

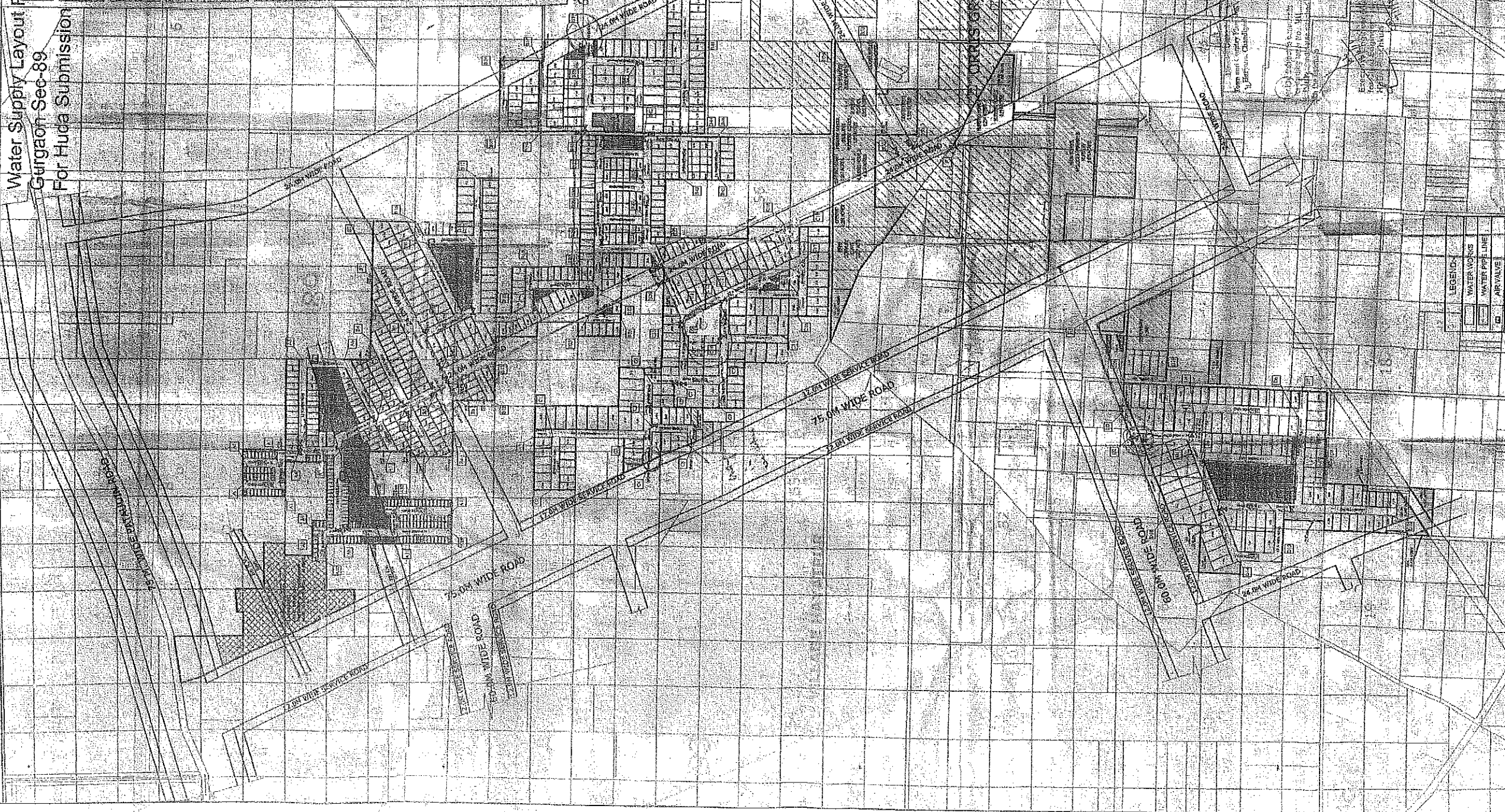




26262510177

# Water Supply Layout Plan Gurgaon Sec-89 For Huda Submission

| AREA DATA SUMMARY FOR GURGAON SEC-89 |              |              |            |     |              |              |            |     |              |
|--------------------------------------|--------------|--------------|------------|-----|--------------|--------------|------------|-----|--------------|
| NO.                                  | DESCRIPTION  | AREA (SQ. M) | PERCENTAGE | NO. | DESCRIPTION  | AREA (SQ. M) | PERCENTAGE | NO. | DESCRIPTION  |
| 1                                    | TOTAL AREA   | 1000000      | 100%       | 11  | ROADS        | 100000       | 10%        | 21  | WATER SUPPLY |
| 2                                    | ROADS        | 100000       | 10%        | 12  | WATER SUPPLY | 100000       | 10%        | 22  | SEWERAGE     |
| 3                                    | WATER SUPPLY | 100000       | 10%        | 13  | SEWERAGE     | 100000       | 10%        | 23  | LANDSCAPING  |
| 4                                    | SEWERAGE     | 100000       | 10%        | 14  | LANDSCAPING  | 100000       | 10%        | 24  | UTILITIES    |
| 5                                    | LANDSCAPING  | 100000       | 10%        | 15  | UTILITIES    | 100000       | 10%        | 25  | OTHER        |
| 6                                    | UTILITIES    | 100000       | 10%        | 16  | OTHER        | 100000       | 10%        | 26  | TOTAL        |
| 7                                    | OTHER        | 100000       | 10%        | 17  | TOTAL        | 1000000      | 100%       | 27  |              |
| 8                                    | TOTAL        | 1000000      | 100%       | 18  |              |              |            | 28  |              |
| 9                                    |              |              |            | 19  |              |              |            | 29  |              |
| 10                                   |              |              |            | 20  |              |              |            | 30  |              |



|             |                                                                                                                                                                                                                                                                                          |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT     | LAND UTILIZATION PLAN FOR THE AREA MEASURING 101.08 ACRES OF THE REVENUE STATE OF VILL. BADLI AND WAPATPUR TEH. & DIST. GURGAON. APPLIED FOR GRANT OF LICENSE FOR PLOTTED RESIDENTIAL COLONY BY M/S ORPIS INFRASTRUCTURE PVT. LTD. IN SECTOR 89-89 OF GURGAON MANESAR URBAN COMPLEX 2021 |
| DESIGNED BY | M/S ORPIS INFRASTRUCTURE PVT. LTD.                                                                                                                                                                                                                                                       |
| APPROVED BY | DR. P. S. SETHI, CHIEF ENGINEER, HUDA, GURGAON                                                                                                                                                                                                                                           |
| DATE        | 23.05.2013                                                                                                                                                                                                                                                                               |
| SCALE       | AS SHOWN                                                                                                                                                                                                                                                                                 |

1. This plan is submitted for the purpose of obtaining the necessary approvals for the water supply layout plan for the area measuring 101.08 acres of the revenue state of Vill. Badli and Wapatpur Teh. & Dist. Gurgaon. Applied for grant of license for plotted residential colony by M/s Orpis Infrastructure Pvt. Ltd. in Sector 89-89 of Gurgaon Manesar Urban Complex 2021.

2. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.

3. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.

4. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.

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7. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.

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9. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.

10. The plan is submitted in accordance with the provisions of the Gurgaon Manesar Urban Complex 2021 and the provisions of the Gurgaon Manesar Urban Complex 2021.



104-10858-107

| NAME OF VESSEL |                | DATE |      | TIME |      | PLACE |       | REMARKS |         |
|----------------|----------------|------|------|------|------|-------|-------|---------|---------|
| 1              | NAME OF VESSEL | 2    | DATE | 3    | TIME | 4     | PLACE | 5       | REMARKS |
| 6              | NAME OF VESSEL | 7    | DATE | 8    | TIME | 9     | PLACE | 10      | REMARKS |
| 11             | NAME OF VESSEL | 12   | DATE | 13   | TIME | 14    | PLACE | 15      | REMARKS |
| 16             | NAME OF VESSEL | 17   | DATE | 18   | TIME | 19    | PLACE | 20      | REMARKS |
| 21             | NAME OF VESSEL | 22   | DATE | 23   | TIME | 24    | PLACE | 25      | REMARKS |
| 26             | NAME OF VESSEL | 27   | DATE | 28   | TIME | 29    | PLACE | 30      | REMARKS |
| 31             | NAME OF VESSEL | 32   | DATE | 33   | TIME | 34    | PLACE | 35      | REMARKS |
| 36             | NAME OF VESSEL | 37   | DATE | 38   | TIME | 39    | PLACE | 40      | REMARKS |
| 41             | NAME OF VESSEL | 42   | DATE | 43   | TIME | 44    | PLACE | 45      | REMARKS |
| 46             | NAME OF VESSEL | 47   | DATE | 48   | TIME | 49    | PLACE | 50      | REMARKS |
| 51             | NAME OF VESSEL | 52   | DATE | 53   | TIME | 54    | PLACE | 55      | REMARKS |
| 56             | NAME OF VESSEL | 57   | DATE | 58   | TIME | 59    | PLACE | 60      | REMARKS |
| 61             | NAME OF VESSEL | 62   | DATE | 63   | TIME | 64    | PLACE | 65      | REMARKS |
| 66             | NAME OF VESSEL | 67   | DATE | 68   | TIME | 69    | PLACE | 70      | REMARKS |
| 71             | NAME OF VESSEL | 72   | DATE | 73   | TIME | 74    | PLACE | 75      | REMARKS |
| 76             | NAME OF VESSEL | 77   | DATE | 78   | TIME | 79    | PLACE | 80      | REMARKS |
| 81             | NAME OF VESSEL | 82   | DATE | 83   | TIME | 84    | PLACE | 85      | REMARKS |
| 86             | NAME OF VESSEL | 87   | DATE | 88   | TIME | 89    | PLACE | 90      | REMARKS |
| 91             | NAME OF VESSEL | 92   | DATE | 93   | TIME | 94    | PLACE | 95      | REMARKS |
| 96             | NAME OF VESSEL | 97   | DATE | 98   | TIME | 99    | PLACE | 100     | REMARKS |

FL 222.162  
F INSL 222.31

To be used with Bureau file. 59 52343 dated 16/7/1973

1. That the Bureau file for use with this document is the DCS/3852 dated 26.06.72(23) comprised of letters, which were issued in response of Pakistan's request for information to OPH, Islamabad, dated 1.10.72 and dates in Bureau 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821.

NO. 004  
U.S. DEPT.  
OF AGRICULTURE

|                                                                                                                                                                                                                                                                                    |  |  |  |  |  |                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------|--|
| <p><b>PROJECT:</b></p> <p>LAND UTILIZATION PLAN FOR THE AREA MEASURING 101.081 ACRES OF THE REVENUE STATE OF VILL. SAGRA AND HAYATHIR TEL &amp; DIST. GURGAON APPLIED FOR GRANT OF LICENSE FOR PLOTTED RESIDENTIAL COLONY BY M/S ORRIS INFRASTRUCTURE PVT LTD. IN SECTOR 88-90</p> |  |  |  |  |  | <p>DATE: 23.05.2013</p>                                                                       |  |
| <p><b>APPROVED BY:</b></p> <p>(Signature)</p>                                                                                                                                                                                                                                      |  |  |  |  |  | <p><b>DATE:</b></p> <p>23.05.2013</p>                                                         |  |
| <p><b>DESIGNED BY:</b></p> <p>M/S ORRIS INFRASTRUCTURE PVT. LTD.</p>                                                                                                                                                                                                               |  |  |  |  |  | <p><b>DRAWN TITLE:</b></p> <p>LAYOUT PLAN<br/>KODHAN TOWNSHIP<br/>SECOND PHASE / OUTREACH</p> |  |
| <p><b>CHECKED BY:</b></p> <p>(Signature)</p>                                                                                                                                                                                                                                       |  |  |  |  |  | <p><b>SCALE:</b></p> <p>1:1000</p>                                                            |  |
| <p><b>SIGNATURE:</b></p> <p>(Signature)</p>                                                                                                                                                                                                                                        |  |  |  |  |  | <p><b>DATE:</b></p> <p>23.05.2013</p>                                                         |  |

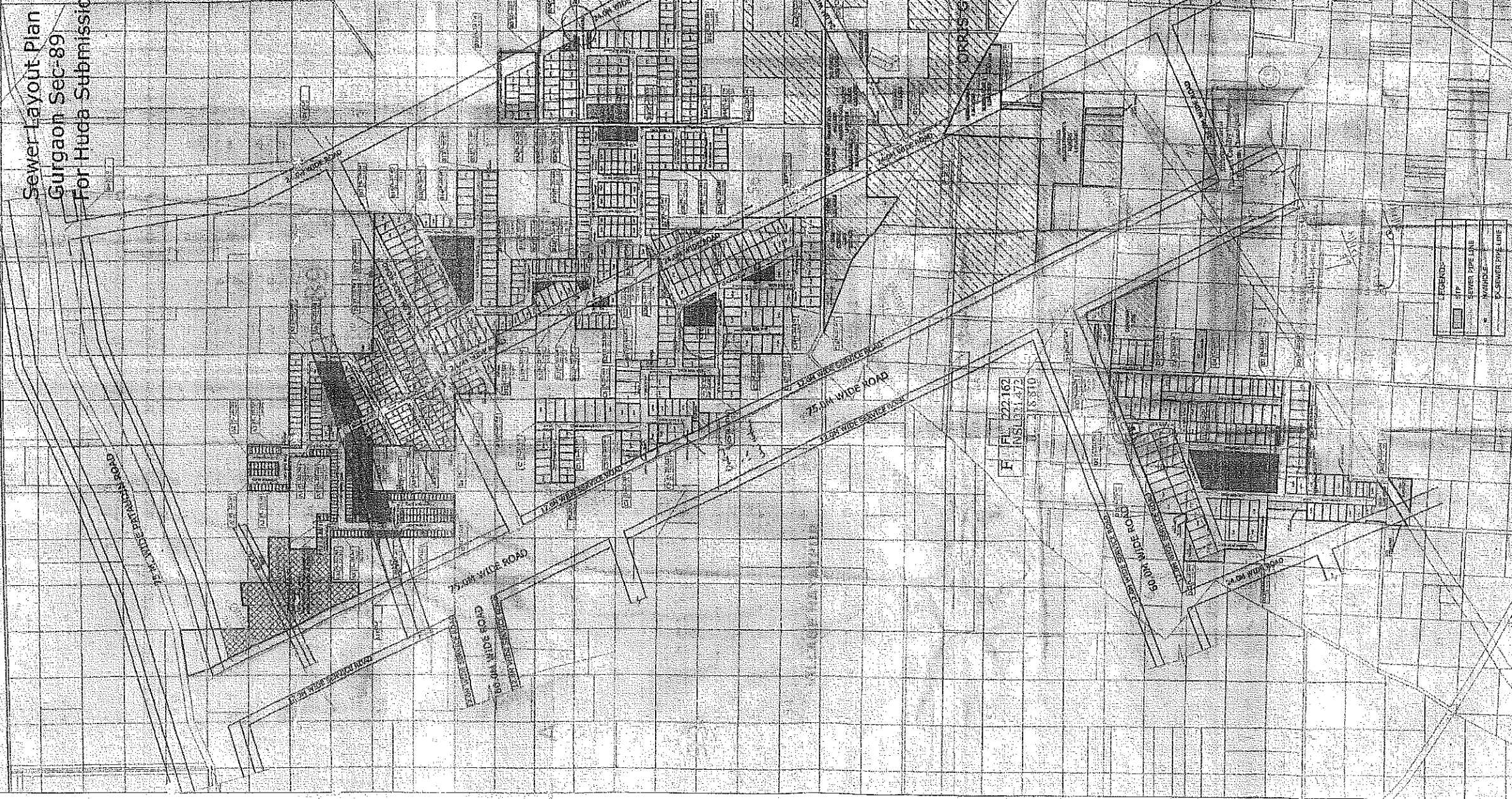
PROJECT: LAND UTILIZATION PLAN FOR THE AREA MEASURING 10.081 ACRES OF THE REVENUE STATE OF WIL. BADHA AND HATAI PURTH & DIST. GURGAON, APPLIED FOR GRANT OF LICENSE FOR PLOTTED RESIDENTIAL COLONY BY M/S ORRIS INFRASTRUCTURE PVT.LTD. IN SECTOR 08/09 OF GURGAON, MANESAR URBAN COMPLEX, 2021



# Sewer Layout Plan Gurgaon Sec-89 For Huda Submission

AREA CALCULATION OF SURFACE WATER DRAINAGE

| NO. | AREA (SQ. M) | AREA (SQ. FT) | PERCENTAGE |
|-----|--------------|---------------|------------|
| 1   | 10000        | 10764         | 10.00      |
| 2   | 20000        | 21528         | 20.00      |
| 3   | 30000        | 32292         | 30.00      |
| 4   | 40000        | 43056         | 40.00      |
| 5   | 50000        | 53820         | 50.00      |
| 6   | 60000        | 64584         | 60.00      |
| 7   | 70000        | 75348         | 70.00      |
| 8   | 80000        | 86112         | 80.00      |
| 9   | 90000        | 96876         | 90.00      |
| 10  | 100000       | 107640        | 100.00     |



F.F. 222.162  
N.S.L. 211.472  
18.310

1. The sewer lines shall be laid in accordance with the provisions of the Gurgaon Municipal Corporation Act, 1974 and the Gurgaon Municipal Corporation (Amendment) Act, 1980.

2. The sewer lines shall be laid in accordance with the provisions of the Gurgaon Municipal Corporation (Amendment) Act, 1980.

3. The sewer lines shall be laid in accordance with the provisions of the Gurgaon Municipal Corporation (Amendment) Act, 1980.

4. The sewer lines shall be laid in accordance with the provisions of the Gurgaon Municipal Corporation (Amendment) Act, 1980.

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|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:     | LAND UTILIZATION PLAN FOR THE AREA MEASURING 101.081 ACRES OF THE REVENUE STATE OF VILL. BADHA AND HAYATPUR TEH. & DIST. GURGAON. APPLIED FOR GRANT OF LICENSE FOR PLOTTED RESIDENTIAL COLONY BY M/S ORRIS INFRASTRUCTURE PVT. LTD. IN SECTOR 89-90 OF GURGAON MANESAR URBAN COMPLEX 2021 |
| DESIGNED BY: | M/S ORRIS INFRASTRUCTURE PVT. LTD.                                                                                                                                                                                                                                                        |
| CHECKED BY:  | [Signature]                                                                                                                                                                                                                                                                               |
| APPROVED BY: | [Signature]                                                                                                                                                                                                                                                                               |
| DATE:        | 23.05.2013                                                                                                                                                                                                                                                                                |
| SCALE:       | 1:3000                                                                                                                                                                                                                                                                                    |







