

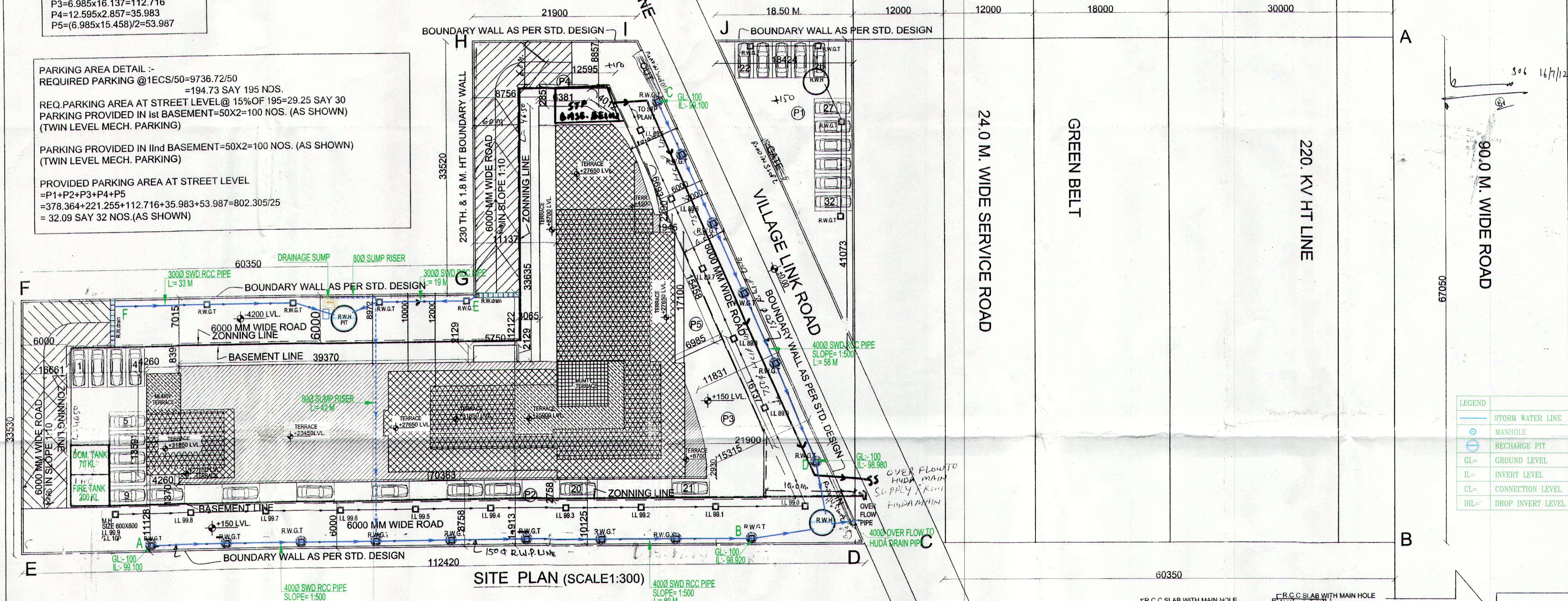
P1=(18.424x41.073)/2=378.364  
P2=80.223x2.758=221.255  
P3=6.985x16.137=112.716  
P4=12.595x2.857=35.983  
P5=(6.985x15.458)/2=53.987

PARKING AREA DETAIL :-  
REQUIRED PARKING @1ECS/50=9736.72/50  
=194.73 SAY 195 NOS.  
REQ.PARKING AREA AT STREET LEVEL@ 15%OF 195=29.25 SAY 30  
PARKING PROVIDED IN 1st BASEMENT=50X2=100 NOS. (AS SHOWN)  
(TWIN LEVEL MECH. PARKING)

PARKING PROVIDED IN 11nd BASEMENT=50X2=100 NOS. (AS SHOWN)  
(TWIN LEVEL MECH. PARKING)

PROVIDED PARKING AREA AT STREET LEVEL  
=P1+P2+P3+P4+P5  
=378.364+221.255+112.716+35.983+53.987=802.305/25  
= 32.09 SAY 32 NOS.(AS SHOWN)

- NOTES  
(1). ALL DIMENSIONS ARE IN M.M UNLESS OTHERWISE SPECIFIED.  
(2). INTERNAL WALL HT. OF TOILETS IS 2.1 M.  
(3). ENTIRE BLDG. IS FULLY MECHANICALLY LIGHTED AND  
AIR CONDITIONED WITH 100% POWER BACKUP.  
4. CFL. WILL BE USED IN INTERNAL LIGHTING AS WILL  
AS CAMPUS LIGHTING  
5. FIRE SPRINKLING AS PER N.B.C. RULE.  
6. THIS BUILDING IS FULLY SPRINKLED



AREA DETAIL											BASEMENT AREA		
S. NO.	GR.FL.AR.	1ST FL.	2ND FL.	3RD FL.	4TH FL.	5TH FL.	6TH FL	7TH FL	8TH FL	MUMTY	1ST BAS	2ND BAS	TOTAL
COVERED AREA	1679.042	1435.213	1497.879	1497.879	1497.879	1497.879	1130.21	687.67	139.674	38.415	2582.825	2582.825	16267.39
FAR	1679.042	1435.213	1497.879	1497.879	1497.879		1130.21	687.67	139.674				9565.446
TOTAL PLOT AREA = 2.362 AC. OR				9558.66	SQ.MTS.								
PERMISSIBLE FAR @ 150% OF 1.604 ACRES = 644.15					9736.721	SQ.MTS.							
PERMISSIBLE G.FL. AR. @40% OF 1.604 ACRES = 644.15					2596.459	SQ.MTS.							
PROPOSED GROUND FLOOR COVERED AREA =					1679.042	SQ.MTS.							
TOTAL ACHIEVED FAR					= 9565.446	SQ.MTS.							
TOTAL PROPOSED COVERED AREA					= 16267.39	SQ.MTS.							

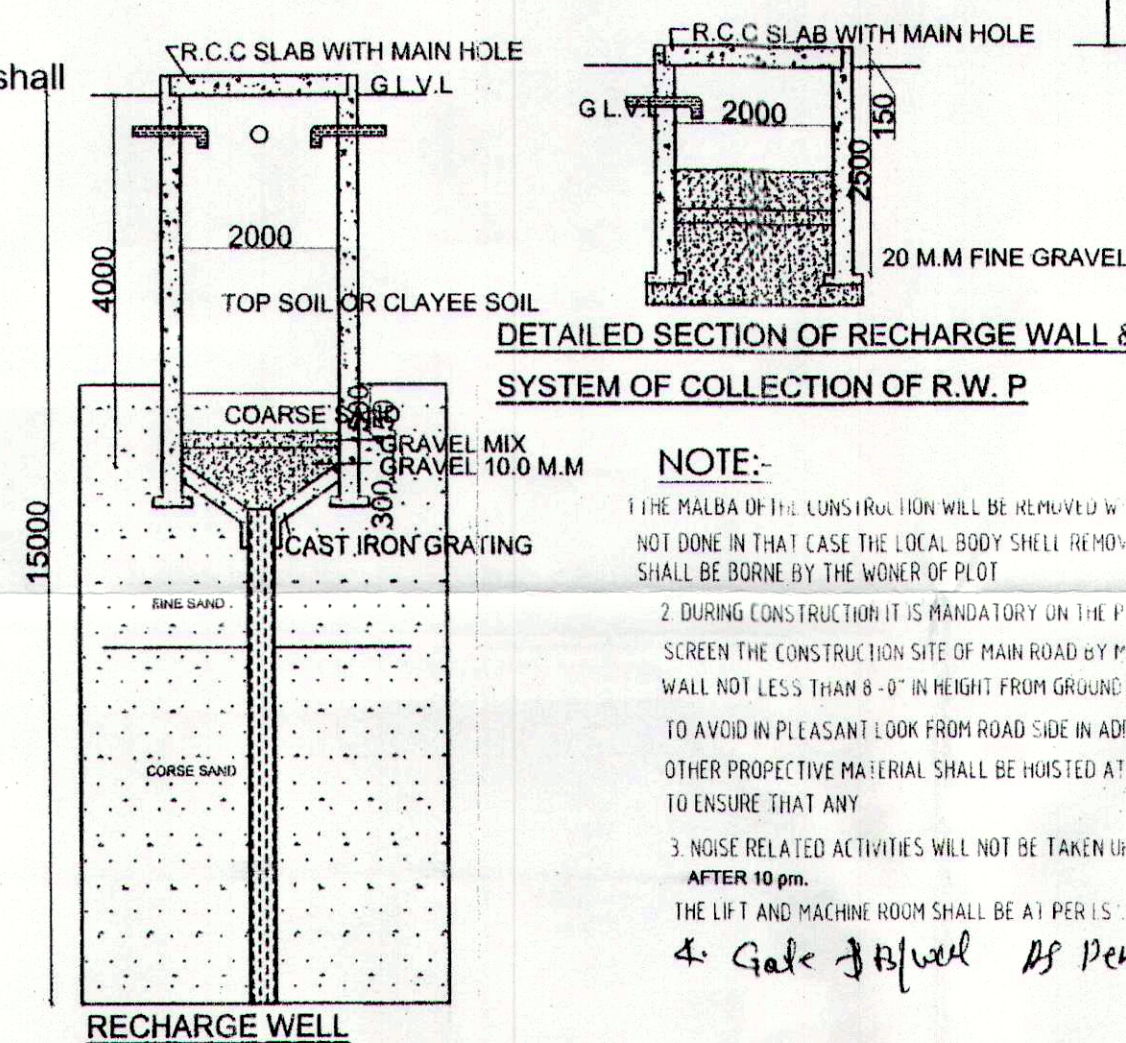
The provision of solar water heating system shall be as per norms specified by HAREDA and shall be made operational in each building block before applying for an occupation certificate. The rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.

The coloniser/owner shall use only Compact Fluorescent Lamps fittings for internal lighting as well as campus lighting.

STRUCTURAL STABILITY CERTIFICATE  
THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN AND CONSTRUCTION OF THIS BUILDING SHALL BE CARRIED OUT AND PROVISIONS INCORPORATED IN ACCORDANCE WITH NATIONAL BUILDING CODES OF INDIA WITH RESPECT TO CONSTRUCTIONAL PRACTICES AND SAFETY NORMS FROM NATURAL HAZARDS INCLUDING EARTHQUAKES BASED ON PLOTS SOIL CONDITIONS.

#### STANDARD GENERAL NOTES:-

1. THE OWNER SHALL BE RESPONSIBLE FOR THE SAFTY FACTOR OF STRUCTURE AND FIRE.
2. TOP OF WATER METER CHAMBER SHALL BE KEPT 6" ABOVE GROUND LVL.
3. LAST I.C. WILL BE CONNECTED TO THE MAIN SEWER IN ACCORDANCE WITH THE FLOW OF MAIN SEWER.
4. THE SEWER OF THE FACTORY WILL BE LAID IN SUCH A WAY THAT ITS LEVEL WITH THE SEWER OF CORPORATION AT LVL. OR HIGHER THAN THE INVERT LVL. OF CORPORATION.
5. ADEQUATE RAINWATER DISPOSAL PERCOLATING PITS OF 1000# SHALL BE PROVIDED ON GROUND LVL. & RAINWATER PIPES SHALL BE CONNECTED TO THE SAME.



- NOTE:-
1. THE MALBA OF THE CONSTRUCTION WILL BE REMOVED WITHIN 15 DAYS OF THE STARTING OF THE CONSTRUCTION. IF NOT DONE IN THAT CASE THE LOCAL BODY SHALL REMOVE THE MALBA AND COST SHALL BE BORNE BY THE OWNER OF PLOT.
  2. DURING CONSTRUCTION IT IS MANDATORY ON THE PART OF THE OWNER TO PROPERLY SCREEN THE CONSTRUCTION SITE OF MAIN ROAD BY PLANS OF CRATING A SCREEN WALL NOT LESS THAN 8'-0" IN HEIGHT FROM GROUND LEVEL WHICH IS TO BE PAINTED TO AVOID IN PLEASANT LOOK FROM ROAD SIDE IN ADDITION TO THIS A NET OR SAME OTHER PROTECTIVE MATERIAL SHALL BE HUNG AT THE FACADES OF THE BUILDING TO ENSURE THAT ANY
  3. NOISE RELATED ACTIVITIES WILL NOT BE TAKEN UP FOR CONSTRUCTION AT NIGHT AFTER 10 PM.
  4. THE LIFT AND MACHINE ROOM SHALL BE AT PER I.S. STANDARD.
4. Gate to be kept as per S/D

PROPOSED BUILDING PLAN OF COMMERCIAL COLONY  
MEASURING 2.362 ACRES (LICENCE NO. 278 OF 2007 DATED  
17.12.2007) IN SECTOR 61, GURGAON MANESAR URBAN  
COMPLEX BEING DEVELOPED BY ERA RESORTS PVT. LTD.

DRAWING NOS.

02

SCALE:-

1:300

OWNER'S SIGN:-

For ERA Resorts Pvt. Ltd.  
Amandeep (B.Arch)  
Director

For ERA Resorts Pvt. Ltd.  
Amandeep (B.Arch)  
Director

ARCHITECT'S SIGN:-

Amandeep (B.Arch)  
CA/2000/20345  
116, AKD Tower, Sector-14, Gurgaon  
Ph: 9810302519, 2315005

DRG. TITLE:- SITE PLAN FOR DRAINAGE LAYOUT

1