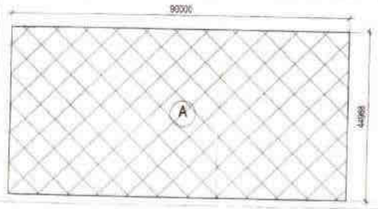
## PRIMARY SCHOOL PLOT AREA

PRIMARY SCHOOL PLOT AREA

= 4047.120 SQ.MT.
=1.00007 ACRE

AREA CALCULATION FOR PRIMARY SCHOOL PLOT AREA

| ADDITIONAL AREAS | | | | | | | |
|---|---|---|---|---|---|---|---|
| S. NO. | LEGEND | TYPE/ FORM | LENGTH 1 | LENGTH 2 | HEIGHT / FACTOR | AREA (in Sq. Mt.) |
| 1 | A | RECTANGLE | 90.000 | 44.9612 | 1 | 4047.120 |
| | | | | | TOTAL | 4047.120 |



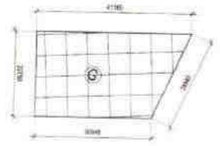

## NURSERY SCHOOL - 01 PLOT AREA

NURSERY SCHOOL - 01 PLOT AREA

= 820.26 SQ.MT.
= 0.2027 ACRE

FOR NURSERY -01 PLOT AREA

| ADDITIONAL AREAS | | | | | | |
|---|---|---|---|---|---|---|
| S. NO. | LEGEND | TYPE/ FORM | LENGTH 1 | LENGTH 2 | HEIGHT | AREA (in Sq. Mt.) |
| 1 | G | TRAPEZOID | 41.166 | 30.945 | 22.752 | 820.263 |
| | | | | | TOTAL | 820.263 |



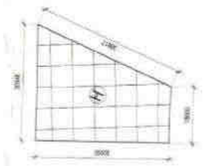

## NURSERY SCHOOL - 02 PLOT AREA

NURSERY SCHOOL - 02 PLOT AREA

= 815.54 SQ.MT.
= 0.2015 ACRE

FOR NURSERY -02 PLOT AREA

| ADDITIONAL AREAS | | | | | | |
|---|---|---|---|---|---|---|
| S. NO. | LEGEND | TYPE/ FORM | LENGTH 1 | LENGTH 2 | HEIGHT | AREA (in Sq. Mt.) |
| 1 | H | TRAPEZOID | 32.945 | 15.000 | 34.542 | 815.542 |
| | | | | | TOTAL | 815.542 |




**Proposed Area Description**

| | | |
|---|---|---|
| Total Site Area | = | 39.375 ACRE (1593447.11 Sq.m.) |
| FAR ALLOWED ON LAND (Net area for development) | = | 37.6875 ACRE (152515.61 Sq.m.) |
| Max Ground Coverage @ 35% | = | 53380.565 Sq. m. |
| Max FAR @ 1.75 | = | 266902.826 Sq.m. |
| Max Height | = | NO LIMIT |
| Parking Required | = | @ 1.5 ECS/DU |
| Max % Area for Convenient Shopping @ 0.5% Area of the Net area for development | = | 762.579 Sq.m. |

**PARKING CALCULATIONS : BASEMENT**

TOTAL BASEMENT AREA = 73661.905 Sq.Mt.
SERVICES AREA UNDER BASEMENT = 9452.638 Sq.Mt.
PARKING AREA UNDER BASEMENT = 73661.905 - 9452.638 = 64209.267 Sq.Mt.

PARKING CALCULATION :-

TOTAL NO.OF UNITS = 1728
Car Parking Required (@1.5 ECS/ Unit) = 1728 x 1.5 = 2592 CARS(Required)

TOTAL CAR PARKING RESERVED FOR EWS SHALL BE 5% OF TOTAL REQUIRED = 2592 x1.05 = 2721.60(Required) = 2722 (SAY) Required
Minimum Required Covered Parking (@ 75% of Total) = 2722 x75% = 2041.5 Cars = 2042 Cars (Say)
Maximum Open Parking (@ 25% of Total) = 2722 x 25% = 680.50 Cars = 681 Cars (Say)
Reserved Parking for EWS = 2722 - 2592 = 130 nos.

**PARKING PROVIDED :-**
In Basement (Covered) = Basement Parking @ 35 Sq.Mts. per ECS) = 64209.267 Sq.Mts. / 35 = 1834.55 nos. CAR (Can be provided)
No of cars Provided = 1589 Cars (In Basement)
No of cars Provided = 1030 Cars (On STILT)
**TOTAL COVERED PARKING PROVIDED = (1589+1030) = 2619 Cars (Provided)**

On surface/Open parking(131 TO 474)= 344 Cars (Provided)
For EWS on Surface (1 to 130) =130 Cars (Provided)
**TOTAL OPEN/SURFACE PARKING = 474 Cars (Provided)**

**TOTAL CAR PARKING PROVIDED = (1589+1030+474) = 3093 CARS (COVERED + OPEN)**

DENSITY CALCULATION
Density required = 100 TO 300 ppa
Total population
Minimum = 100 x 37.6875 = 3768.75 persons
Maximum = 300 x 37.6875 = 11306.25 persons
PROPOSED DENSITY CALCULATION
No.of Main Units (1728) = (1728 - 180)x 5 = 7740 persons
No.of Main Dwelling units with Servant Room(180)=180 x 7=1260 persons
No.of EWS (305) = 305 x 2 = 610 persons
**TOTAL POPULATION FOR PROPOSED GROUP HOUSING = (7740+1260+610)=9610 persons**
**POPULATION DENSITY ACHIEVED = 254.991 PPA**

**TOWER AREA CALCULATIONS**

| S.No. | TYPE | FAR AS PER AREA DIAGRAM IN Sq.Mt. | NO. OF FLOOR | NO. OF TOWERS | AREA IN Sq.Mt. |
|---|---|---|---|---|---|
| TOWER A | | | | | |
| 1 | FIRST FLOOR FAR AREA | 473.390 | 1 | 8 | 3787.120 |
| 2 | TYPICAL FLOOR FAR AREA | 473.390 | 17 | | 64381.040 |
| TOWER B | | | | | |
| 3 | FIRST FLOOR FAR AREA | 564.374 | 1 | 8 | 4514.992 |
| 4 | TYPICAL FLOOR FAR AREA | 564.374 | 17 | | 76754.878 |
| TOWER C | | | | | |
| 5 | FIRST FLOOR FAR AREA | 671.414 | 1 | 6 | 4028.484 |
| 6 | TYPICAL FLOOR FAR AREA | 671.414 | 23 | | 92655.132 |
| TOTAL FAR AREA OF TOWER A,B & C (TOTAL 22 TOWERS) | | | | | 246121.646 |
| EWS -01 | | | | | |
| 7 | GROUND FLOOR FAR AREA | 346.547 | 1 | 1 | 346.547 |
| 8 | TYPICAL FLOOR FAR AREA | 336.317 | 7 | | 2354.219 |
| EWS -02 & 03 | | | | | |
| 9 | GROUND FLOOR FAR AREA | 346.547 | 1 | 2 | 693.094 |
| 10 | TYPICAL FLOOR FAR AREA | 336.317 | 7 | | 4708.438 |
| TOTAL FAR OF EWS-01, 02 & 03 | | | | | 8102.298 |

**TOTAL FAR CALCULATIONS**

| S.No. | TYPE | AREA IN SQ.M |
|---|---|---|
| 1 | TOTAL FAR OF TOWER A B & C | 246121.646 |
| 2 | TOTAL FAR OF STILT LEVEL | 8009.860 |
| 3 | TOTAL FAR OF COMMUNITY CENTER 01 | 1474.670 |
| 4 | TOTAL FAR OF COMMUNITY CENTER 02 | 1483.350 |
| 5 | TOTAL FAR OF CONVENIENT SHOPPING | 761.529 |
| 6 | TOTAL FAR OF ENTRANCE PORTAL | 25.035 |
| 7 | TOTAL FAR OF EWS TOWER 01,02 & 03 | 8102.298 |
| 9 | TOTAL FAR OF POOL CHANGE ROOMS 01 & 02 | 85.500 |
| 10 | ORGANIC WASTE CONVERTER-01 | 277.200 |
| 11 | ORGANIC WASTE CONVERTER-02 | 308.000 |
| | TOTAL FAR AREA ACHIEVED | 266649.088 |
| 12 | TOTAL FAR AREA OF PRIMARY SCHOOL (FREE OF FAR) | 4022.495 |
| 13 | TOTAL FAR AREA OF NURSERY SCHOOL - 01 (FREE OF FAR) | 781.768 |
| 14 | TOTAL FAR AREA OF NURSERY SCHOOL - 02 (FREE OF FAR) | 781.768 |
| | TOTAL PERMISSIBLE AREA FOR SCHOOLS(NON FAR) | 5586.031 |
| TOTAL PERMISSIBLE FAR | | 266902.826 |
| TOTAL ACHIEVED FAR | | 266649.088 |

Maximum Permissible Ground Coverage @ 35% = 53380.565 Sq. m.
**ACHIEVED GROUND COVERAGE = 53248.596 Sq.Mts.= 34.913 %**
Maximum Permissible FAR @ 1.75 = 266902.826 Sq.m.
**TOTAL FAR AREA ACHIEVED = 266649.088 SQ.M = 1.7483 on Net area for Developement( 37.6875 acres)**

**TOTAL NO. OF MAIN UNITS = 1728 UNITS**
No. of Units with Servant Room required (@10% of Total no. of Main Units) = 10% OF 1728=1728 X 0.1 = 172.8 = 173 Nos (Say)
**No. of Units with Servant Room Provided =180 Units (In TOWER C ,6 towers-2 flats per floor for 15 floors)**
Total No of E.W.S required (@15% of Total no. of Dwelling Units) = 1728 * 0.85 x 0.15 = 304.94 = 305 Nos (Say) E.W.S
**No. of E.W.S. units provided = 305 NOS. PROVIDED**

**GRAND TOTAL NO. OF UNITS = 1728+305 = 2033**

**UNIT CALCULATIONS**

| S.No. | TYPE | NO. OF UNITS PER FLOOR | NO. OF FLOOR | NO. OF TOWER | TOTAL NO. OF UNITS |
|---|---|---|---|---|---|
| TOWER A | | | | | |
| 1 | FIRST FLOOR | 4.00 | 1.00 | 8 | 32.00 |
| 2 | TYPICAL FLOOR | 4.00 | 17.00 | | 544.00 |
| TOWER B | | | | | |
| 3 | FIRST FLOOR | 4.00 | 1.00 | 8 | 32.00 |
| 4 | TYPICAL FLOOR | 4.00 | 17.00 | | 544.00 |
| TOWER C | | | | | |
| 5 | FIRST FLOOR | 4.00 | 1.00 | 6 | 24.00 |
| 6 | TYPICAL FLOOR | 4.00 | 23.00 | | 552.00 |
| TOTAL NO. OF UNITS | | | | | 1728.00 |
| EWS | | | | | |
| 9 | EWS TOWER 01 (On GF 13 EWS units & On upper 7 floors 14 EWS each) | 13(GF) & 14(TYPICAL) | 8.00 | 1 | 111.00 |
| 10 | EWS TOWER 02 (On GF 13 EWS units & On upper 6 floors 14 EWS each) | | 7.00 | 1 | 97.00 |
| 11 | EWS TOWER 03 (On GF 13 EWS units & On upper 6 floors 14 EWS each) | | 7.00 | 1 | 97.00 |
| TOTAL NO. OF EWS UNITS | | | | | 305.00 |
| TOTAL NO. OF UNITS (MAIN + EWS) | | | | | 2033.00 |

**GROUND COVERAGE AREA CALCULATIONS**

| S.No. | DETAILS | AREA IN SQ.M |
|---|---|---|
| 1 | TOTAL GROUND COVERAGE OF STILT FLOOR | 48831.370 |
| 2 | TOTAL GROUND COVERAGE OF CONVENIENT SHOPPING | 761.529 |
| 3 | TOTAL GROUND COVERAGE OF ENTRANCE PORTAL | 25.035 |
| 4 | TOTAL GROUND COVERAGE OF EWS TOWER 01 | 346.547 |
| 5 | TOTAL GROUND COVERAGE OF EWS TOWER 02 | 346.547 |
| 6 | TOTAL GROUND COVERAGE OF EWS TOWER 03 | 346.547 |
| 7 | TOTAL GROUND COVERAGE OF POOL CHANGE ROOMS 01 & 02 | 85.500 |
| 8 | TOTAL GROUND COVERAGE OF PRIMARY SCHOOL | 1346.645 |
| 9 | TOTAL GROUND COVERAGE OF NURSERY SCHOOL 01 | 266.068 |
| 10 | TOTAL GROUND COVERAGE OF NURSERY SCHOOL 02 | 266.068 |
| 11 | ORGANIC WASTE CONVERTER-01 | 277.200 |
| 12 | ORGANIC WASTE CONVERTER-02 | 308.000 |
| 13 | STP-01 & 02 HEAD ROOMS(20.77 Sq.Mt. EACH) | 41.54 |
| | TOTAL GROUND COVERAGE AREA ACHIEVED | 53248.596 |

| | |
|---|---|
| Total Permissible Ground Coverage(35% of 37.6875 acres) = | 53380.565 |
| Total Achieved Ground coverage = | 53248.596 |
| % of Achieved Ground Coverage = | 34.913 |

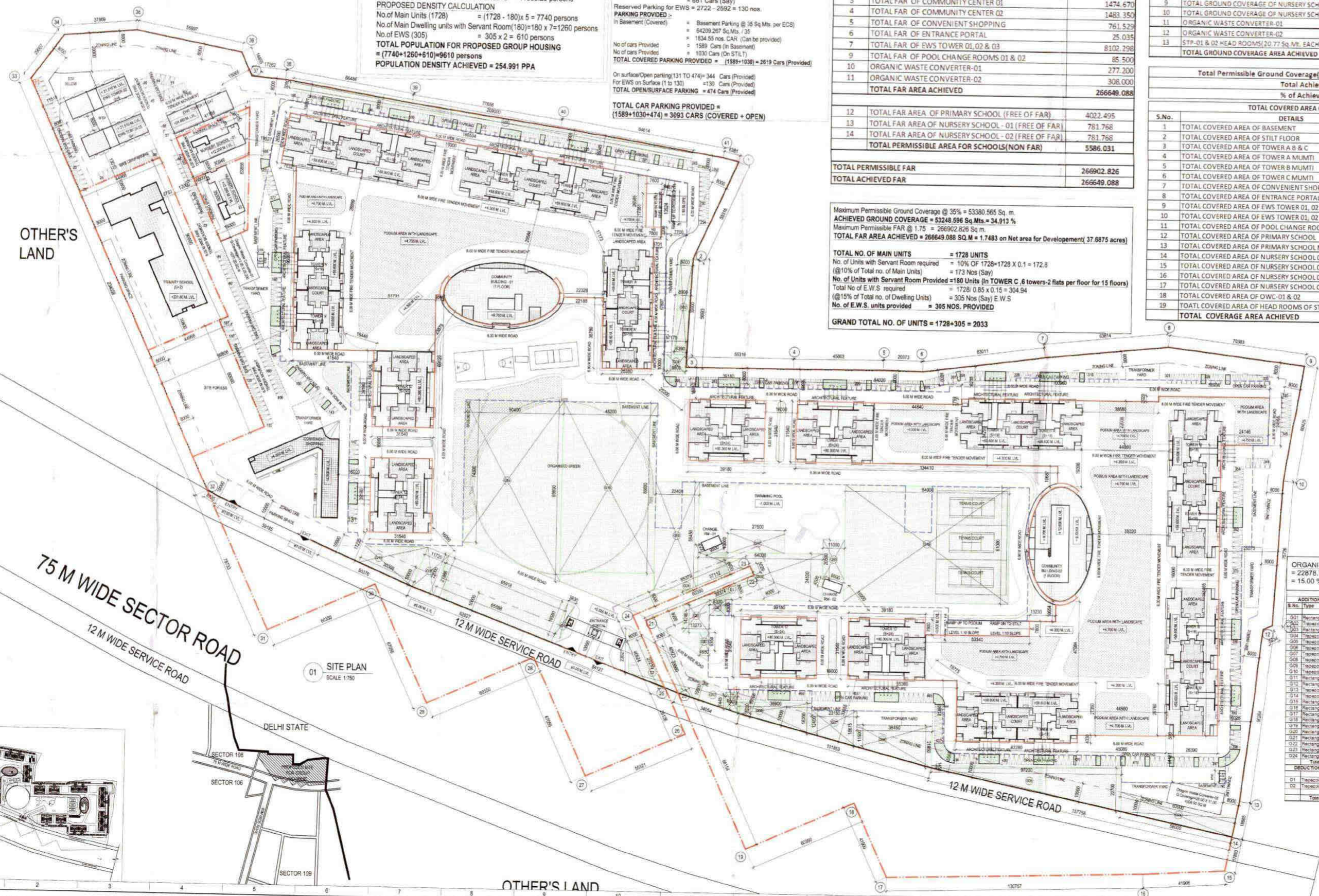
**TOTAL COVERED AREA CALCULATIONS**

| S.No. | DETAILS | AREA IN SQ.M |
|---|---|---|
| 1 | TOTAL COVERED AREA OF BASEMENT | 73661.905 |
| 2 | TOTAL COVERED AREA OF STILT FLOOR | 48831.370 |
| 3 | TOTAL COVERED AREA OF TOWER A B & C | 246121.646 |
| 4 | TOTAL COVERED AREA OF TOWER A MUMTI | 416.945 |
| 5 | TOTAL COVERED AREA OF TOWER B MUMTI | 402.656 |
| 6 | TOTAL COVERED AREA OF TOWER C MUMTI | 378.412 |
| 7 | TOTAL COVERED AREA OF CONVENIENT SHOPPING | 761.529 |
| 8 | TOTAL COVERED AREA OF ENTRANCE PORTAL | 25.035 |
| 9 | TOTAL COVERED AREA OF EWS TOWER 01, 02 & 03 | 8102.298 |
| 10 | TOTAL COVERED AREA OF EWS TOWER 01, 02 & 03 MUMTI | 126.810 |
| 11 | TOTAL COVERED AREA OF POOL CHANGE ROOMS 01 & 02 | 85.500 |
| 12 | TOTAL COVERED AREA OF PRIMARY SCHOOL | 4022.495 |
| 13 | TOTAL COVERED AREA OF PRIMARY SCHOOL MUMTI | 68.989 |
| 14 | TOTAL COVERED AREA OF NURSERY SCHOOL 01 | 781.768 |
| 15 | TOTAL COVERED AREA OF NURSERY SCHOOL 01 MUMTI | 21.775 |
| 16 | TOTAL COVERED AREA OF NURSERY SCHOOL 02 | 781.768 |
| 17 | TOTAL COVERED AREA OF NURSERY SCHOOL 02 MUMTI | 21.775 |
| 18 | TOTAL COVERED AREA OF OWC-01 & 02 | 585.200 |
| 19 | TOATL COVERED AREA OF HEAD ROOMS OF STP-01 & STP-02 | 41.540 |
| | TOTAL COVERAGE AREA ACHIEVED | 385239.415 |

ORGANISED GREEN AREA
= 22878.73 SQ.MT
= 15.00 %

**ORGANISED GREEN AREA**

| ADDITION | | | | | | |
|---|---|---|---|---|---|---|
| S.No. | Type | Details | Height | Lngth-1 | Lngth-2 | Area in Sq. Mt. |
| G01 | Rectangle | | | 309.000 | 3.000 | 927.000 |
| G02 | Trapezoid | 0.50 | 6.350 | 50.000 | 50.000 | 318.500 |
| G03 | Rectangle | | | 8.800 | 10.000 | 88.000 |
| G04 | Trapezoid | 0.50 | 9.528 | 68.000 | 60.000 | 588.624 |
| G05 | Trapezoid | 0.50 | 37.200 | 22.700 | 1.450 | 1173.690 |
| G06 | Trapezoid | 0.50 | 38.450 | 11.500 | 31.850 | 641.154 |
| G07 | Trapezoid | 0.50 | 23.150 | 12.400 | 18.476 | 389.693 |
| G08 | Trapezoid | 0.50 | 38.000 | 16.200 | 6.300 | 413.280 |
| G09 | Trapezoid | 0.50 | 7.290 | 11.200 | 9.900 | 72.963 |
| G10 | Trapezoid | 0.50 | 48.664 | 7.445 | 23.021 | 756.532 |
| G11 | Rectangle | | | 3.830 | 16.600 | 71.258 |
| G12 | Rectangle | | | 11.720 | 22.000 | 257.840 |
| G13 | Trapezoid | 0.50 | 30.300 | 9.150 | 22.200 | 471.923 |
| G14 | Trapezoid | 0.50 | 50.400 | 74.300 | 65.800 | 4296.120 |
| G15 | Rectangle | | | 48.200 | 88.680 | 4274.376 |
| G16 | Rectangle | | | 22.400 | 58.450 | 1264.480 |
| G17 | Rectangle | | | 27.500 | 10.000 | 275.000 |
| G18 | Rectangle | | | 11.000 | 20.600 | 226.600 |
| G19 | Rectangle | | | 64.000 | 61.000 | 3904.000 |
| G20 | Rectangle | | | 64.000 | 24.500 | 1568.000 |
| G21 | Rectangle | | | 8.300 | 8.300 | 68.890 |
| G22 | Rectangle | | | 4.660 | 9.360 | 43.618 |
| G23 | Rectangle | | | 13.300 | 17.300 | 230.090 |
| G24 | Rectangle | | | 10.000 | 4.580 | 45.800 |
| | Total | | | | | 23263.779 |
| DEDUCTION | | | | | | |
| D1 | Trapezoid | 0.50 | 5.029 | 37.112 | 36.374 | 192.324 |
| D2 | Trapezoid | 0.50 | 5.029 | 27.899 | 24.885 | 132.725 |
| | | | | | | 325.049 |
| | Total | | | | | 22878.730 |




01 SITE PLAN
SCALE 1:750

FOR OFFICE USE ONLY

D.T.P. (HQ) Director Town & Country Planning, Haryana
D.T.P. (G) Member DTCP
D.T.P. (W) Chandigarh
AD
AD
ATP

Chief Medical Officer of Public Health
Gurugram
SMO 18-11-15
Administrative Engineer (HQ)
18/11/15

**NOTES**

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM UNLESS MENTIONED OTHERWISE.
3.ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE OF 160 MM THK. CONCRETE WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.

LICENCE HOLDERS' SIGNATURE

SIGN.

LICENCE HOLDERS

CHINTELS INDIA LIMITED
A-11, KAILASH COLONY
NEW DELHI
& OTHERS

ARCHITECTS SIGNATURE

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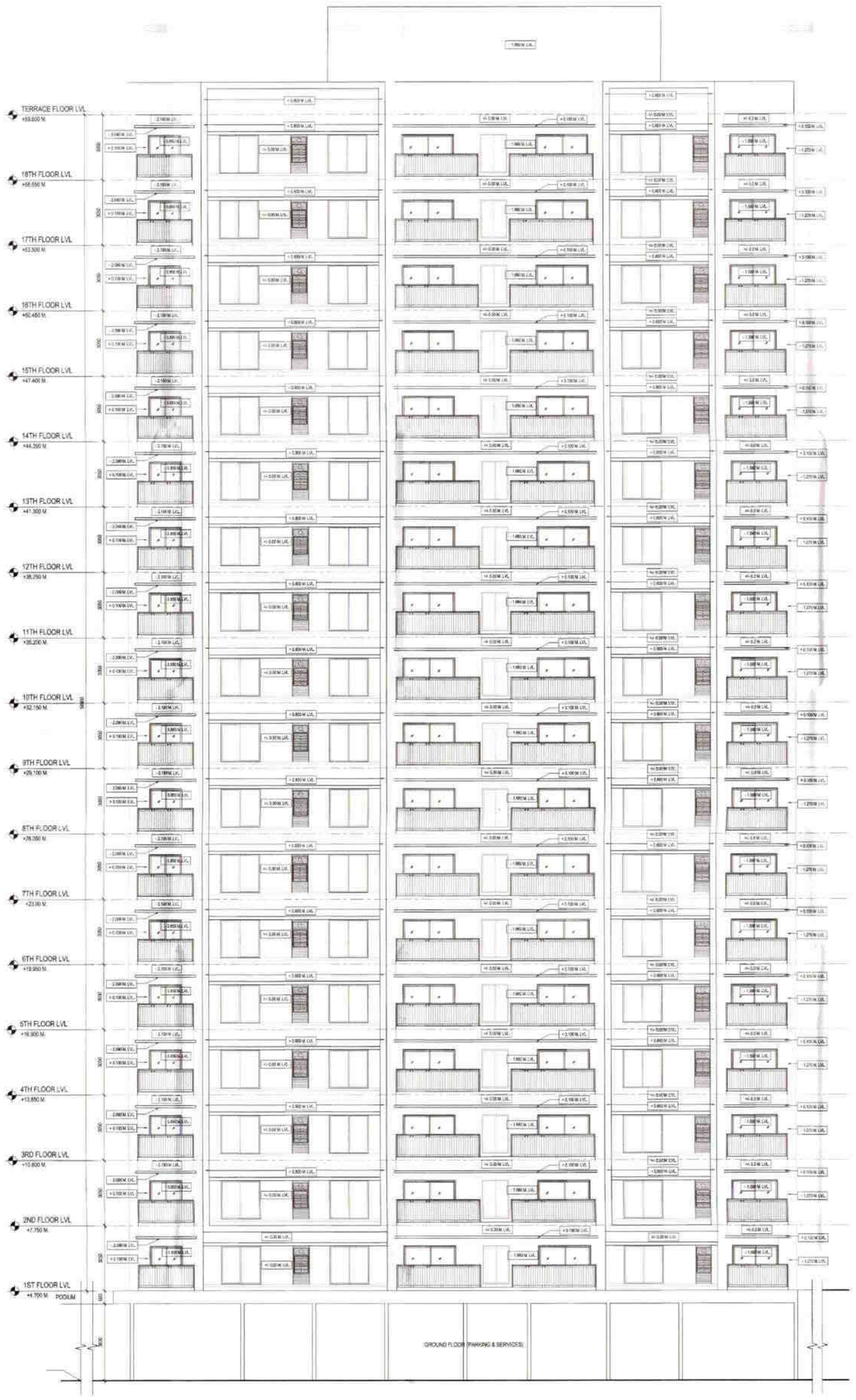
| PROJECT NO. | SCALE | SHEET NO. |
|---|---|---|
| 0395 | 1 : 750 | |
| SHEET SIZE: A0 | DATE: 05/11/2015 | AS-101 |
| DRAWN BY: APARNA | CHKD BY: ARCHITECT | |

SHEET TITLE

SITE PLAN

PROJECT TITLE

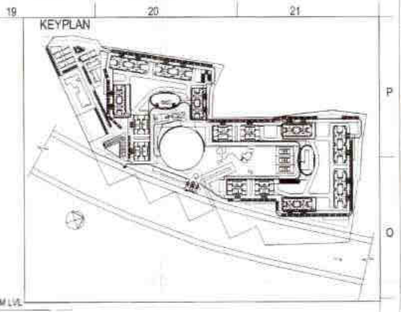
REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 39.375 ACRES LICENCE NO.-107 OF 2008 DATED 27.05.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX,BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS




01 ELEVATION 01_TOWER-A
SCALE 1:100

02 SECTION - 01_TOWER-A
SCALE 1:100

KEYPLAN



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LICENCE HOLDERS' SIGNATURE

SIGN.

LICENCE HOLDERS

CHINTELS INDIA LIMITED
A-11,KAILASH COLONY,NEW DELHI
& OTHERS

ARCHITECT'S SIGNATURE

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NAME

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| | | |
|---|---|---|
| PROJECT CODE: 0385 | SCALE: AS MENTIONED | SHEET NO: AS-109 |
| SHEET SIZE: A0 | DATE: 05/11/2015 | |
| DRAWN BY: SUMAN | CHKD BY: ARCHITECT | |

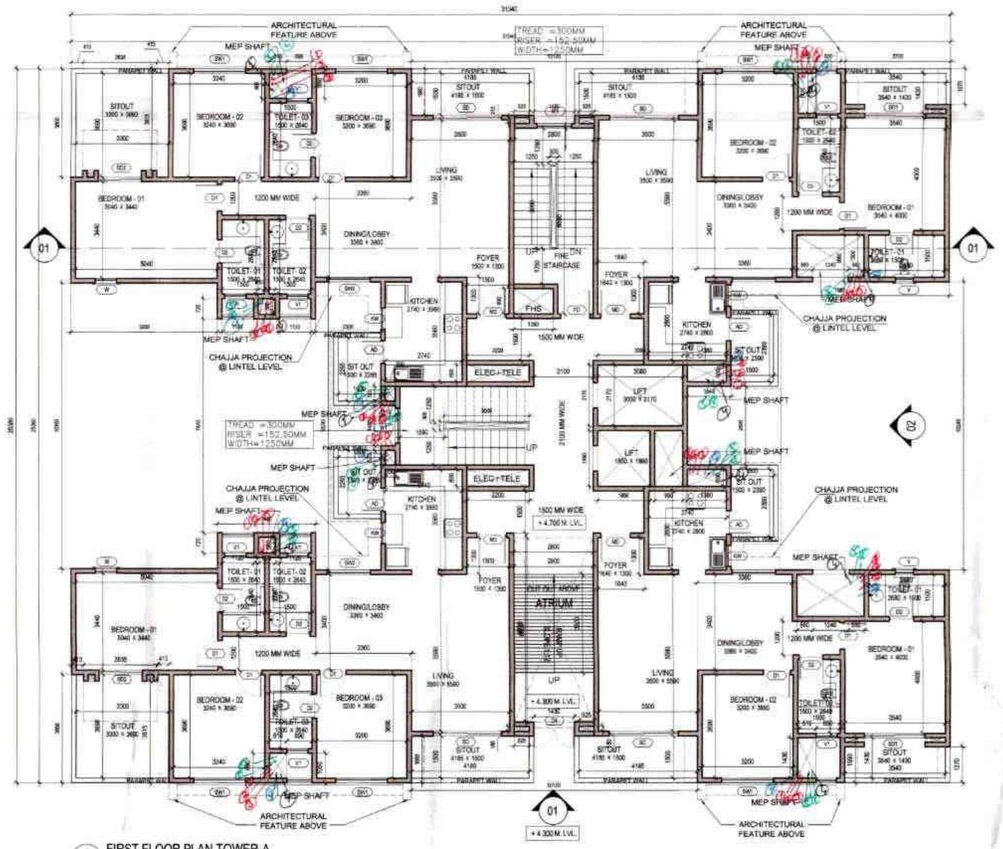
SHEET TITLE

(TOWER-A)
ELEVATION & SECTION

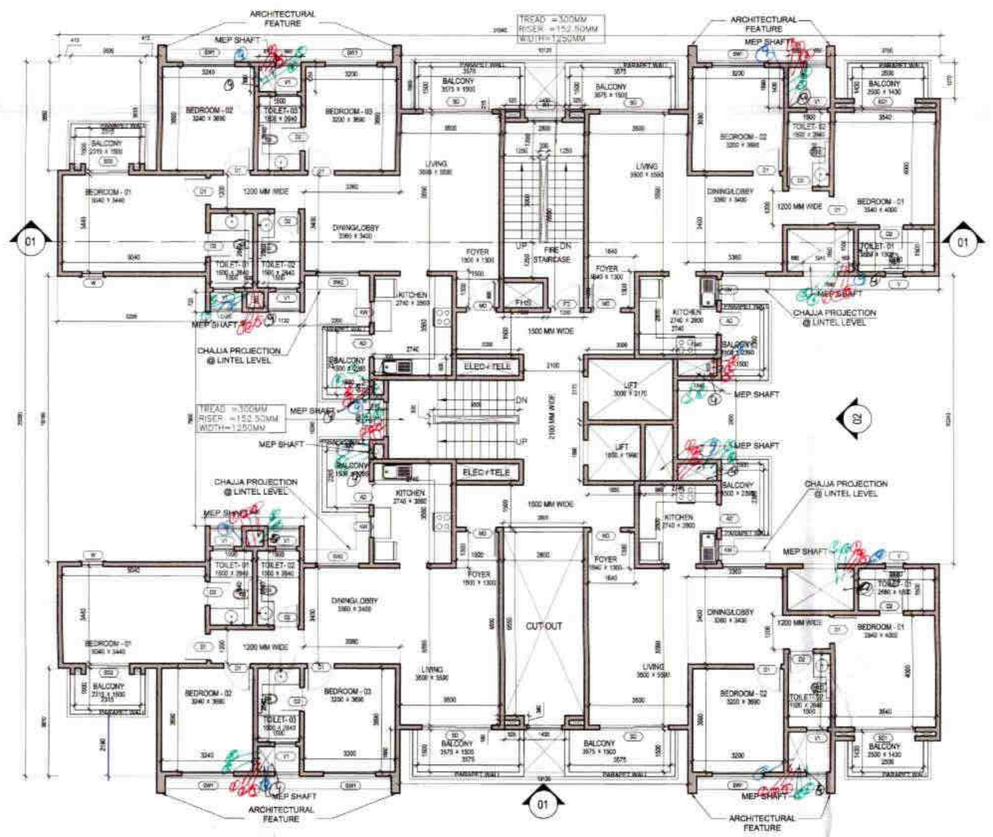
PROJECT TITLE

REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 39.378 ACRES LICENCE NO.-107 OF 2008 DATED 27.06.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX,BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS

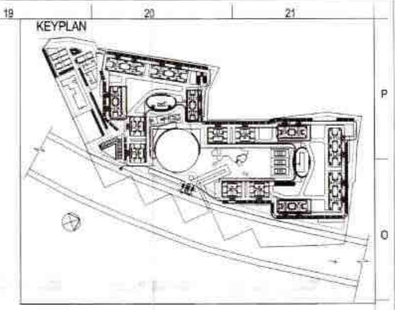
(TOWER-A)



01 FIRST FLOOR PLAN TOWER-A
SCALE 1:100



02 SECOND TO EIGHTEENTH FLOOR PLAN TOWER-A
SCALE 1:100

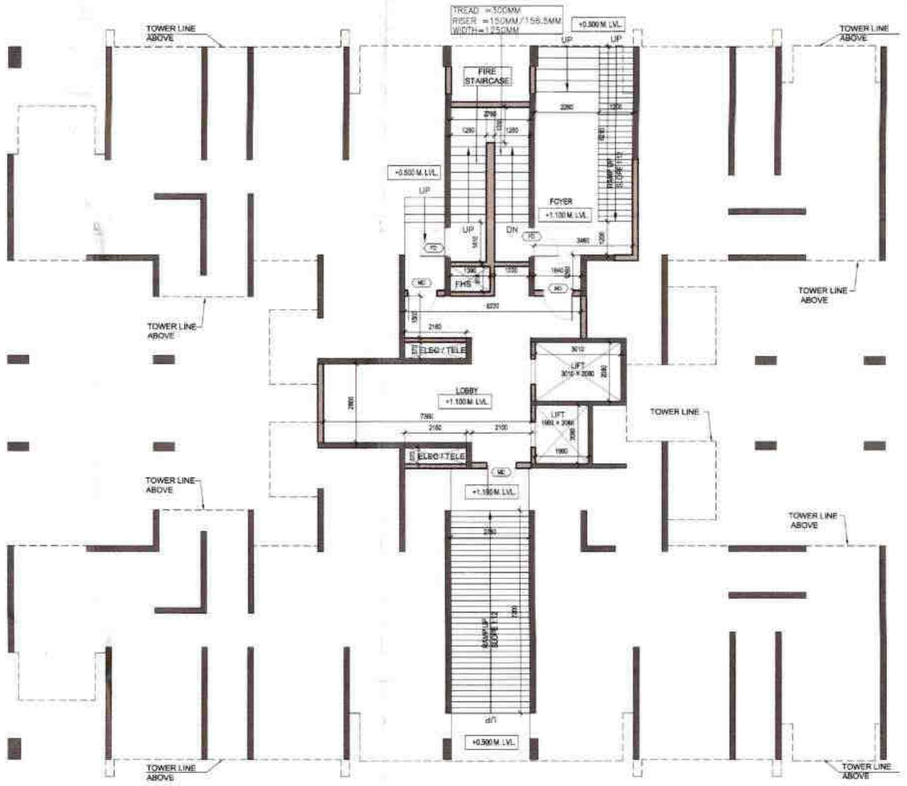



## DOOR SCHEDULE

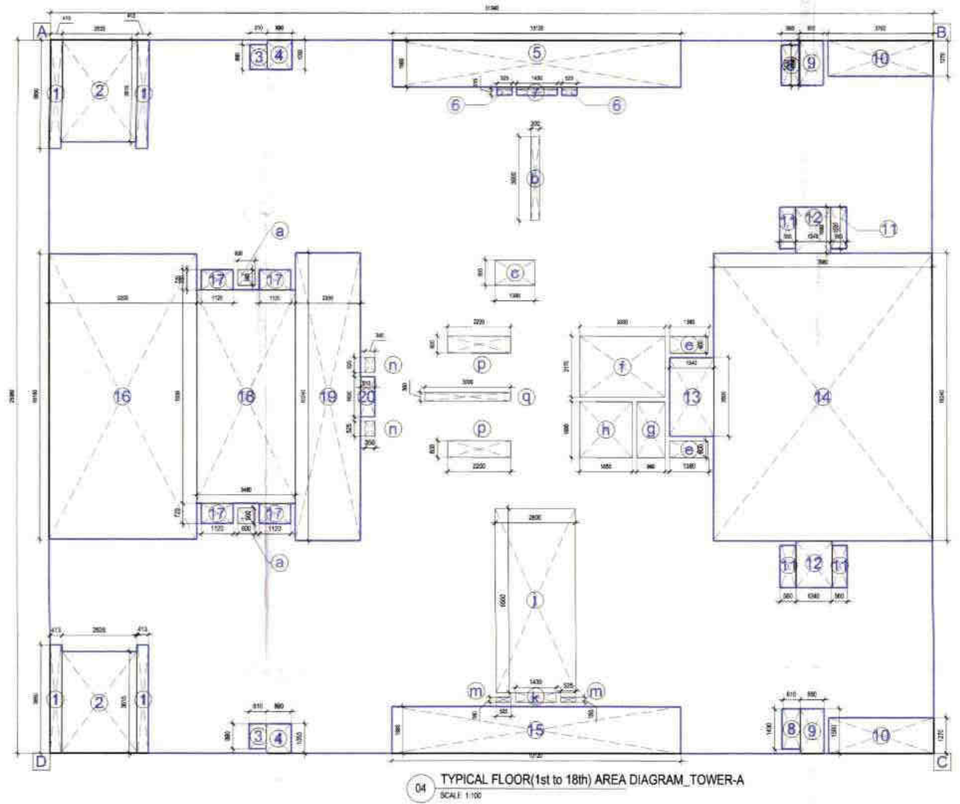
| TYPE | WIDTH | HEIGHT | LINTEL | DISCRIPTION |
|---|---|---|---|---|
| FD | 1050 | 2150 | 2150 | FIRE ESCAPE DOOR |
| MD | 1050 | 2150 | 2150 | MAIN DOOR |
| D1 | 950 | 2150 | 2150 | BEDROOM DOOR |
| D2 | 850 | 2150 | 2150 | TOILET DOOR |
| AD | 830 | 2150 | 2150 | UTILITY DOOR |
| AD1 | 780 | 2150 | 2150 | SER. ROOM & TOI. DOOR |
| SD | 2430 | 2150 | 2150 | SLIDING DOOR |
| SD1 | 2130 | 2150 | 2150 | SLIDING DOOR |
| SD2 | 1530 | 2150 | 2150 | SLIDING DOOR |

## WINDOW SCHEDULE

| TYPE | WIDTH | HEIGHT | SILL HEIGHT | DISCRIPTION |
|---|---|---|---|---|
| SW | 2130 | 1850 | 300.00 | SLIDING WINDOW |
| SW1 | 1830 | 1850 | 300.00 | SLIDING WINDOW |
| SW2 | 1530 | 1850 | 300.00 | SLIDING WINDOW |
| W | 750 | 1850 | 300.00 | WINDOW |
| KW | 750 | 1030 | 1120.00 | KITCHEN WINDOW |
| KW1 | 830 | 1030 | 1120.00 | KITCHEN WINDOW |
| V | 630 | 930 | 1220.00 | TOILET |
| V1 | 750 | 1230 | 920.00 | TOILET (OPENABLE) |



03 STILT FLOOR PLAN TOWER-A (FOR DETAILS PLEASE REFER THE STILT LAY OUT PLAN IN SHEET NO.-AS-104-01 & AS-104-02)
SCALE 1:100



04 TYPICAL FLOOR(1st to 18th) AREA DIAGRAM_TOWER-A
SCALE 1:100

**TYPE A- TYPICAL FLOOR F.A.R /COVERED AREA CALCULATIONS**

| S.NO | TYPE | PARTICULARS | No's | L ( IN MT.) | W (IN MT.) | AREA (IN SQ.MT.) |
|---|---|---|---|---|---|---|
| A | Rectange | ABCD | 1 | 31.04 | 25.38 | 787.795 |
| B | Deductions | | | | | |
| | | 1 | 4 | 0.413 | 3.85 | 6.360 |
| | | 2 | 2 | 2.635 | 3.615 | 19.051 |
| | | 3 | 2 | 0.61 | 0.89 | 1.086 |
| | | 4 | 2 | 0.89 | 1.05 | 1.869 |
| | | 5 | 1 | 10.12 | 1.66 | 16.799 |
| | | 6 | 2 | 0.525 | 0.215 | 0.226 |
| | | 7 | 1 | 1.43 | 0.215 | 0.307 |
| | | 8 | 2 | 0.65 | 1.43 | 1.859 |
| | | 9 | 2 | 0.85 | 1.59 | 2.703 |
| | | 10 | 2 | 3.7 | 1.27 | 9.398 |
| | | 11 | 4 | 0.56 | 1.5 | 3.360 |
| | | 12 | 2 | 1.24 | 1.66 | 4.117 |
| | | 13 | 1 | 1.54 | 2.8 | 4.312 |
| | | 14 | 1 | 7.68 | 10.24 | 78.643 |
| | | 15 | 1 | 10.12 | 1.66 | 16.799 |
| | | 16 | 1 | 5.2 | 10.16 | 52.832 |
| | | 17 | 4 | 1.12 | 0.72 | 3.226 |
| | | 18 | 1 | 3.48 | 7.6 | 26.448 |
| | | 19 | 1 | 2.3 | 10.24 | 23.552 |
| | | 20 | 1 | 0.51 | 1.43 | 0.729 |
| | | Total | | | | 273.677 |
| C | A-B | | | | | 514.119 |
| D | Deductions (Cut Outs) | | | | | |
| | | a | 2 | 0.6 | 0.56 | 0.672 |
| | | b | 1 | 0.3 | 3 | 0.900 |
| | | c | 1 | 1.39 | 0.9 | 1.251 |
| | | e | 2 | 1.34 | 0.6 | 1.608 |
| | | f | 1 | 3 | 2.17 | 6.510 |
| | | g | 1 | 0.99 | 1.99 | 1.970 |
| | | h | 1 | 1.85 | 1.99 | 3.682 |
| | | j | 1 | 2.8 | 6.51 | 18.228 |
| | | k | 1 | 1.43 | 0.34 | 0.486 |
| | | m | 2 | 0.525 | 0.18 | 0.189 |
| | | n | 2 | 0.35 | 0.525 | 0.368 |
| | | p | 2 | 2.2 | 0.6 | 2.640 |
| | | q | 1 | 3 | 0.3 | 0.900 |
| | | Total | | | | 40.728 |
| E | FAR AREA | C-D | | | | 473.390 |

LEGEND

1. 120/100 mm ø SOIL & VENT PIPE HCI PIPE
2. 100 mm ø WASTE & VENT PIPE
3. 75 mm ø ANTI SYMPHONAGE PIPE
4. 160 OD UPVC RAIN WATER SUPPLY PIPE
5. DOMESTIC WATER SUPPLY INTAKE
6. FLUSHING WATER SUPPLY INTAKE
7. DOMESTIC WATER SUPPLY RISER
8. FLUSHING WATER SUPPLY RISER
9. HOT WATER SUPPLY.

FOR OFFICE USE ONLY

D.T.P. (HQ) Member Engineering B.P.C. — S.T.P. (HQ) Member B.P.C. — C.T.P. (HQ) Chairman B.P.C.

AD — FA — DTP

Checked and found ok for Public Health (Internal) Services only subject to approvals in Form-Part-II. Sign: 19/11/15

19/11/15

LICENCE HOLDERS' SIGNATURE

LICENCE HOLDERS

CHINTELS INDIA LIMITED
A-11,KAILASH COLONY,NEW DELHI
& OTHERS

ARCHITECTS SIGNATURE

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| | |
|---|---|
| PROJECT CODE: 0385 | SCALE: AS MENTIONED |
| SHEET SIZE: A0 | DATE: 05/11/2015 |
| DRAWN BY: SUMAN | CHKD BY: ARCHITECT |
| SHEET NO: AS-107 | |

SHEET TITLE:
(TOWER-A)
STILT FLOOR & FIRST TO 18TH FLOOR PLANS AND AREA DIAGRAM

PROJECT TITLE:
REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 39.375 ACRES LICENCE NO.-107 OF 2008 DATED 27.05.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS
(TOWER-A)

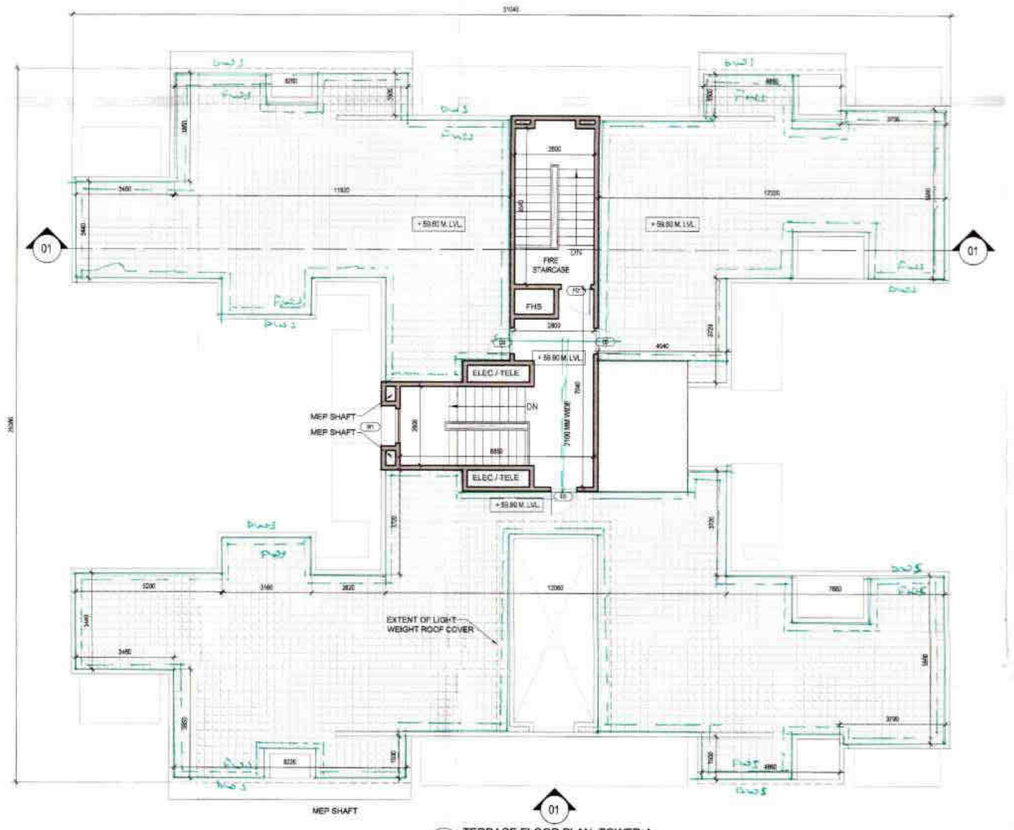
## DOOR SCHEDULE

| TYPE | WIDTH | HEIGHT | LINTEL | DISCRIPTION |
|---|---|---|---|---|
| FD | 1050 | 2150 | 2150 | FIRE ESCAPE DOOR |
| MD | 1050 | 2150 | 2150 | MAIN DOOR |
| D1 | 950 | 2150 | 2150 | BEDROOM DOOR |
| D2 | 850 | 2150 | 2150 | TOILET DOOR |
| AD | 830 | 2150 | 2150 | UTILITY DOOR |
| AD1 | 780 | 2150 | 2150 | SER. ROOM & TOI. DOOR |
| SD | 2430 | 2150 | 2150 | SLIDING DOOR |
| SD1 | 2130 | 2150 | 2150 | SLIDING DOOR |
| SD2 | 1530 | 2150 | 2150 | SLIDING DOOR |

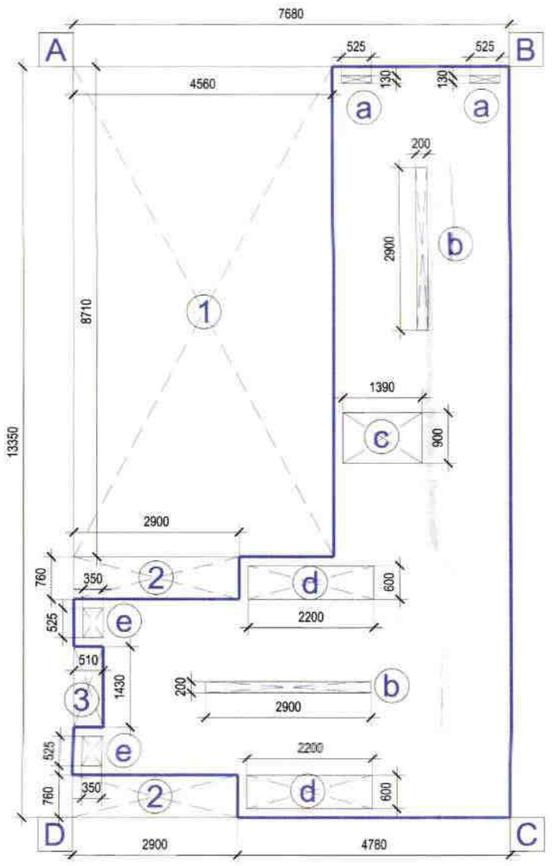
## WINDOW SCHEDULE

| TYPE | WIDTH | HEIGHT | SILL HEIGHT | DISCRIPTION |
|---|---|---|---|---|
| SW | 2130 | 1850 | 300.00 | SLIDING WINDOW |
| SW1 | 1830 | 1850 | 300.00 | SLIDING WINDOW |
| SW2 | 1530 | 1850 | 300.00 | SLIDING WINDOW |
| W | 750 | 1850 | 300.00 | WINDOW |
| KW | 750 | 1030 | 1120.00 | KITCHEN WINDOW |
| KW1 | 830 | 1030 | 1120.00 | KITCHEN WINDOW |
| V | 630 | 930 | 1220.00 | TOILET |
| V1 | 750 | 1230 | 920.00 | TOILET (OPENABLE) |

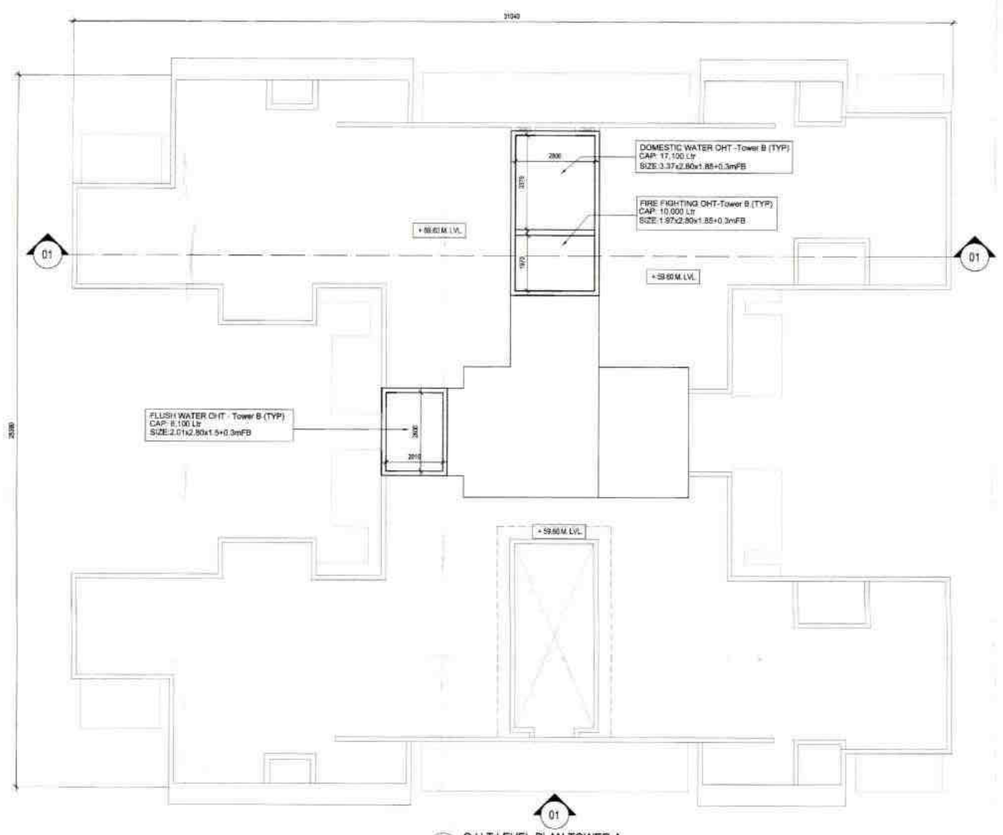
LEGEND:-
1. 110 ø SOIL & VENT PIPE
2. 110 ø WASTE & VENT PIPE
3. 75 ø ANTI-TY PIPE
4. 150 ø RAIN WATER PIPE
5. DOMESTIC WATER SUPPLY ON TOWER
6. FLUSHING WATER SUPPLY ON TOWER
7. DOMESTIC WATER SUPPLY RISER
8. FLUSHING WATER SUPPLY RISER
9. HOT WATER SUPPLY.




01 TERRACE FLOOR PLAN_TOWER-A
SCALE 1:100



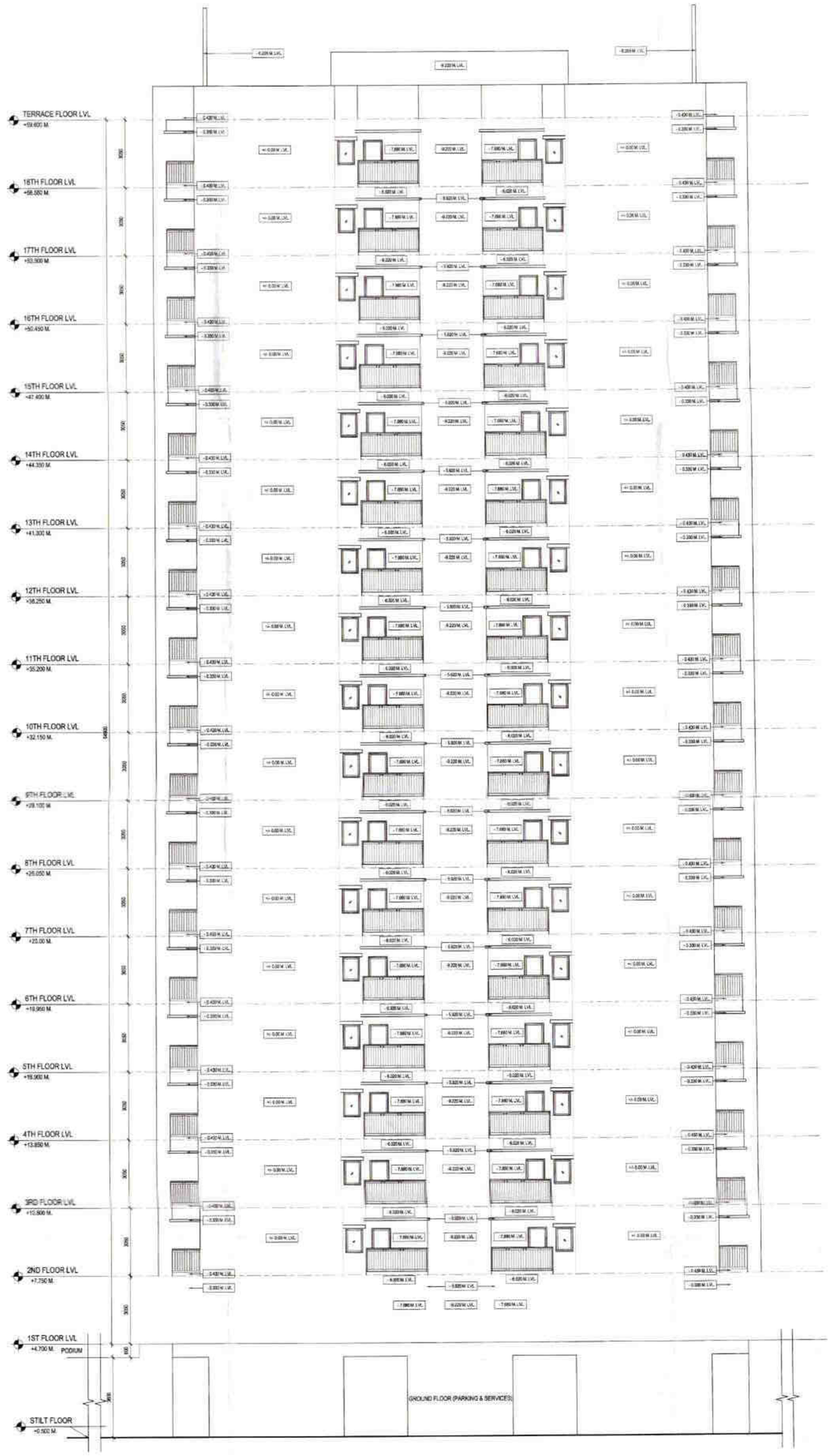

02 TERRACE FLOOR COVERED AREA DIAGRAM_TOWER-A
SCALE 1:50




03 O.H.T LEVEL PLAN TOWER-A
SCALE 1:100

| TYPE A- TERRACE COVERED AREA CALCULATIONS | | | | | | |
|---|---|---|---|---|---|---|
| S.NO | TYPE | PARTICULARS | No's | L ( IN MT.) | W (IN MT.) | AREA (IN SQ.MT.) |
| A | Rectange | ABCD | 1 | 7.68 | 13.35 | 102.528 |
| B | Deductions | | | | | |
| | | 1 | 1 | 4.56 | 8.71 | 39.718 |
| | | 2 | 2 | 2.9 | 0.76 | 4.408 |
| | | 3 | 1 | 0.51 | 1.43 | 0.729 |
| | | Total | | | | 44.855 |
| | | | | | | |
| C | A-B | | | | | 57.673 |
| | | | | | | |
| D | Deductions (Cut Outs) | | | | | |
| | | a | 2 | 0.525 | 0.13 | 0.137 |
| | | b | 2 | 0.2 | 2.9 | 1.160 |
| | | c | 1 | 1.39 | 0.9 | 1.251 |
| | | d | 2 | 2.2 | 0.6 | 2.640 |
| | | e | 2 | 0.35 | 0.525 | 0.368 |
| | | Total | | | | 5.555 |
| | | | | | | |
| E | TOTAL COVERED AREA | C-D | | | | 52.118 |

02 TERRACE FLOOR COVERED AREA CALCULATION_TOWER-A
SCALE 1:100




02 TOWER A - ELEVATION 02(RHS)
SCALE 1:100

KEYPLAN

FOR OFFICE USE ONLY.

LICENCE HOLDERS' SIGNATURE

LICENCE HOLDERS
CHINTELS INDIA LIMITED
A-11,KAILASH COLONY,NEW DELHI
& OTHERS

ARCHITECTS SIGNATURE

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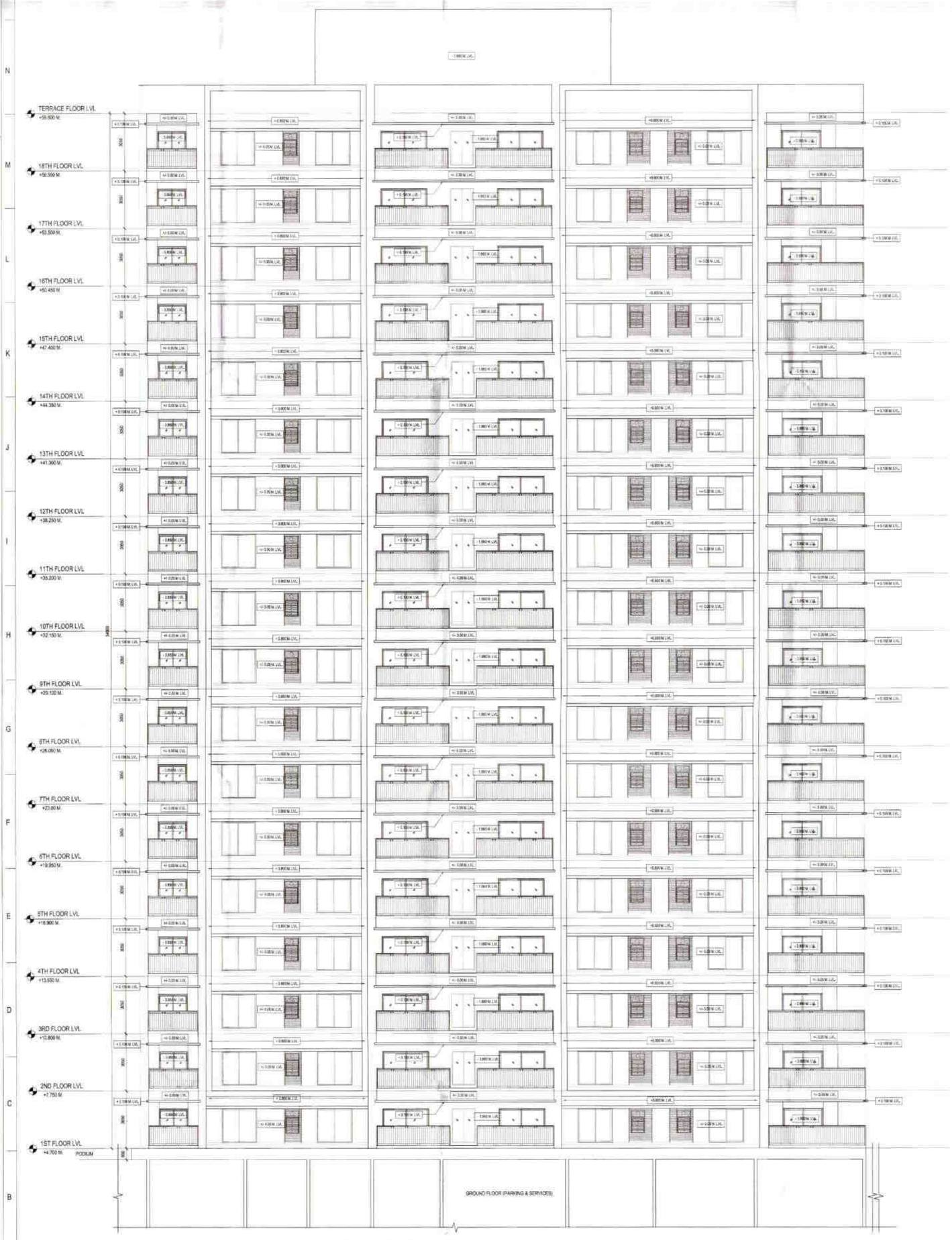
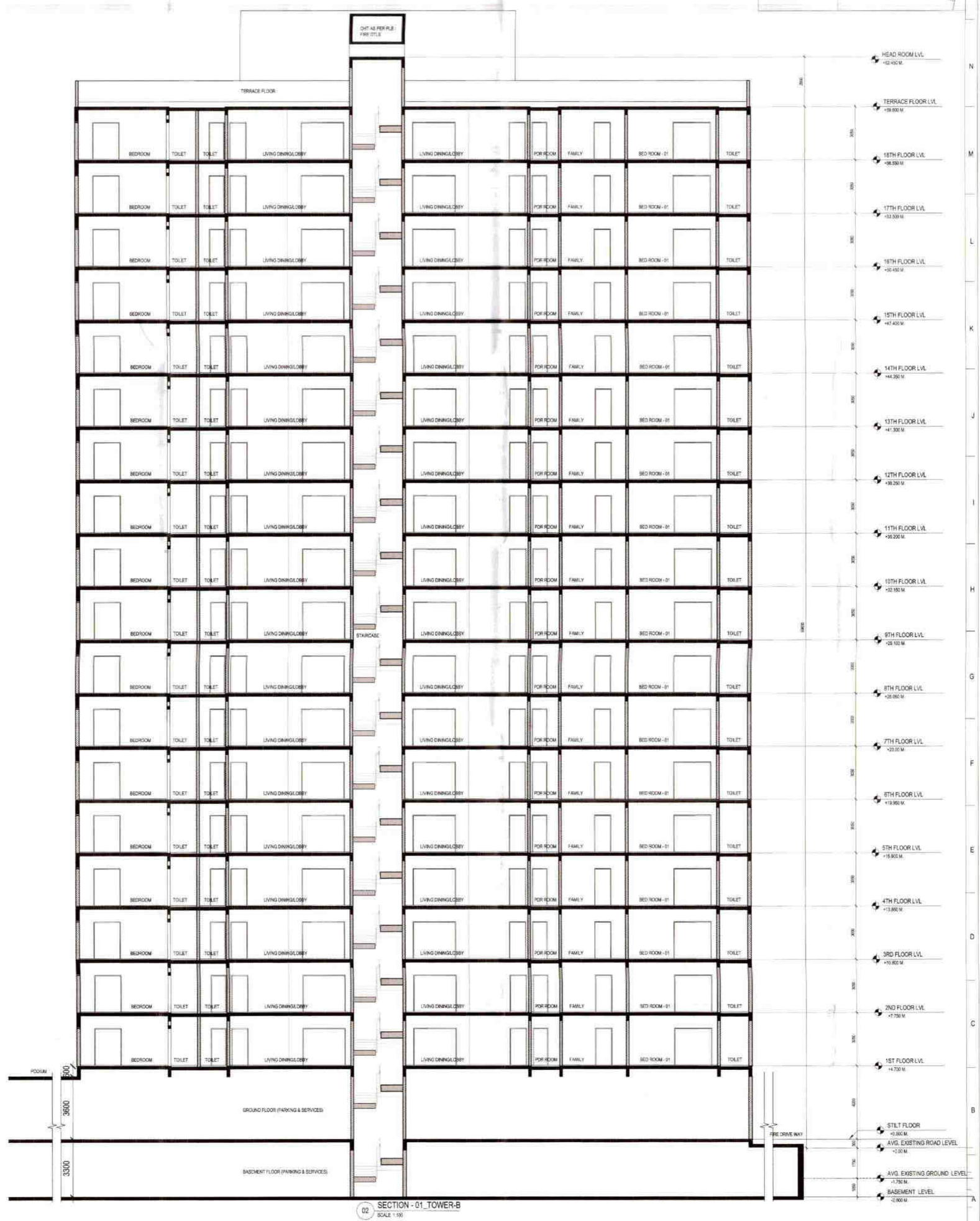
| | | |
|---|---|---|
| PROJECT CODE: 0385 | SCALE: AS MENTIONED | SHEET NO: AS-108 |
| SHEET SIZE: A0 | DATE: 05/11/2015 | |
| DRAWN BY: SUMAN | CHKD. BY: ARCHITECT | |

SHEET TITLE
(TOWER-A)
TERRACE FLOOR PLAN & O.H.T LEVEL PLAN AND AREA DIAGRAM

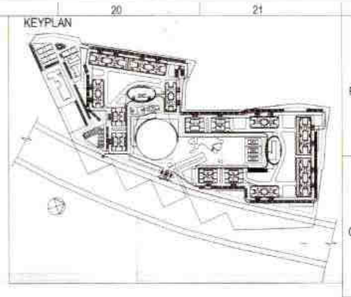
PROJECT TITLE
REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 39.375 ACRES LICENCE NO.-107 OF 2008 DATED 27.06.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX,BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS
(TOWER-A)




01 TOWER B - ELEVATION 01_TOWER-B
SCALE 1:100




02 SECTION - 01_TOWER-B
SCALE 1:100

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LICENCE HOLDERS' SIGNATURE

SIGN.

LICENCE HOLDERS

CHINTELS INDIA LIMITED
A-11,KAILASH COLONY,NEW DELHI
& OTHERS

ARCHITECTS SIGNATURE

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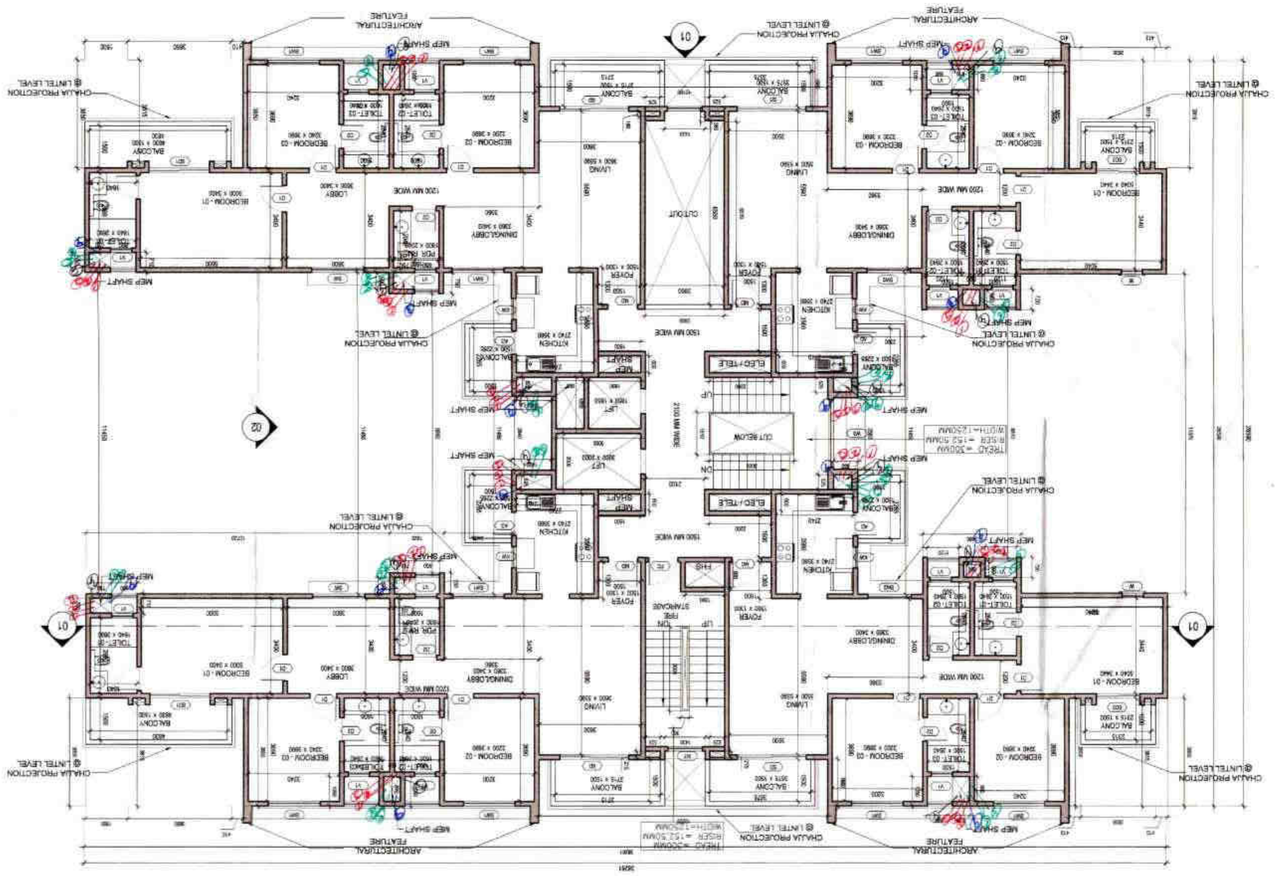
TEL.: 080 - 49319000, E-mail: architects@sobha.com

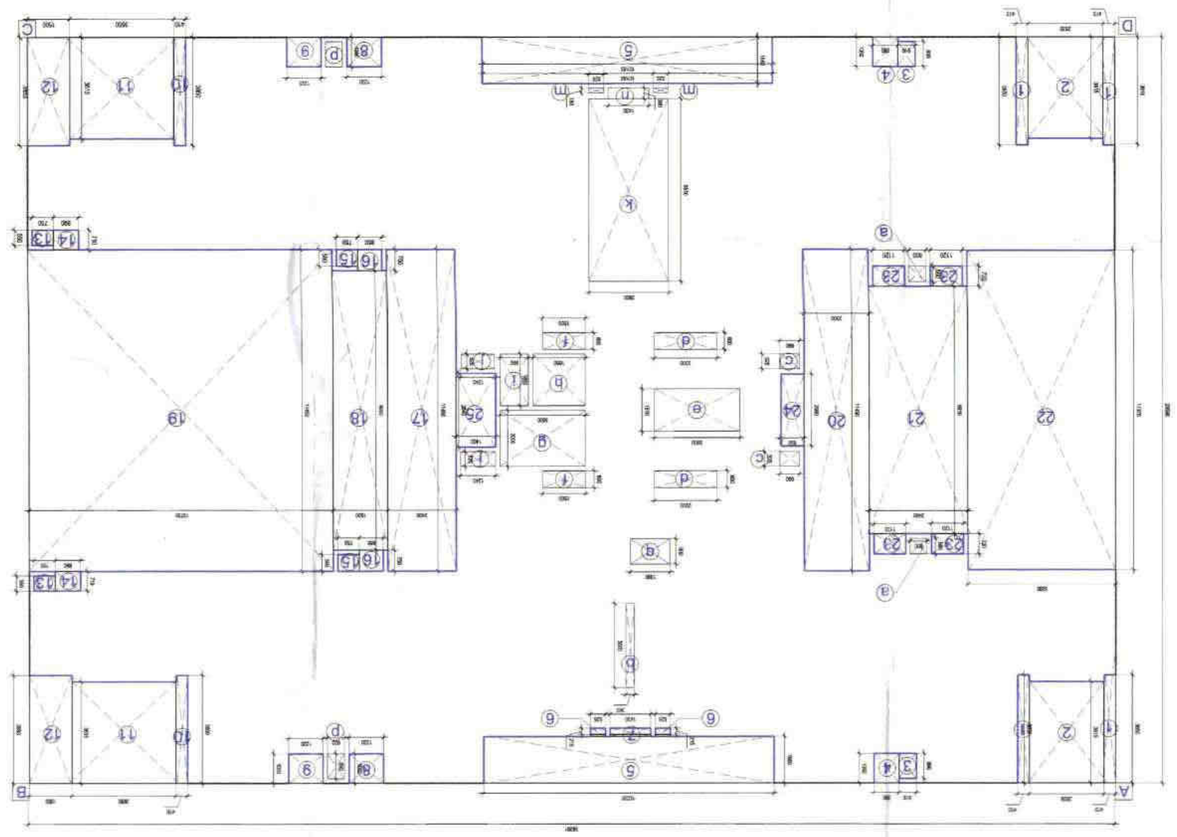
| PROJECT CODE: 0385 | SCALE: AS MENTIONED | SHEET NO.: AS-112 |
|---|---|---|
| SHEET SIZE: A0 | DATE: 05/11/2015 | |
| DRAWN BY: SUMAN | CHKD. BY: ARCHITECT | |

SHEET TITLE
(TOWER-B)
ELEVATION & SECTION

PROJECT TITLE
REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 39.375 ACRES LICENCE NO.-107 OF 2008 DATED 27.06.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX,BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS
(TOWER-B)



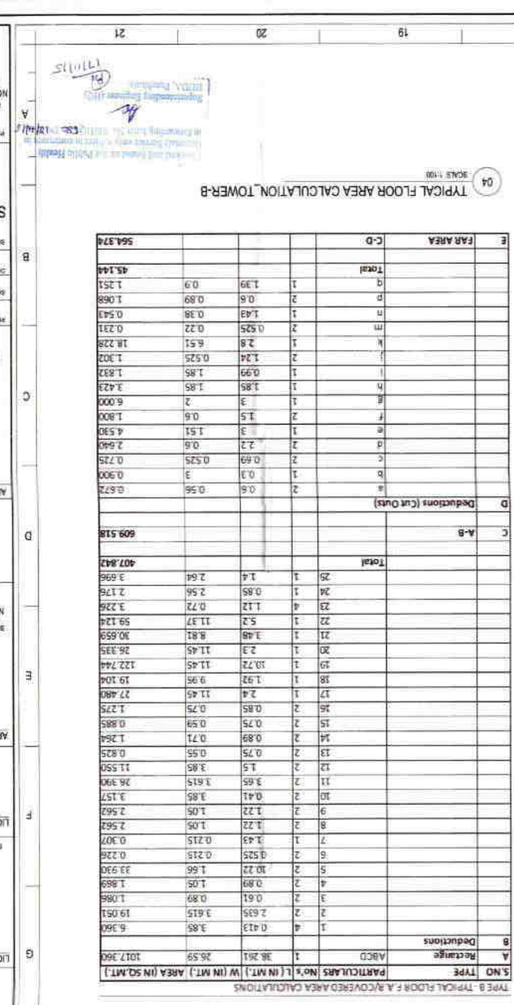
02 SECOND TO EIGHTEENTH FLOOR PLAN_TOWER-B
SCALE 1:100



04 TYPICAL FLOOR AREA DIAGRAM_TOWER-B
SCALE 1:100

TYPE B TYPICAL FLOOR F.A.R/COVERED AREA CALCULATIONS

| S.NO | TYPE | PARTICULARS | No's | L (IN MT.) | B (IN MT.) | AREA (IN SQ.MT.) |
|---|---|---|---|---|---|---|
| A | Rectangle | ABCD | 1 | 38.241 | 26.99 | 1032.360 |
| B | Deductions | | | | | |
| | | a | 1 | 0.425 | 3.615 | 1.536 |
| | | b | 2 | 0.625 | 3.615 | 19.051 |
| | | c | 2 | 0.625 | 0.9 | 1.125 |
| | | d | 2 | 2.25 | 0.9 | 3.645 |
| | | e | 2 | 1.5 | 3 | 9.000 |
| | | f | 2 | 1.5 | 0.9 | 1.800 |
| | | g | 1 | 1.85 | 1.85 | 3.423 |
| | | h | 1 | 1.85 | 1.85 | 3.423 |
| | | i | 1 | 0.99 | 1.85 | 1.832 |
| | | j | 2 | 2.24 | 0.525 | 2.352 |
| | | k | 1 | 2.8 | 6.51 | 18.228 |
| | | l | 2 | 0.525 | 0.225 | 0.236 |
| | | m | 1 | 0.525 | 0.225 | 0.118 |
| | | n | 1 | 2.43 | 0.18 | 0.437 |
| | | p | 2 | 0.9 | 0.89 | 1.068 |
| | | q | 1 | 1.39 | 0.9 | 1.251 |
| | | Total | | | | 45.144 |
| C | A-B | | | | | 609.518 |
| D | Deductions (i.e Duct) | | | | | |
| | | a | 2 | 0.6 | 0.56 | 0.672 |
| | | b | 1 | 0.3 | 3 | 0.900 |
| | | c | 2 | 0.69 | 0.525 | 0.725 |
| | | d | 2 | 2.2 | 0.6 | 2.640 |
| | | e | 1 | 3 | 1.51 | 4.530 |
| | | f | 2 | 1.5 | 0.6 | 1.800 |
| | | g | 1 | 1.85 | 1.85 | 3.423 |
| | | h | 1 | 1.85 | 1.85 | 3.423 |
| | | i | 1 | 0.99 | 1.85 | 1.832 |
| | | j | 2 | 2.24 | 0.525 | 2.352 |
| | | k | 1 | 2.8 | 6.51 | 18.228 |
| | | l | 2 | 0.525 | 0.225 | 0.236 |
| | | m | 1 | 0.525 | 0.225 | 0.118 |
| | | n | 1 | 2.43 | 0.18 | 0.437 |
| | | p | 2 | 0.9 | 0.89 | 1.068 |
| | | q | 1 | 1.39 | 0.9 | 1.251 |
| | | Total | | | | 407.242 |
| E | FAR AREA | C-D | | | | 564.276 |



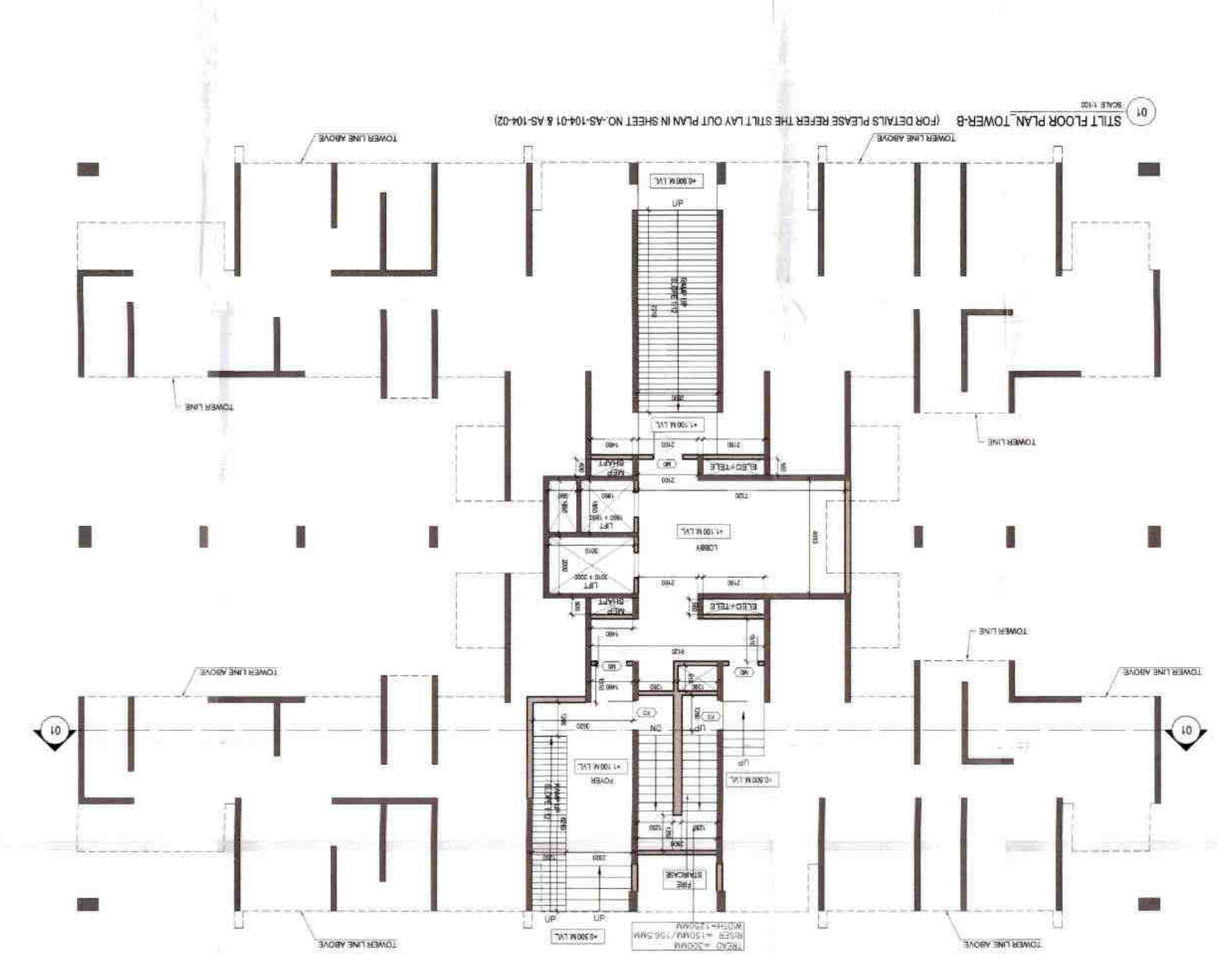
KEYPLAN

## DOOR SCHEDULE

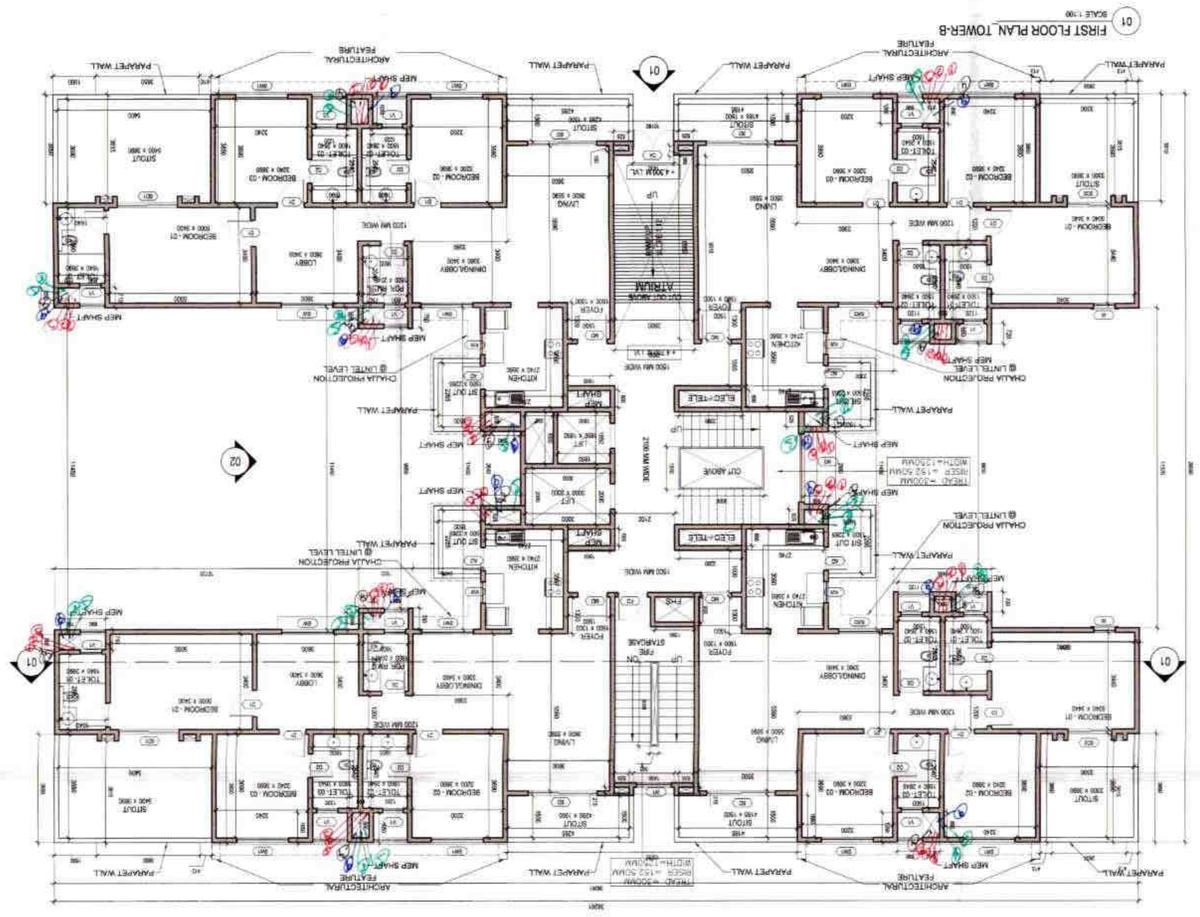
| TYPE | WIDTH | HEIGHT | LINTEL | DISCRIPTION |
|---|---|---|---|---|
| FD | 1050 | 2190 | 2190 | FIRE ESCAPE DOOR |
| D1 | 950 | 2190 | 2190 | BEDROOM DOOR |
| D2 | 850 | 2190 | 2190 | TOILET DOOR |
| MD | 1050 | 2190 | 2190 | MAIN DOOR |
| AD | 830 | 2190 | 2190 | UTILITY DOOR |
| SD | 2430 | 2190 | 2190 | SERV. ROOM & TOI. DOOR |
| ADT | 780 | 2190 | 2190 | SLIDING DOOR |
| SD1 | 2130 | 2190 | 2190 | SLIDING DOOR |
| SD2 | 1530 | 2190 | 2190 | SLIDING DOOR |

## WINDOW SCHEDULE

| TYPE | WIDTH | HEIGHT | SILL | DISCRIPTION |
|---|---|---|---|---|
| SW | 2130 | 1950 | 300.00 | SLIDING WINDOW |
| SW1 | 1630 | 1950 | 300.00 | SLIDING WINDOW |
| SW2 | 750 | 1950 | 300.00 | SLIDING WINDOW |
| W | 750 | 1050 | 1130.00 | WINDOW |
| KW | 750 | 1050 | 1130.00 | KITCHEN WINDOW |
| KW1 | 830 | 1050 | 1130.00 | KITCHEN WINDOW |
| V | 630 | 930 | 1230.00 | TOILET |
| V1 | 750 | 1230 | 930.00 | TOILET (OPENABLE) |



01 STILT FLOOR PLAN_TOWER-B (FOR DETAILS PLEASE REFER THE STILT LAY OUT PLAN IN SHEET NO.-AS-104-01 & AS-104-02)
SCALE 1:100



01 FIRST FLOOR PLAN_TOWER-B
SCALE 1:100

LEGEND

1) 110 OD SOLE & VENT PIPE NO BYE
2) 110 OD SOLE & VENT PIPE
3) TRAP ANTISIPHONAGE PIPE
4) 150mm RCC LOWER DIR
5) SANITARY LOWER SOLDER DRAINAGE
6) PLUMBING LOWER SOLDER WATER
7) SANITARY LOWER SOLDER VENT
8) PLUMBING LOWER SOLDER RISER
9) HOT LOWER SOLDER

LICENSE HOLDER SIGNATURE

LICENSE HOLDER

CHINTALS INDIA LIMITED
A-ULSLASH COLONY,NEW DELHI & OTHERS

ARCHITECTS SIGNATURE

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LLP
COR Reg- U70200KA2017
Bangalore-560103
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NAME

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BALAGERE - MARATHAHALLI OUTER RING ROAD CROSS,
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TEL: (080) 49180000, E-MAIL:sobha@sobhagroup.com

SOBHA

| PROJECT CODE | 0886 | SCALE | AS MENTIONED | SHEET NO |
|---|---|---|---|---|
| SHEET NOTE | A0 | DATE | 05/11/2015 | AS-110 |
| SHEET TITLE | SUMMA | ARCHITECT | | |

STILT FLOOR & FIRST TO 18TH FLOOR PLANS AND AREA DIAGRAM (TOWER-B)

PROJECT TITLE

REVISED BUILDING PLAN SANCTION
OF GROUP HOUSING MEASURING 30.375 ACRES LICENCE NO.-127 OF 2008 DATED 27.05.2008 IN SECTION 106 QURAGHON MANESAR URBAN COMPLEXBEING DEVELOPED BY M/S CHINTALS INDIA LTD. AND OTHERS

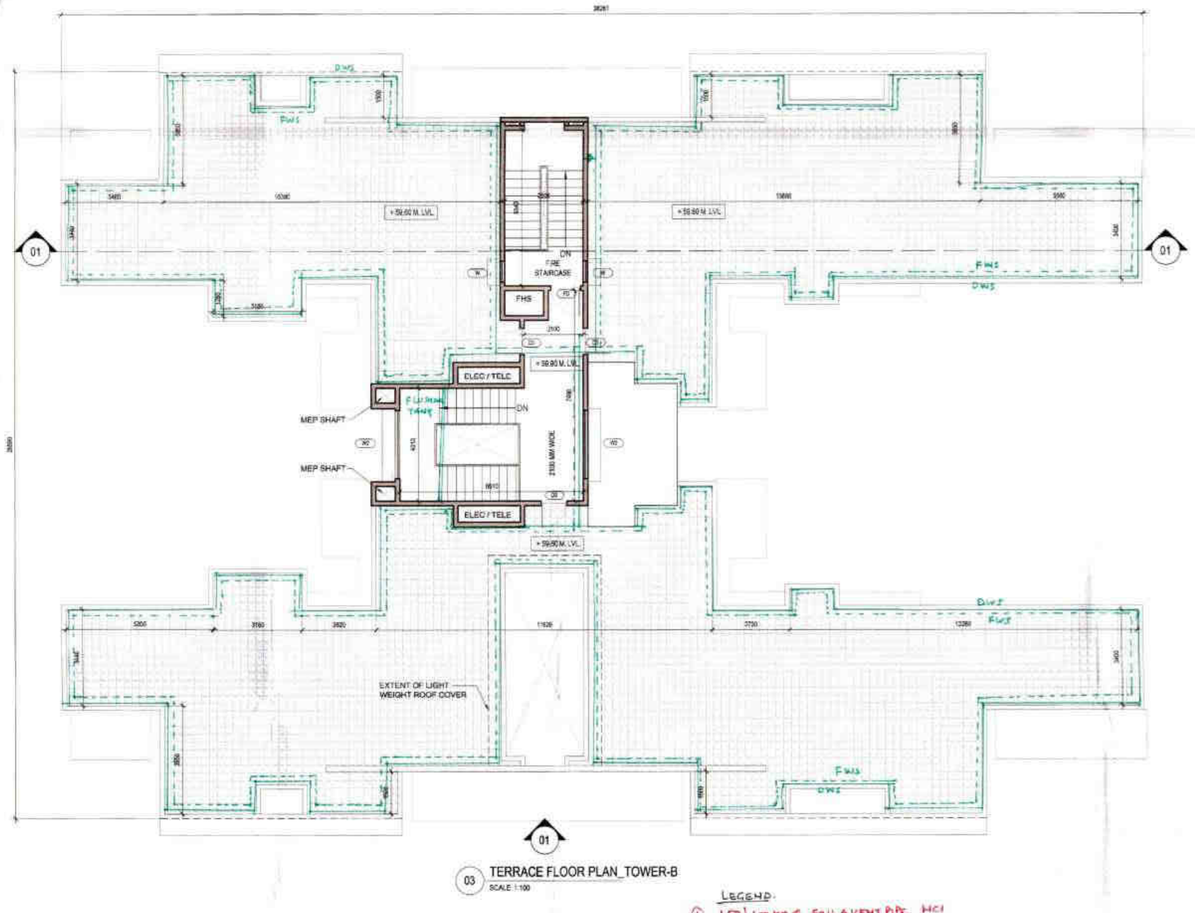
FOR OFFICE USE ONLY

## DOOR SCHEDULE

| TYPE | WIDTH | HEIGHT | LINTEL | DISCRIPTION |
|---|---|---|---|---|
| FD | 1050 | 2150 | 2150 | FIRE ESCAPE DOOR |
| MD | 1050 | 2150 | 2150 | MAIN DOOR |
| D1 | 950 | 2150 | 2150 | BEDROOM DOOR |
| D2 | 850 | 2150 | 2150 | TOILET DOOR |
| AD | 830 | 2150 | 2150 | UTILITY DOOR |
| AD1 | 780 | 2150 | 2150 | SER. ROOM & TOI. DOOR |
| SD | 2430 | 2150 | 2150 | SLIDING DOOR |
| SD1 | 2130 | 2150 | 2150 | SLIDING DOOR |
| SD2 | 1530 | 2150 | 2150 | SLIDING DOOR |

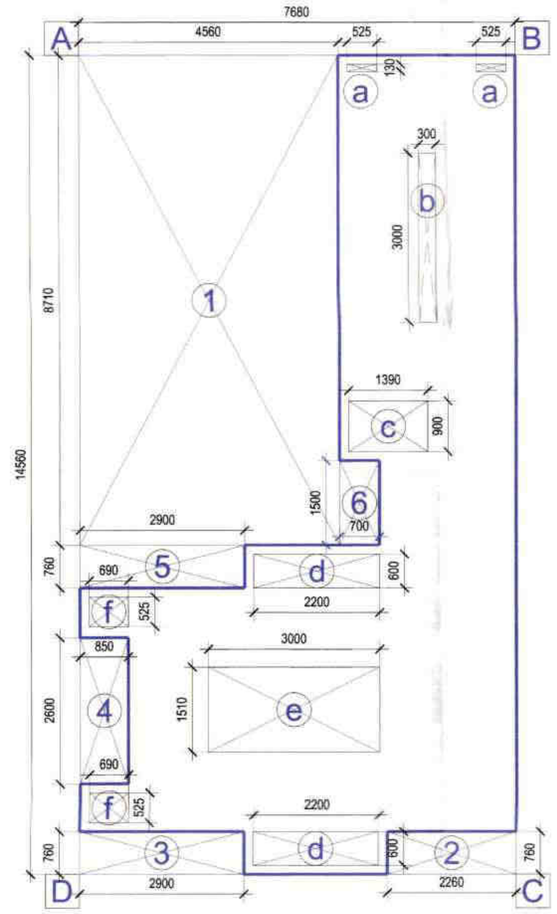
## WINDOW SCHEDULE

| TYPE | WIDTH | HEIGHT | SILL HEIGHT | DISCRIPTION |
|---|---|---|---|---|
| SW | 2130 | 1850 | 300.00 | SLIDING WINDOW |
| SW1 | 1830 | 1850 | 300.00 | SLIDING WINDOW |
| SW2 | 1530 | 1850 | 300.00 | SLIDING WINDOW |
| W | 750 | 1850 | 300.00 | WINDOW |
| KW | 750 | 1030 | 1120.00 | KITCHEN WINDOW |
| KW1 | 830 | 1030 | 1120.00 | KITCHEN WINDOW |
| V | 630 | 930 | 1220.00 | TOILET |
| V1 | 750 | 1230 | 920.00 | TOILET (OPENABLE) |

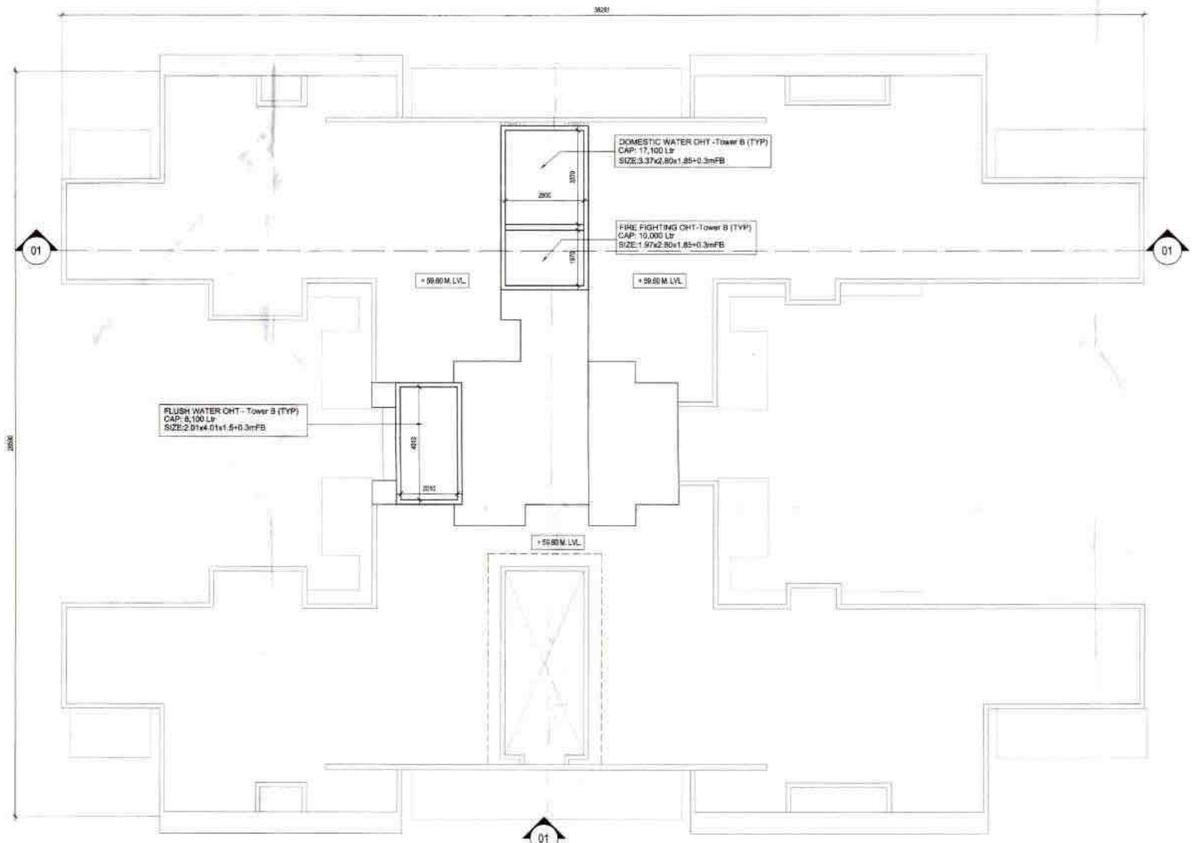



03 TERRACE FLOOR PLAN_TOWER-B
SCALE 1:100

LEGEND:
1. 150 mm ø SOIL & VENT PIPE HCI
2. 110 mm ø WASTE & VENT PIPE HCI
3. 75 mm ø ANTISIPHON & VENT PIPE HCI
4. 150 mm ø RAIN WATER PIPE
5. DOMESTIC WATER SUPPLY ON TAKE
6. FLUSHING WATER SUPPLY ON TAKE
7. DOMESTIC WATER RISER
8. FLUSHING WATER RISER
9. HOT WATER SUPPLY




02 TERRACE FLOOR COVERED AREA DIAGRAM_TOWER-B
SCALE 1:50

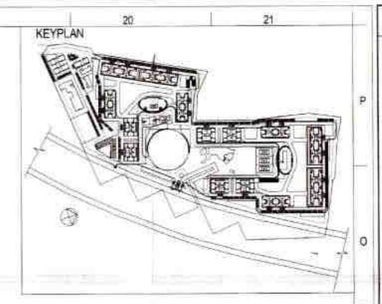


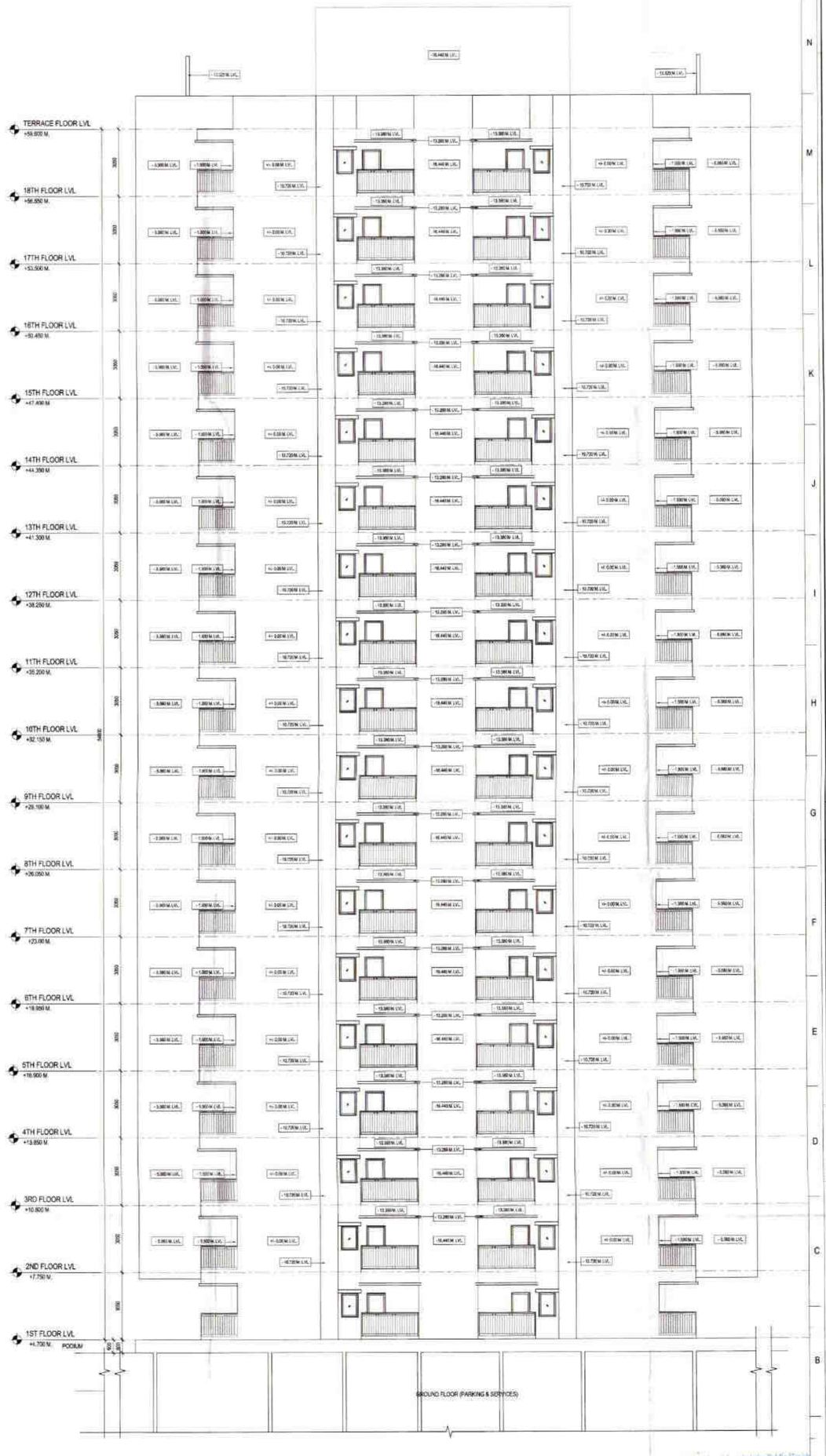

04 O.H.T LEVEL PLAN_TOWER-B
SCALE 1:100

| TYPE B - TERRACE COVERED AREA CALCULATIONS | | | | | | |
|---|---|---|---|---|---|---|
| S.NO | TYPE | PARTICULARS | No's | L ( IN MT.) | W (IN MT.) | AREA (IN SQ.MT.) |
| A | Rectange | ABCD | 1 | 7.68 | 14.56 | 111.821 |
| B | Deductions | | | | | |
| | | 1 | 1 | 4.56 | 8.71 | 39.718 |
| | | 2 | 1 | 2.26 | 0.76 | 1.718 |
| | | 3 | 1 | 2.9 | 0.76 | 2.204 |
| | | 4 | 1 | 0.85 | 2.6 | 2.210 |
| | | 5 | 1 | 2.9 | 0.76 | 2.204 |
| | | 6 | 1 | 0.7 | 1.5 | 1.050 |
| | | Total | | | | 49.103 |
| | | | | | | |
| C | A-B | | | | | 62.718 |
| | | | | | | |
| D | Deductions (Cut Outs) | | | | | |
| | | a | 2 | 0.525 | 0.13 | 0.137 |
| | | b | 1 | 0.3 | 3 | 0.900 |
| | | c | 1 | 1.39 | 0.9 | 1.251 |
| | | d | 2 | 2.2 | 0.6 | 2.640 |
| | | e | 1 | 3 | 1.51 | 4.530 |
| | | f | 2 | 0.69 | 0.525 | 0.725 |
| | | Total | | | | 10.182 |
| | | | | | | |
| E | TOTAL COVE | C-D | | | | 52.536 |

02 TERRACE FLOOR COVERED AREA CALCULATION_TOWER-B
SCALE 1:100

KEYPLAN






04 TOWER B - ELEVATION 02(RHS)
SCALE 1:100

FOR OFFICE USE ONLY.

S.T.P. (HO) Member Company S.T.C. | Technical S.T.C. | S.T.P. (HO) Chairman S.P.C.

AD | AS | ATP

LICENCE HOLDERS' SIGNATURE

SIGN.

LICENCE HOLDERS

CHINTELS INDIA LIMITED
A-11,KAILASH COLONY,NEW DELHI
& OTHERS

ARCHITECTS SIGNATURE

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SIGN.

NAME

NORTH

ARCHITECTS

SOBHA

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TEL : (080) 49219000, E-mail: architects@sobha.com

| PROJECT CODE: 0365 | SCALE: AS MENTIONED | SHEET NO. AS-111 |
|---|---|---|
| SHEET SIZE: A0 | DATE: 05/11/2015 | |
| DRAWN BY: SUMAN | CHKD. BY: ARCHITECT | |

SHEET TITLE

(TOWER-B)
TERRACE FLOOR PLAN & O.H.T LEVEL PLANS AND AREA DIAGRAM

PROJECT TITLE

REVISED BUILDING PLAN SANCTION OF GROUP HOUSING MEASURING 39.375 ACRES LICENCE NO.-107 OF 2008 DATED 27.06.2008 IN SECTOR 108,GURGAON MANESAR URBAN COMPLEX,BEING DEVELOPED BY M/S CHINTELS INDIA LTD. AND OTHERS

(TOWER-B)

Checked and found ok for Public Health (Internal) Services only subject to compliance of in Forwarding letter No. 57(HO)/2015 dated 11-11-15

Superintending Engineer (HQ) HSVDA, Gurugram