

DRG. NO.

NOTES:

1. THE DRAWING IS THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE LOANED, REPRODUCED, COPIED, OR IN ANY MANNER USED WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.
2. THE DRAWING SHALL BE READ IN CONJUNCTION WITH THE ARCHITECT'S SPECIFICATIONS AND ALL OTHER DOCUMENTS RELATING TO THE PROJECT.
3. ALL DIMENSIONS ARE IN METERS & TO BE READ AS NOTED.
4. ANY DISCREPANCY IN THE CROSS CHECK SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY.
5. CONTRACTORS/PROJECT MANAGERS TO VERIFY ALL SITE CONDITIONS & ADJUST THE DRAWINGS/DETAILS AS NECESSARY WITH THE ARCHITECT'S PERMISSION.
6. THE SITES TO THE ARCHITECT'S DESIGN SHALL BE THE CORRESPONDING TENS OF ALL OF QUANTITIES & ANY DISCREPANCY SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY.

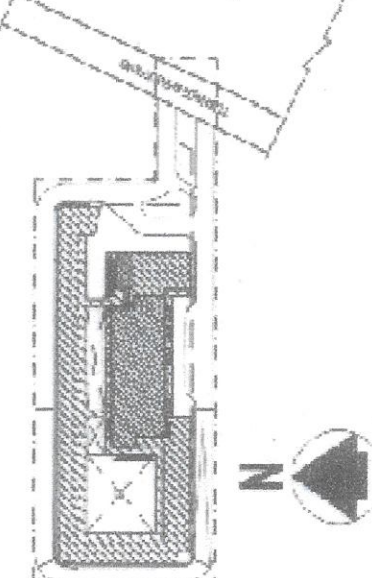
INSTRUCTION NOTES

1. ALL DIMENSIONS ARE IN METERS.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

DOOR WINDOW SCHEDULE

| ITEM | QTY | UNIT | REMARKS |
|------|-----|------|---------|
| 1    | 1   | NO   | DOOR    |
| 2    | 1   | NO   | WINDOW  |
| 3    | 1   | NO   | DOOR    |
| 4    | 1   | NO   | WINDOW  |
| 5    | 1   | NO   | DOOR    |
| 6    | 1   | NO   | WINDOW  |
| 7    | 1   | NO   | DOOR    |
| 8    | 1   | NO   | WINDOW  |
| 9    | 1   | NO   | DOOR    |
| 10   | 1   | NO   | WINDOW  |

NET PLAN



OWNER:  
YULE PROPERTIES PVT. LTD.  
C/O COMMANDER REALTORS PVT. LTD.  
A-115 FLOOR, NETaji BHASHIN  
NEW DELHI - 110028, INDIA

ARCHITECT:

DATE: 10/10/2023

SCALE: 1:1000

PROJECT TITLE:

PROJECT LOCATION:

PROJECT AREA:

PROJECT PERMIT NO.:

PROJECT STATUS:

PROJECT DESCRIPTION:

PROJECT CONTACT:

PROJECT PHONE:

PROJECT EMAIL:

PROJECT WEBSITE:

PROJECT ADDRESS:

PROJECT CITY:

PROJECT STATE:

PROJECT COUNTRY:

PROJECT ZIP CODE:

PROJECT PROJECT ID:

PROJECT PROJECT NAME:

PROJECT PROJECT TYPE:

PROJECT PROJECT STATUS:

PROJECT PROJECT DATE:

PROJECT PROJECT TIME:

PROJECT PROJECT LOCATION:

PROJECT PROJECT AREA:

PROJECT PROJECT PERMIT:

PROJECT PROJECT STATUS:

PROJECT PROJECT DESCRIPTION:

PROJECT PROJECT CONTACT:

PROJECT PROJECT PHONE:

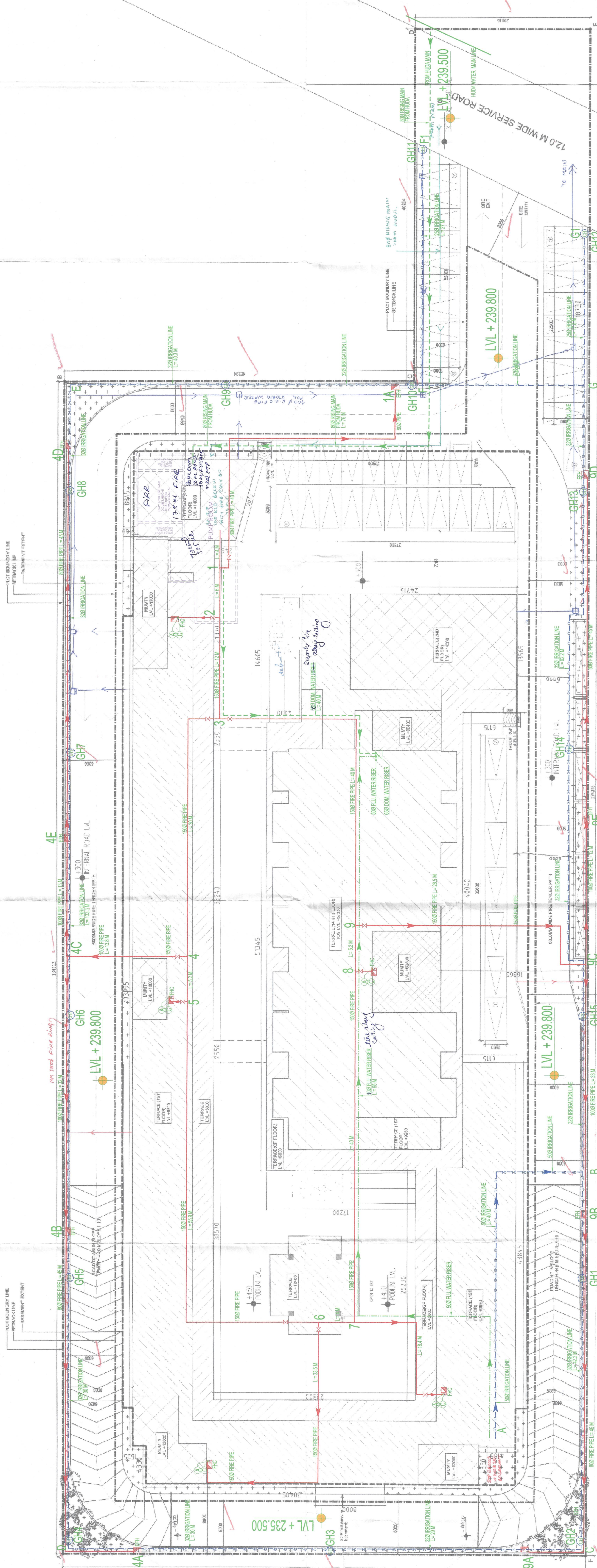
PROJECT PROJECT EMAIL:

PROJECT PROJECT WEBSITE:

PROJECT PROJECT ADDRESS:

PROJECT PROJECT CITY:

PROJECT PROJECT STATE:



SITE PLAN

| LEGEND | EXTERNAL FIRE LINE | EXTERNAL FIRE HYDRANT | WATER SUPPLY LINE | EXTERNAL IRRIGATION LINE | EXTERNAL FLUSHING LINE | GARDEN HYDRANT |
|--------|--------------------|-----------------------|-------------------|--------------------------|------------------------|----------------|
|        | ---                | ---                   | ---               | ---                      | ---                    | ---            |

| S.NO. | NOMENCLATURE                              | ACRES | SQM      | PERCENTAGE |
|-------|-------------------------------------------|-------|----------|------------|
| 1     | SITE PLOT AREA                            | 2.2   | 8800.00  |            |
| 2     | PERMITS SITE FAR @ 75 PERCENT             |       | 15500.00 |            |
| 3     | PERMITS SITE GROUND COVERAGE @ 40 PERCENT |       | 3500.00  |            |
| 4     | PROPOSED FAR                              |       | 15576.32 | 174.95439  |
| 5     | PROPOSED GROUND COVERAGE                  |       | 3481.90  | 38.77      |

| S.NO.          | NOMENCLATURE     | FAR AREA (SQ.M) |
|----------------|------------------|-----------------|
| 1              | GROUND FLOOR     | 3481.90         |
| 2              | FIRST FLOOR      | 2510.00         |
| 3              | SECOND FLOOR     | 2510.00         |
| 4              | THIRD FLOOR      | 2510.00         |
| 5              | FOURTH FLOOR     | 2510.00         |
| 6              | FIFTH FLOOR      | 2510.00         |
| 7              | SIXTH FLOOR      | 2510.00         |
| 8              | SEVENTH FLOOR    | 2510.00         |
| 9              | EIGHTH FLOOR     | 2510.00         |
| 10             | NINTH FLOOR      | 2510.00         |
| 11             | TENTH FLOOR      | 2510.00         |
| 12             | ELEVENTH FLOOR   | 2510.00         |
| 13             | TWELFTH FLOOR    | 2510.00         |
| 14             | THIRTEENTH FLOOR | 2510.00         |
| 15             | FOURTEENTH FLOOR | 2510.00         |
| TOTAL FAR AREA |                  | 15576.32        |

| S.NO.          | NOMENCLATURE       | AREA (SQ.M) |
|----------------|--------------------|-------------|
| 1              | BASE BUILDING AREA | 3481.90     |
| 2              | BASE BUILDING AREA | 2510.00     |
| 3              | BASE BUILDING AREA | 2510.00     |
| 4              | BASE BUILDING AREA | 2510.00     |
| 5              | BASE BUILDING AREA | 2510.00     |
| 6              | BASE BUILDING AREA | 2510.00     |
| 7              | BASE BUILDING AREA | 2510.00     |
| 8              | BASE BUILDING AREA | 2510.00     |
| 9              | BASE BUILDING AREA | 2510.00     |
| 10             | BASE BUILDING AREA | 2510.00     |
| 11             | BASE BUILDING AREA | 2510.00     |
| 12             | BASE BUILDING AREA | 2510.00     |
| 13             | BASE BUILDING AREA | 2510.00     |
| 14             | BASE BUILDING AREA | 2510.00     |
| 15             | BASE BUILDING AREA | 2510.00     |
| TOTAL FAR AREA |                    | 15576.32    |

Checked by: [Signature]  
for Chief Engineer  
HUDA Panchsala  
Date: 10/10/2023

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for Chief Engineer  
HUDA Panchsala  
Date: 10/10/2023