NOTES

1. AUTOMATIC SPRINKLER SHALL BE PROVIDED ON ALL FLOORS
2. FIRE EXTINGUISHERS SHALLBE PROVIDE IN ALL PARTS OF BUILDING AS / IS : 2190 GUIDELINES
3. ALL MS PIPE 50ø mm BELOW SHALL BE SCREWED JOINTED.

FHC — FIRE HOSE CABINET(CONSISTING OF)
- 1No. SINGLE HEADED LANDING VALVE
- 1No. FIRST AID FIRE HOSE REEL 36.5M LONG
- 2Nos. R.R.L. CANVAS HOSE 15 M LONG EACH
- 1No. BRANCH PIPE WITH COUPLING
- 1No. FIRE MAN'S AXE

INSPECTION TEST ASSEMBLY
TYPICAL DETAIL:- A

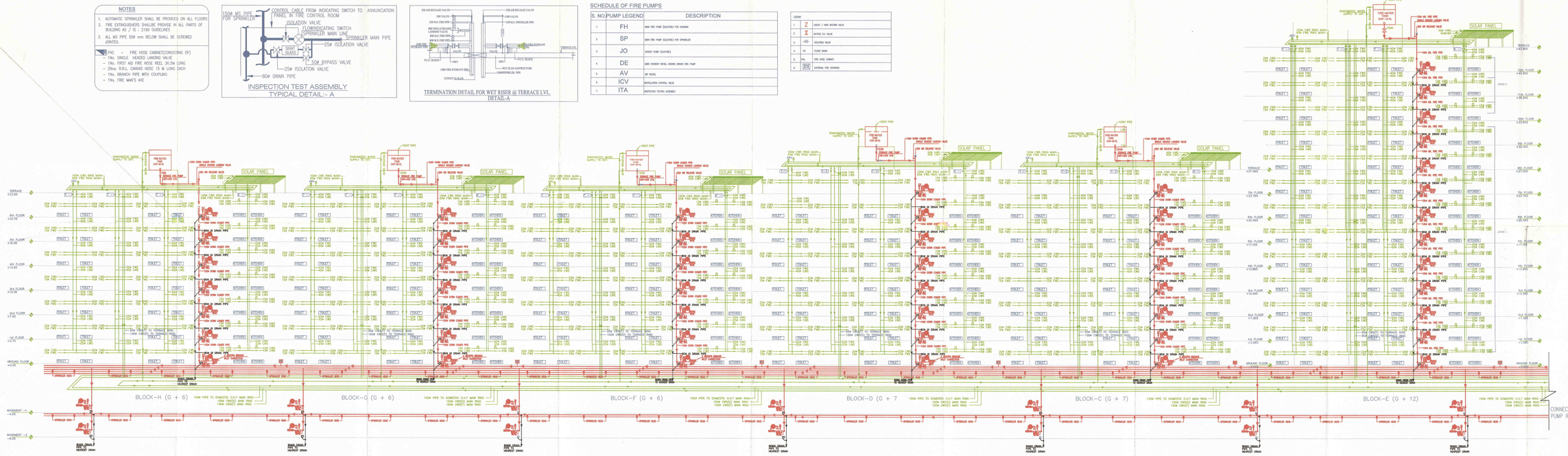
TERMINATION DETAIL FOR WET RISER @ TERRACE LVL.
DETAIL-A

SCHEDULE OF FIRE PUMPS

S. NO.	PUMP LEGEND	DESCRIPTION
1.	FH	MAIN FIRE PUMP (ELECTRIC) FOR HYDRANT
2.	SP	MAIN FIRE PUMP (ELECTRIC) FOR SPRINKLER
3.	JO	JOCKEY PUMP (ELECTRIC)
4.	DE	MAIN STANDBY DIESEL ENGINE DRIVEN FIRE PUMP
5.	AV	AIR VESSEL
6.	ICV	INSTALLATION CONTROL VALVE
7.	ITA	INSPECTION TESTING ASSEMBLY

LEGEND

1.		CHECK / NON RETURN VALVE
2.		BUTTED FLY VALVE
3.		ISOLATION VALVE
4.	FD	FLOOR DRAIN
5.	FHC	FIRE HOSE CABINET
6.		EXTERNAL FIRE HYDRANT



Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.
2. BUILDING IS HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.

Project:

PROPOSED GROUP HOUSING SCHEME MEASURING 7.50 ACRES FALLING IN THE RESIDENTIAL PLOTTED COLONY MEASURING 393.538 ACRES (LICENCE NO. 113 OF 2008 DATED 01.06.2008,LICENSE NO. 71 OF 2010 DATED 15.09.2010 & LICENSE NO.62 OF 2011 DATED 05.07.2011) IN SECTOR-81,82,82-A,83 & 85, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY VATIKA LTD. AND OTHERS

Associate Architects

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(14)

Checked and to be entered on the drawings as per the approved drawing

D.T.P. (PO) Member Supervisory B.P.C.

A.T.P. (R) Member B.P.C.

C.T.P. (PH) Chairman B.P.C.

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL & SIGNATURE

MARCH-2013.

Scale : 1:250

Drawing Title:-

SCHEMATIC DIAGRAM (BLOCK-C,D,E,F,G & H)

Drawing No:-

SD-02