

Checked and found ok for Public Health  
(Internal Service only) subject to comments in  
in forwarding letter No. SE/10/.../DT.../16  
7/16/16

Superintending Engineer (H.O.)  
HUDA, Panchkula.

S.T.P. (H.O.)  
Member Secretary  
B.P.C.

S.T.P. (G)  
Member  
B.P.C.

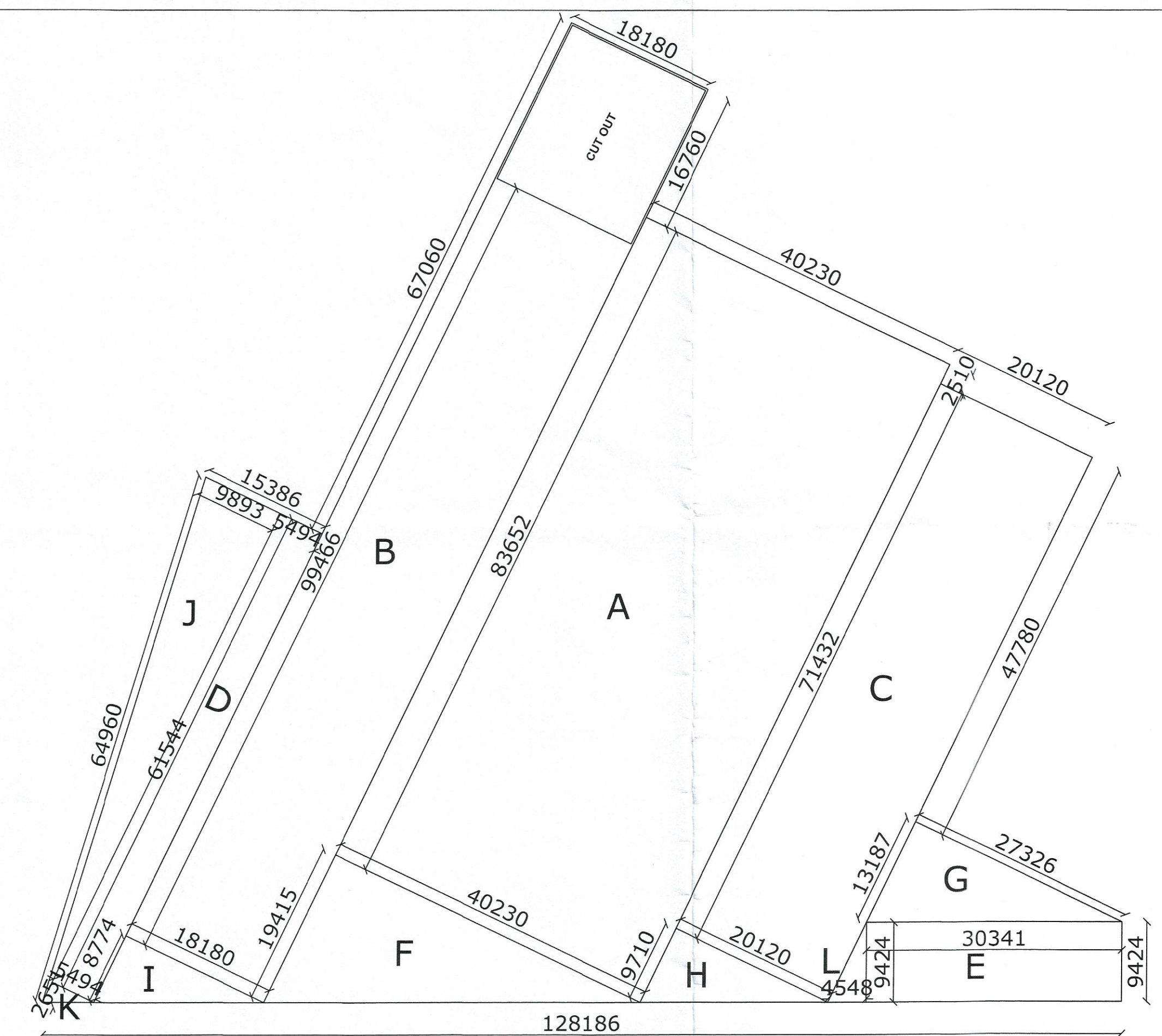
C.T.P. (H.O.)  
Chairman  
B.P.C.

15/11/16

17/11/16

20/11/16

(BALWANT SINGH)  
S.D.



BASEMENT 1 FLOOR AREA

| BASEMENT 1 AREA CALCULATIONS DETAIL |          |                  |                  |         |                   |         |
|-------------------------------------|----------|------------------|------------------|---------|-------------------|---------|
| S. NO.                              | SHAPE    | LENGTH<br>(HOR.) | WIDTH<br>(VERT.) | COUNTS. | AREA<br>(SQ.MTS.) | FORMULA |
| A                                   | RECT.    | 83.652           | 40.23            | 1       | 3365.320          | LXB     |
| B                                   | RECT.    | 99.466           | 18.18            | 1       | 1808.292          | LXB     |
| C                                   | RECT.    | 71.432           | 20.12            | 1       | 1437.212          | LXB     |
| D                                   | RECT.    | 61.544           | 5.494            | 1       | 338.123           | LXB     |
| E                                   | RECT.    | 30.341           | 9.424            | 1       | 285.934           | LXB     |
| F                                   | TRIANGLE | 19.415           | 40.23            | 1       | 390.533           | LXB/2   |
| G                                   | TRIANGLE | 13.187           | 27.326           | 1       | 180.174           | LXB/2   |
| H                                   | TRIANGLE | 9.71             | 20.12            | 1       | 97.683            | LXB/2   |
| I                                   | TRIANGLE | 8.774            | 18.18            | 1       | 79.756            | LXB/2   |
| J                                   | TRIANGLE | 9.893            | 64.96            | 1       | 321.325           | LXB/2   |
| K                                   | TRIANGLE | 2.651            | 5.494            | 1       | 7.282             | LXB/2   |
| L                                   | TRIANGLE | 4.548            | 9.424            | 1       | 21.430            | LXB/2   |
| TOTAL COVD. AREA=                   |          |                  |                  |         | 8333.062          | SQ.M.   |



BASEMENT 1 FLOOR PLAN

ARCHITECTS :

**DESIGN CREATIONS**

Ar. AMANDEEP GUPTA  
PLOT NO-187SP SECTOR-52,  
GURGAON HARYANA,  
Mob no-9810352510  
email-archamandeep@gmail.com

BUILDING PLAN OF PROPOSED COMMERCIAL SITE MEASURING 3.86 ACRES  
IN THE RESIDENTIAL PLOTTED COLONY MEASURING 101.081 ACRES  
(LICENCE NO 59 OF 2013 DATED 16.07.2013) IN SECTOR-89 & 90,  
GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY  
ORRIS INFRASTRUCTURE PVT. LTD.

NORTH- 128186

SCALE:-  
1:200

OWNER'S SIGN:-

ORRIS INFRASTRUCTURE PVT. LTD.

Authorised Signatory

ARCHITECT'S SIGN:-

Ar. AMANDEEP GUPTA  
(CA/2000/26845)  
M/S DESIGN CREATIONS  
1875, SEC.-52, GURGAON  
MOB:9810352510