FORM LC-V

(See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

License No. 47 of 2014

This License has been granted under the Haryana Development and Regulation of Urban Areas Act, 1975 & the Rule 1976, made there under to Ashok Kumar S/o P.C Jain, Smt. Jaishree W/o Ashok Kumar Jain C/o Lotus Realtech Pvt. Ltd. 501, Block-C, Nirvana Coutyard, Nirvana Country, Sec-50, Gurgaon for setting up of AFFORDABLE GROUP HOUSING COLONY on the land measuring 5.09375 acres in the revenue estate of village Chauma, Sector 111, Gurgaon.

- 1. The particulars of the land wherein the aforesaid Group Housing Colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director General, Town & Country Planning, Haryana.
- 2. The License granted is subject to the following conditions:
 - a) That the Group Housing Colony area is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and the Rules 1976 made there under are duly complied with.
- 3. That you will construct 24 mtrs wide internal circulation road passing through your site at your own cost and the portion of road shall be transferred free of cost to the Government.
- 4. That the portion of Sector/Master plan road which shall form part of the licensed area shall be transferred free of cost to the Government in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. That the licensee will not give any advertisement for sale of flats/office/floor area in colony before the approval of layout plan/building plan.
- 6. That you will have no objection to the regularization of the boundaries of the license through give and take with the land that HUDA is finally able to acquire in the interest of planned development and integration service. The decision of the competent authority shall be binding in this regard.
- 7. That you shall obtain approval/NOC from competent authority to fulfill the requirement of notification dated 14-09-2006 of Ministry of Environment & Forest, Government of India and clearance from the PLPA, 1900 before starting the development works of the colony.
- 8. That the developer will use only CFL fittings for internal lighting as well as campus lighting.
- 9. That you shall convey the 'Ultimate Power Load Requirement' of the project to the concerned power utility, with a copy to the Director, with in two months period from the date of grant of license to enable provision of site in your land for Transformers/Switching Station/Electric Sub-Stations as per the norms prescribed by the power utility at the time of approval of building plans of the project.
- 10. That you shall make arrangement for water supply, sewerage, drainage etc, to the satisfaction of the competent authority till the external services are made available from the external infrastructure to be laid by HUDA.
- 11. That you shall provide the rain water harvesting system as per Central Ground Water Authority Norms/ Haryana Government notification as applicable.

- That you shall provide the Solar Water Heating System as per by HAREDA and 12. shall be made operational where applicable before applying for an occupation certificate.
- That at the time of booking of the flats in the licensed colony, if the specified 13. rates of plots/flats do not include IDC/EDC rates and are to be charged separately as per rates fixed by the Government from the plots/flats owners, you shall also provide details of calculations per sq. mtrs. /per. sq. ft. to the allottee while raising such demand from the plots/flats owners.
- That you shall abide by the term & condition of the Affordable Housing Policy 14. 2013, as notified on 19.08.2013.
- That you shall deposit the labour cess, as applicable as per Rules before approval 15. of building plans.

The license is valid up to 17/6/2019. 16.

Dated: The 18/6/2014. Chandigarh

(Anurag Rastogi) Director General, Town & Country Planning Haryana, Chandigarh Email: tcphry@gmail.com

Endst. No. LC-2997-JE (VA)-2014/ 13024 Dated: 19/6/14.

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action: -

Ashok Kumar S/o P.C Jain, Smt. Jaishree W/o Ashok Kumar Jain C/o Lotus Realtech Pvt. Ltd. 501, Block-C, Nirvana Coutyard, Nirvana Country, Sec-50, Gurgaon-122018 alongwith a copy of agreement, LC-IV B & Bilateral Agreement and Zoning Plan.

Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula. 2.

3. Chief Administrator, HUDA, Panchkula.

Chief Administrator, Housing Board, Panchkula alongwith copy of agreement. 4.

Managing Director, HVPN, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula.

6. Joint Director, Environment Haryana - Cum-Secretary, SEAC, Paryavaran Bhawan, Sector -2, Panchkula.

7. Addl. Director Urban Estates, Haryana, Panchkula.

Administrator, HUDA, Gurgaon. Chief Engineer, HUDA, Gurgaon. 9.

Superintending Engineer, HUDA, Gurgaon along with a copy of agreement. 10.

11. Land Acquisition Officer, Gurgaon.

Senior Town Planner, Gurgaon alongwith a copy of Zoning Plan. 12.

Senior Town Planner (Enforcement), Haryana, Chandigarh. 13.

District Town Planner, Gurgaon along with a copy of agreement & Zoning Plan. 14.

Chief Accounts Officer (Monitoring) O/o DGTCP, Haryana. 15.

Accounts Officer, O/o Director General, Town & Country Planning, Haryana, Chandigarh along with a copy of agreement.

> (SUNITA SETHI) District Town Planner (HQ) For Director General, Town & Country Planning Haryana Chandigarh

1. Detail of land owned by Ashok Kumar S/o P.C Jain District Gurgaon.

Village	Rect. No.	Killa No.	Total Area	Applied area
Chouma	39	13	<u>K-M</u> 8 - 0	<u>K-M</u> 8 - 0
		14	8 - 0	8 - 0
		17/1	1 - 7	1 - 7
		17/2	6 - 13	6 - 13
			Total	24 - 0

2. Detail of land owned by Smt Jaishree W/o Ashok Kumar Jain District Gurgaon.

Village	Rect. No.	Killa No.	Total Area	Applied area
Chouma	39	24 23	<u>K-M</u> 5 - 10 7 - 11	<u>K-M</u> 5 - 10 4 - 1
		18	7 - 4	7 - 4
			Total Grand Total	16-15 40-15 or 5.09375 Acres

Director General
Town and Country Planning,
Harvana, Chandigarh