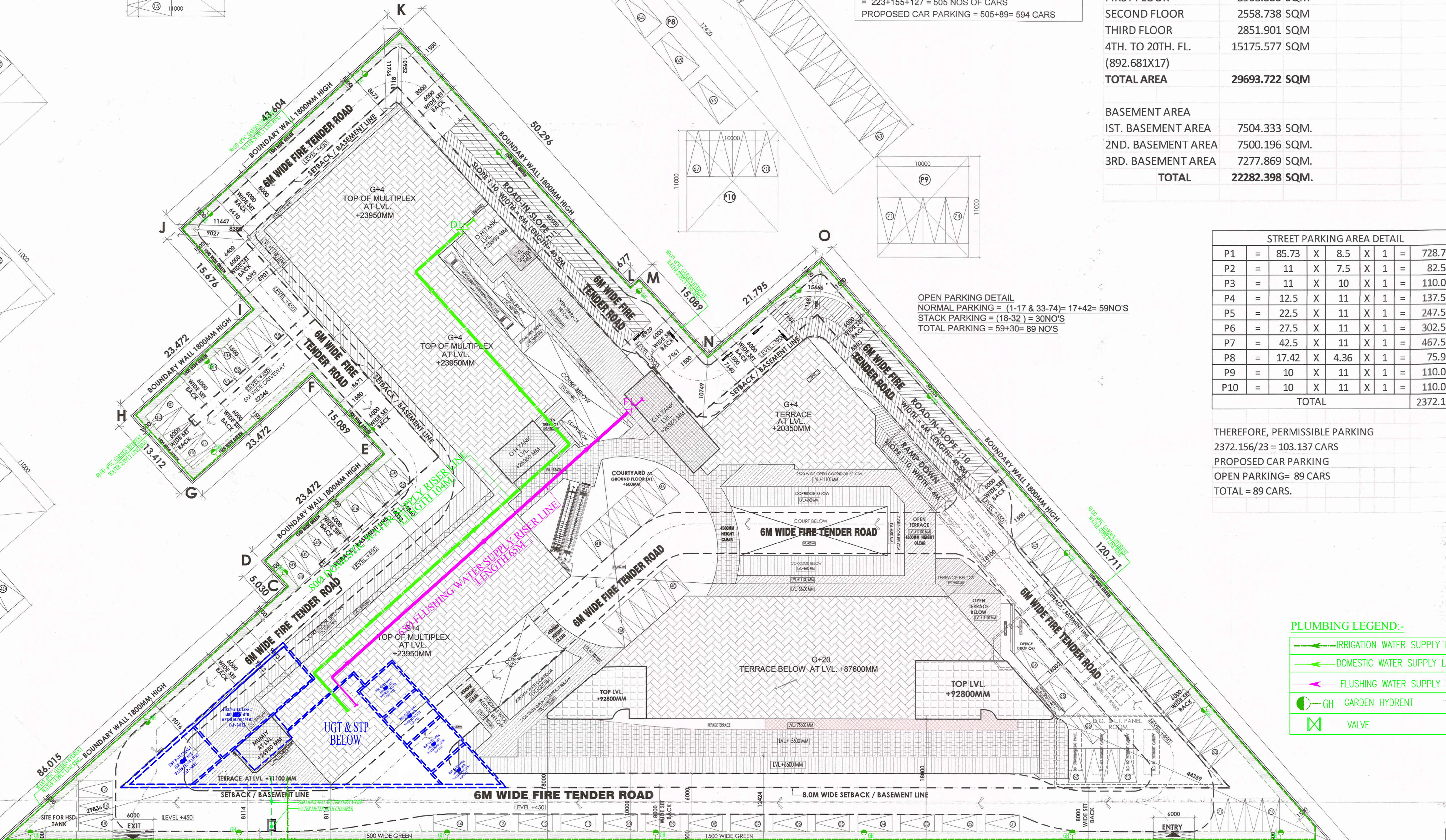
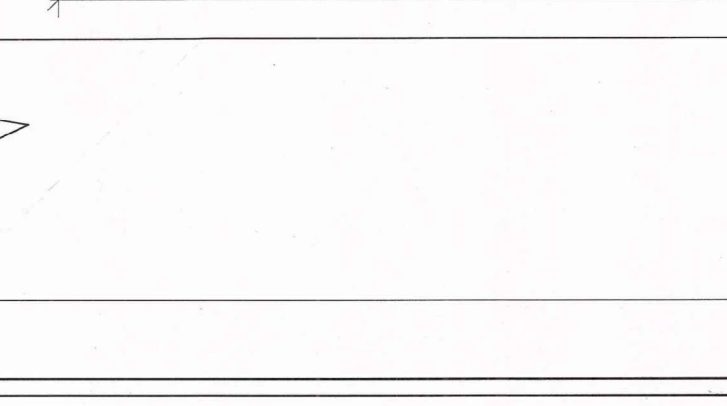
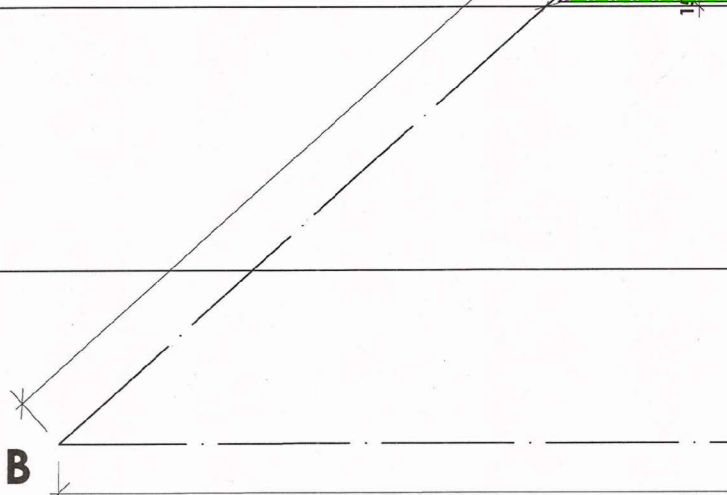
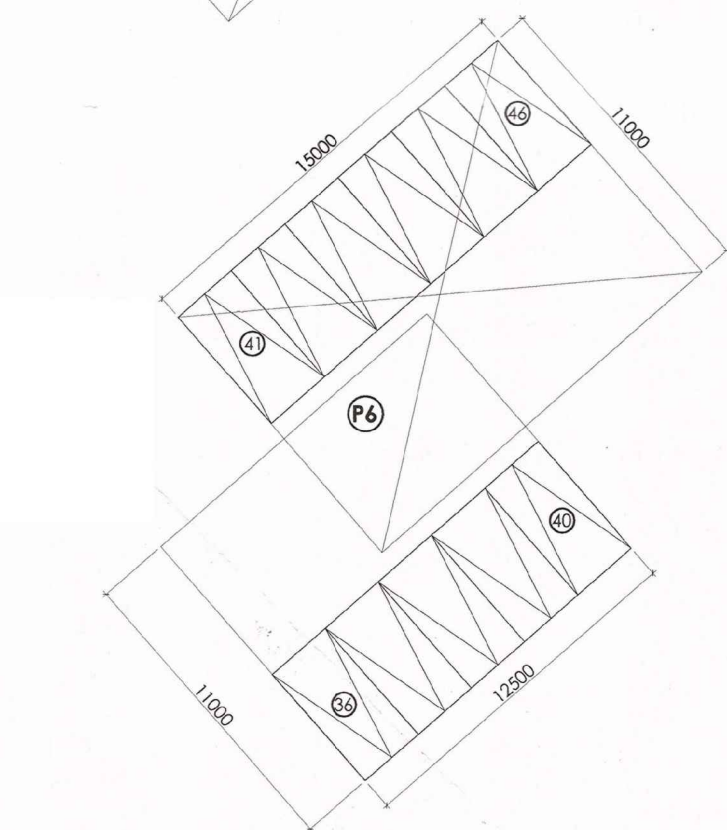
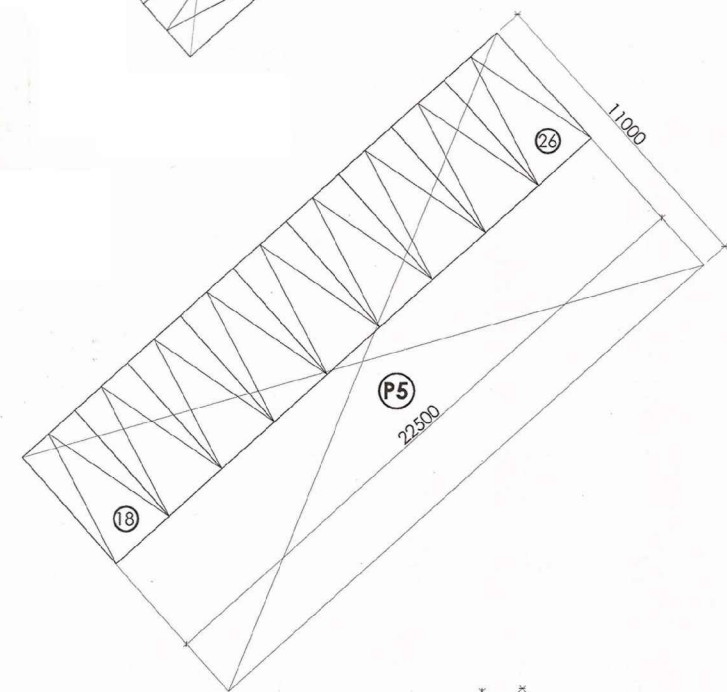
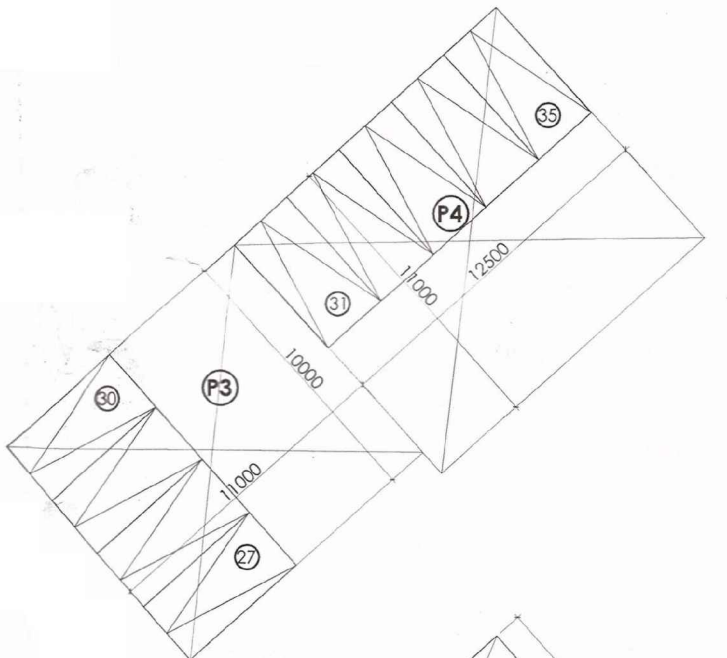
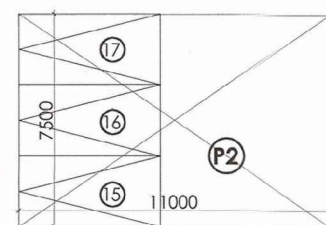
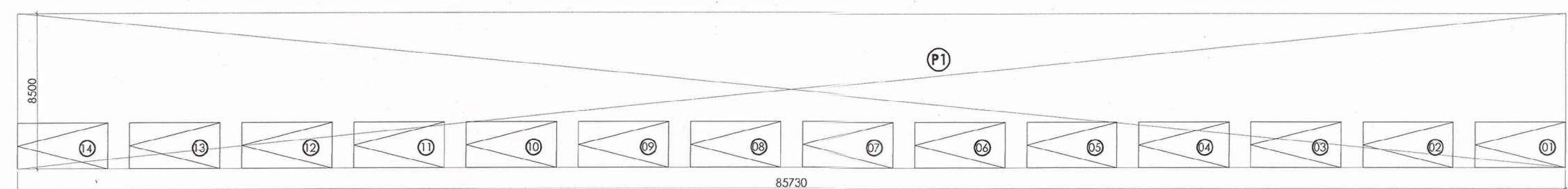




PARKING AREA STATEMENT

TOTAL PARKING REQUIREMENT=1 ECS FOR 50SQM
= TOTAL COVD. AREA =
=29693.722/50 = 593.874 SQMTS = 594 NOS.

STREET LVL PARKING REQUIREMENT= 15%
= 594/15% = 89.1 = 89 CARS
TOTAL PARKING REQUIRED = 594 CARS

PROPOSED STREET LVL PARKING @ 23 SQM
PROPOSED CAR PARKING =89 CARS

PROPOSED BASEMENTS LVL PARKING @ 35 SQM
= 223+155+127 = 505 NOS OF CARS
PROPOSED CAR PARKING = 505+89= 594 CARS

DETAIL OF AREA STATEMENT

TOTAL AREA OF THE SITE = 4.2 ACRE (16996.77 SQM.)
PERMISSIBLE F.A.R. 175% = 29744.347 SQM.
PROPOSED F.A.R. = 174.706 % 29693.722 SQMTS
PERMISSIBLE GROUND FLOOR COVERED AREA
= 60% OF THE PLOT AREA = 60% * 16996.770 = 10198.062 SQ.M.
PROPOSED GROUND COVD. AREA = 32.879 % = 5588.492 SQ.M.

AREA STATEMENT (TO BE COUNTED IN F.A.R.) :

GROUND AREA 5198.973 SQM
FIRST FLOOR 3908.533 SQM
SECOND FLOOR 2558.738 SQM
THIRD FLOOR 2851.901 SQM
4TH. TO 20TH. FL. 15175.577 SQM
(892.681X17)
TOTAL AREA 29693.722 SQM

BASEMENT AREA
1ST. BASEMENT AREA 7504.333 SQM.
2ND. BASEMENT AREA 7500.196 SQM.
3RD. BASEMENT AREA 7277.869 SQM.
TOTAL 22282.398 SQM.

STREET PARKING AREA DETAIL

P1	=	85.73	X	8.5	X	1	=	728.705
P2	=	11	X	7.5	X	1	=	82.500
P3	=	11	X	10	X	1	=	110.000
P4	=	12.5	X	11	X	1	=	137.500
P5	=	22.5	X	11	X	1	=	247.500
P6	=	27.5	X	11	X	1	=	302.500
P7	=	42.5	X	11	X	1	=	467.500
P8	=	17.42	X	4.36	X	1	=	75.951
P9	=	10	X	11	X	1	=	110.000
P10	=	10	X	11	X	1	=	110.000
TOTAL								2372.156

THEREFORE, PERMISSIBLE PARKING

2372.156/23 = 103.137 CARS

PROPOSED CAR PARKING

OPEN PARKING= 89 CARS

TOTAL = 89 CARS.

PLUMBING LEGEND:-

- IRRIGATION WATER SUPPLY LINE
- DOMESTIC WATER SUPPLY LINE
- FLUSHING WATER SUPPLY LINE
- GH GARDEN HYDRENT
- VALVE

24.00 M WIDE SERVICE ROAD (12.00 M FROM SECTOR AREA
& 12.00 M FROM GREEN BELT

18.00 M WIDE GREEN BELT

150.00 M WIDE ROAD (NPR)

Architect (H.O.)
Member Secretary
STP (H.O.)
Member Secretary
CHA (H.O.)
Member Secretary
PA
ATP

ADFC INC
Member Secretary

(RAM AVTAR BASSI)
A.D.

This is a "PROVISIONAL APPROVED BUILDING PLAN"
only for purpose of inviting
objection from the general public

Architect (H.O.)
Directorate of Town and Country Planning,
Haryana, Chandigarh

PROJECT
**REVISED BUILDING PLAN OF
COMMERCIAL COLONY MEASURING
4.2 ACRES (LICENCE NO. 110 OF 2012
DATED 26-10-2012) IN SECTOR- 83,
GURGAON MANESAR URBAN
COMPLEX BEING DEVELOPED BY:
M/s S.V. HOUSING PVT. LTD.**

NOTES
BASEMENT CAR PARKING
MECHANICAL VENTILATION
- MECHANICAL VENTILATION SYSTEM
CAR PARKING IN BASEMENTS SHALL BE
DESIGNED TO PERMIT 12 ACPH FOR
NORMAL VENTILATION AND 30 ACPH
IN CASE OF FIRE, AS DEFINED IN
NATIONAL BUILDING CODE.

FIRE SUPPRESSION WORK
- THE ENTIRE BUILDING SHALL BE
PROVIDED WITH A CENTRALIZED FIRE
SUPPRESSION SYSTEM COMPRISING OF
ONE UNDER GROUND AND OVER HEAD
WATER STORAGE TANKS, DEDICATED
FIRE PUMPS, HOSE REELS, WET RISER,
YARD HYDRANTS AND FULLY SPRINKLER
SYSTEM AS PER NATIONAL BUILDING
CODE

- GATE & BOUNDARY WALL AS PER
GOVT. STD. DESIGN
- THIS BUILDING IS MECHANICALLY
VENTILATED & FULL AIR CONDITIONED

ACPL
ACPL Design Ltd
Architect
Management
Planning

DRAWING TITLE
**SITE PLAN FOR
WATER SUPPLY SCHEME**
SCALE
1:250
NO. OF
PL/WS-03
For S.V. Housing Private Limited
KULMEET SHANGARI
ARCHITECT
CA/87/21741
OWNER'S SIGNATURE
ARCHITECT'S SIGNATURE