

## Tentative quarterly schedule of physical progress stage wise (In case of group housing/ commercial colony)

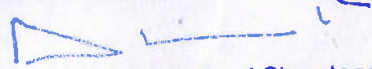
## Residential

| Sr. No. | Particulars  | % of completion till the date of application | Tentative completion date | April-June 2020 | July-Sep 2020 | Oct-Dec 2020 | Jan -March-2021 | April-June 2021 | July-Sep 2021 | Oct-Dec 2021 | Jan -March 2022 | April-June 2022 | July-Sep 2022 | Oct-Dec 2022 | Jan-March 2023 | April-Jun 2023 | July-Sept 2023 | OCT-Dec 2023 | Jan-March 2024 | April-Jun 2024 | July-Sept 2024 |
|---------|--|--|---------------------------|-----------------|---------------|--------------|-----------------|-----------------|---------------|--------------|-----------------|-----------------|---------------|--------------|----------------|----------------|----------------|--------------|----------------|----------------|----------------|
| 1       | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                     |  | Sep-21                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
| 2       | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) |  | Jan-23                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
| 3       | MEP  |  |                           |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
|         | (a) Mechanical (lifts, ventilation, etc.)  |  | Sep-24                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
|         | (b) Electrical (conduiting, wiring, fixtures, etc.)  |  | Sep-24                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
|         | (c) Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                                |  | Sep-24                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
| 4       | Finishing  |  |                           |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
|         | (a) Internal (plaster, tilling, flooring, painting, etc. within units and common areas)                  |  | Sep-24                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |
|         | (b) External (plaster, painting, facade, etc.)   |  | Sep-24                    |                 |               |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |

## Tentative quarterly schedule of physical progress of infrastructure and services

| Infrastructure   | % of completion till the date of application | Tentative completion date | Oct-Dec 2020 | Jan -March-2021 | April-June 2021 | July-Sep 2021 | Oct-Dec 2021 | Jan -March 2022 | April-June 2022 | July-Sep 2022 | Oct-Dec 2022 | Jan-March 2023 | April-Jun 2023 | July-Sept 2023 | OCT-Dec 2023 | Jan-March 2024 | April-Jun 2024 | July-Sept 2024 | OCT-Dec 2024 | Jan-March-2025 |
|--|--|---------------------------|--------------|-----------------|-----------------|---------------|--------------|-----------------|-----------------|---------------|--------------|----------------|----------------|----------------|--------------|----------------|----------------|----------------|--------------|----------------|
| 3 Services   |  |                           |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Roads and Pavements  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Parking  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Water Supply   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Sewerage   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Electrification  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Storm Water drainage   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Parks and Play grounds   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Street Light   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Renewable energy system  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Security and Firefighting services   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| STP  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Underground tank   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Rain water harvesting  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Electrical sub station   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| B1 – Community building to be transferred to RWA   |  |                           |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Community centre   |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| B2 – Community sites to be sold to third party or to be retained by promoter or to be transferred to competent authority |  |                           |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Schools  |  | NA                        |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Club house   |  | NA                        |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Hospital and dispensary  |  | NA                        |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Shopping area  |  | Nov-24                    |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |
| Others   |  | NA                        |              |                 |                 |               |              |                 |                 |               |              |                |                |                |              |                |                |                |              |                |

For PYRAMID HOME DEVELOPERS LLP

  
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