

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-437-2019

Submission Date : 14-01-2020 05:18:19 AM

Applicant Type : Company

Project Type: ONGOING

## FORM REP-I

Part - A1. Name and registered  
address of the company**BLACKBERRY REALCON PRIVATE LIMITED****(Annex a copy in Folder  
A)****11TH FLOOR, PARAS TWIN TOWER GOLF  
COURSE ROAD, SECTOR-54 GURGAON  
122002 HR**

Phone(Landline)

**01244183610**

Phone(Mobile)

**9599054820** (Number Shared by Promoter in  
Public)

Email ID

**FACILITY.SQUARE@PARASBUILDTECH.COM**

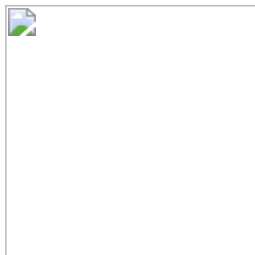
Website

**<https://www.parasbuildtech.com/>**

Pan No.

**(Annex a copy in  
Folder A)****XXXX735E**

CIN No.

**(Annex a copy in  
Folder A)****U70101DL2011PTC224577**2. Managing  
Director/HOD/CEO:Name : **KUNAL RISHI**Residential Address : **40305 Heritage City MG Road Gurgaon-122002**Phone (landline) **01244183610**Phone (Mobile) **9971296622** (Number Shared by Promoter in Public)Email ID **rajendra.pant@parasbuildtech.com**PAN No. **XXXX836A****(Annex a copy in Folder A)**

3. Director 1:

Name : **KARTIK MAHATO**Residential Address : **H.No.-G-1164 Sangam Vihar Delhi-110062**Phone (landline) **01244183610**Phone (Mobile) **9871339128** (Number Shared by Promoter in Public)Email ID **kartik.mahato@parasbuildtech.com**PAN No. **XXXX024F****(Annex a copy in Folder A)**



4. Authorised representative  
for correspondence with  
Authority:

Name : **CENTRIK LEGALISTIC LLP**

Residential Address : **B-96 second floor Udyog Vihar Phase-V  
Gurugram-122016**

Phone (landline) **01146074008**

Phone (Mobile) **8383011629** (Number Shared by Promoter in Public)

Email ID **rera@centrik.in**

PAN No. **XXXX005P**  
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>PARAS SQUARE</b>
2. Address of the site of the project (Annex a copy in Folder A)	<b>SECTOR-63A, GURGAON</b>
Tehsil	<b>GURGAON</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>01244183610</b>
Phone(Mobile)	<b>9599054820</b> (Number Shared by Promoter in Public)
Email	<b>FACILITY.SQUARE@PARASBUILDTECH.COM</b>
4. Contact person at the site office:	
Name	<b>SACHIN KUMAR</b>
Phone(Landline)	<b>01244183610</b>
Phone(Mobile)	<b>9599054820</b> (Number Shared by Promoter in Public)
Email	<b>FACILITY.SQUARE@PARASBUILDTECH.COM</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	670149	19-08-2017	311640	HDFC BANK	HRERA Gurugram
2	45702	09-05-2018	1000000	HDFC BANK	HRERA Gurugram
3	499317	31-03-2018	233700	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

1. Land area of the project **2.2 (Acre)**

2. Permissible FAR **3.84**

3. FAR proposed to be utilized in the project **3.84**

4. Total licensed area, if the land area of the present project is a part thereof **2.2 (Acre)**

5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies **23 OF 2013**  
**(Annex copy in folder B)**

6. Is the applicant owner-licensee of the land for which the registration is being sought. **No**

Licensee 1:

Name **YULE PROPBUILD PRIVATE LIMITED**

Address **304,  
KANCHAN  
HOUSE,  
KARAMPURA  
COMMERCIAL  
COMPLEX, NEW  
DELHI NORTH  
DELHI DL 110015  
IN**

**7. If the answer to the above is 'No'**

i. In what legal capacity the applicant is applying for registration

**(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)**

**Annexure-B- ANNEXURE-B NUMBER**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**N/A**

iii. Are agreements and Power of Attorney registered with the Registrar

**No**

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**LICENSE HOLDER- YULE PROPBUILD PVT. LTD. COLLABORATOR- COMMANDOR REALTORS PVT. LTD. APPLICANT- BLACKBERRY REALCON PVT. LIMITED**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

**No**

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

**Yes**

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

**Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>15600 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>0 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>0 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>7506 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>0 Lakhs</b>

2. The total land of the project measuring **2.20 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0

12	ANY OTHER	0
	<b>Total</b>	<b>0</b>



**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS		No
WATER SUPPLY		No
ELECTRICITY		No
SEWAGE DISPOSAL		No
STORM WATER DRAINAGE		No

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	58.96	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	131.75	YET TO BE PREPARED
3	STORM WATER DRAINAGE	24.45	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	0	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	49.02	YET TO BE PREPARED
6	STREET LIGHTING	4.18	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	69.75	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **NA** (date)

6. Date of approval of Building Plans **NA** (date)

**(i) Details of the plots/apartments in the project:**

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type RETAIL	52985.31	174	168	6	0
2	APARTMENT/SHOPS/OTHER BUILDINGS Type STUDIO 870	18920	44	30	14	0
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BR (1225)	0	4	2	2	2
4	APARTMENT/SHOPS/OTHER BUILDINGS Type STUDIO 800	2303.92	31	15	16	0
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 1BR (975)	5072.48	56	28	28	0
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BR (1935)	907.13	7	4	3	0

**(ii) Apartments/Shops/Other Buildings:-**

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
	0	0

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>17-05-2013</b>
Earlier date of completion	<b>31-12-2018</b>
Revised date of completion	<b>16-05-2019</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>17-05-2013</b>
Percentage completion Upto the date of application	<b>100</b>
Projected date of completion	<b>31-12-2018</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
<b>PLOT</b>	<b>0</b>	<b>0</b>

**(b) Schedule for development of Infrastructure:**

Start Date	<b>17-05-2013</b>
Percentage completion	<b>100</b>
Projected date of completion	<b>31-12-2018</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>0</b>
b) Stilt parking	<b>0</b>
c) Covered parking	<b>0</b>
d) Open parking	<b>0</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**

(a) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>315</b>	
ii. No. of Flats/ Apartments booked	<b>225</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>0 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>0 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>0 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>0 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>0 Lakhs</b>	
Land cost (If any)	<b>0 Lakhs</b>	
Apartments	<b>0 Lakhs</b>	
Infrastructure	<b>0 Lakhs</b>	
EDC/ Taxes Etc.	<b>0 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>0 Lakhs</b>	
(a) In respect of existing allottees	<b>0 Lakhs</b>	
(b) In respect of rest of the project	<b>0 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>0 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>0 Lakhs</b>	



**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	0	0
II. WATER SUPPLY SYSTEM	0	0
III. STORM WATER DRAINAGE	0	0
IV. ELECTRICITY SUPPLY SYSTEM	0	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	0	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

- |   |   |
|---|---|
| 1. Annex copy of the balance sheet of last 3 years  | <b>No</b>   |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.<br>Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | <b>No</b>   |
| 3. Bank account to which the deposits received from apartment buyers will be credited   |   |
| Bank and Branch address   | <b>HDFC BANK LIMITED</b>                          |
| Bank Account number   | <b>05720330001116</b>                             |
| IFSC code   | <b>HDFC0000572</b>                                |
| MICR code   | <b>110240366</b>                                  |
| Branch code   | <b>0000572</b>                                    |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)   | <b>BLACKBERRY<br/>REALCON PRIVATE<br/>LIMITED</b> |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)                      | <b>Yes FCA Shilpa Gupta</b>                       |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant / Authorised  
Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - E****Details of the statutory approvals:****1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>No</b>
iii. Zoning Plan	<b>No</b>
iv. Building Plan	<b>No</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>No</b>
Apartment Plans	<b>No</b>
Elevation Section	<b>No</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LICENSE COPY LC-V ISSUED BT DTCP	<b>ALREADY BEEN OBTAINED</b>	<b>17-05-2013</b>
II. RENEWAL OF LICENSE NO. 23 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>16-10-2017</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_  
**Seal** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/  
booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any  
deposit exceeding 10% of the cost of the apartment. (Based on the model  
agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best  
of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant /  
Authorised  
Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - H**

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NA
2	WALL FINISHING DETAILS	NA
3	KITCHEN DETAILS	NA
4	BATHROOM FITTINGS	NA
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	NA
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	NA
14.1	MAIN DOORS	NA
14.2	INTERNAL DOORS	NA
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	NA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA
20	INTERNAL FINISHING	NA



SPECIFICATION UNIT WISE		
	<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>	
1 . 1	FLOOR	NA
1 . 2	WALLS	NA
1 . 3	CEILING	NA
	<b>2 . MASTER BEDROOM/DRESSROOM</b>	
2 . 1	FLOOR	NA
2 . 2	WALLS	NA
2 . 3	CEILING	NA
2 . 4	MODULAR WARDROBES	NA
	<b>3 . MASTER TOILET</b>	
3 . 1	FLOOR	NA
3 . 2	WALLS	NA
3 . 3	CEILING	NA
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	NA
3 . 6	FITTING/FIXTURES	NA
	<b>4 . BED ROOMS</b>	
4 . 1	FLOOR	NA
4 . 2	WALLS	NA
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
	<b>5 . TOILET</b>	
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA
	<b>6 . KITCHEN</b>	
6 . 1	FLOOR	NA
6 . 2	WALLS	NA
6 . 3	CEILING	NA
6 . 4	COUNTERS	NA
6 . 5	FIXTURES	NA
6 . 6	KITCHEN APPLIANCES	NA

	<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>	
7 . 1	FLOOR	NA
7 . 2	WALLS & CEILING	NA
7 . 3	TOILET	NA
7 . 4	BALCONY	NA
	<b>8 . SIT-OUTS</b>	
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>
1	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	14-01-2020
2	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMATION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	14-01-2020
3	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	14-01-2020
4	RENEWAL LICENSE COPY	14-01-2020
5	BUILDER BUYER AGREEMENT	14-01-2020
6	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED ZONING PLAN	14-01-2020
7	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	14-01-2020
8	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	14-01-2020
9	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	14-01-2020
10	ZONING PLAN	14-01-2020
11	ALLOTMENT LETTER	14-01-2020

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**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

