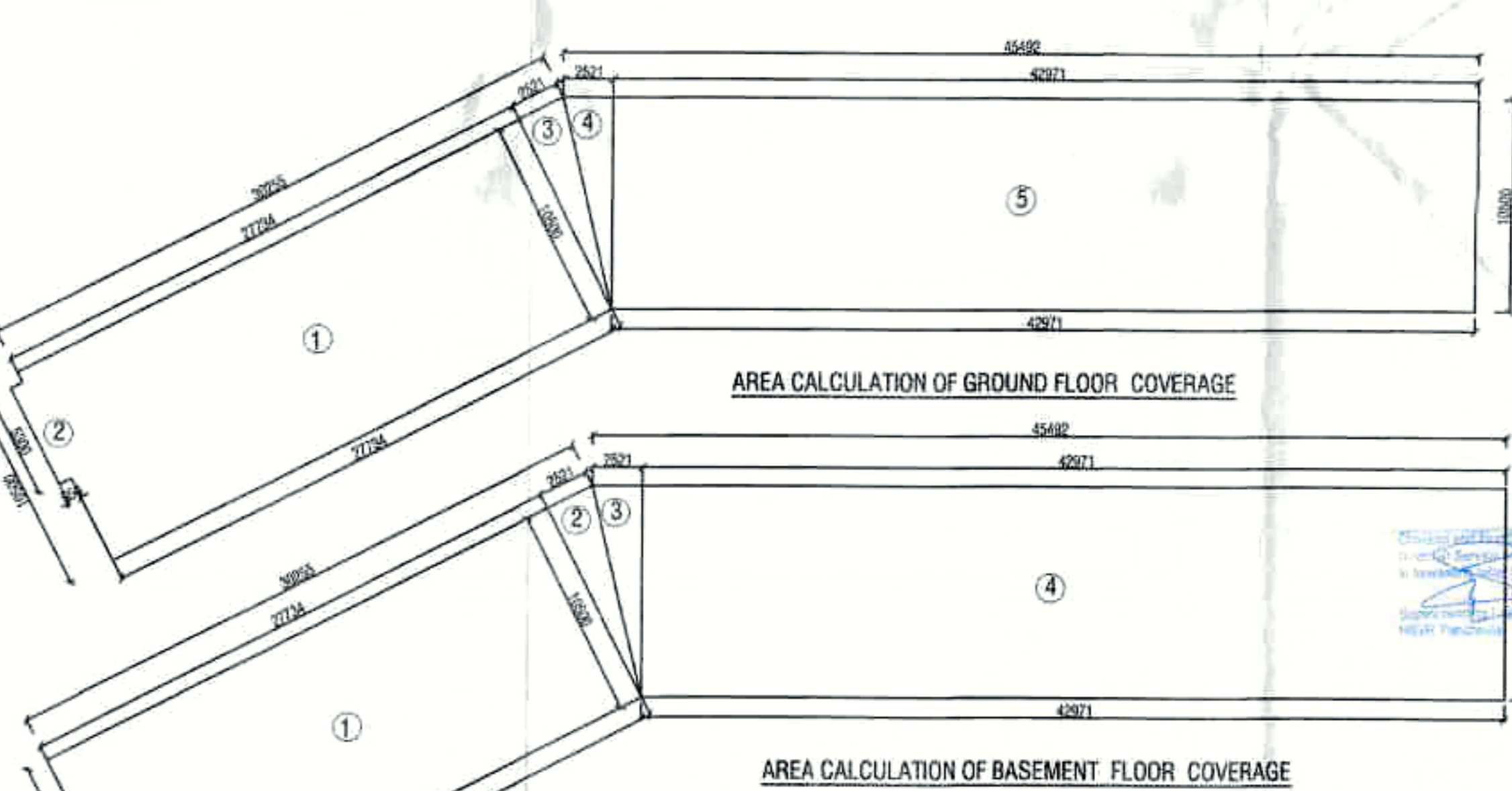
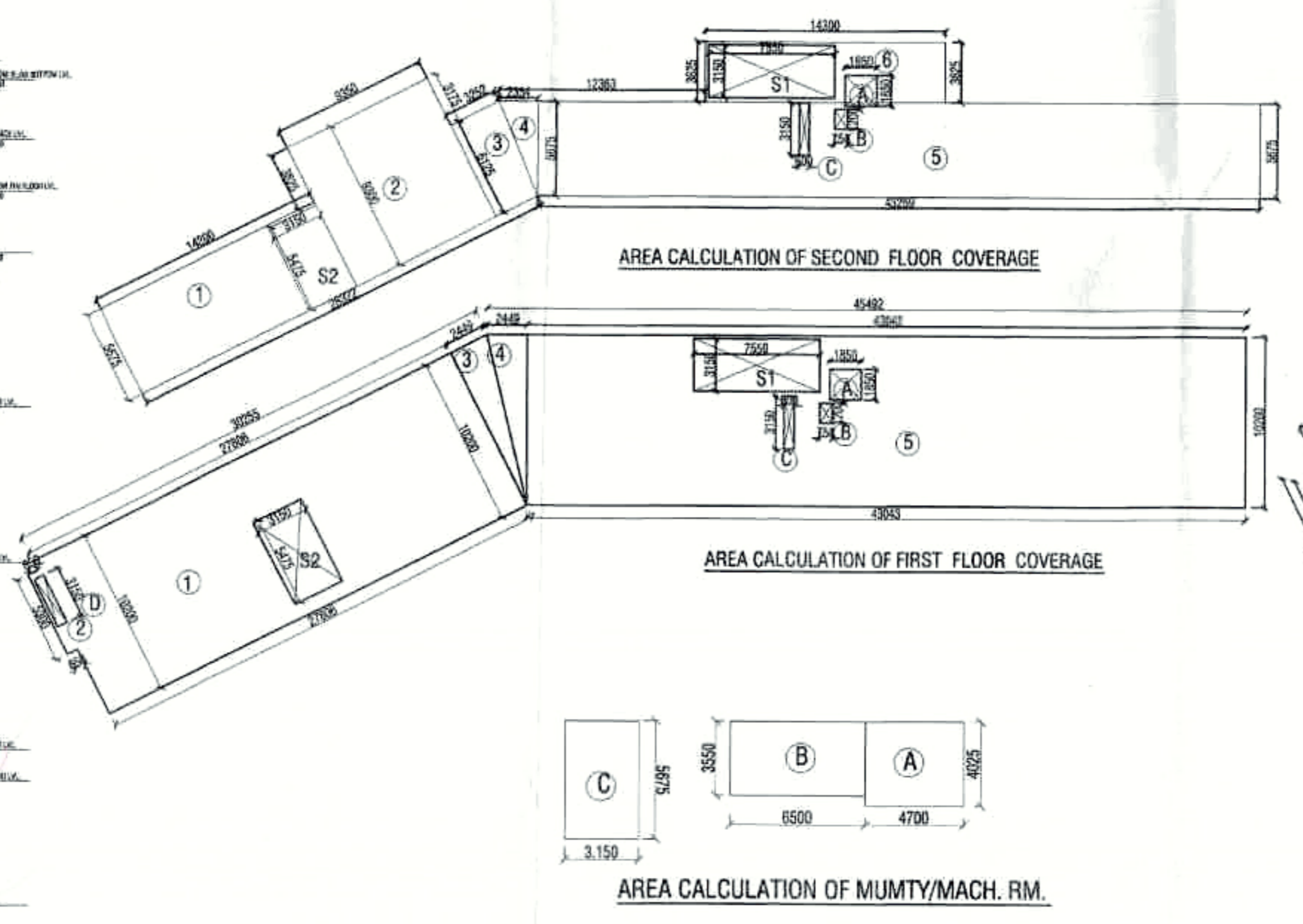
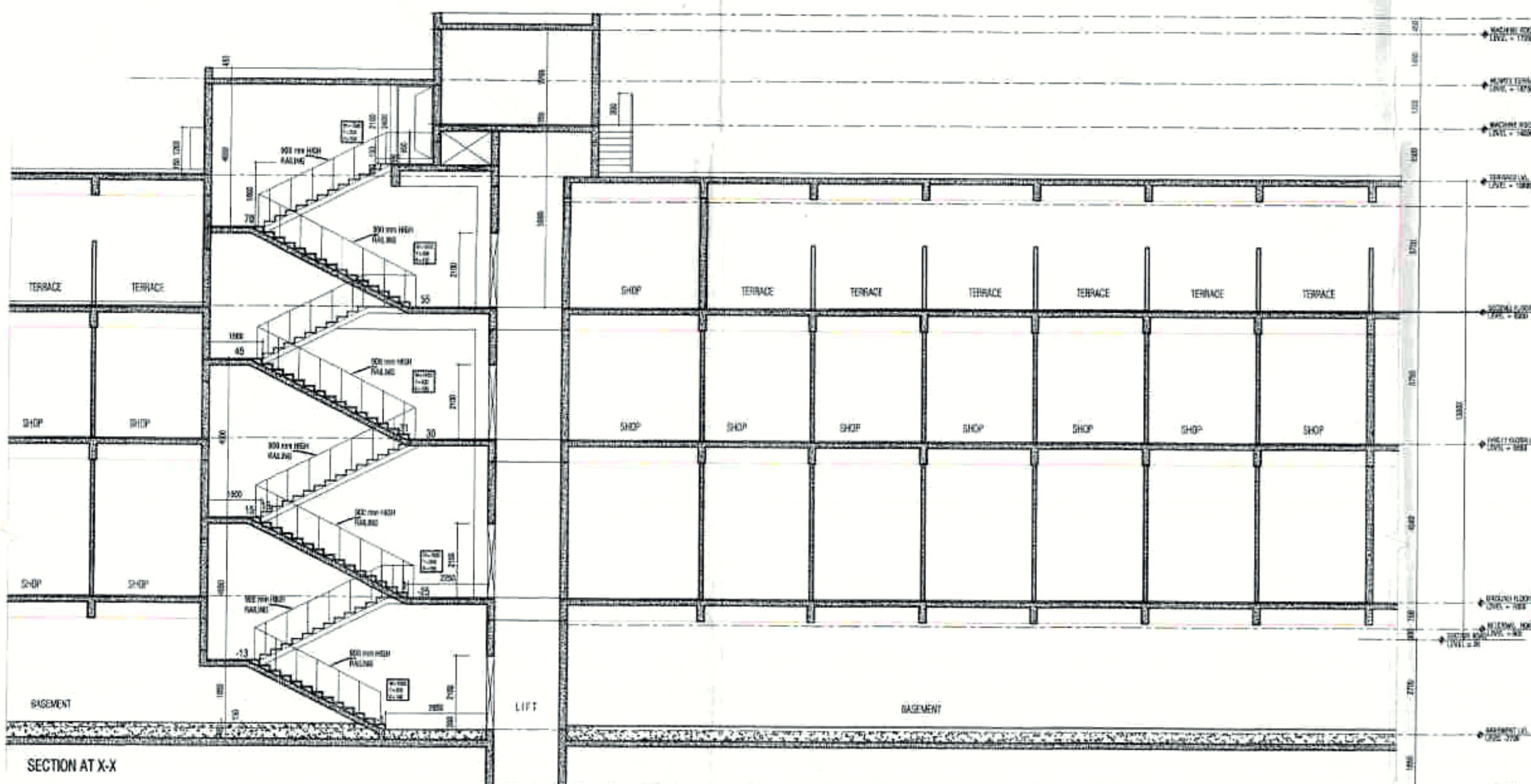
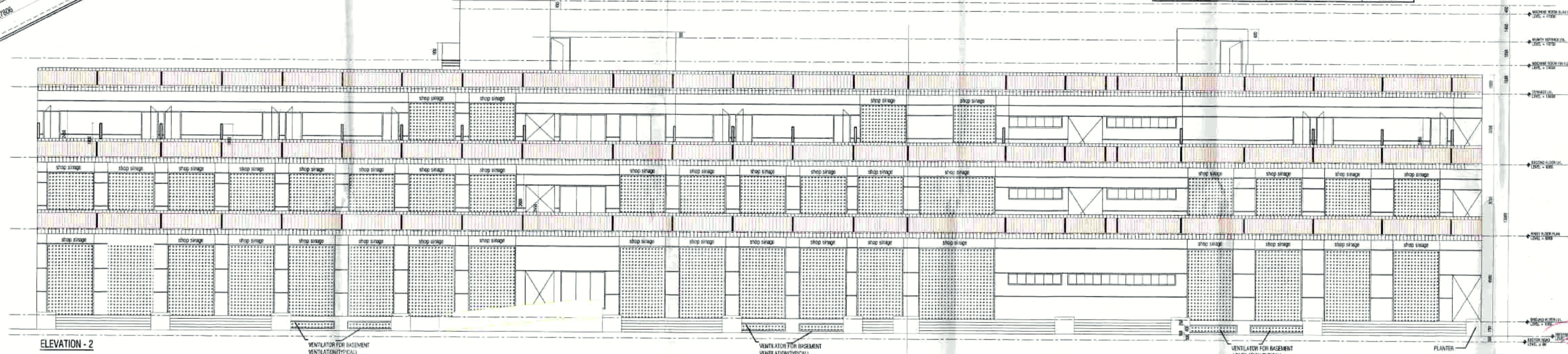
ALL FLOORS COVD. AREA = 1177.130
TOTAL COVD AREA OF COMMERCIAL OF G.F. + F.F. + S.F. = 777.113 + 701.796 + 475.334 = 1954.243

MUMTY & MACH. RM COVD. AREA

| | | | | |
|-------------------|---|-------|-------|---------------|
| A | 1 | 6.500 | 3.550 | 23.075 |
| B | 1 | 3.150 | 5.475 | 17.246 |
| C | 1 | 4.700 | 4.025 | 18.918 |
| TOTAL AREA | | | | 59.239 |

STAIR WELLS AREA - (NON-F.A.R.)

| | | | | |
|-------------------|---|-------|-------|---------------|
| S1 | 2 | 3.150 | 7.550 | 47.565 |
| S2 | 2 | 3.150 | 5.475 | 34.493 |
| TOTAL AREA | | | | 82.058 |



Approved by
 Ram Aravind
 AGH/2019

REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.8785 ACRE (LICENSE NO.154 OF 2014 DATED 09.09.2014 5.2875 ACRE) & (LICENSE NO.78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE) IN SECTOR-86, GURUGRAM BEING DEVELOPED BY M/S PYRAMID INFRA TECH PVT. LTD.

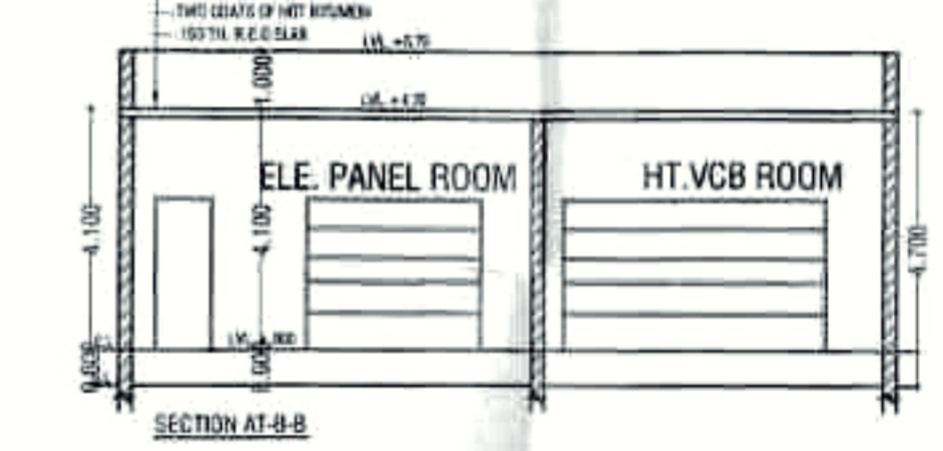
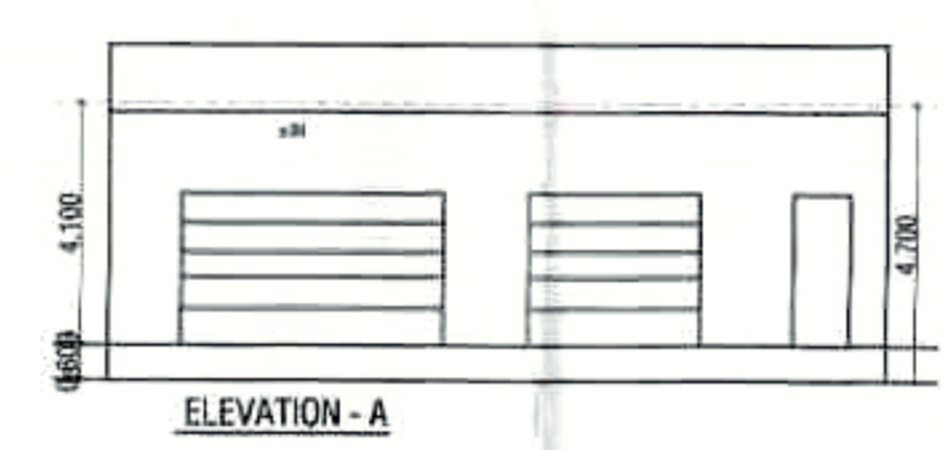
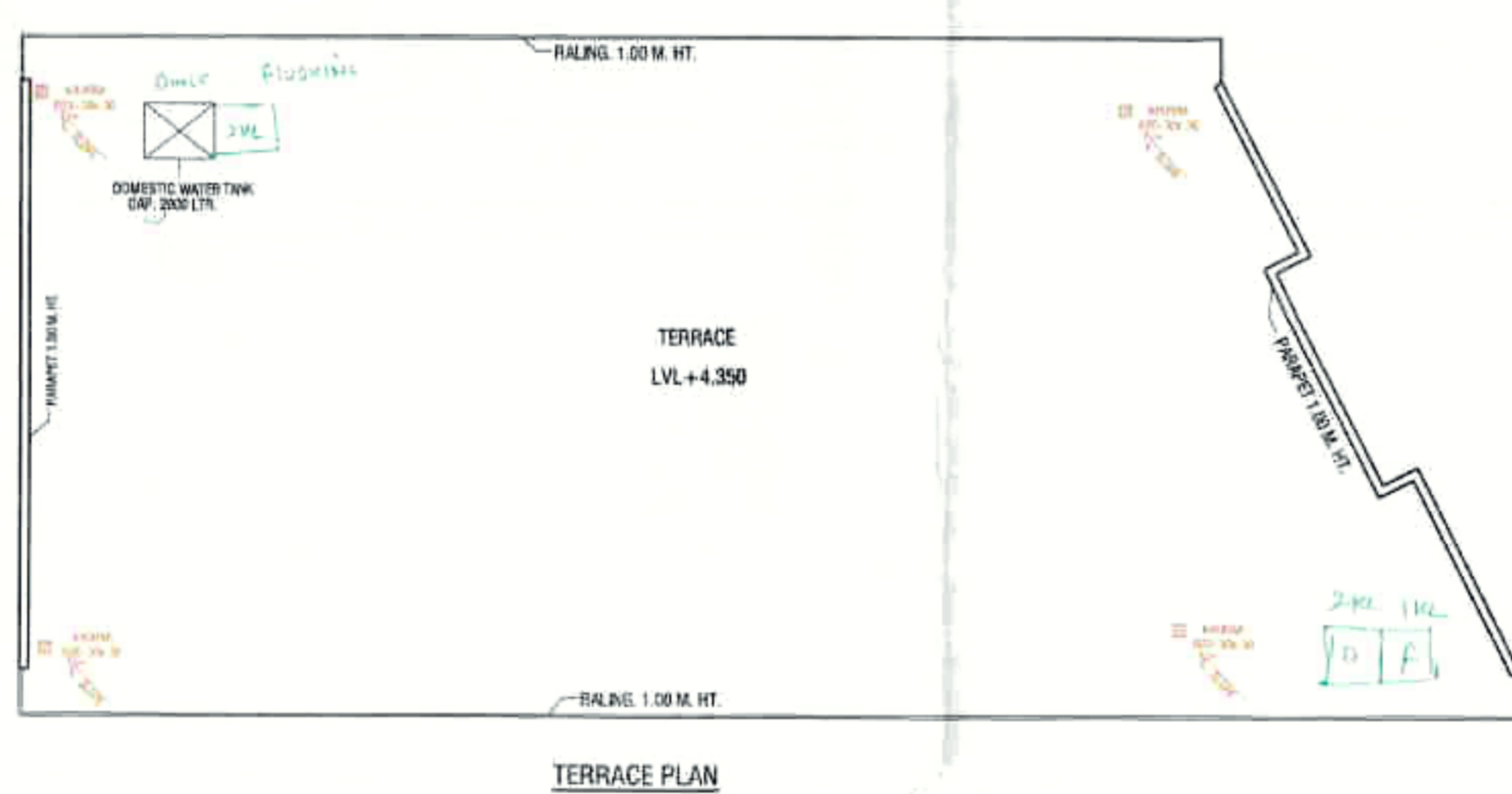
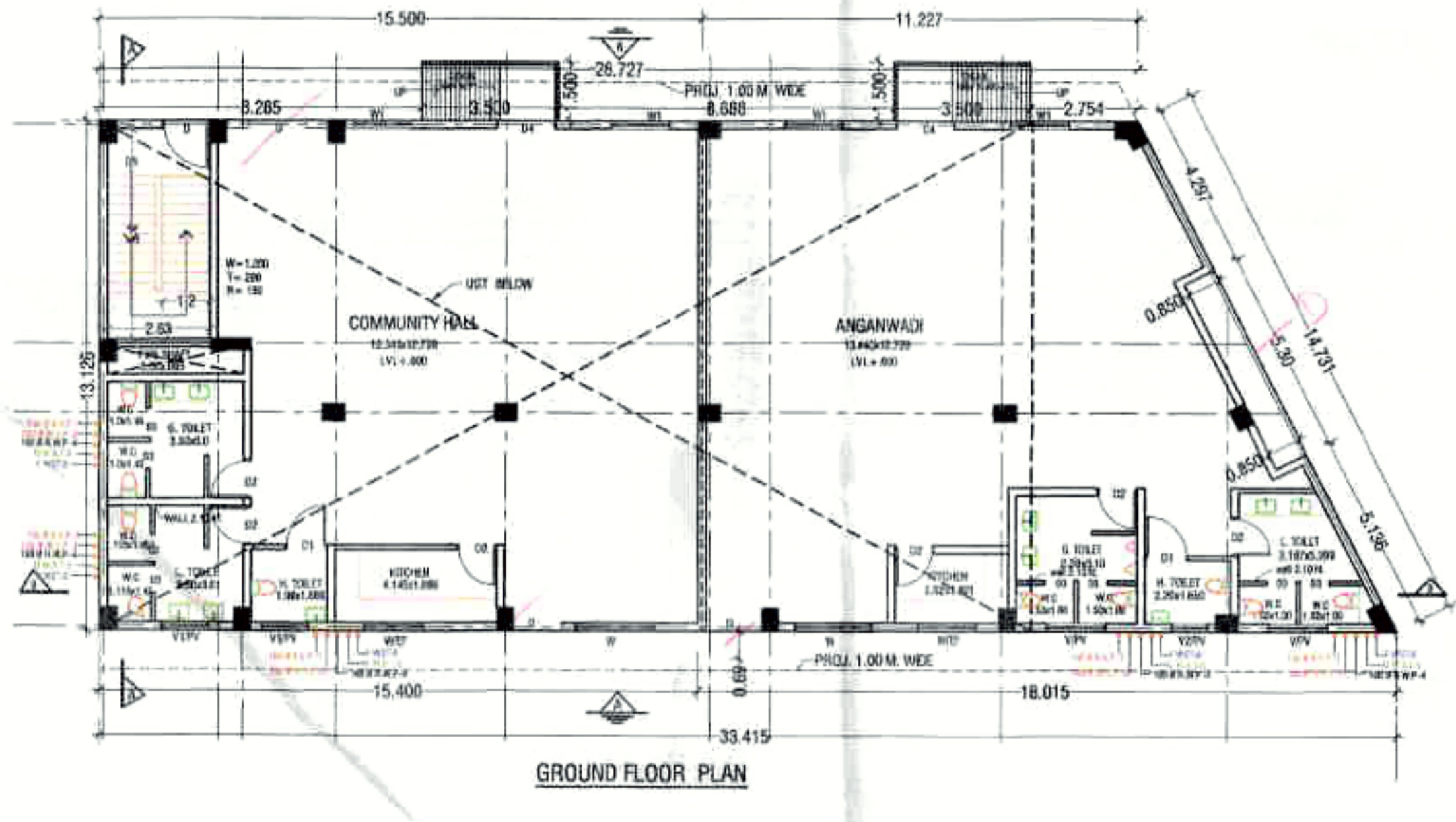
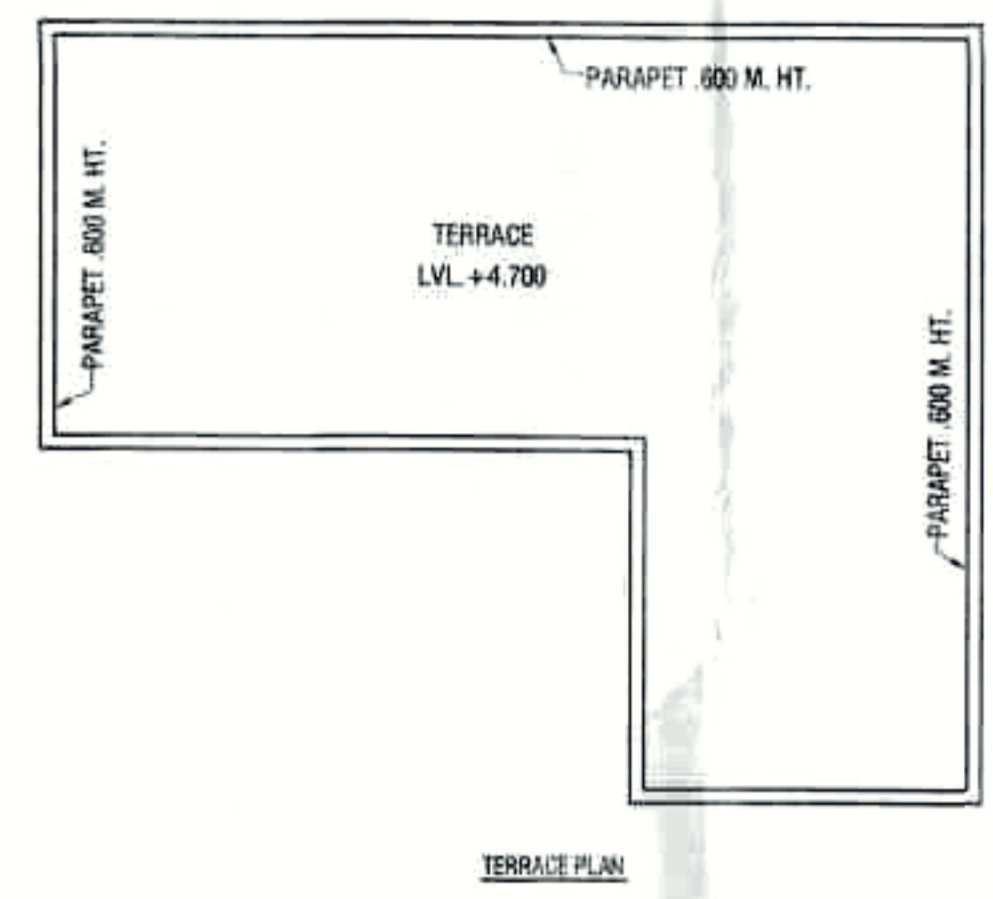
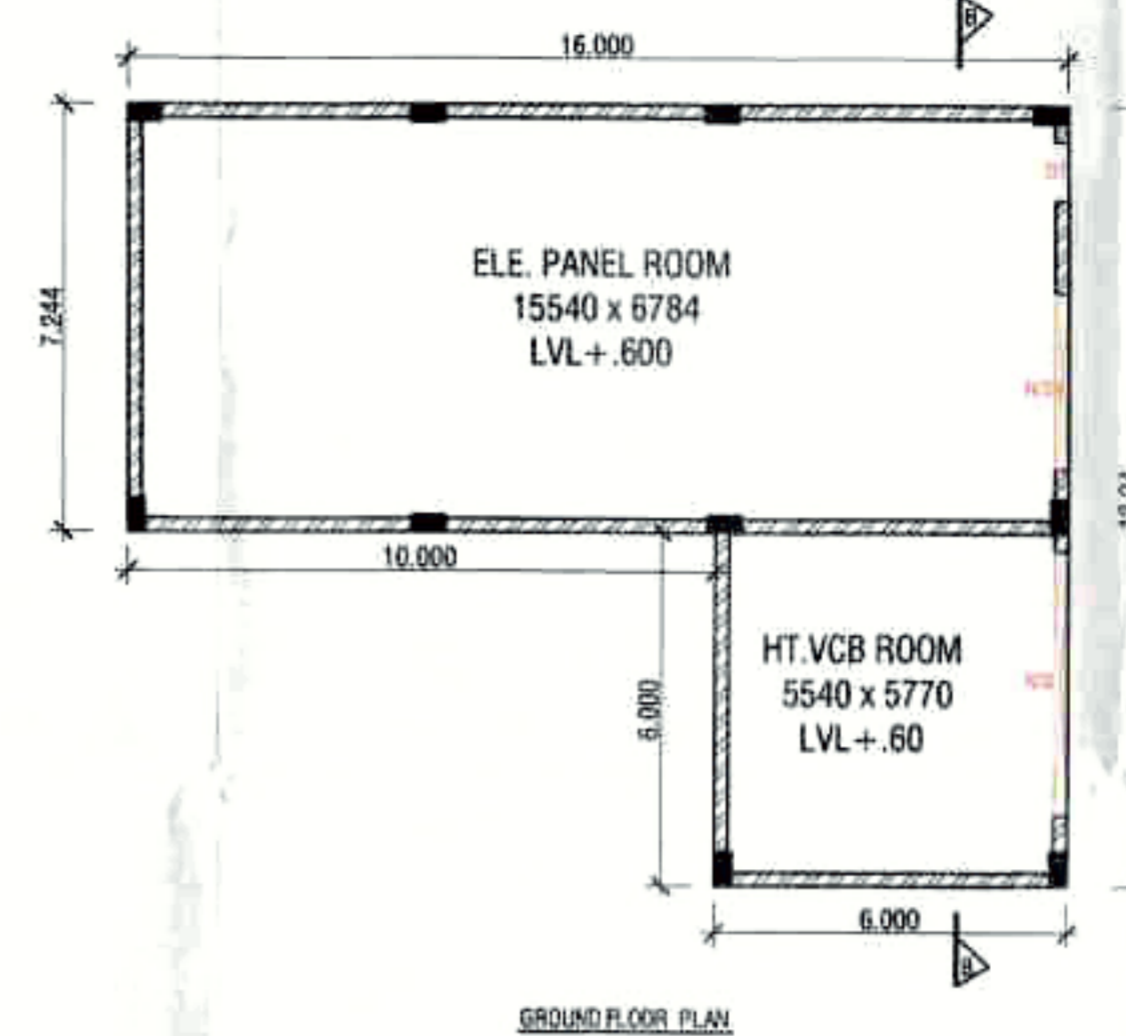
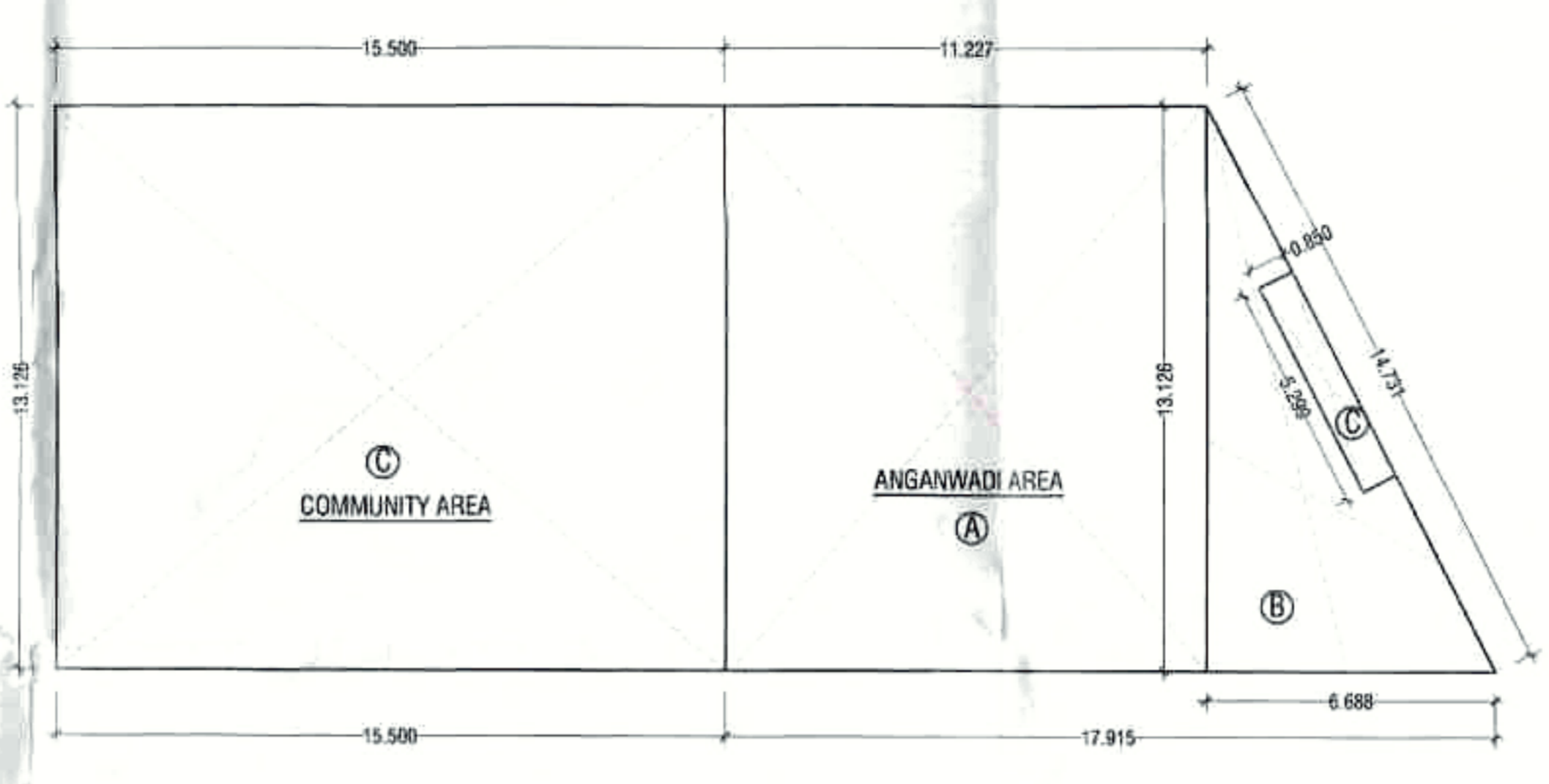
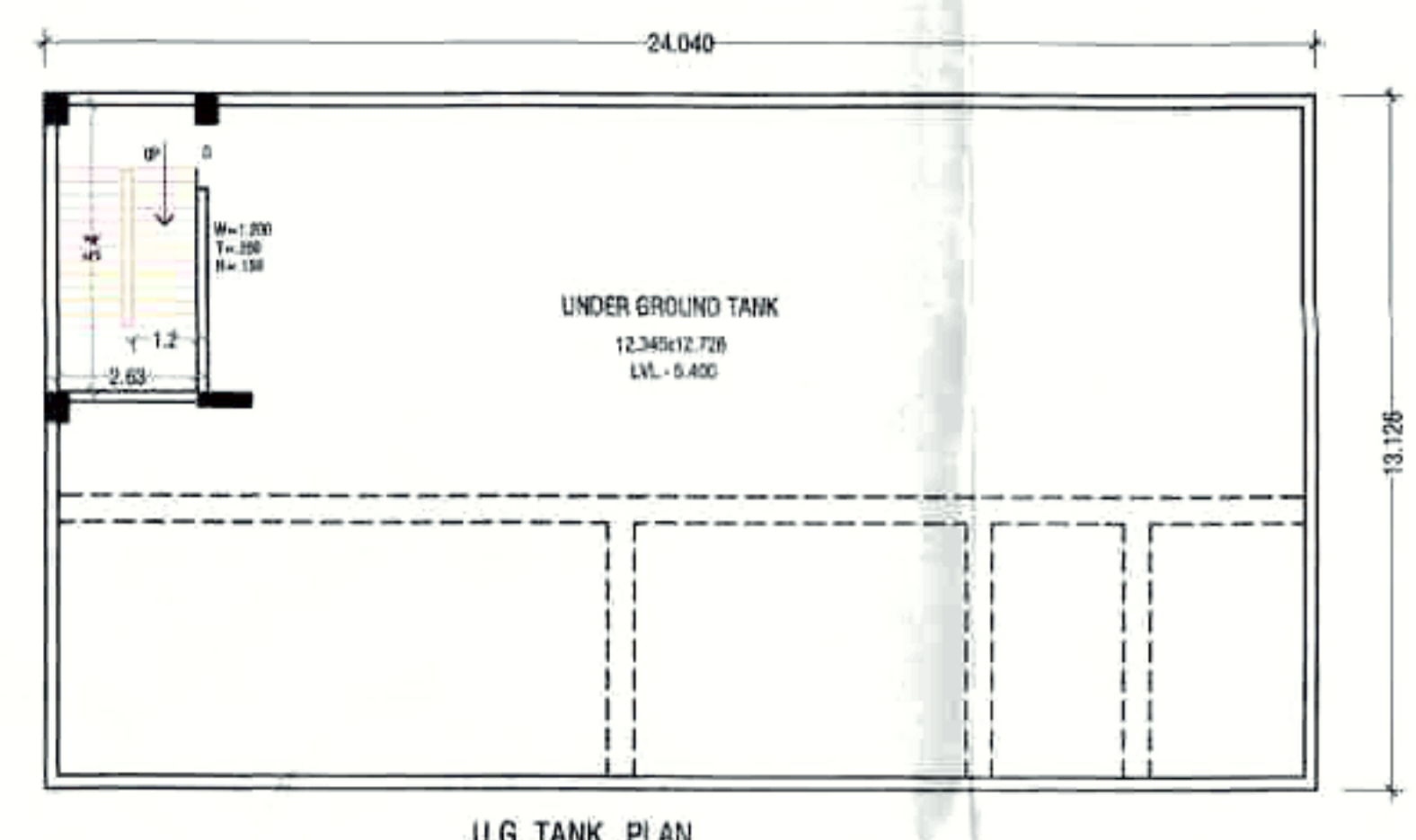
ENGINEER SIGNATURE
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 Member Institute of Engineers (India)
 MAQSOUDNAZAR

OWNER'S SIGNATURE
 For Pyramid Infra Tech Pvt. Ltd.
 ARCHITECT'S SIGNATURE
 MAQSOUD NAZAR
 M.Tech (Structures), Ph.D. (Structures)
 Member Institute of Engineers (India)
 MAQSOUDNAZAR

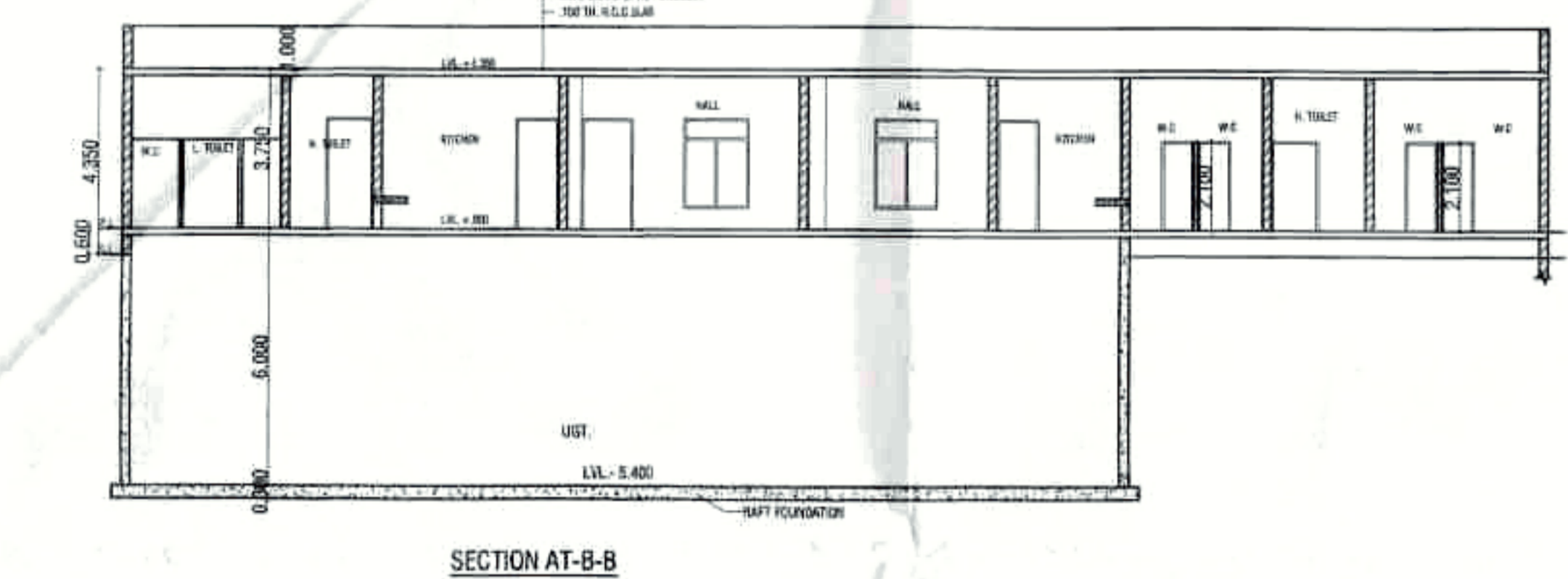
PROJECT NO. RA-3975
 ARCHITECTS
RAO AND ASSOCIATE
 ARCHITECTS PLANNERS ENGINEERS INTERIORS WALKERS
 374, 375/2, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

RAJAVAS EASHT
 AD(HL)

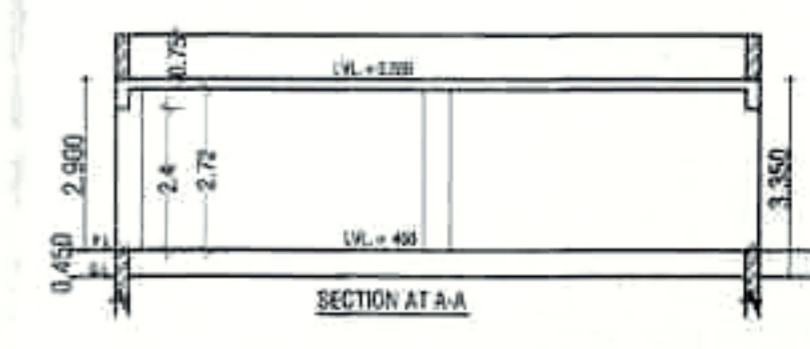
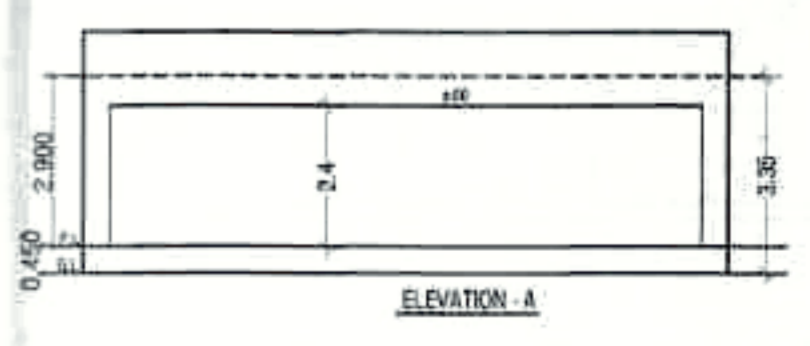
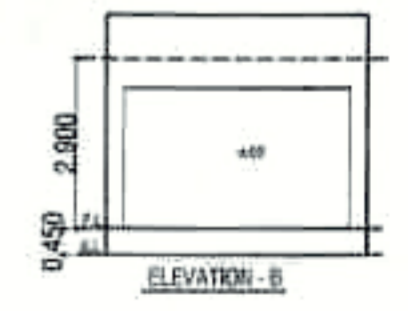
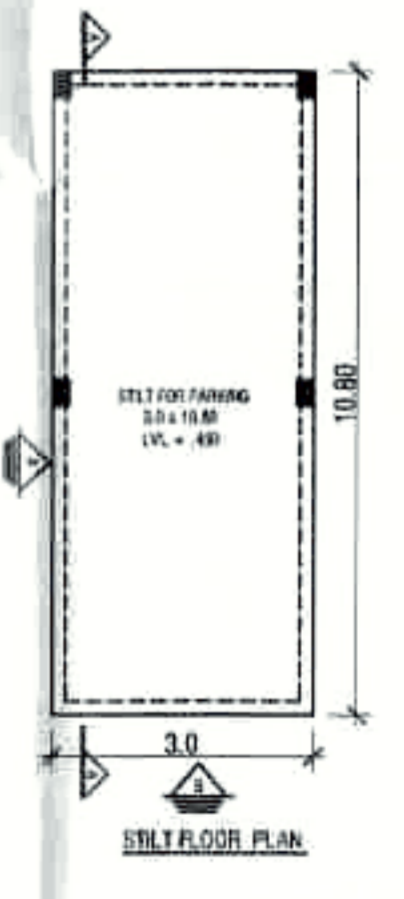
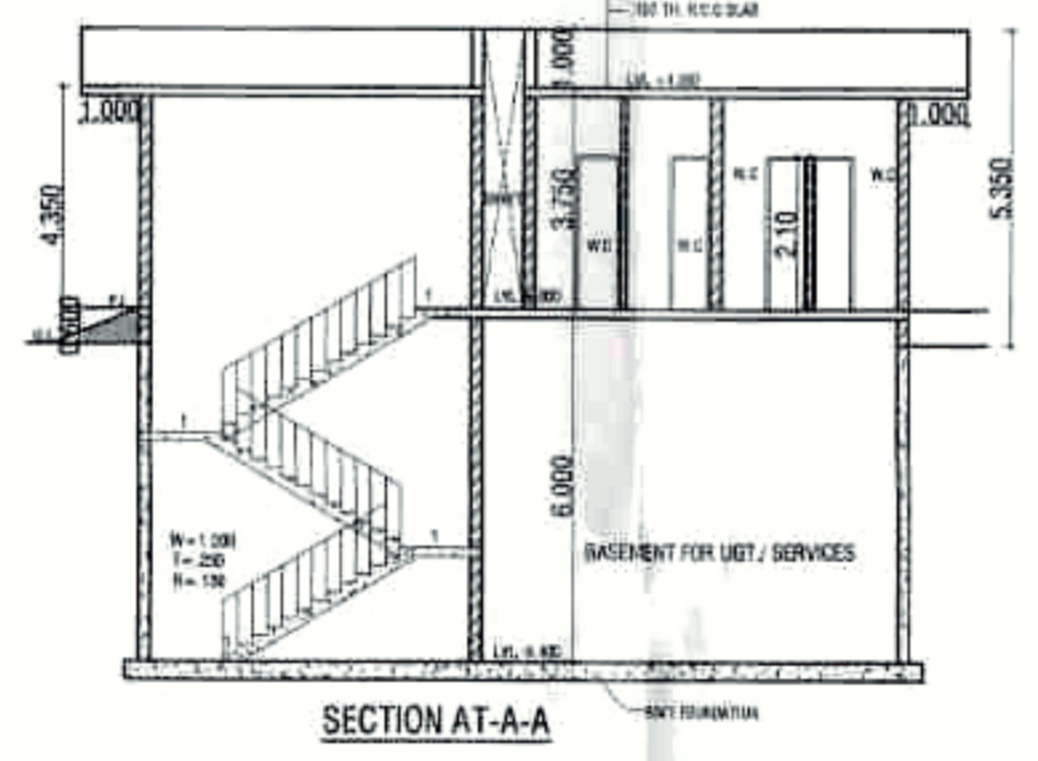
PROVISIONAL APPROVED BUILDING PLAN
 only for reference of building
 and not to be used for any other purpose
 without the permission of the
 Director of Town and Country Planning
 Hyderabad, Chandigarh



| DETAIL OF DOOR/WINDOW | | |
|-----------------------|-------|-----------------|
| SL. NO. | TAG | SIZE OF OPENING |
| 1 | D | 1.200 x 2.500 |
| 2 | D1 | 1.100 x 2.100 |
| 3 | D2 | 1.000 x 1.500 |
| 4 | D3 | 750 x 2.100 |
| 5 | W | 2.000 x 2.100 |
| 5 | W1 | 1.500 x 1.800 |
| 8 | VPV | 1.500 x 1.10 |
| 9 | V1/PV | 1.200 x 1.10 |
| 9 | V2/PV | 900 x 1.10 |
| 10 | EF | 300 IWA |
| 11 | S/D | 2.60 x 2.150 |
| 12 | R/S | 4.50 x 2.600 |
| 13 | R/S1 | 3.00 x 2.600 |
| 14 | D4 | 2.00 x 2.500 |



- LEGEND-
- 1) 100 Ø SOIL & VENT PIPE
 - 2) 100 Ø WASTE & VENT PIPE
 - 3) 75 Ø ANTI SYPHONAGE PIPE
 - 4) DOMESTIC WATER SUPPLY RISER
 - 5) FLUSHING WATER SUPPLY RISER
 - 6) DWS DN. TANK
 - 7) FWS DN. TANK
 - 8) RAIN WATER PIPE DN. TANK



| DETAIL OF COMMUNITY HALL COVD. AREA (G.F.L.) | | | | | | |
|--|------|----|--------|---|--------|--------------|
| RECT. | NOS. | L. | B. | | | AREA IN SQM. |
| C | 1 | X | 15.500 | X | 13.126 | 203.453 |
| TOTAL AREA | | | | | | 203.453 |

| DETAIL OF ANGANWARI COVD. AREA (F.F.L.) | | | | | | |
|---|------|----|--------|---|--------|--------------|
| RECT. | NOS. | L. | B. | | | AREA IN SQM. |
| A | 1 | X | 11.227 | X | 13.126 | 147.366 |
| B | 0.5 | X | 6.688 | X | 13.126 | 43.893 |
| TOTAL AREA | | | | | | 191.259 |
| TOTAL COVD. AREA OF ANGANW. + COMM. CENTRE = 203.453+191.259= | | | | | | 394.712 SQM |

| STILT COVD. AREA DET. | | | | | | |
|-----------------------|------|----|--------|---|-------|--------------|
| RECT. | NOS. | L. | B. | | | AREA IN SQM. |
| | 2 | X | 10.800 | X | 3.000 | 64.800 |
| TOTAL COVD. AREA | | | | | | 64.800 |

| DETAIL OF ELECT. PANEL & VCB ROOM COVD. AREA | | | | | | |
|--|------|----|--------|---|-------|--------------|
| RECT. | NOS. | L. | B. | | | AREA IN SQM. |
| ELEC. PAN. | 1 | X | 16.000 | X | 7.240 | 115.840 |
| VCB | 1 | X | 6 | X | 6 | 36.000 |
| TOTAL COVD. AREA | | | | | | 151.840 |

| DETAIL OF U.G. WATER COVD. AREA BELOW COMMUNITY HALL & ANGANWARI | | | | | | |
|--|------|----|--------|---|--------|--------------|
| RECT. | NOS. | L. | B. | | | AREA IN SQM. |
| | 1 | X | 24.040 | X | 13.126 | 315.549 |

ORG. TITLE
ANGANWARI & COMMUNITY HALL ELECTRICAL PANEL VCB RM, STILT

ENGINEER SIGNATURE

MAO SHAH NAZAR
 M. Techn. (Struct.), Ph.D. (Structures)
 Member Institute of Engineers (India)
 AME0891102

OWNER'S SIGNATURE

For Pyramid InfraTech Pvt. Ltd.

ARCHITECT'S SIGNATURE

VIVEK SINGH RAO
 B. Arch. (U.A.) P.H.D.
 C.I.A. Reg. No. 10000000000
 RAO AND ASSOCIATE
 374 U.V. Ph-NV Gurgaon-12
 Ph - 2347706-9 0111193887

PROJECT NO. RA-3975 ORG. NO. A-8/9 NORTH
 SCALE- 1:100 DATE OCT.-2019
 DRAWN BY-RAMABHARI CHK. BY - V.S. RAO

ARCHITECTS RAO AND ASSOCIATE

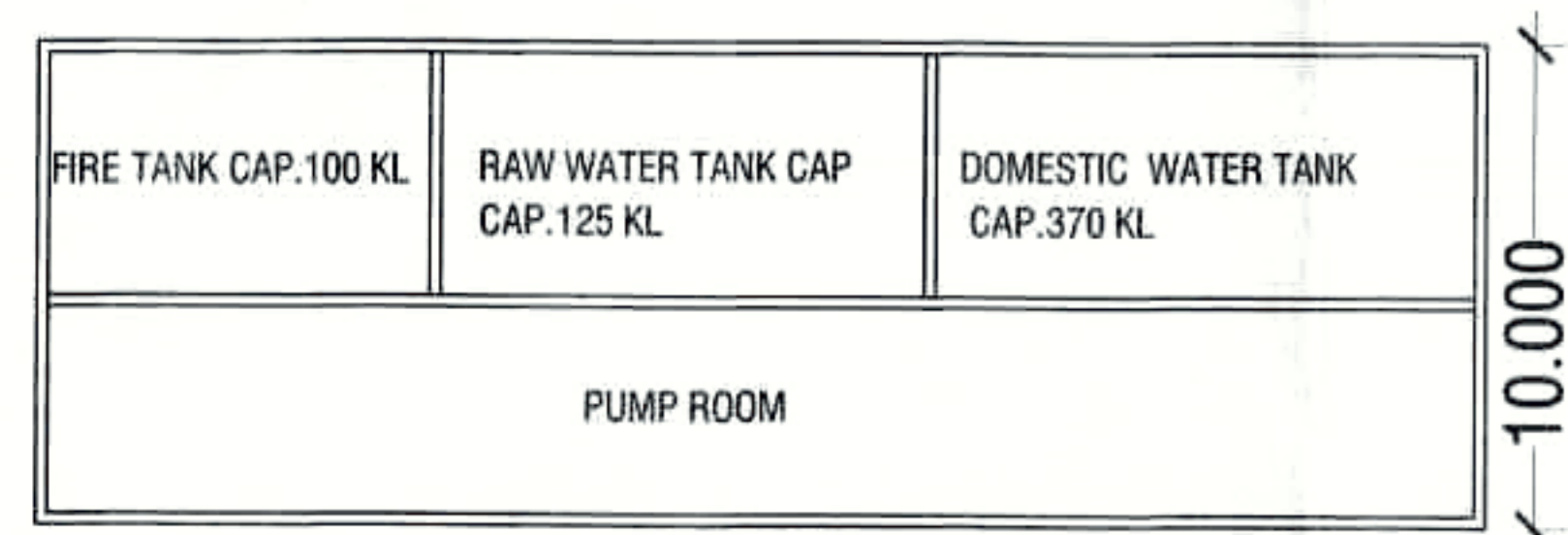
ARCHITECTS PLANNERS ENGINEERS INTERIORS VALUERS
 374,U.V. PHASE-4, SEC-18, GURGAON (HARYANA, INDIA)
 PH. (0124) - 2347706, 2347707 FAX 0124 - 2347707

| LEGEND | |
|--------|--|
| | STORM WATER MANHOLE |
| | 150mm RCC STORM WATER PIPE |
| | SEWER MANHOLE |
| | 300 DIA SEWAGE PIPE LINE |
| | RAIN WATER HARVESTING PIT 4X3M (TYPICAL) |
| | DOMESTIC WATER SUPPLY |
| | FLUSHING WATER SUPPLY |
| | 150mm M.S. FIRE RING |

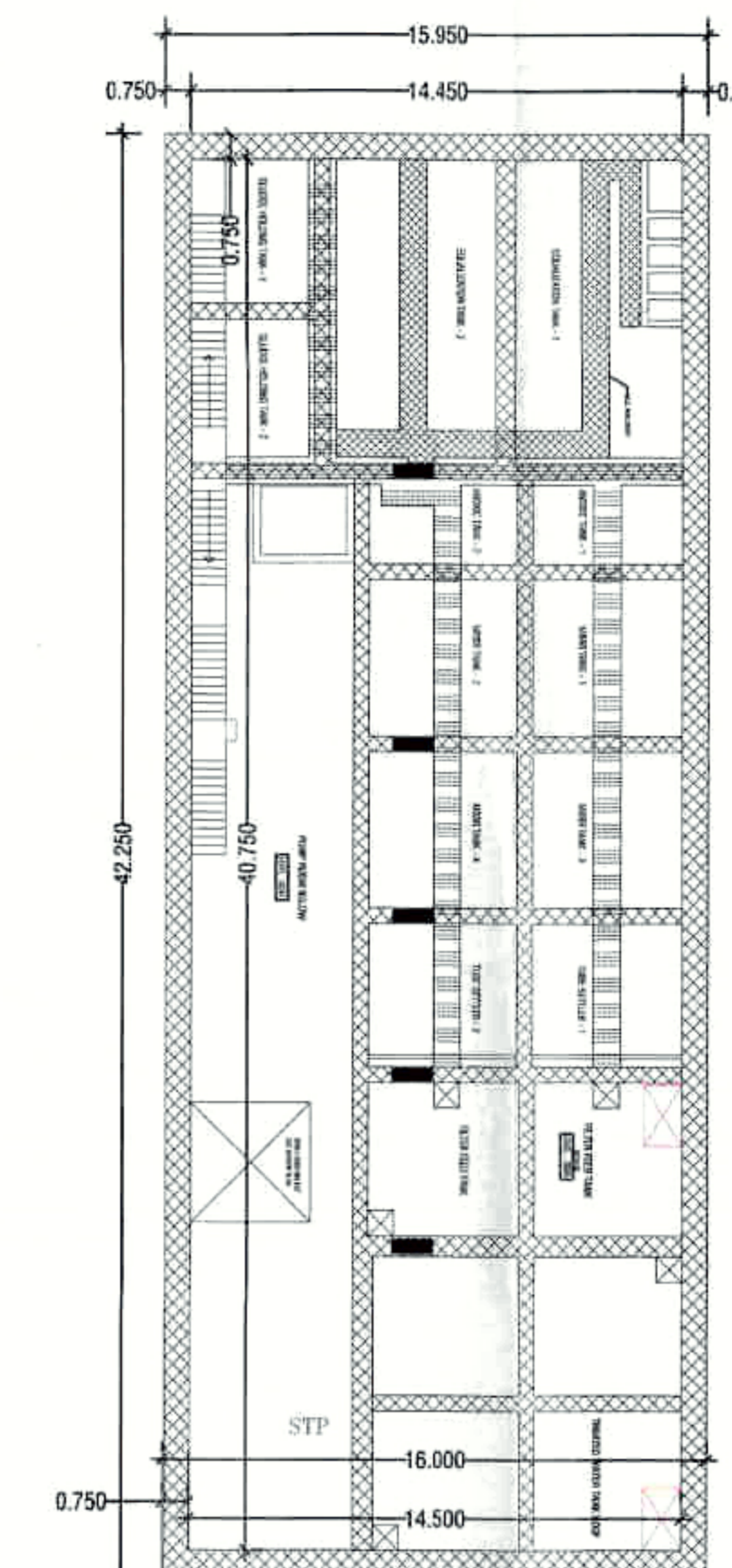


SITE PLAN SCALE-1:400

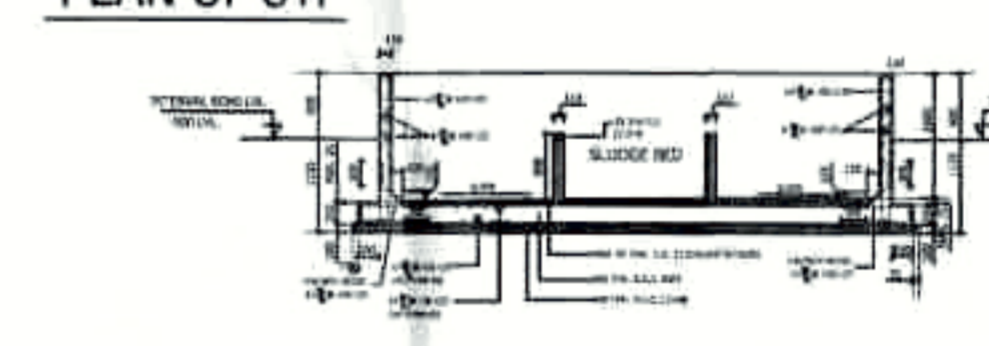
NOTE:- GATE & B/WALL AS PER STD. DESIGN



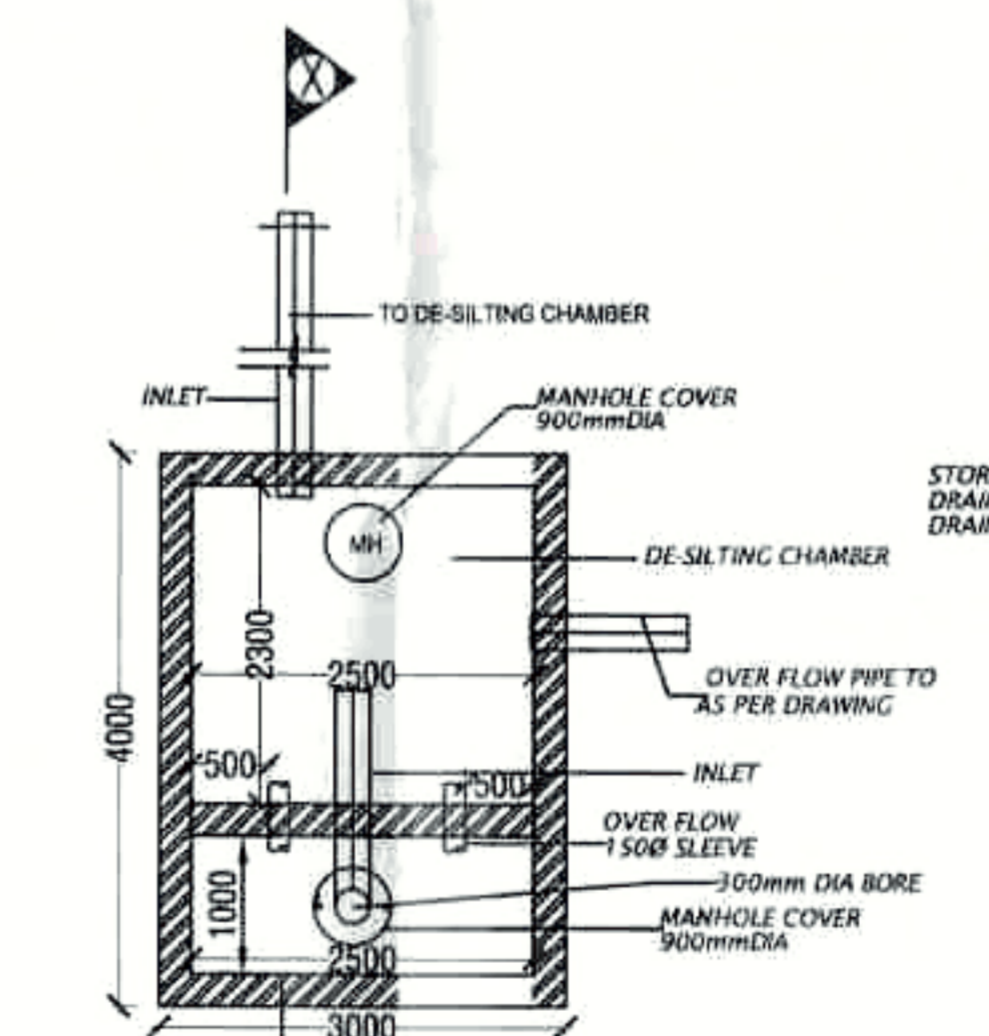
UNDER GROUND WATER TANK



PLAN OF STP

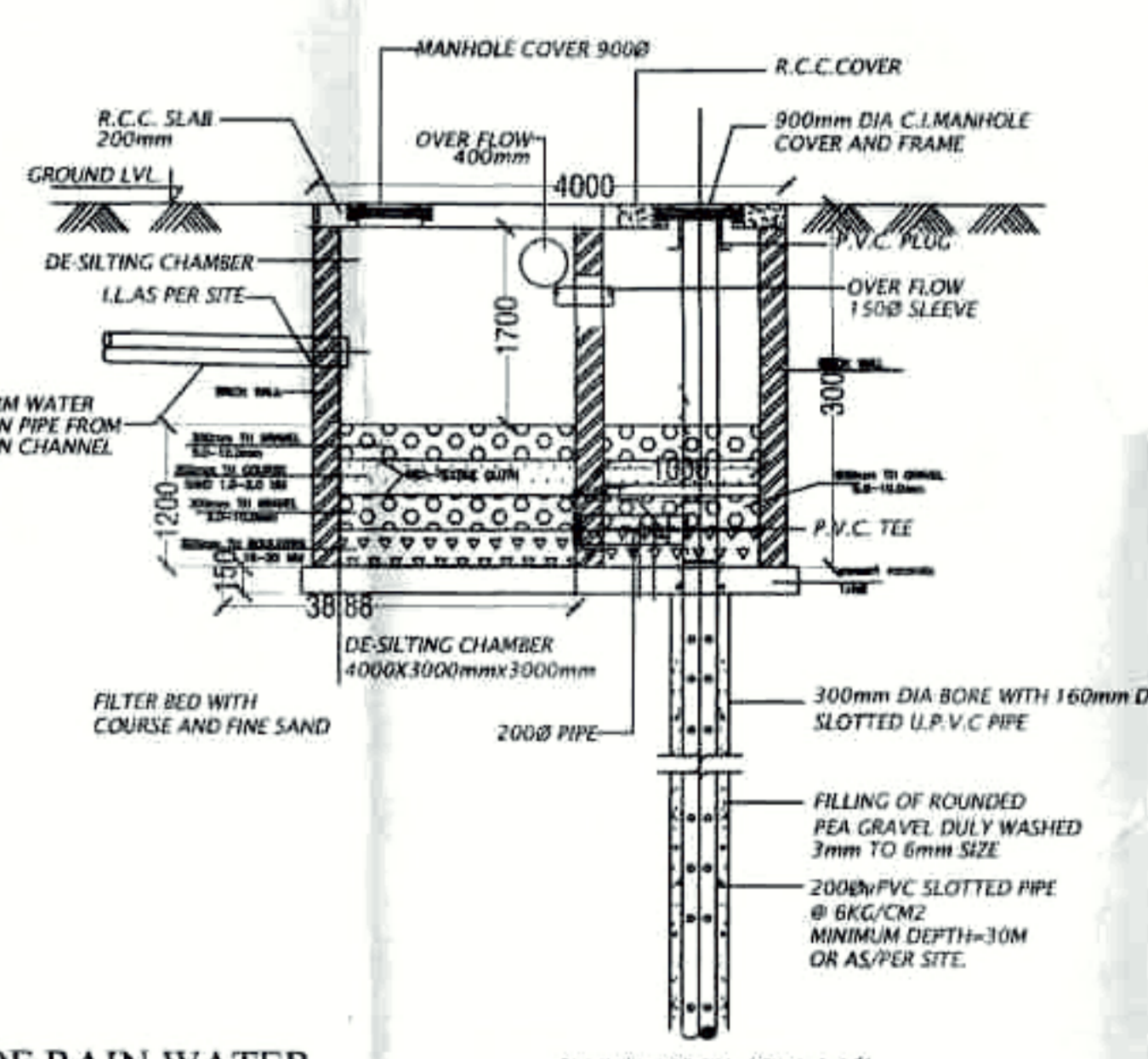


DETAIL OF STP

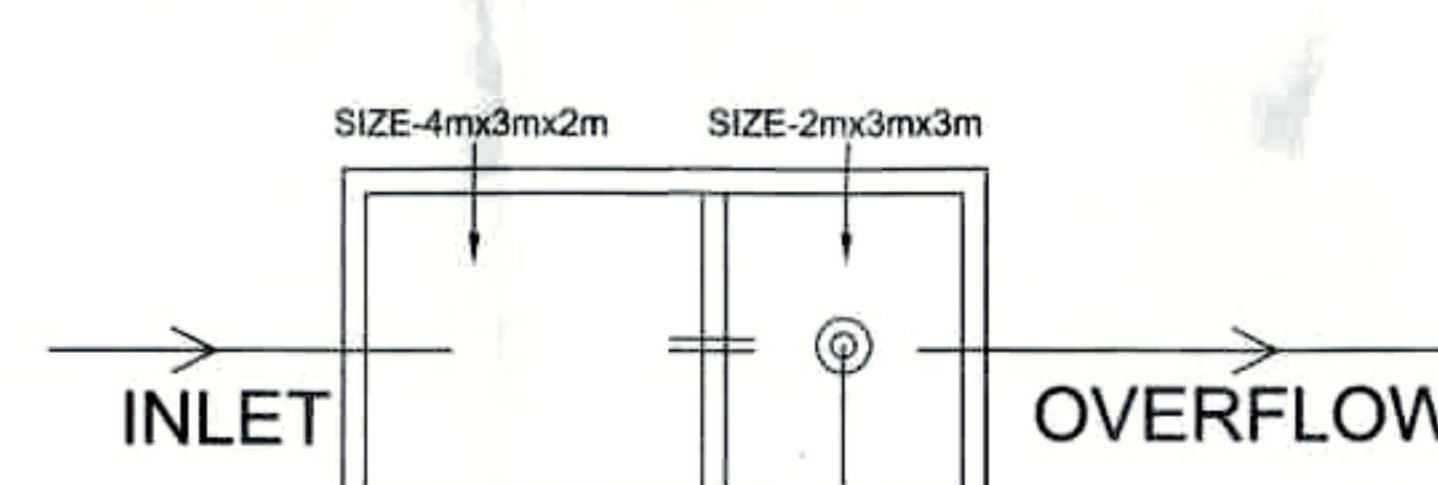


PLAN

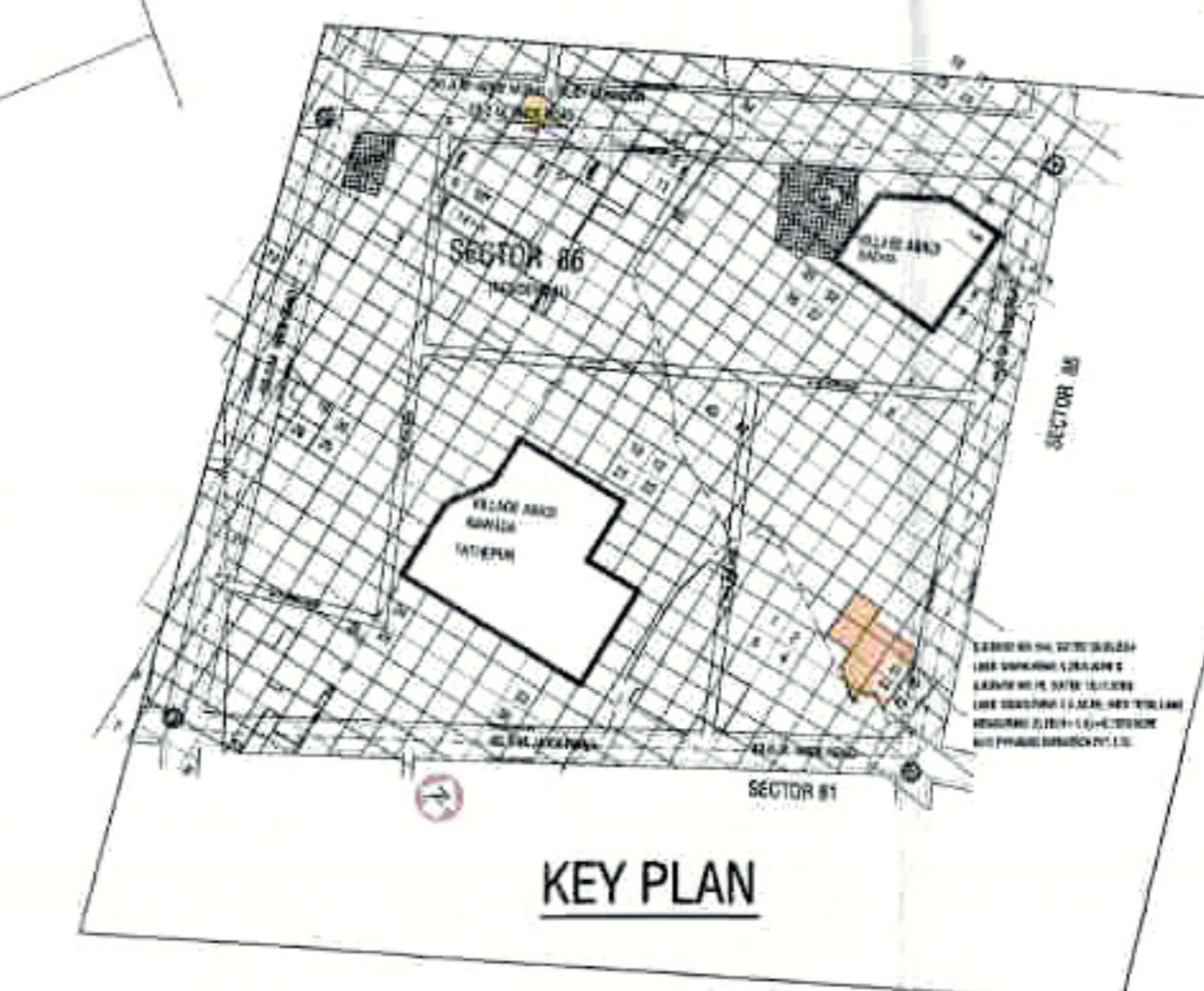
STANDARD DETAIL OF RAIN WATER HARVESTING WELL WITH DE-SILTING CHAMBER



SECTION X-X



MAIN SEWER LINE



KEY PLAN

| LEGEND | |
|--------|--------------------------------------|
| | INTERNAL ROAD |
| | PARKING AREA |
| | GREEN AREA |
| | RESIDENTIAL - ALREADY SANCTIONED |
| | RESIDENTIAL - PROPOSED - TOWER-11&12 |
| | COMMERCIAL AREA |
| | COMMUNITY / ANGANWARI |
| | ELECTRICAL PANEL |

REVISED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY MEASURING 6.7875 ACRE (LICENSE NO.154 OF 2014 DATED 09.09.2014 5.2875 ACRE) & (LICENSE NO.78 OF 2018 DATED 17.11.2018 ADDITIONAL 1.50 ACRE) IN SECTOR-86, GURUGRAM BEING DEVELOPED BY M/S PYRAMID INFRATECH PVT. LTD.

DRG. TITLE SITE PLAN

PUBLIC HEALTH LAY-OUT

ENGINEER SIGNATURE

MAHMOUD NAZAR
M. Sc (Structures), Ph.D (Structures)
Member Institute of Engineers (India)
AMR017103

OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE

VIVEK SINGH RAO
B.E. (Structures), Ph.D (Structures)
E.C.A. Reg. No. 0255208
RAO AND ASSOCIATE
314, U.P. WARE, Gurgaon-122
Ph:-2447706, 2347707

| | | |
|---------------------|--------------------|-------|
| PROJECT NO. RA-3975 | DRG. NO. A-9/9 | MONTH |
| SCALE- 1:400 | DATE OCT-2019 | |
| DRAWN BY- SHY KUMAR | CHK. BY - V.S. RAO | |

ARCHITECTS
RAO AND ASSOCIATE

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