

From

Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee,
O/o Director, Town & Country Planning Department,
Haryana, SCO-71-75, Sector-17-C, Chandigarh.
Tele-Fax: 0172-2548475; Tel.: 0172-2549851,
E-mail: tcpharyana4@gmail.com
Website www.tcpharyana.gov.in

To

Soni Infratech Pvt. Ltd.
517-A, 5th Floor, Nrain Manzil,
23, Barakhamba Road, Connaught Place,
New Delhi-110001.

Memo No. ZP-660/AD(RA)/2017/ 8409. Dated:- 02-05-2017

Subject: Approval of revised building plans of Tower-T-8, T-13, T-14, T-15, T-16 and EWS falling in Group Housing Scheme measuring 12.287 acres (Licence No. 67 of 2010 dated 31.08.2010) in Sector-68, Gurugram being developed by Soni Infratech Pvt. Ltd.

Reference:- In continuation to this office memo no. 911 dated 19.01.2017

Reference your application dated 01.04.2016 and subsequent letter dated 12.01.2017 for permission to re-erect the buildings in Group Housing Colony on the area measuring 12.287 acres (Licence No. 67 of 2010 dated 31.08.2010) in Sector-68, Gurugram in accordance with the plans submitted with it.

Permission is hereby granted for the aforesaid construction subject to the provisions of the respective Acts and Haryana Building Code-2017 subject to the following amendments, terms and conditions:-

1. The plans are valid for a period of 2 years of the buildings less than 15.00 meters in height and 5 years for the multistoried buildings from the date of issuance of sanction, subject to validity of licenses granted for this scheme.
2. The structural responsibility of the construction shall be entirely of the owner/ supervising architect/ Engineer of the scheme.

Further that: -

- a) The building shall be constructed in accordance to the Structure Design by Structure Engineer and certified by Proof Consultant on prescribed FORM BR-V(A2).
- b) All material to be used for erection of building shall conform to I.S.I. and N.B.C. standards.
- c) No walls/ceiling shall be constructed of easily inflammable material and staircases shall be built of the fire resisting material as per standard specification.
- d) The roof slab of the basement external to the buildings if any shall be designed/ constructed to take the load of fire tender up to 45 tones.

3. FIRE SAFETY:

- (i) The colonizer and the Supervising Architect of the project shall be entirely responsible for making provisions of fire safety and fire fighting measures and shall abide by all fire safety bye laws.
- (ii) That you shall get approved the fire fighting scheme in accordance with the section 15 of The Haryana Fire Safety Act 2009 and directions issued by the Director, Haryana Fire Services, Haryana, before starting the construction work at site.

4. The provision of letter boxes for each dwelling unit shall be made at the ground floor of each building

5. No-addition and alteration in the building plans/ layout plan shall be made without the prior approval of DTCP. Further only figured dimensions shall be followed and in case of any variation in the plans, prior approval of DTCP shall be pre-requisite.

6. That you shall furnish the service plan/ estimate of this scheme in accordance with approved building plans.

7. Based on the actual estimated cost of internal development of the Group Housing Colony you shall furnish additional bank guarantee, if required.

8. The revenue Rasta if any passing through the site shall be kept unobstructed.

9. If any infringement of byelaws remains unnoticed, the Department reserves the right to amend the plan as and when any such infringement comes to its notice after giving an opportunity of being heard and the Department shall stand indemnified against any claim on this account.

10. The layout showing the electric installation shall have to be got approved from the competent authority before execution of work at site.

11. No person shall occupy or allow any other person to occupy any new building and before grant of occupation certificate, you shall apply for occupation certificate as per the provisions of Code 4.10 of the Haryana Building Code-2017 which shall be accompanied by certificates regarding completion of works described in the plans and it shall be accompanied by:

- (i) DPC certificate issued by DTP.
- (ii) Structural stability certificate duly signed by the recognized Architect & Structural Engineer.
- (iii) A clearance from Fire Safety point of view from the competent authority.

12. The basements shall be used for parking and services as prescribed in the approved zoning plan and building plans. The parking lots proposed in the scheme shall be exclusively for the use of flat owners/residents of the group housing scheme. The parking lot shall not be leased out /transferred to any person who is not a flat owners /residents of the group housing complex.

13. You shall comply with the conditions laid down in the Memo No. 15703 dated 15.06.2016 of Superintending Engineer (HQ), HUDA, Panchkula (copy enclosed).

14. GENERAL: -


- (i) You shall abide the terms and conditions of the undertaking filed in this office in compliance of Order dated 16.07.2012 of the Hon'ble High Court and shall not extract groundwater for construction purposes.
- (ii) That the coloniser/owner shall obtain the clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) Dated 14.9.2006 issued by Ministry of Environment and Forest, Government of India before starting the construction/execution of development works at site.
- (iii) That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
- (iv) That the coloniser/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- (v) That the coloniser/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department.
- (vi) That coloniser/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 issued by Haryana Government Renewable Energy Department vide Notification No. 19/4/2016-5 Power dated 14.03.2016.
- (vii) That the coloniser/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 22/52/2005-5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
- (viii) That you shall submit the scanned copy of the approved building plans of this scheme to this office from the issuance of this letter.
- (ix) That you shall deposit the labour cess in future, time to time as per construction of work done at site.
- (x) That if any, site for Electric Sub Station is required, same will be provided by you in the colony.
- (xi) That you shall abide by the policies issued by the Department regarding allotment of EWS flats from time to time.
- (xii) That provision of parking shall be made within the area earmarked /designated for parking in the colony and no vehicle shall be allowed to park outside the premises.
- (xiii) That you shall follow provisions of section 46 of 'The Persons with Disabilities (Equal Opportunities, protection of Rights and full Participation) Act, 1995' which includes construction of Ramps in public buildings, adaption of toilets for wheel chair users, Braille symbols and auditory signals in elevators or lifts

and other relevant measures for Hospitals, Primary Health Centre and other medical care and rehabilitation units.

15. That you shall strictly comply with the directions of MOEF Guidelines, 2010 while raising construction and comply with the instructions of Director General, Town & Country Planning, Haryana, Chandigarh issued vide order dated 14.05.2015 and is also available on the Departmental Website www.tcpharyana.gov.in.
16. That the Service Plans/Estimates for electrical infrastructure shall be submitted to the concerned authority and submit the approval of the same to the Department before applying the completion certificate of the colony under Rule-16 of the Haryana Development and Regulation of Urban Areas Rules, 1976.

This sanction will be void abnatio, if any of the conditions mentioned above are not complied with.

DA/As above

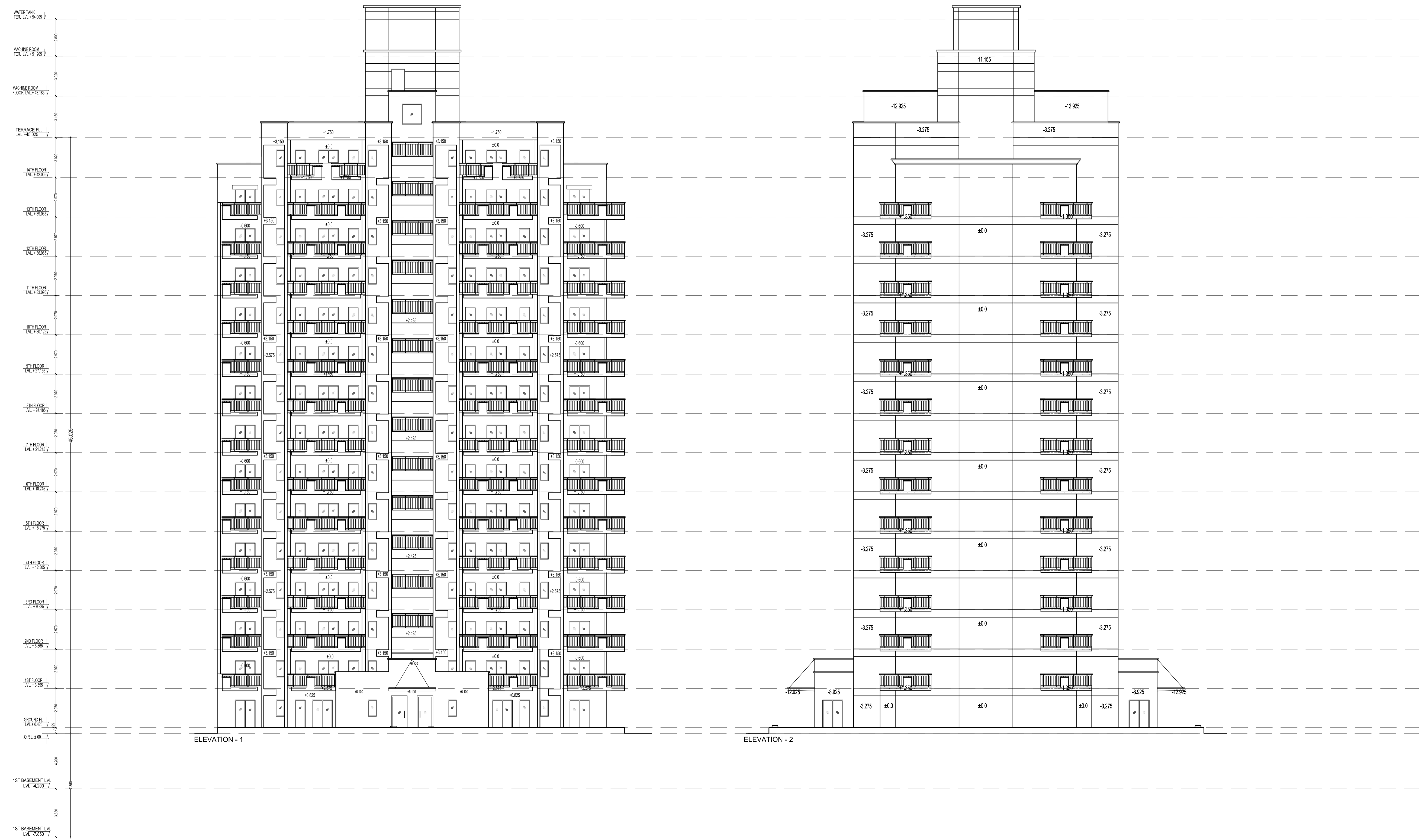

(Jitender Sihag)
Senior Town Planner (E&V),
Member Secretary,
For: Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee.

Memo No. ZP-660/AD(RA)/2017/_____ Dated:- _____

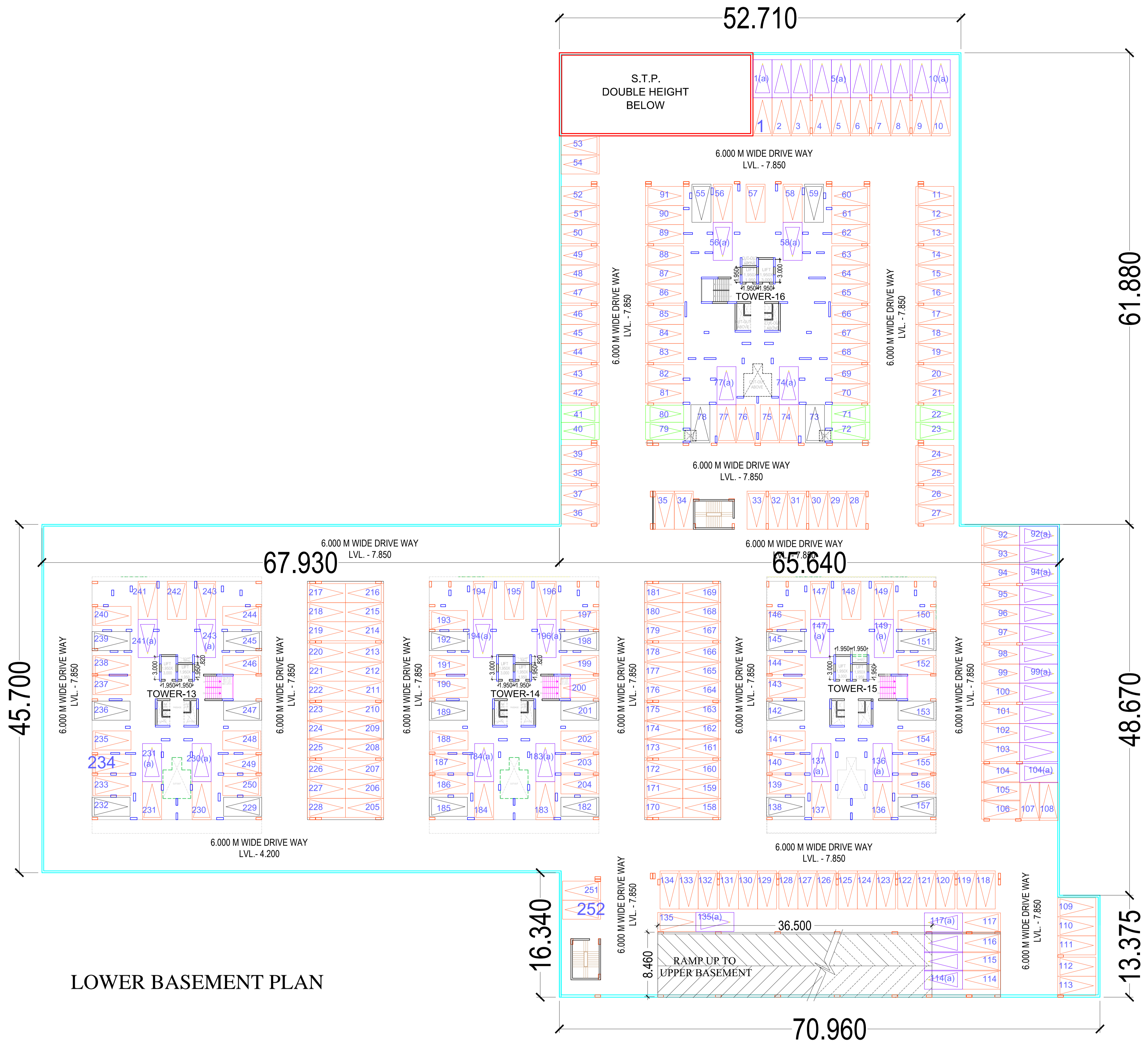
A copy is forwarded to the following for information: -

1. Haryana State Pollution Control Board, Panchkula with the request that the compliance of the instructions issued by NGT shall be monitored and strict compliance to be ensured.
2. Administrator, HUDA, Gurugram.
3. Senior Town Planner, Gurugram.
4. Superintending Engineer (HQ) HUDA, Panchkula.
5. District Town Planner, Gurugram.
6. District Town Planner (Enf.), Gurugram.
7. Nodal Officer, Website Updation.

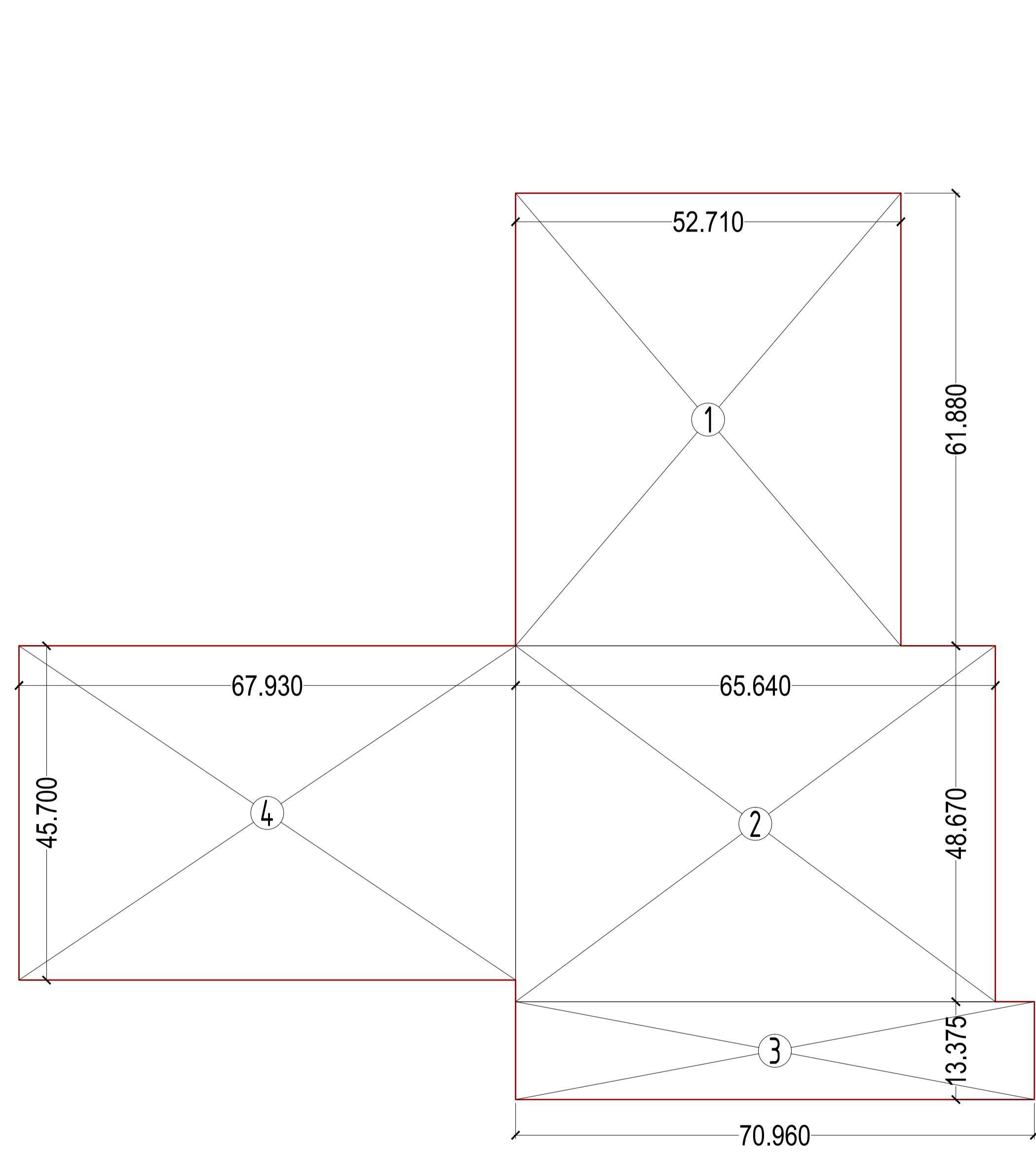

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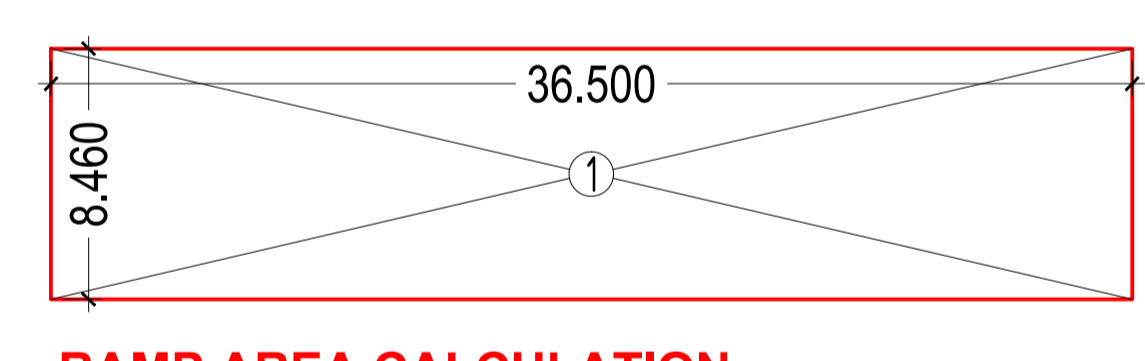
<p>PROJECT TITLE : APPROVAL OF REVISED BUILDING PLAN OF GROUP HOUSING COLONY ON THE AREA MEASURING 12.287 ACRE (License No. 67 of 2010 Dated 31.08.2010) IN SEC-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SONI INFRA TECH PVT.LTD., SH. BANSI LAL S/O SH. LERKH RAM, SH. RAVI KUMAR S/O SH. DINANATH, SH. ANKUSH S/O SH. BASI LAL, SH. BHAGAT SINGH S/O SH. HIRA LAL.</p>	<p>DRAWING TITLE:- ELEVATIONS (TOWER - T1) G+12+LD+UD (S+14)</p>	<p>S-40</p>	<p>DRG NO.</p>	<p>SCALE: 1:100 DATE: DEALT: JOB NO.: I/Comp7-pcd/GALAXY SPIRE/SUBMISSION</p>	<p>DEEPAK MEHTA & ASSOCIATES ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYAPUR VIHAR PH II DELHI 110091 INDIA PH: 01165272180, 01122770180 Email:-deepakmehta1962@gmail.com</p>	<p>ARCHITECT'S SIGN</p>	<p>OWNERS SIGN</p>
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LOWER BASEMENT PLAN

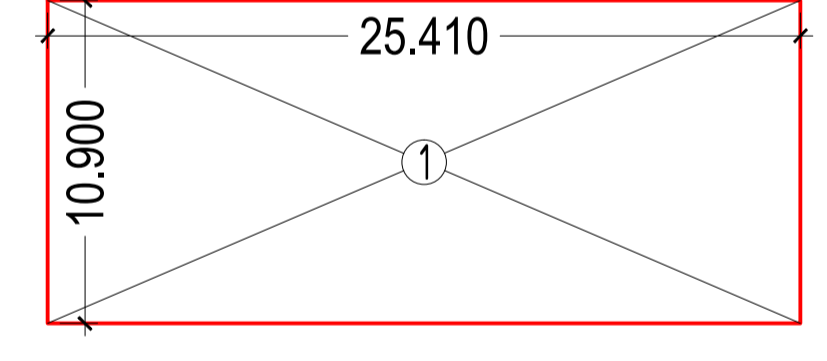


CALCULATION OF LOWER BASEMENT AREA				
SNO.	LENGTH	WIDTH		AREA (SQM)
1	52.710	x	61.880	= 3261.695
2	65.640	x	48.670	= 3194.699
3	70.960	x	13.375	= 949.090
4	67.930	x	45.700	= 3104.401
TOTAL				= 10509.885



RAMP AREA CALCULATION

CALCULATION OF RAMPS AT LOWER BASEMENT				
SNO.	LENGTH	WIDTH		AREA (SQ MT.)
1	36.500	x	8.460	= 308.790
TOTAL				= 308.790



S.T.P. AREA CALCULATION

CALCULATION OF S.T.P AT UPPER BASEMENT AREA				
SNO.	LENGTH	WIDTH		AREA (SQ MT.)
1	25.410	x	10.900	= 276.969
TOTAL				= 276.969

LOWER BASEMENT AREA FOR PARKING (SQ MT.)			
SNO.	LENGTH	WIDTH	AREA (SQ MT.)
TOTAL BASEMENT AREA = 10509.885			
S.T.P AREA AT LOWER BASEMENT = 276.969			
RAMP AREA AT LOWER BASEMENT = 308.790			
BASEMENT AREA FOR PARKING = 9924.126			
AREA REQD. FOR ONE ECS IN BASEMENT = 35.000			
NO. OF ECS IN BASEMENT= PARKING AREA / 35 = 283.546			
SAYS ECS = 283			
NO. OF ECS SHOWN = 255			

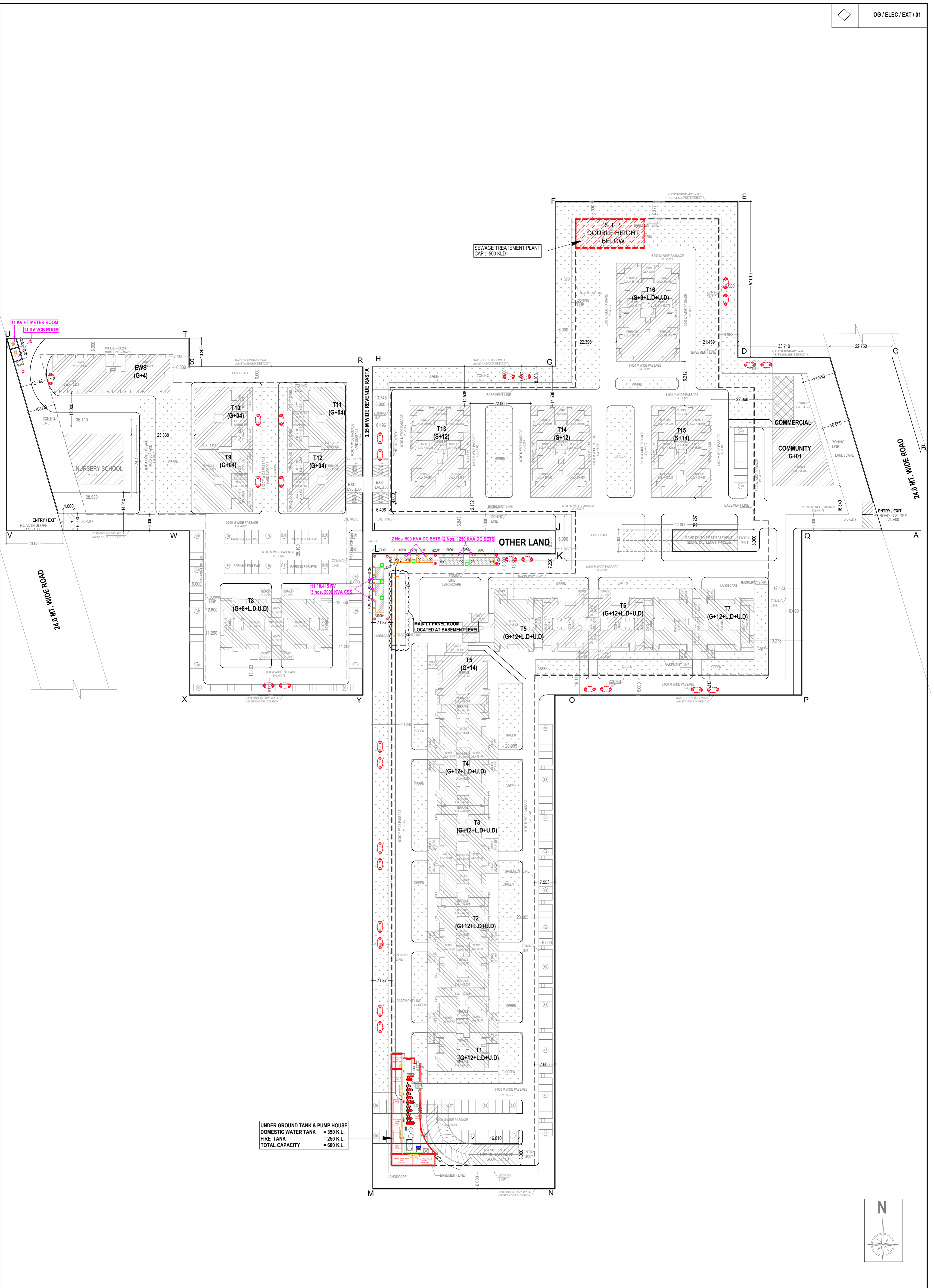
PROJECT TITLE :
 APPROVAL OF REVISED BUILDING PLAN OF GROUP HOUSING COLONY ON THE AREA MEASURING 12.287 ACRE (License No. 67 of 2010 Dated 31.08.2010) IN SEC-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SONI INFRA TECH PVT.LTD., SH. BANSI LAL S/O SH. LEKH RAM, SH. RAVI KUMAR S/O SH. DINANATH, SH. ANKUSH S/O SH. BASI LAL, SH. BHAGAT SINGH S/O SH. HIRA LAL.

DRAWING TITLE:-
S-05
 LOWER BASEMENT PLAN

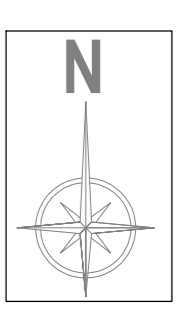
SCALE: 1:350
 DATE: _____
 DEALT: _____
 JOB NO: _____

DEEPAK MEHTA & ASSOCIATES
 ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS
 PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYAPUR VIHAR PH II DELHI 110
 PH: 45272165 TELEFAX: 2370186

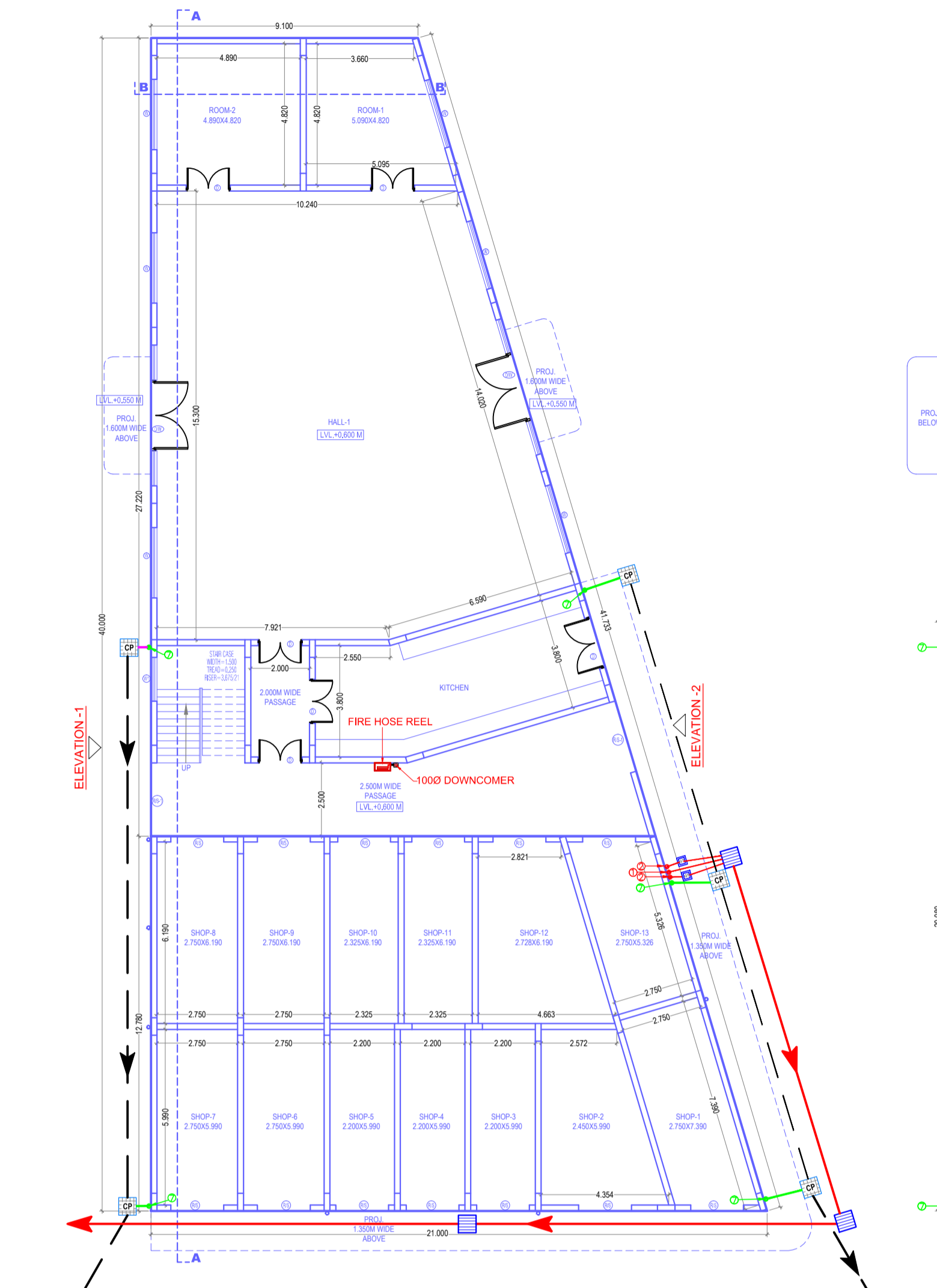
DRG NO. _____
 ARCHITECTS SIGN _____
 OWNERS SIGN _____



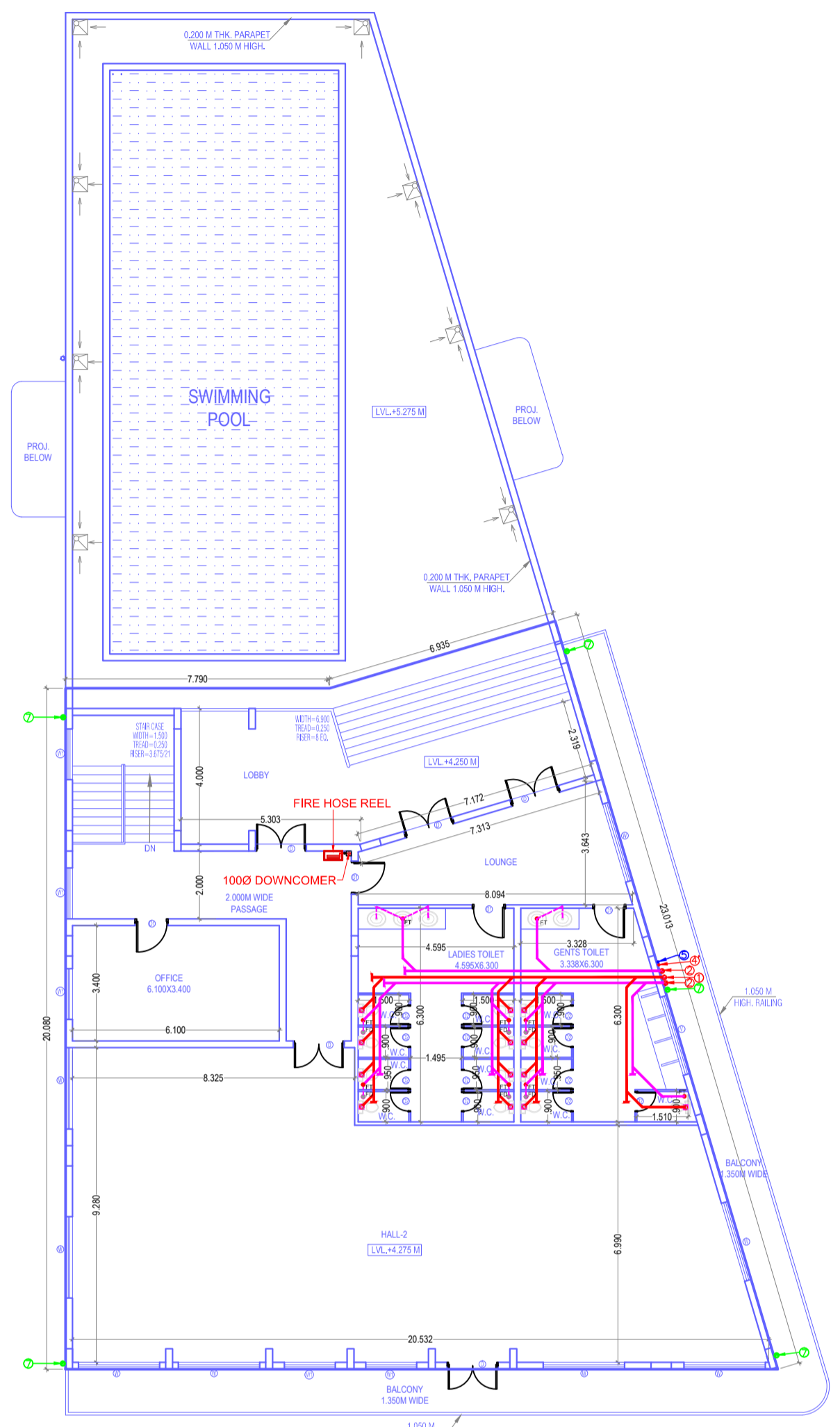
UNDER GROUND TANK & PUMP HOUSE
 DOMESTIC WATER TANK = 350 K.L.
 FIRE TANK = 250 K.L.
 TOTAL CAPACITY = 600 K.L.



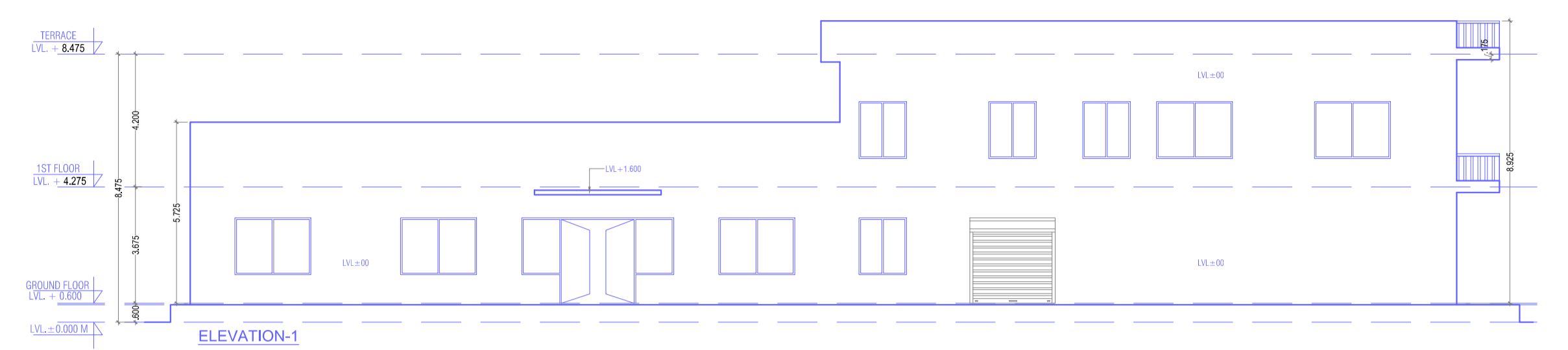
<p>project ORION GALAXY AT GURUGRAM</p>	<p>title ELECTRICAL DRAWING</p> <p>subtitle ELECTRICAL SETTING OUT (SITE PLAN)</p>	<p>drawing released for</p> <p><input type="checkbox"/> APPROVAL</p> <p><input type="checkbox"/> ADVANCE COPY</p> <p><input checked="" type="checkbox"/> HUDA SUBMISSION</p> <p><input type="checkbox"/> CONSTRUCTION</p>	<p>drg. no. OG / ELEC / EXT / 01</p> <p>scale 1 : 625 @ A1</p> <p>date May 2017</p>	<p>drawn by M. Firoz</p> <p>designed by Ateeq Ur Rehman</p> <p>checked by ANAND HAVELIA</p>	<p>architects DEEPAK MEHTA & ASSOCIATES ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYUR VIHAR PH II DELHI 91 PH: 65272180 TELEFAX: 22770180</p>	<p>services consultant Consummate Engineering Services (P) Ltd.</p> <p>Head Office : B - 67, Sector - 67, Noida - 201 301 Tel: (0120) 6943300 / 24 Lines) Lko. Office : R 016, Rohtas Plumeria, Gomti Nagar, Lucknow e mail : mail@cespl.in, website : www.cespl.in</p>
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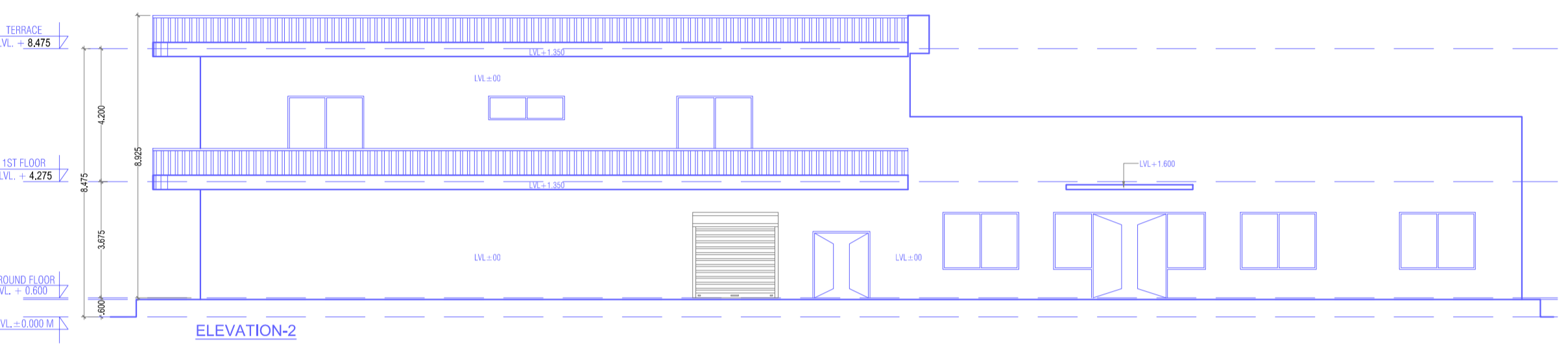
GROUND FLOOR PLAN



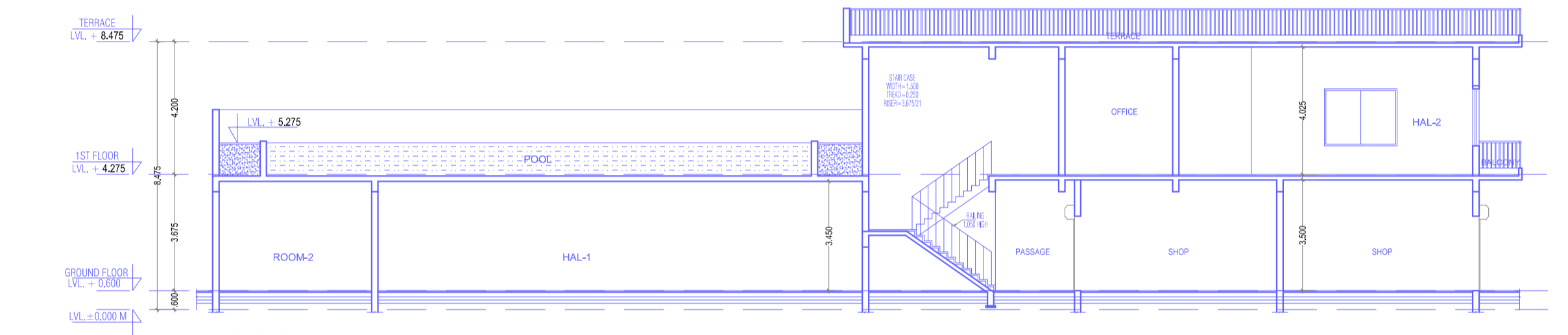
FIRST FLOOR PLAN



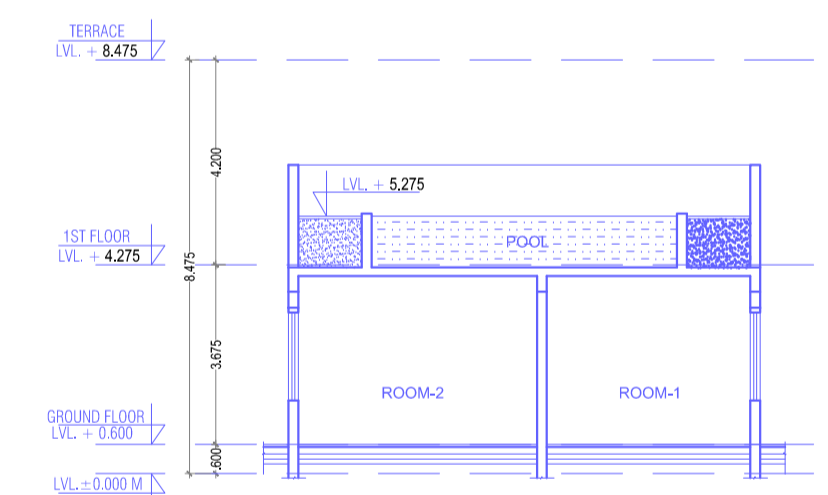
ELEVATION-1



ELEVATION-2



SECTION AT A-A



SECTION AT B-B

S.NO.	TYPE	SIZE	SLVL	LLVL
1	D	1.500X2.100	±.00	2.100
2	D1	0.975X2.100	±.00	2.100
3	D2	0.750X2.100	±.00	2.100
4	DW	4.800X2.700	±.00	2.700
5	W	2.400X1.800	+0.900	2.700
6	W1	1.500X1.800	+0.900	2.700
7	V	2.400X0.750	+1.950	2.700

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DRAWING TITLE:-
 FLOOR PLANS , AREA CHART, SECTION & ELEVATION (TOWER - COMMERCIAL & COMMUNITY)

S-38

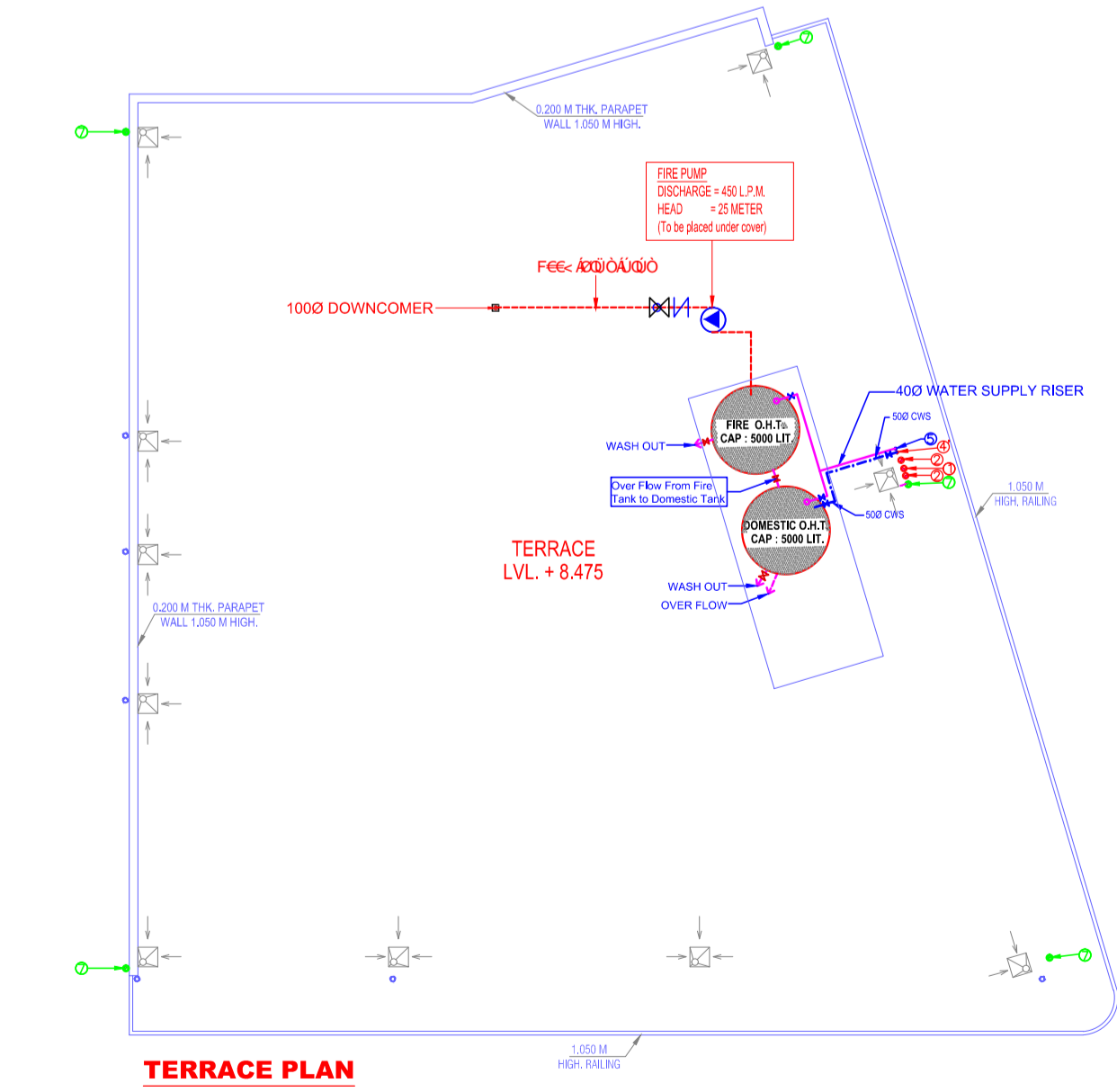
DRG NO.

SCALE: 1:100
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 DEALT:
 JOB NO.:

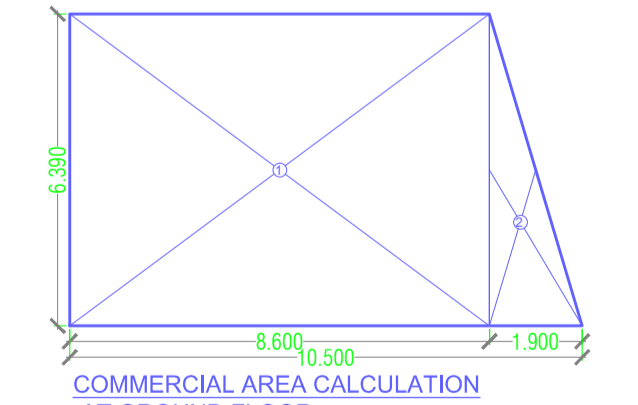
DEEPAK MEHTA & ASSOCIATES
 ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS
 PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYAPUR VIHAR PH -8 DELHI - 11
 PH: 43272190 TELEFAX: 22779188

ARCHITECT'S SIGN

OWNER'S SIGN

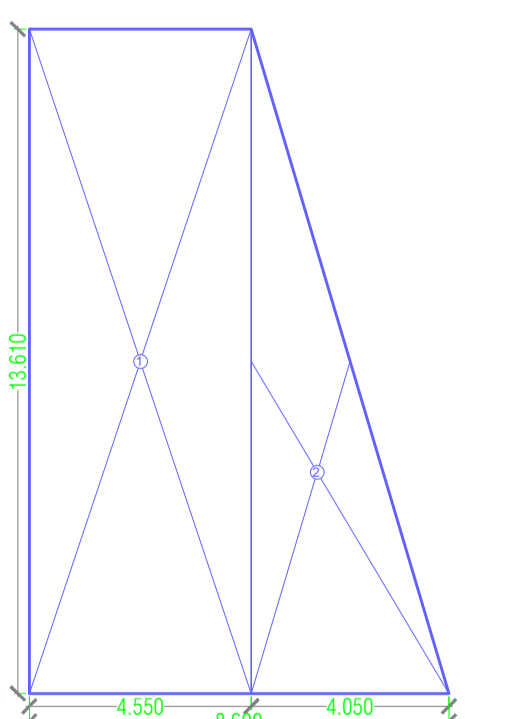


TERRACE PLAN



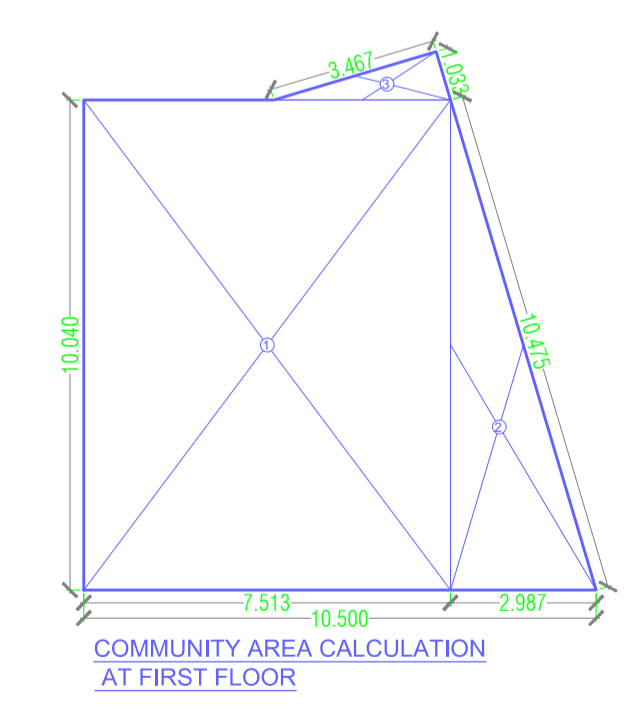
COMMERCIAL AREA CALCULATION AT GROUND FLOOR

S.NO	WIDTH	LENGTH	AREA(SQM)
1	17.200	x 12.780	= 219.816
2	3.800	x 12.780 x 0.5	= 24.282
TOTAL AREA			= 244.098



COMMUNITY AREA CALCULATION AT GROUND FLOOR

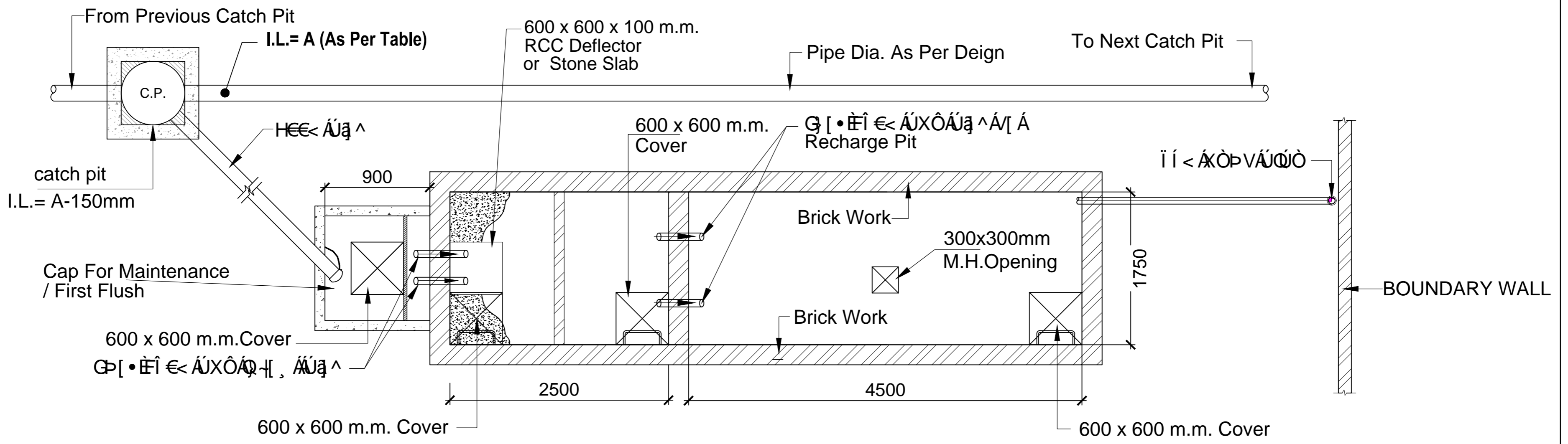
S.NO.	WIDTH	LENGTH	AREA(SQM)
1	9.100	x 27.220	= 247.702
2	8.100	x 27.220 x 0.5	= 110.241
TOTAL			= 357.943



COMMUNITY AREA CALCULATION AT FIRST FLOOR

SNO.	WIDTH	LENGTH	AREA(SQM)
1	15.025	x 20.080	= 301.702
2	5.975	x 20.080 x 0.5	= 59.989
3	6.985	x 2.065 x 0.5	= 7.160
TOTAL			= 368.851

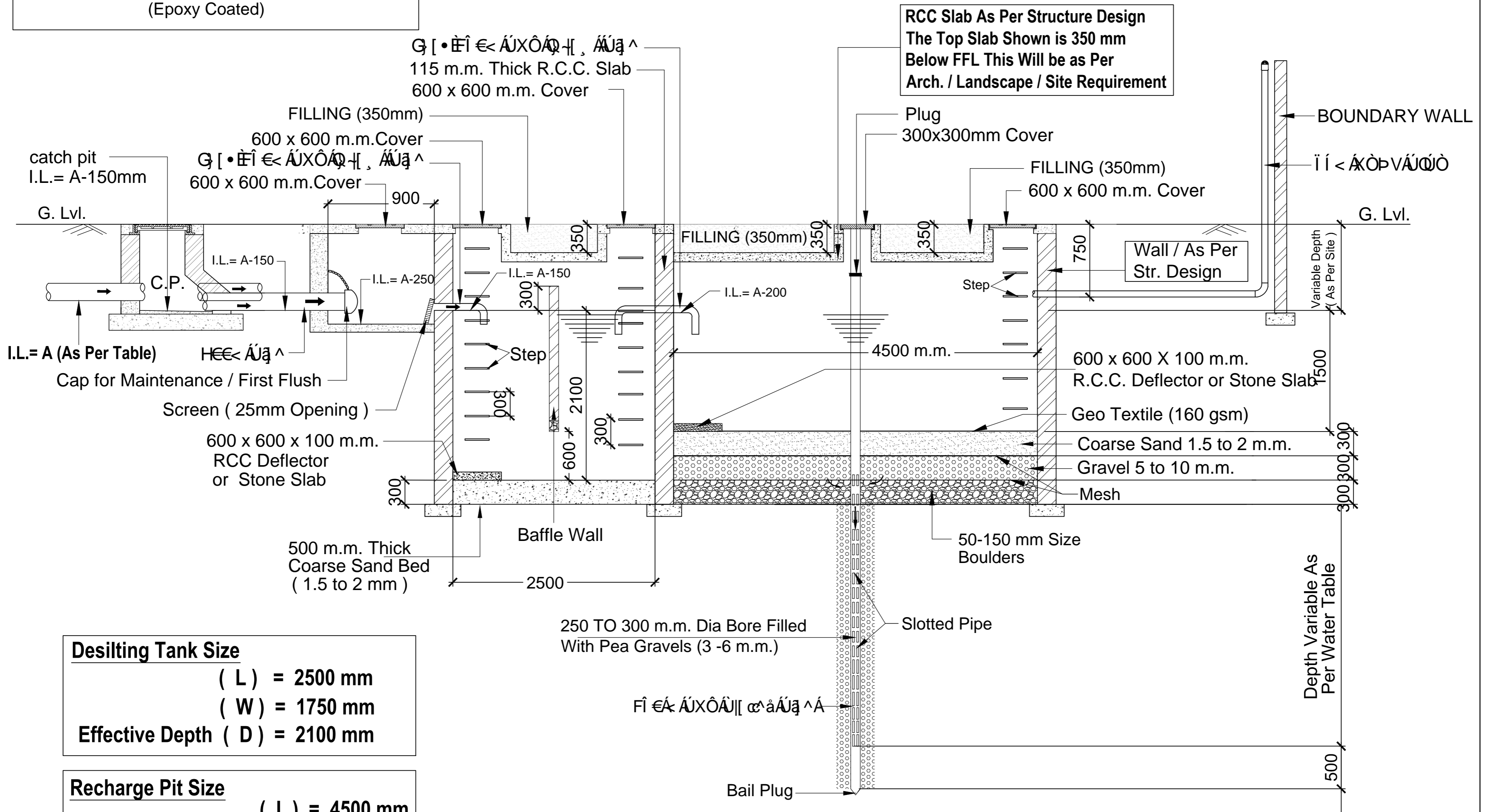
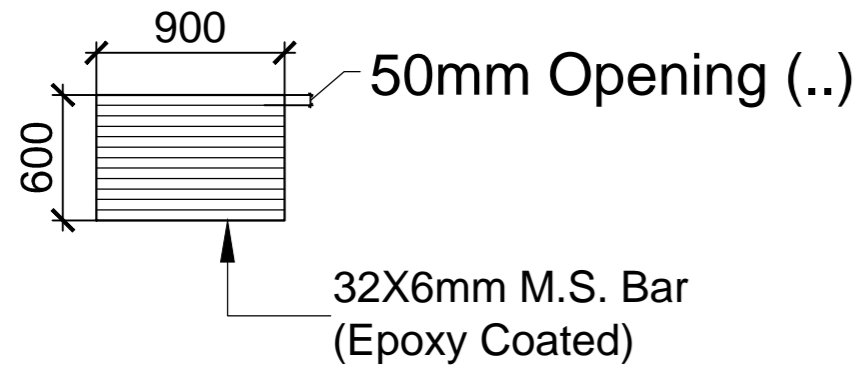
TOTAL COMMUNITY AREA		
1	GR. FLOOR COMMUNITY AREA	= 357.943
2	1ST FLOOR COMMUNITY AREA	= 368.851
TOTAL		= 726.794



Plan

Desilting / Settling Chamber & Recharge Pit

M.S. Screen Detail :



Desilting Tank Size

(L) = 2500 mm
 (W) = 1750 mm
 Effective Depth (D) = 2100 mm

Recharge Pit Size

(L) = 4500 mm
 (W) = 1750 mm
 Effective Depth (D) = 1500 mm

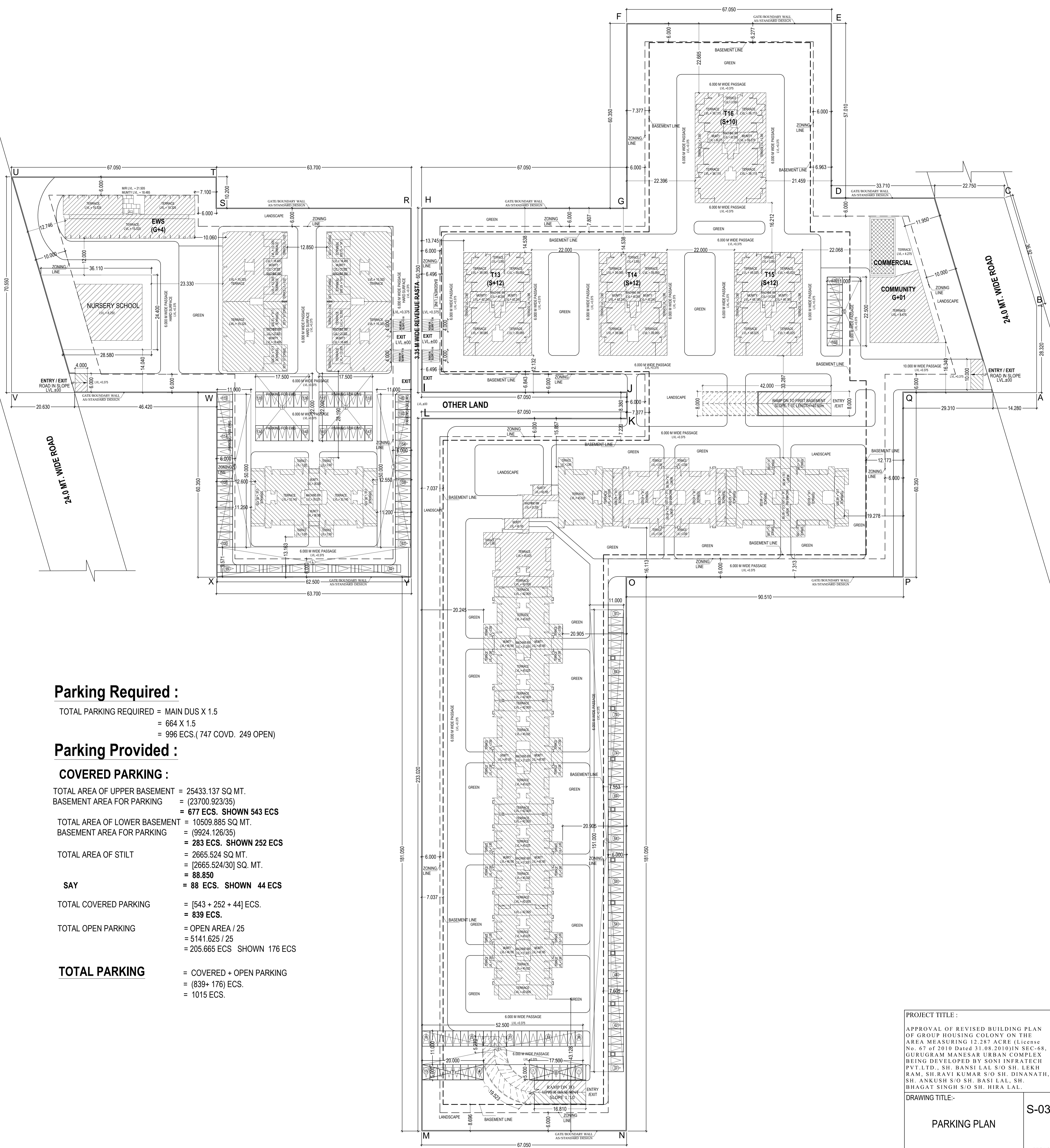
RWH Detail

Rev. No.	Date	Revision
..

Project APPROVAL OF REVISED BUILDING PLAN OF GROUP HOUSING COLONY ON THE AREA MEASURING 12.287 ACRE (License No. 67 of 2010 Dated 31.08.2010) IN SEC-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SONI INFRATECH PVT.LTD., SH. BANSI LAL S/O SH. LEKH RAM, SH. RAVI KUMAR S/O SH. DINANATH, SH. ANKUSH S/O SH. BASI LAL, SH. BHAGAT SINGH S/O SH. HIRA LAL.

Architects :
DEEPAK MEHTA & ASSOCIATES ARCHITECTS
 Plot No. 16 Abhishek Plaza L.S.C. Mayur Vihar Ph II
 Delhi - 110 091 Ph: 65272180 Telefax: 22770180

Title
RAIN WATER HARVESTING
TYPICAL DETAIL



Parking Required :

TOTAL PARKING REQUIRED = MAIN DUS X 1.5
 = 664 X 1.5
 = 996 ECS. (747 COVD. 249 OPEN)

Parking Provided :

COVERED PARKING :

TOTAL AREA OF UPPER BASEMENT = 25433.137 SQ. MT.
 BASEMENT AREA FOR PARKING = (23700.923/35)
 = **677 ECS. SHOWN 543 ECS**
 TOTAL AREA OF LOWER BASEMENT = 10509.885 SQ. MT.
 BASEMENT AREA FOR PARKING = (9924.126/35)
 = **283 ECS. SHOWN 252 ECS**
 TOTAL AREA OF STILT = 2665.524 SQ. MT.
 = [2665.524/30] SQ. MT.
 = **88.850**
 SAY = **88 ECS. SHOWN 44 ECS**
 TOTAL COVERED PARKING = [543 + 252 + 44] ECS.
 = **839 ECS.**
 TOTAL OPEN PARKING = OPEN AREA / 25
 = 5141.625 / 25
 = 205.665 ECS SHOWN 176 ECS

TOTAL PARKING

= COVERED + OPEN PARKING
 = (839+ 176) ECS.
 = 1015 ECS.

PARKING SHOWN IN TOWERS:-

PARKING SHOWN IN TOWER 13 (STILT) = 11 ECS.
 PARKING SHOWN IN TOWER 14 (STILT) = 11 ECS.
 PARKING SHOWN IN TOWER 15 (STILT) = 11 ECS.
 PARKING SHOWN IN TOWER 16 (STILT) = 11 ECS.
 TOTAL SHOWN ECS = 44 ECS.

OPEN PARKING AREA CALCULATION				
SNO.	WIDTH	LENGTH		AREA (SQ. MT.)
1	17,500	x	22,000	= 385,000
2	17,500	x	22,000	= 385,000
3	11,000	x	50,000	= 550,000
4	62,500	x	9,570	= 598,125
5	11,000	x	50,000	= 550,000
6	52,500	x	11,000	= 577,500
7	20,000	x	5,000	= 100,000
8	17,500	x	5,000	= 87,500
9	11,000	x	151,000	= 1661,000
10	11,000	x	22,500	= 247,500
TOTAL OPEN PARKING AREA				= 5141.625

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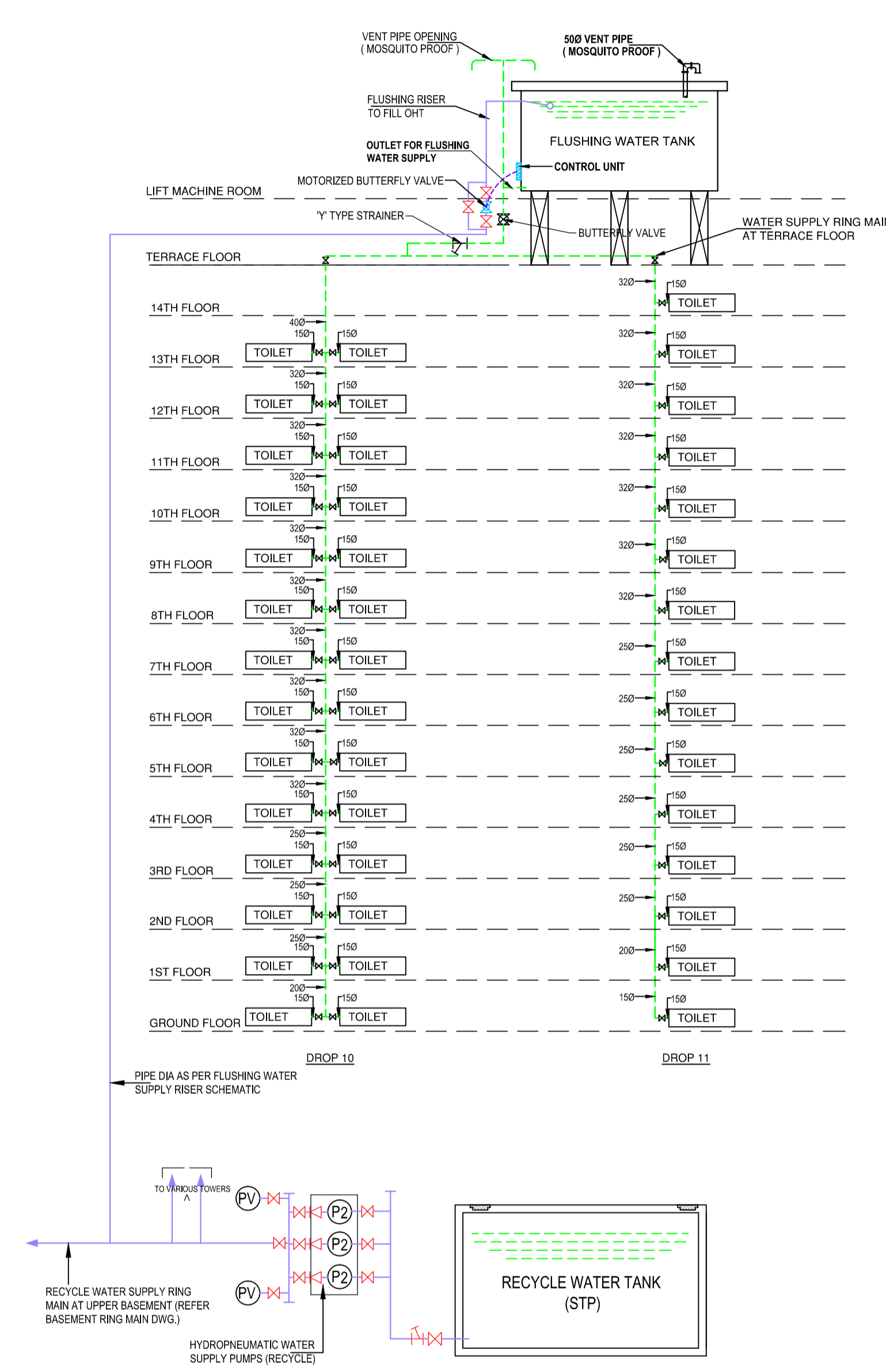
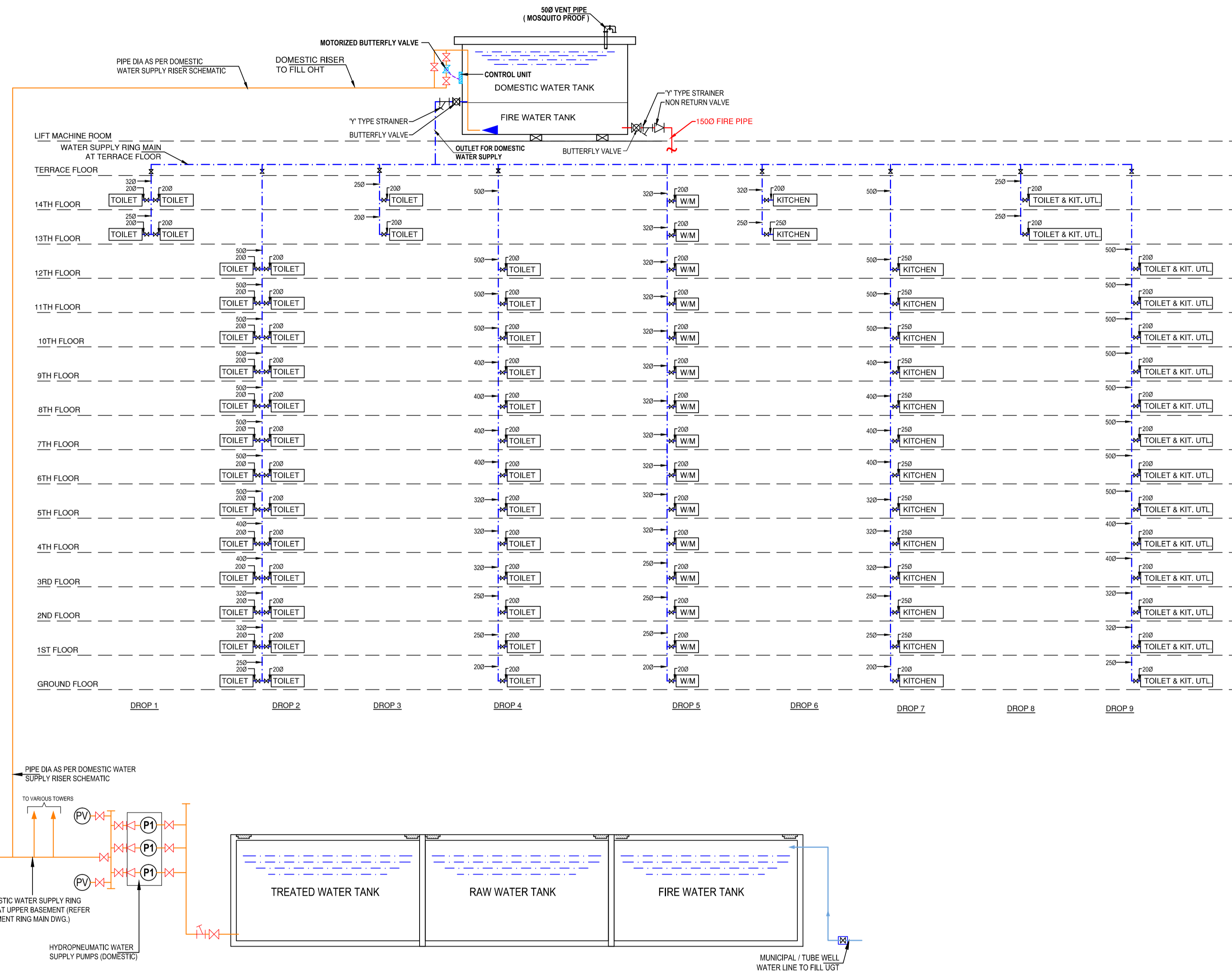
DRAWING TITLE:-
PARKING PLAN
 DRG. NO. S-03

SCALE 1:500
 DATE
 DEALT
 JOB NO.

DEEPAK MEHTA & ASSOCIATES
 ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS
 PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYAPUR VIHAR PH II DELHI 91
 PH: 65272180 TELEFAX: 22770180

ARCHITECTS SIGN

OWNER'S SIGN



LEGEND : (Plumbing)			S-59
S.No.	SYMBOL	DESCRIPTION	
1.		DOMESTIC WATER SUPPLY PIPE	
2.		FLUSHING WATER SUPPLY PIPE	
3.		BALL VALVE TYPE ISOLATING VALVE	
4.		NON RETURN VALVE	
5.		Y TYPE STRAINER	

NOTES : (Plumbing)		
1) MATERIAL SUGGESTED :-		
A) PUMP ROOM (INSIDE)	-	G.I (Class C) BY TEFLON TAPE
B) FOR BASEMENT / PUMP RISER	-	G.I (CLASS B) BY TEFLON TAPE
C) OVER HEAD TANK TO TERRACE LEVEL	-	G.I (Class B) BY TEFLON TAPE
D) FOR COLD WATER SUPPLY PIPE :-		
a) FOR INSIDE TOILET (DOMESTIC)	-	CPVC (SDR-11) WITH SOLVENT CEMENT JOINTS
b) FOR INSIDE TOILET (RECYCLE)	-	UPVC SCH 40 PIPES WITH SCH 80 FITTINGS BY SOLVENT CEMENT JOINT
C) FOR DUCT		
	-	UPVC SCH 80 PIPES WITH SCH 80 FITTINGS BY SOLVENT CEMENT JOINT
d) FOR TERRACE		
	-	UPVC SCH 80 PIPES WITH SCH 80 FITTINGS BY SOLVENT CEMENT JOINT

rev. no.	date	revision

project
ORION GALAXY
 AT- SECTOR-68,GURUGRAM

title
PLUMBING DRAWING S-59

subtitle
WATER SUPPLY SYSTEM (G + 14)

drawing released for
 APPROVAL SUBMISSION
 ADVANCE COPY CONSTRUCTION

drwg. no. O.G./WS/P-01 drawn by **S.kumar**

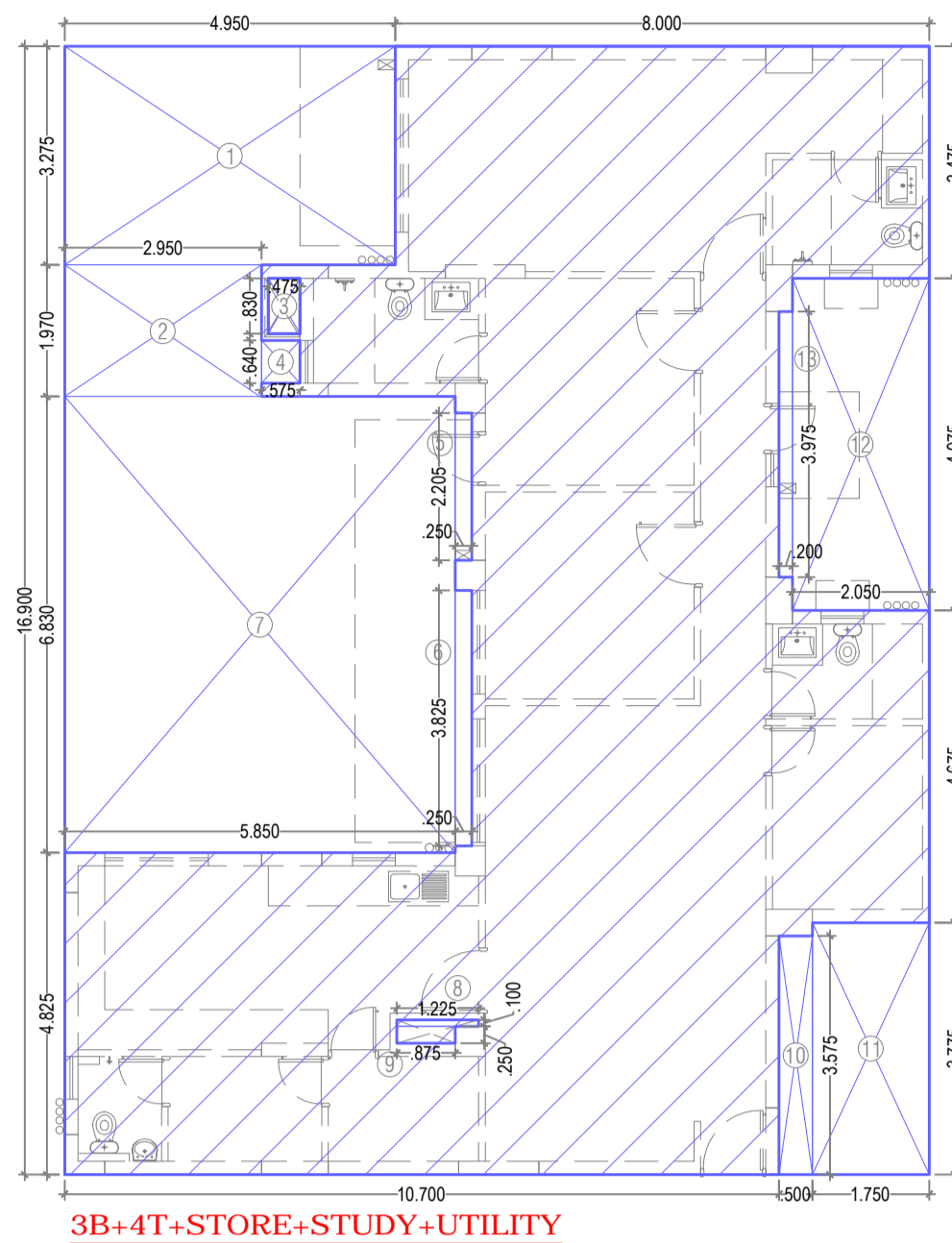
scale **N.T.S.** designed by **Sanjay Goel**

date **May 2017** checked by **Anand Havelia**

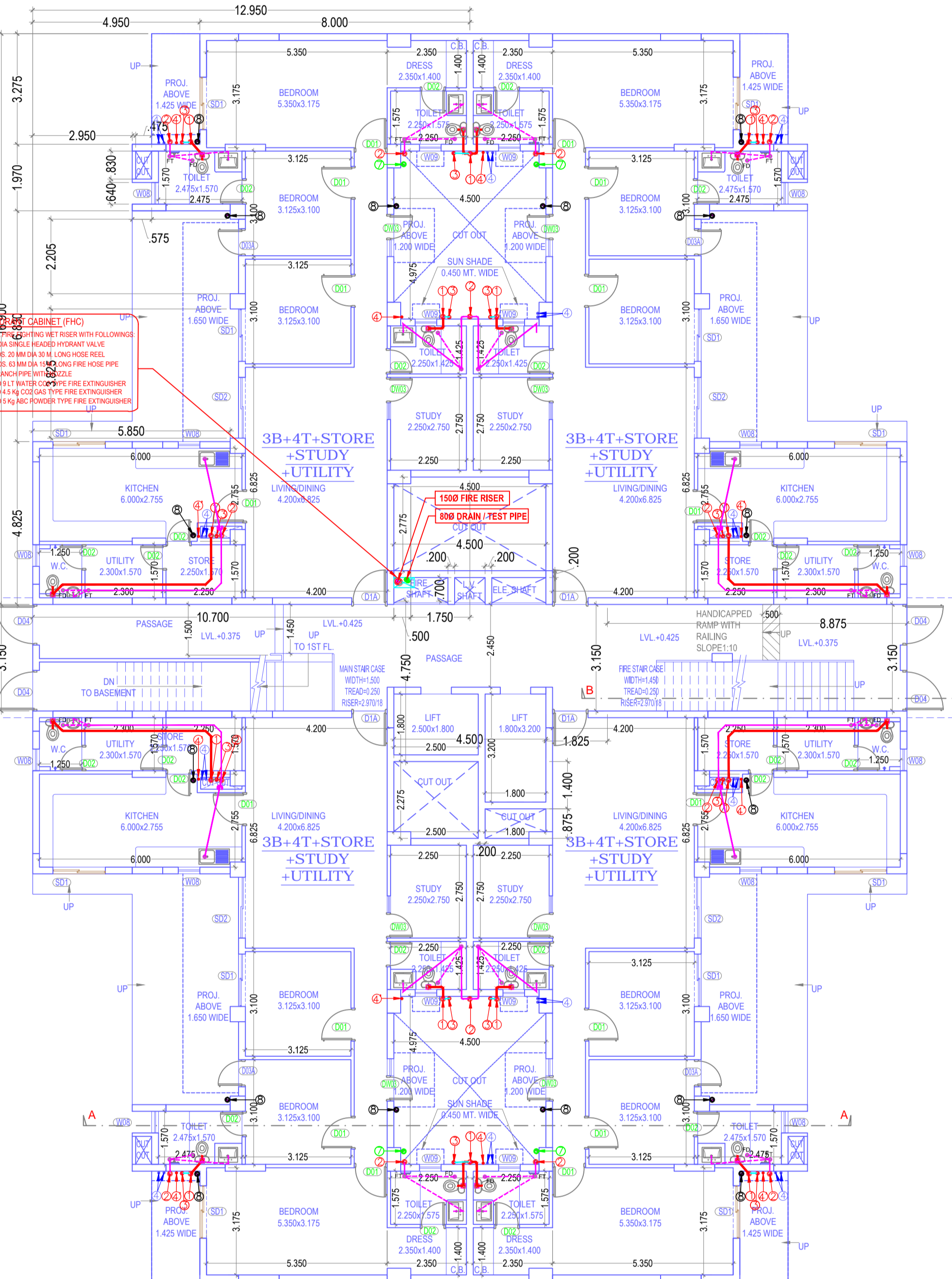
architects
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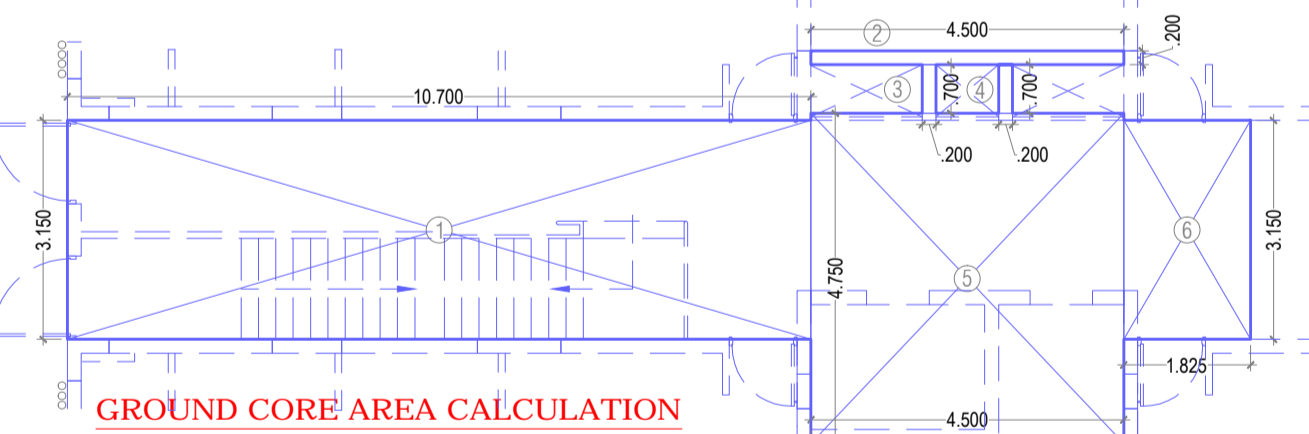
GROUND FLOOR PLAN



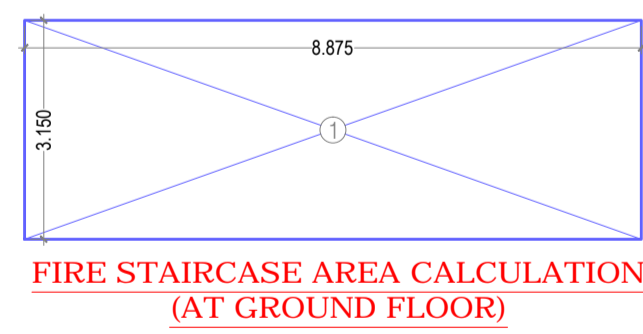
3B+4T+STORE+STUDY+UTILITY			
UNIT AREA = (12.950 x 16.900) = 218.855 - 83.977 (LESS AREA) = 134.878 SQ.MT.			
S.NO	WIDTH	LENGTH	LESS AREA (SQ.MT.)
1	4.950	3.275	16.211
2	2.950	1.900	5.612
3	0.475	0.830	0.394
4	0.175	0.600	0.105
5	0.250	2.255	0.551
6	3.825	0.250	0.956
7	5.950	6.800	40.655
8	1.225	0.300	0.368
9	0.875	0.250	0.219
10	0.500	3.575	1.788
11	1.750	3.775	6.605
12	2.050	4.975	10.199
13	0.200	3.975	0.795
TOTAL AREA			83.977



GROUND FLOOR PLAN

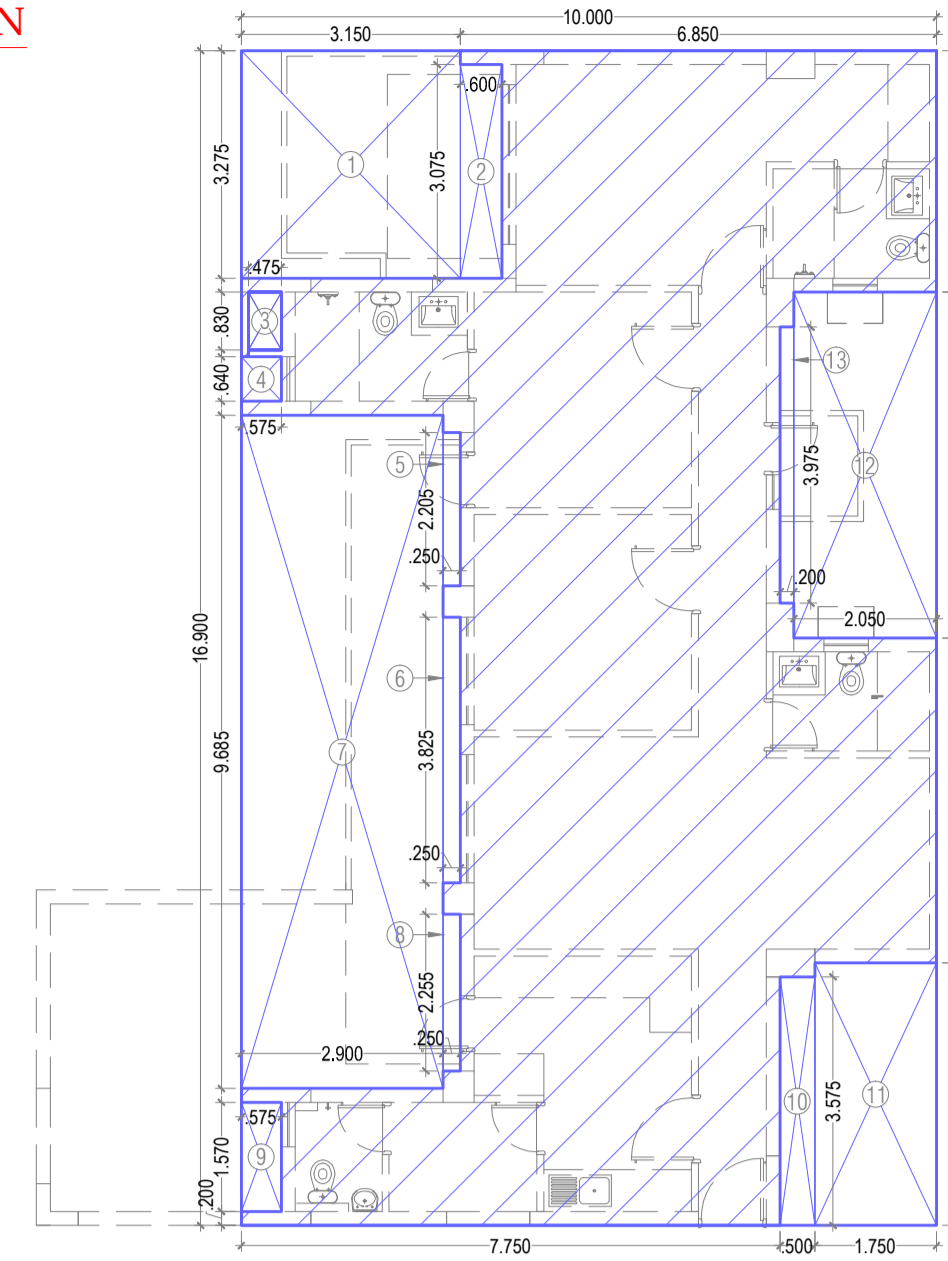


GROUND CORE AREA CALCULATION			
S.NO	WIDTH	LENGTH	AREA(SQM)
1	10.700	3.150	33.705
2	4.500	0.200	0.900
3	0.200	0.700	0.140
4	0.200	0.700	0.140
5	4.500	4.750	21.375
6	1.825	3.150	5.749
7	2.000	1.400	2.800
8	0.200	0.875	0.175
TOTAL GR. CORE AREA			64.984

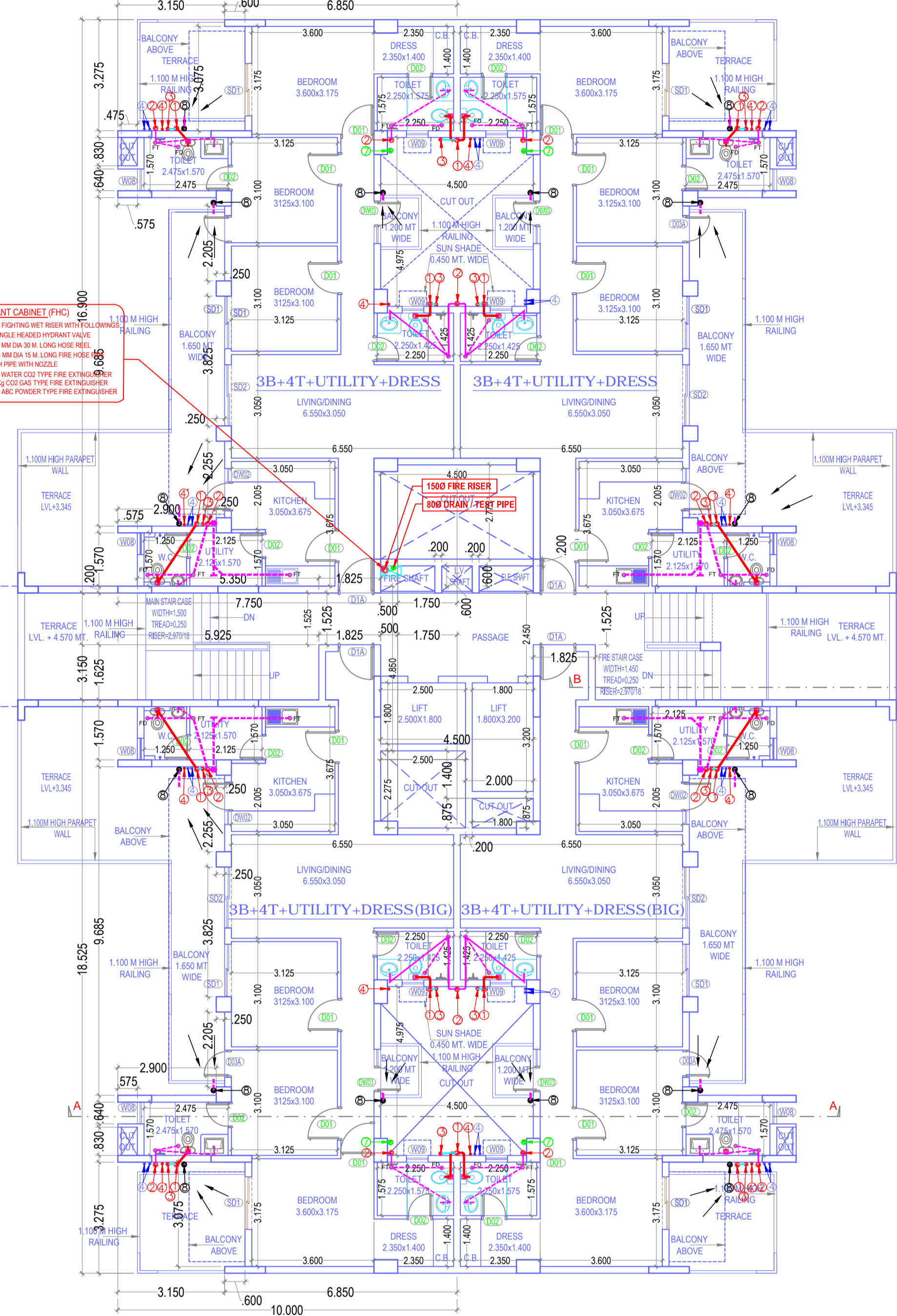


FIRE STAIRCASE AREA CALCULATION AT GROUND FLOOR			
S.NO.	WIDTH	LENGTH	AREA (SQ.MT.)
1	8.875	3.150	27.956
TOTAL			27.956

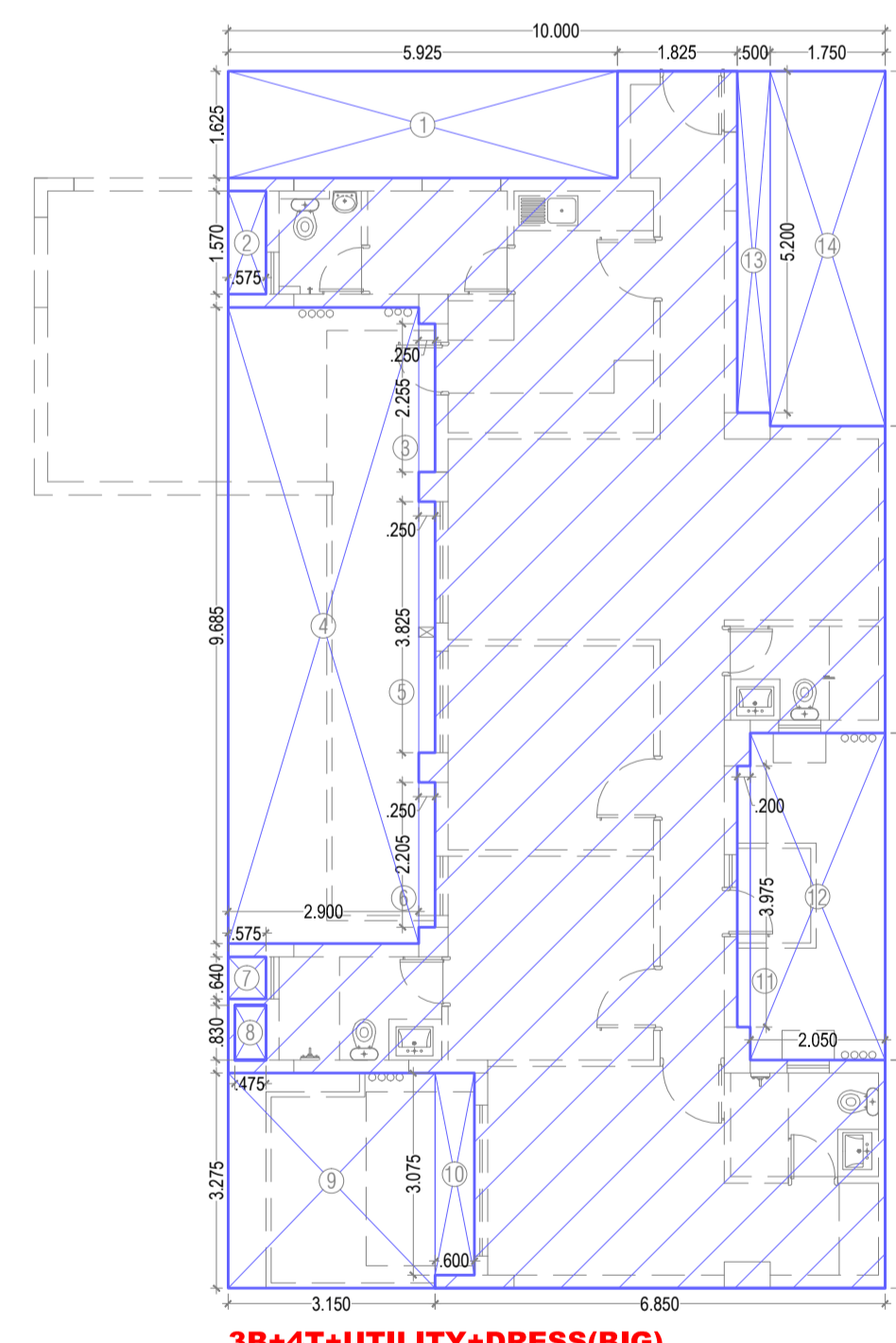
1ST FLOOR PLAN



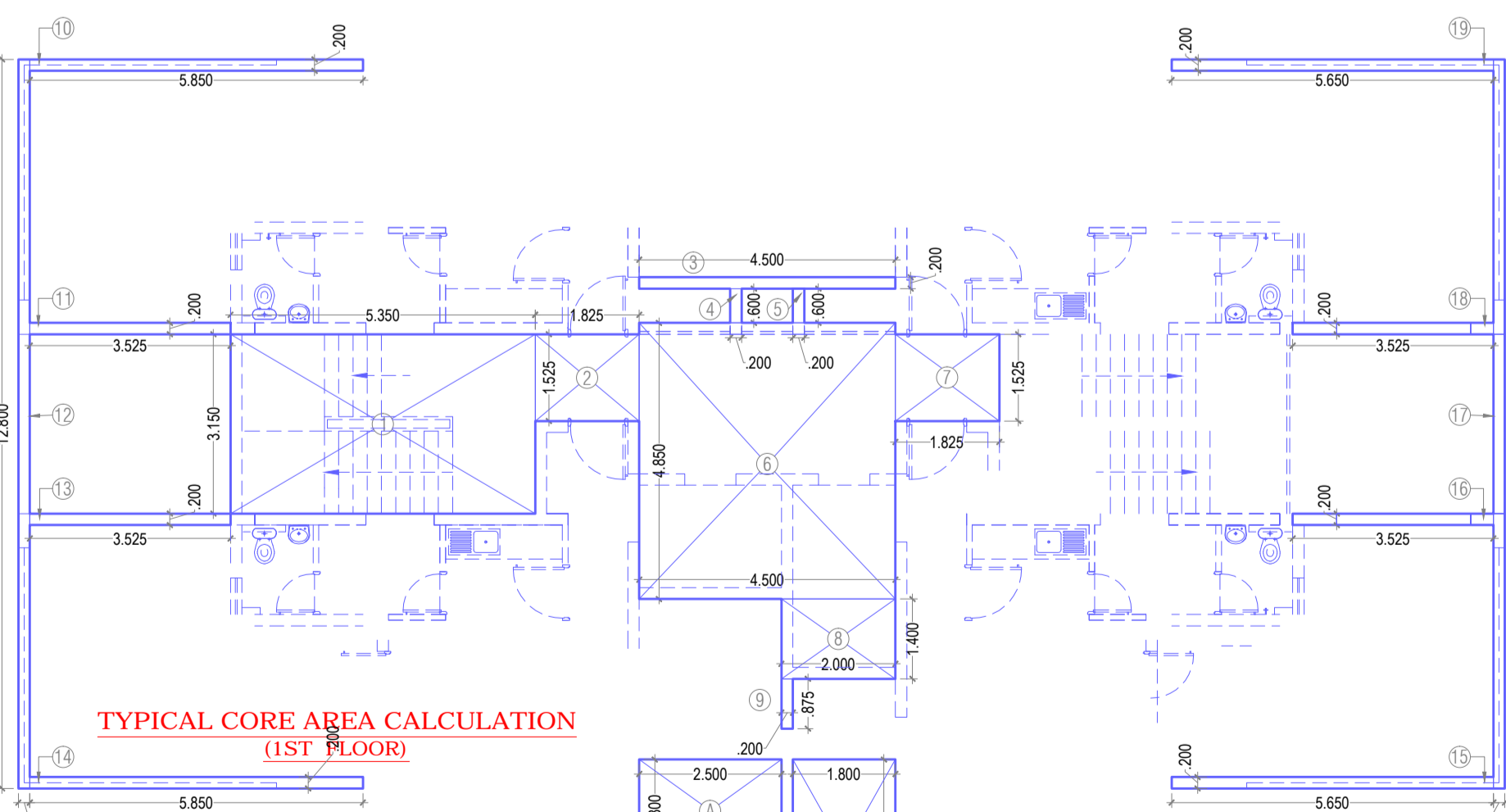
3B+4T+UTILITY+DRESS			
UNIT AREA = (10.000 x 16.900) = 169.000 - 63.972 (LESS AREA) = 105.028 SQ.MT.			
S.NO	WIDTH	LENGTH	LESS AREA (SQ.MT.)
1	3.150	3.275	10.316
2	0.600	3.075	1.845
3	0.475	0.830	0.394
4	0.575	0.640	0.368
5	0.250	2.255	0.551
6	0.250	3.825	0.956
7	2.900	6.685	19.387
8	2.255	0.250	0.564
9	0.575	1.570	0.903
10	0.500	3.575	1.788
11	1.750	3.775	6.605
12	2.050	4.975	10.199
13	0.200	3.975	0.795
TOTAL AREA			63.972



1ST FLOOR PLAN



3B+4T+UTILITY+DRESS (BIG)			
UNIT AREA = (10.000 x 18.525) = 185.250 - 76.656 (LESS AREA) = 108.594 SQ.MT.			
S.NO	WIDTH	LENGTH	LESS AREA (SQ.MT.)
1	5.925	1.625	9.628
2	0.575	1.570	0.903
3	0.250	2.255	0.551
4	2.900	6.685	19.387
5	0.250	3.825	0.956
6	0.250	2.255	0.551
7	0.575	0.640	0.368
8	0.475	0.830	0.394
9	3.150	3.275	10.316
10	0.600	3.075	1.845
11	0.200	3.975	0.795
12	2.050	4.975	10.199
13	0.500	5.200	2.600
14	1.750	5.400	9.450
TOTAL AREA			76.656



TYPICAL CORE AREA CALCULATION (1ST FLOOR)

(TOWER - T-3) S-10
FLOOR PLANS & AREA CHART

DOOR WINDOW SCHEDULE					
EXTERNAL DOOR WINDOW SCHEDULE					
S.No.	DES.	SIZE	S.LVL.	L.LVL.	REMARKS
1	D 1A	1050 x 2100	+00	+2100	MAIN ENT. DOOR
2	DW 02	1250 x 2100	+00	+2100	KITCHEN
3	D 03A	800 x 2100	+00	+2100	BEDROOM
4	DW 03	1250 x 2100	+00	+2100	BALCONY (CUTOUT)
5	SD 1	1550 x 2100	+00	+2100	M. BED RM / BEDROOM
6	SD 2	1800 x 2100	+00	+2100	LIVING / DINING
7	W 08	640 x 1250	+850	+2100	TOILET
8	W 09	640 x 1180	+850	+2030	TOILET
INTERNAL DOOR SCHEDULE					
S.No.	DES.	SIZE	S.LVL.	L.LVL.	REMARKS
1	D 01	975 x 2100	+00	+2100	BED ROOM
2	D 02	750 x 2100	+00	+2100	TOILET / STORE

LEGEND:-	
SYMBOL	DESCRIPTION
①	110# OD uPVC SP STACK
②	110# OD uPVC WP STACK
③	90# A.S.P
④	DWS D/TAKE
⑤	FWS D/TAKE
⑥	65# DWS RISER
⑦	50# FLUSHING RISER
⑧	160# OD uPVC R.W.P
⑨	110# OD uPVC R.W.P
⑩	75# uPVC DRAIN PIPE(BALCONY)

LEGEND:-	
SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
—	FT FLOOR TRAP
—	CUTOUT
—	FD FLOOR DRAIN
—	CWS PIPE
—	FWS PIPE
—	CONTROL VALVE
—	FIRE PIPE
—	SOLAR HOT WATER SUPPLY PIPE

PROJECT TITLE :

APPROVAL OF REVISED BUILDING PLAN OF GROUP HOUSING COLONY ON THE AREA MEASURING 12.287 ACRE (License No. 07 of 2010 Dated 31.09.2010) IN SEC-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SONI INFRA TECH PVT.LTD. S/O. BANSI LAL S/O SH. LEKH RAM, SH. RAVI KUMAR S/O SH. DINANATH, SH. ANKUSH S/O SH. BASI LAL, SH. BHAGAT SINGH S/O SH. HIRA LAL.

DRAWING TITLE:-

FLOOR PLANS, AREA CHART, (TOWER - T-3) (Ground + 12+L.D.+U.D.)

S-10

SCALE 1:100

DATE

DEALT

JOB NO.

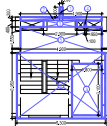
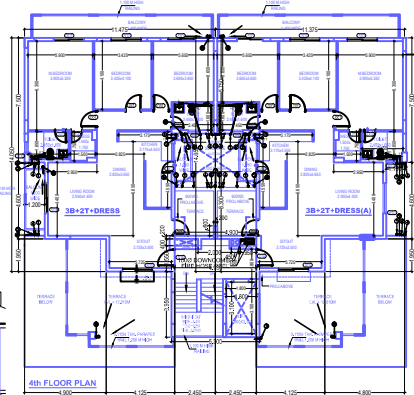
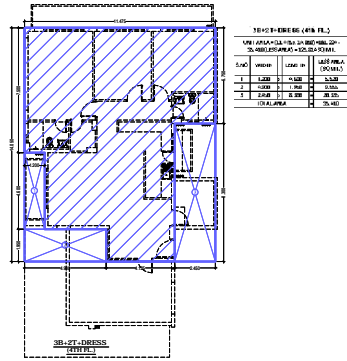
DEEPAK MEHTA & ASSOCIATES

ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS
PLOT NO. 16 ABHISHEK PLAZA L.S.C. MAYUR VIHAR PH II DELHI 110091 INDIA PH: 011-65272180, 011-22770180
Email:-deepakmehta1962@gmail.com

OWNER'S SIGN

ARCHITECT'S SIGN

4TH FLOOR PLAN



4TH CORE AREA MECHANICAL ROOM

Sl. No.	Room No.	Area (sq. ft.)	Area (sq. m.)
1	400	180	16.72
2	401	180	16.72
3	402	180	16.72
4	403	180	16.72
5	404	180	16.72
6	405	180	16.72
7	406	180	16.72
8	407	180	16.72
9	408	180	16.72
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