

FAR STATEMENT FOR GROUP HOUSING

| NAME OF TOWER | NO. OF BLOCKS | HEIGHT | PER BLOCK | TOTAL | 1ST FLOOR (SQ.MT.) | 2ND FLOOR (SQ.MT.) | 3RD FLOOR (SQ.MT.) | 4TH FLOOR (SQ.MT.) | 5TH FLOOR (SQ.MT.) | 6TH FLOOR (SQ.MT.) | 7TH FLOOR (SQ.MT.) | 8TH FLOOR (SQ.MT.) | 9TH FLOOR (SQ.MT.) | 10TH FLOOR (SQ.MT.) | 11TH FLOOR (SQ.MT.) | 12TH FLOOR (SQ.MT.) | SINGLE BLOCK (SQ.MT.) | TOTAL (SQ.MT.) |
|---------------|---------------|--------|-----------|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|-----------------------|----------------|
| TOWER A | 1 | S+10 | 108 | 108 | 59.49 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 854.46 | 7839.63 | 7839.63 |
| TOWER B | 7 | S+11 | 88 | 616 | 43.6 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 4517.56 | 31625.72 |
| TOWER C | 2 | S+12 | 144 | 288 | 61.24 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 7434 | 14868 |
| TOWER D | 2 | S+11 | 144 | 288 | 65.54 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 7642.94 | 15285.88 |
| TOWER E | 2 | S+12 | 168 | 336 | 60.19 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 8838.07 | 17676.14 |
| TOTAL | 14 | | | 1636 | | | | | | | | | | | | | | 87295.5 |

GROUND COVERAGE STATEMENT

| BLOCK NAME | NO. OF BLOCKS | GROUND COVERAGE (SQ.MTS.) | |
|----------------------------|---------------|---------------------------|----------------|
| | | SINGLE BLOCK | TOTAL |
| TOWER A | 1 | 998.3 | 998.3 |
| TOWER B | 7 | 495.72 | 3470.04 |
| TOWER C | 2 | 713.95 | 1427.9 |
| TOWER D | 2 | 699.72 | 1399.44 |
| TOWER E | 2 | 739.95 | 1479.1 |
| COMMUNITY AND CRECHE BLOCK | 1 | 951.24 | 951.24 |
| TOTAL | 16 | | 9911.02 |

DESIGN SUMMARY (CONSOLIDATED)

| PERMISSIBLE FAR FOR RESIDENTIAL | PERMISSIBLE FAR FOR COMMERCIAL | PERMISSIBLE FAR FOR COMMUNITY | PERMISSIBLE GROUND COVERAGE | PERMISSIBLE FAR FOR RESIDENTIAL | PERMISSIBLE FAR FOR COMMERCIAL | PERMISSIBLE FAR FOR COMMUNITY | PERMISSIBLE GROUND COVERAGE |
|---------------------------------|--------------------------------------|-------------------------------|-----------------------------|---------------------------------|--------------------------------|-------------------------------|-----------------------------|
| @ 2.25 OF 9.6 ACRES | COMMERCIAL BLOCK @ 1.75 OF 0.4 ACRES | NOT LESS THAN | @ 50 % | TOWER A | TOWER B | TOWER C | TOWER D |
| 8741.96 | 2832.80 | 185.61 | 2024.25 | 998.30 | 3470.04 | 1428 | 1399 |
| 7839.63 | 2830.56 | 185.61 | | TOWER E | COMMERCIAL BLOCK | CRECHE AND COMMUNITY BLOCK | |
| 31625.72 | | 185.61 | | 1478 | 951 | 187.80 | |
| 14868 | | 185.61 | | | 9913 | 24.50 | |
| 15285.88 | | | | | | | |
| 17676.14 | | | | | | | |
| 87295.45 | 2.25 | | | | | | |

DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER A

| Floors | No. of Floors | No. of Units/Floor | Total Units | Total 1 BHK | Total 2 BHK | Total 3 BHK | Total Population | Total DU 5 in all blocks | Total population in all blocks |
|----------------------------------|---------------|--------------------|-------------|-------------|-------------|-------------|------------------|--------------------------|--------------------------------|
| 1 ST/FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TYPICAL FLOOR (DU to 10th FLOOR) | 9 | 12 | 108 | 1 | 108 | 5 | 540 | 108 | 540 |
| TOTAL | 10 | | 108 | 1 | 108 | 5 | 540 | | |

DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER B

| Floors | No. of Floors | No. of Units/Floor | Total Units | Total 1 BHK | Total 2 BHK | Total 3 BHK | Total Population | Total DU 5 in all blocks | Total population in all blocks |
|----------------------------------|---------------|--------------------|-------------|-------------|-------------|-------------|------------------|--------------------------|--------------------------------|
| 1 ST/FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TYPICAL FLOOR (DU to 10th FLOOR) | 11 | 8 | 88 | 7 | 88 | 5 | 480 | 65 | 300 |
| TOTAL | 12 | | 88 | 7 | 88 | 5 | 480 | | |

DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER C

| Floors | No. of Floors | No. of Units/Floor | Total Units | Total 1 BHK | Total 2 BHK | Total 3 BHK | Total Population | Total DU 5 in all blocks | Total population in all blocks |
|----------------------------------|---------------|--------------------|-------------|-------------|-------------|-------------|------------------|--------------------------|--------------------------------|
| 1 ST/FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TYPICAL FLOOR (DU to 10th FLOOR) | 12 | 17 | 204 | 2 | 204 | 5 | 720 | 288 | 1440 |
| TOTAL | 13 | | 204 | 2 | 204 | 5 | 720 | | |

DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER D

| Floors | No. of Floors | No. of Units/Floor | Total Units | Total 1 BHK | Total 2 BHK | Total 3 BHK | Total Population | Total DU 5 in all blocks | Total population in all blocks |
|----------------------------------|---------------|--------------------|-------------|-------------|-------------|-------------|------------------|--------------------------|--------------------------------|
| 1 ST/FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TYPICAL FLOOR (DU to 10th FLOOR) | 12 | 12 | 144 | 2 | 144 | 5 | 720 | 288 | 1440 |
| TOTAL | 13 | | 144 | 2 | 144 | 5 | 720 | | |

DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER E

| Floors | No. of Floors | No. of Units/Floor | Total Units | Total 1 BHK | Total 2 BHK | Total 3 BHK | Total Population | Total DU 5 in all blocks | Total population in all blocks |
|----------------------------------|---------------|--------------------|-------------|-------------|-------------|-------------|------------------|--------------------------|--------------------------------|
| 1 ST/FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TYPICAL FLOOR (DU to 10th FLOOR) | 12 | 14 | 168 | 2 | 168 | 5 | 840 | 336 | 1680 |
| TOTAL | 13 | | 168 | 2 | 168 | 5 | 840 | | |

CARPET AREA DETAIL

| | |
|-------------------------------|----------------------|
| PERMISSIBLE CARPET AREA | 28 SQ.MT TO 80 SQ.MT |
| PROPOSED CARPET AREA OF 1 BHK | 38.53 SQ.MT |
| PROPOSED CARPET AREA OF 2 BHK | 6.59 SQ.MT |
| PROPOSED CARPET AREA OF 3 BHK | 57.27 SQ.MT |
| PROPOSED CARPET AREA OF 2 BHK | 8.2 SQ.MT |

FAR STATEMENT OF COMMERCIAL

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | 2ND FLOOR (SQ.MTS.) | TOTAL |
|------------|---------------|--------|------------------------|---------------------|---------------------|---------|
| COMMERCIAL | 1 | Q=2 | 951.24 | 930.90 | 908.05 | 2830.56 |

FAR STATEMENT OF CRECHE/COMMUNITY

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | TOTAL |
|------------------|---------------|--------|------------------------|---------------------|-------|
| COMMUNITY/CRECHE | 1 | Q=1 | 167.6 | 160.5 | 374.1 |

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. SE(HQ)/S.I.I... Dt. 16/12/2014

Supervising Engineer (HQ) HUDA, Panchkula

SERVICES CONSULTANTS: - INTEGRAL DESIGNS E-90 ANAND NIKETAN, NEW DELHI - 110021 PHONE: - 41518300, 41518301 E-mail: mep@integraldesigns.in

PROJECT PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SITE MEASURING 10 ACRES (LICENCE NO. 115 OF 2014 DATED 20-08-2014) IN SECTOR 14, SOHNA, BEING DEVELOPED BY ENKAY BUILDWELL PVT. LTD. AND OTHERS IN COLLABORATION WITH RAHEJA DEVELOPER'S LTD.

ARCHITECTS SIGNATURE
K. Gaurav Sharma
Arch. (B. Arch. (Hons.))
Regn. No. CA/2001/27076

OWNERS SIGNATURE
D.T.P. (H2) Member Society B.P.C.
S.T.P. (H2) Member Society B.P.C.
C.T.P. (H2) Chairman B.P.C.

NOTES:
1. ALL THE BASEMENTS ARE FOR SERVICE PURPOSES ONLY
2. GATE AND BOUNDARY WALL AS PER STANDARD DESIGN
3. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY N.B.C
4. BUILDING WILL BE STRUCTURALLY DESIGNED AS PER RELEVANT CODES FOR EARTHQUAKE RESISTANCE

DWG TITLE
PLUMBING DRAWING
SITE PLAN (STORM WATER)

DWG NO - PL-SITE-02 (SW)

REV. NO
02 (18-12-14)

SCALE: 1:400

DATE: 25-09-2014

JOB NO. DGN BY:
RAKESH CHECKED:
B.MATHUR

24 mt. Wide Sector Road

24 mt. Wide Sector Road

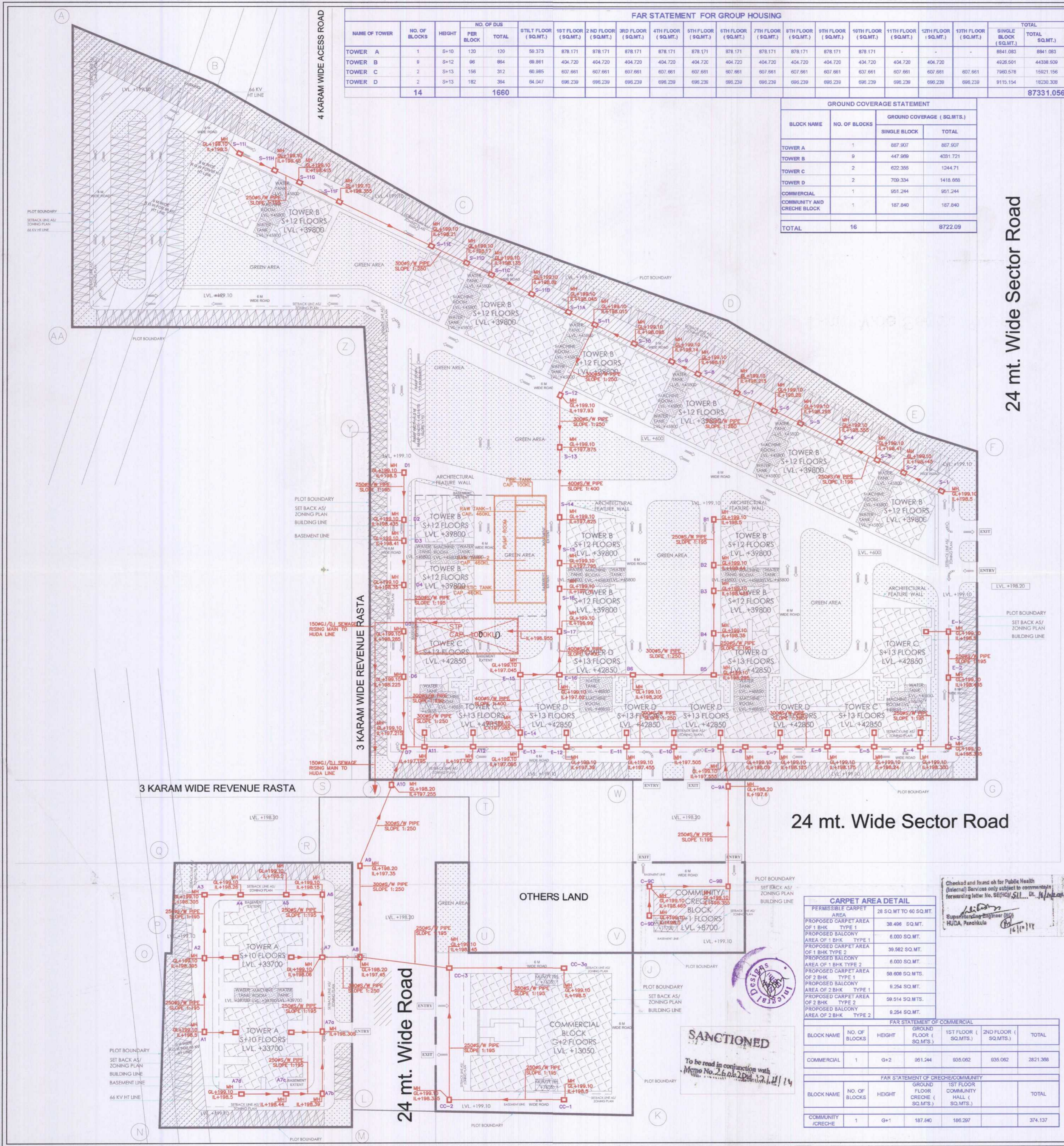
SANCTIONED
To be read in conjunction with Memo No. 2008/2014/14

Integral Designs
SDE XI
HUDA GGN

For Service Plan Estimate Only
Executive Engineer
HUDA Dtn. No. VI
Gurgaon

Executive Engineer (W) for Chief Engineer
HUDA, Panchkula

Director General
Town and Country Planning,
Harjaya, Chandigarh



FAR STATEMENT FOR GROUP HOUSING

| NAME OF TOWER | NO. OF BLOCKS | HEIGHT | NO. OF DUS | TOTAL | 1ST FLOOR (SQ.MT.) | 2ND FLOOR (SQ.MT.) | 3RD FLOOR (SQ.MT.) | 4TH FLOOR (SQ.MT.) | 5TH FLOOR (SQ.MT.) | 6TH FLOOR (SQ.MT.) | 7TH FLOOR (SQ.MT.) | 8TH FLOOR (SQ.MT.) | 9TH FLOOR (SQ.MT.) | 10TH FLOOR (SQ.MT.) | 11TH FLOOR (SQ.MT.) | 12TH FLOOR (SQ.MT.) | 13TH FLOOR (SQ.MT.) | SINGLE BLOCK (SQ.MT.) | TOTAL (SQ.MT.) |
|---------------|---------------|--------|-------------|--------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|------------------|
| TOWER A | 1 | S-10 | 120 | 59.373 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 | 878.171 |
| TOWER B | 8 | S-12 | 96 | 864 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 | 404.720 |
| TOWER C | 2 | S-13 | 156 | 312 | 60.885 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 | 607.661 |
| TOWER D | 2 | S-13 | 182 | 364 | 64.047 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 | 696.239 |
| TOTAL | 14 | | 1660 | | | | | | | | | | | | | | | | 87331.056 |

GROUND COVERAGE STATEMENT

| BLOCK NAME | NO. OF BLOCKS | GROUND COVERAGE (SQ.MTS.) | |
|-----------------------------|---------------|---------------------------|----------------|
| | | SINGLE BLOCK | TOTAL |
| TOWER A | 1 | 807.807 | 807.807 |
| TOWER B | 9 | 447.999 | 4031.721 |
| TOWER C | 2 | 622.355 | 1244.710 |
| TOWER D | 2 | 709.334 | 1418.668 |
| COMMERCIAL AND CRECHE BLOCK | 1 | 951.244 | 951.244 |
| TOTAL | 16 | 187.640 | 8722.09 |

DESIGN SUMMARY (CONSOLIDATED)

| PERMISSIBLE FAR FOR RESIDENTIAL | 2.25 OF 8.6 ACRES | 87411.960 | SQ.MTS. |
|---|--------------------------------------|-----------|---------|
| PERMISSIBLE FAR FOR COMMERCIAL <td>COMMERCIAL BLOCK @ 1.75 OF 8.6 ACRES</td> <td>2632.795</td> <td>SQ.MTS.</td> | COMMERCIAL BLOCK @ 1.75 OF 8.6 ACRES | 2632.795 | SQ.MTS. |
| PROPOSED FAR FOR COMMERCIAL <td></td> <td>2631.388</td> <td>SQ.MTS.</td> | | 2631.388 | SQ.MTS. |
| PERMISSIBLE FAR FOR CRECHE <td>NOT LESS THAN</td> <td>185.810</td> <td>SQ.MTS.</td> | NOT LESS THAN | 185.810 | SQ.MTS. |
| PROPOSED FAR FOR CRECHE <td></td> <td>187.840</td> <td>SQ.MTS.</td> | | 187.840 | SQ.MTS. |
| PERMISSIBLE FAR FOR COMMUNITY <td>NOT LESS THAN</td> <td>185.810</td> <td>SQ.MTS.</td> | NOT LESS THAN | 185.810 | SQ.MTS. |
| PROPOSED FAR FOR COMMUNITY <td></td> <td>186.287</td> <td>SQ.MTS.</td> | | 186.287 | SQ.MTS. |
| PERMISSIBLE GROUND COVERAGE <td>@ 98 %</td> <td>20234.250</td> <td>SQ.MTS.</td> | @ 98 % | 20234.250 | SQ.MTS. |
| PROPOSED GROUND COVERAGE <td></td> <td>8722.090</td> <td>SQ.MTS.</td> | | 8722.090 | SQ.MTS. |
| PERMISSIBLE FAR FOR COMMERCIAL <td></td> <td>951.244</td> <td>SQ.MTS.</td> | | 951.244 | SQ.MTS. |
| PROPOSED FAR FOR COMMERCIAL <td></td> <td>187.840</td> <td>SQ.MTS.</td> | | 187.840 | SQ.MTS. |
| PERMISSIBLE FAR FOR COMMUNITY <td></td> <td>185.810</td> <td>SQ.MTS.</td> | | 185.810 | SQ.MTS. |
| PROPOSED FAR FOR COMMUNITY <td></td> <td>186.287</td> <td>SQ.MTS.</td> | | 186.287 | SQ.MTS. |
| PERMISSIBLE GROUND COVERAGE <td></td> <td>21.55</td> <td>%</td> | | 21.55 | % |

PERMISSIBLE DWELLING UNITS

| PERMISSIBLE DWELLING UNITS | 10 PERSONS / UNIT | 1728 | DWELLING UNITS |
|---|------------------------------------|---------|----------------|
| PERMISSIBLE DENSITY <td>@ 100 PERSONS / ACRE</td> <td>8640</td> <td>PERSONS/ACRE</td> | @ 100 PERSONS / ACRE | 8640 | PERSONS/ACRE |
| PROPOSED DENSITY <td>@ 5 PERSONS FOR 128 DWELLING UNITS</td> <td>864.583</td> <td>PERSONS/ACRE</td> | @ 5 PERSONS FOR 128 DWELLING UNITS | 864.583 | PERSONS/ACRE |
| PERMISSIBLE CAR PARKING <td>@ 5 ECS PER DWELLING UNIT</td> <td>8640</td> <td>ECS</td> | @ 5 ECS PER DWELLING UNIT | 8640 | ECS |
| PROPOSED CAR PARKING <td></td> <td>427</td> <td>ECS</td> | | 427 | ECS |

LEGEND FOR PLUMBING

- MANHOLE
- SEWER RCC PIPE 200/300Ø
- AREA DESIGNATED FOR PARKING

DWELLING UNITS POPULATION AND DENSITY CALCULATION

| S.No. | Floors | No. of Floors | No. of units/Block | Total units/Block | No. of Blocks | Total LHK Units/Block | Total 2 BHK Units/Block | Population/unit | Total Population | Total DU 5 in 10 Mode | Total population in all blocks |
|---|----------------------------------|---------------|--------------------|-------------------|---------------|-----------------------|-------------------------|-----------------|------------------|-----------------------|--------------------------------|
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER A | | | | | | | | | | | |
| 1 | 1ST FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | TYPICAL FLOOR (3H to 10th FLOOR) | 10 | 12 | 120 | 1 | 120 | 0 | 5 | 600 | 120 | 600 |
| TOTAL | | 11 | | 120 | 1 | 120 | 0 | 5 | 600 | | 600 |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER B | | | | | | | | | | | |
| 1 | 1ST FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | TYPICAL FLOOR (3H to 12th FLOOR) | 12 | 8 | 96 | 9 | 96 | 0 | 5 | 480 | 96 | 480 |
| TOTAL | | 13 | | 96 | 9 | 96 | 0 | 5 | 480 | | 480 |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER C | | | | | | | | | | | |
| 1 | 1ST FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | TYPICAL FLOOR (3H to 13th FLOOR) | 13 | 12 | 156 | 2 | 312 | 0 | 5 | 780 | 156 | 1560 |
| TOTAL | | 14 | | 156 | 2 | 312 | 0 | 5 | 780 | | 1560 |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER D | | | | | | | | | | | |
| 1 | 1ST FLOOR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | TYPICAL FLOOR (3H to 13th FLOOR) | 13 | 14 | 182 | 2 | 364 | 0 | 5 | 910 | 182 | 1820 |
| TOTAL | | 14 | | 182 | 2 | 364 | 0 | 5 | 910 | | 1820 |
| TOTAL UNITS | | | | | | | | | | 1660 | |
| TOTAL POPULATION | | | | | | | | | | 8300 | |
| DENSITY (@ 5 FPA ON 8.6 ACRES) | | | | | | | | | | 864.583 | |

CARPET AREA DETAIL

| PERMISSIBLE CARPET AREA | 28 SQ.MT TO 60 SQ.MT |
|---------------------------------------|----------------------|
| PROPOSED CARPET AREA OF 1 BHK TYPE 1 | 38.496 SQ.MT. |
| PROPOSED BALCONY AREA OF 1 BHK TYPE 1 | 6.000 SQ.MT. |
| PROPOSED CARPET AREA OF 1 BHK TYPE 2 | 39.962 SQ.MT. |
| PROPOSED BALCONY AREA OF 1 BHK TYPE 2 | 6.000 SQ.MT. |
| PROPOSED CARPET AREA OF 2 BHK TYPE 1 | 58.608 SQ.MT. |
| PROPOSED BALCONY AREA OF 2 BHK TYPE 1 | 9.254 SQ.MT. |
| PROPOSED CARPET AREA OF 2 BHK TYPE 2 | 59.914 SQ.MT. |
| PROPOSED BALCONY AREA OF 2 BHK TYPE 2 | 9.254 SQ.MT. |

FAR STATEMENT OF COMMERCIAL

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | 2ND FLOOR (SQ.MTS.) | TOTAL |
|------------|---------------|--------|------------------------|---------------------|---------------------|----------|
| COMMERCIAL | 1 | G+2 | 951.244 | 955.082 | 955.082 | 2861.308 |

FAR STATEMENT OF CRECHE/COMMUNITY

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | TOTAL |
|--------------------|---------------|--------|------------------------|---------------------|---------|
| COMMUNITY - CRECHE | 1 | G+1 | 187.840 | 186.287 | 374.127 |

SERVICES CONSULTANTS:-
INTEGRAL DESIGNS
 E-90 ANAND NIKETAN,
 NEW DELHI -110021
 PHONE:- 41518300, 41518301
 E-mail: me@integraldesigns.in

PROJECT
 PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SITE MEASURING 10 ACRES (LICENCE NO. 115 OF 2014 DATED 20-08-2014) IN SECTOR 14, SOHNA, BEING DEVELOPED BY ENKAY BUILDWELL PVT. LTD. AND OTHERS IN COLLABORATION WITH RAHEJA DEVELOPER'S LTD.

ARCHITECTS SIGNATURE

K. Gaurav Sharma
 Ar.(B. Arch., AIIA, MCA)
 Regn. No. CA2001127075

OWNERS SIGNATURE

 D.T.P. (H.O) Member Secretary B.P.C.
 S.T.P. (G) Member B.P.C.
 C.T.P. (Hr) Chairman B.P.C.
 A.D. J.D. S.D. P.R. A.T.P. KARISHMAN HUSAIN DEVI KUMAR PREM KUMAR PRASAD SHARMA

NOTES:
 1. ALL THE BASEMENTS ARE FOR SERVICE PURPOSE ONLY
 2. GATE AND BOUNDARY WALL AS PER STANDARD DESIGN
 3. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY N.B.C
 4. BUILDING WILL BE STRUCTURALLY DESIGNED AS PER RELEVANT CODES FOR EARTHQUAKE RESISTANCE

DWG TITLE
PLUMBING DRAWING
SITE PLAN (SEWAGE)
DWG NO
PL-SITE-01 (S)

SCALE: 1:400
DATE: 14-08-2014
JOB NO. _____ **DGN BY:** _____
DRAWN: RAKESH **CHECKED:** B.MATHUR

subject to comments in forwarding letter No. 235/2014 and notes attached with the estimate
 Chief Engineer (W) for Chief Engineer (W) HUDA
 20/11/14

Director General
 Town and Country Planning,
 Haryana, Chandigarh

SANCTIONED

To be read in conjunction with Memo No. 26 dated 12.11.14

Checked and found ok for Public Health (Sanitary) Services only subject to comments forwarding letter No. 860/2014, D. N. HUDA
 HUDA Panikula
 14/11/14

SDE XI
 HUDA GGN
 Executive Engineer
 HUDA Divn. No. VI
 Gurgaon

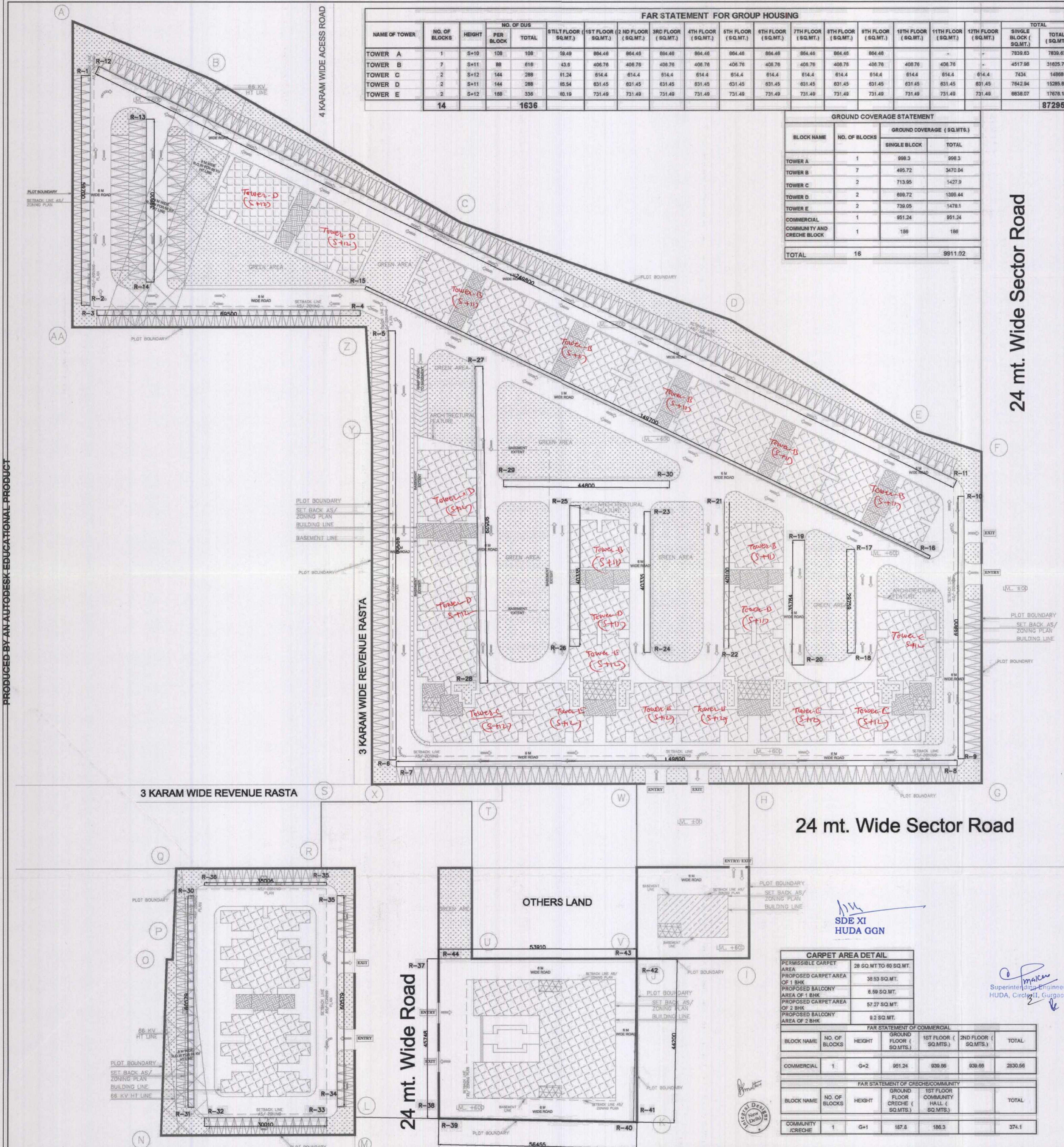
For Service Plan Estimate Only

| NAME OF TOWER | NO. OF BLOCKS | HEIGHT | PER BLOCK | TOTAL | STILT FLOOR (SQ.MT.) | 1ST FLOOR (SQ.MT.) | 2ND FLOOR (SQ.MT.) | 3RD FLOOR (SQ.MT.) | 4TH FLOOR (SQ.MT.) | 5TH FLOOR (SQ.MT.) | 6TH FLOOR (SQ.MT.) | 7TH FLOOR (SQ.MT.) | 8TH FLOOR (SQ.MT.) | 9TH FLOOR (SQ.MT.) | 10TH FLOOR (SQ.MT.) | 11TH FLOOR (SQ.MT.) | 12TH FLOOR (SQ.MT.) | SINGLE BLOCK (SQ.MT.) | TOTAL (SQ.MT.) |
|---------------|---------------|--------|-----------|-------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|---------------------|-----------------------|----------------|
| TOWER A | 1 | S+10 | 108 | 108 | 59.49 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 864.46 | 7839.63 | 7839.63 |
| TOWER B | 7 | S+11 | 86 | 616 | 43.0 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 406.76 | 4517.96 | 31625.72 |
| TOWER C | 2 | S+12 | 144 | 288 | 11.24 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 614.4 | 7434 | 14868 |
| TOWER D | 2 | S+11 | 144 | 288 | 15.54 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 631.45 | 7642.94 | 15285.89 |
| TOWER E | 2 | S+12 | 186 | 372 | 10.19 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 731.49 | 8938.07 | 17676.14 |
| TOTAL | 14 | | | 1636 | | | | | | | | | | | | | | | 87295.5 |

| BLOCK NAME | NO. OF BLOCKS | GROUND COVERAGE (SQ.MTS.) | |
|---------------------------------------|---------------|---------------------------|----------------|
| | | SINGLE BLOCK | TOTAL |
| TOWER A | 1 | 998.3 | 998.3 |
| TOWER B | 7 | 495.72 | 3470.04 |
| TOWER C | 2 | 713.95 | 1427.9 |
| TOWER D | 2 | 699.72 | 1399.44 |
| TOWER E | 2 | 739.05 | 1478.1 |
| COMMERCIAL COMMUNITY AND CRECHE BLOCK | 1 | 951.24 | 951.24 |
| TOTAL | 16 | | 9911.02 |

| PARAMETER | VALUE | UNIT |
|---------------------------------|--|----------|
| TOTAL SITE AREA | 10 | ACRES |
| NET PLANNED AREA | 40499.50 | SQ.MTS. |
| AREA FOR RESIDENTIAL | 8.18 | ACRES |
| AREA FOR COMMERCIAL | 37150.08 | SQ.MTS. |
| PERMISSIBLE FAR FOR RESIDENTIAL | @ 2.25 OF 5.6 ACRES | 87411.98 |
| PROPOSED FAR RESIDENTIAL | TOWER A: 7839.63 TOWER B: 31625.72 TOWER C: 14868 TOWER D: 15285.88 TOWER E: 17676.14 | SQ.MTS. |
| PERMISSIBLE FAR FOR COMMERCIAL | COMMERCIAL BLOCK @ 1.75 OF 0.4 ACRES | 2832.80 |
| PROPOSED FAR FOR COMMERCIAL | COMMERCIAL BLOCK | 951.24 |
| PERMISSIBLE FAR FOR COMMUNITY | NOT LESS THAN | 185.81 |
| PROPOSED FAR FOR COMMUNITY | COMMUNITY BLOCK | 187.80 |
| PERMISSIBLE GROUND COVERAGE | @ 10% | 20234.25 |
| PROPOSED GROUND COVERAGE | TOWER A: 998.30 TOWER B: 3470 TOWER C: 1428 TOWER D: 1399 TOWER E: 1478 COMMERCIAL BLOCK: 951 CRECHE AND COMMUNITY BLOCK: 187.80 | SQ.MTS. |
| PERMISSIBLE DWELLING UNITS | @ 5 PERSONS / UNIT | 1728 |
| PROPOSED DWELLING UNITS | TOWER A: 108 TOWER B: 616 TOWER C: 288 TOWER D: 288 TOWER E: 336 | UNITS |
| PERMISSIBLE DENSITY | @ 100 PERSONS / ACRE | 852 |
| PROPOSED DENSITY | @ 5 PERSONS FOR 1728 DWELLING UNITS | 852 |

Executive Engineer (W)
for Chief Engineer
HUDA Panethu
22/11/17
95
Director General
Town and Country Planning,
Gurgaon, Chandigarh



| Block | Floors | No. of Floors | No. of Units/Floor | Total Units | No. of Blocks | Total 1BHK | Total 2BHK | Population/Unit | Total Population | Total DU 5th fl | Total population in all blocks |
|---|-----------------------------------|---------------|--------------------|-------------|---------------|------------|------------|-----------------|------------------|-----------------|--------------------------------|
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER A | | | | | | | | | | | |
| 1 | STILT FLOOR | 1 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | | |
| 2 | TYPICAL FLOOR (1st to 10th FLOOR) | 9 | 12 | 108 | 1 | 0 | 108 | 5 | 540 | 108 | 540 |
| TOTAL | | 10 | | 108 | 1 | 0 | 108 | | 540 | | |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER B | | | | | | | | | | | |
| 1 | STILT FLOOR | 1 | 0 | 0 | 7 | 0 | 0 | 5 | 0 | | |
| 2 | TYPICAL FLOOR (1st to 10th FLOOR) | 11 | 8 | 88 | 7 | 88 | 0 | 5 | 440 | 616 | 3080 |
| TOTAL | | 12 | | 88 | 7 | 88 | 0 | 5 | 440 | | |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER C | | | | | | | | | | | |
| 1 | STILT FLOOR | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | | |
| 2 | TYPICAL FLOOR (1st to 10th FLOOR) | 12 | 12 | 144 | 2 | 144 | 0 | 5 | 720 | 288 | 1440 |
| TOTAL | | 13 | | 144 | 2 | 144 | 0 | | 720 | | |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER D | | | | | | | | | | | |
| 1 | STILT FLOOR | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | | |
| 2 | TYPICAL FLOOR (1st to 10th FLOOR) | 12 | 12 | 144 | 2 | 144 | 0 | 5 | 720 | 288 | 1440 |
| TOTAL | | 13 | | 144 | 2 | 144 | 0 | | 720 | | |
| DETAILS OF UNITS AND POPULATION FOR PROPOSED TOWER E | | | | | | | | | | | |
| 1 | STILT FLOOR | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 0 | | |
| 2 | TYPICAL FLOOR (1st to 10th FLOOR) | 12 | 14 | 168 | 2 | 168 | 0 | 5 | 840 | 336 | 1680 |
| TOTAL | | 13 | | 168 | 2 | 168 | 0 | | 840 | | |
| TOTAL UNITS | | | | | | | | | | 1636 | |
| TOTAL POPULATION | | | | | | | | | | 8180 | |
| DENSITY (@ 5 PPA ON 9.6 ACRES) | | | | | | | | | | 852 | |

| | |
|-------------------------------|-----------------------|
| PERMISSIBLE CARPET AREA | 28 SQ.MT TO 60 SQ.MT. |
| PROPOSED CARPET AREA OF 1 BHK | 39.93 SQ.MT. |
| PROPOSED CARPET AREA OF 2 BHK | 57.27 SQ.MT. |
| PROPOSED CARPET AREA OF 2 BHK | 8.2 SQ.MT. |

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | 2ND FLOOR (SQ.MTS.) | TOTAL |
|------------|---------------|--------|------------------------|---------------------|---------------------|---------|
| COMMERCIAL | 1 | G+2 | 951.24 | 936.86 | 936.86 | 2824.96 |

| BLOCK NAME | NO. OF BLOCKS | HEIGHT | GROUND FLOOR (SQ.MTS.) | 1ST FLOOR (SQ.MTS.) | TOTAL |
|------------------|---------------|--------|------------------------|---------------------|-------|
| COMMUNITY CRECHE | 1 | G+1 | 187.8 | 188.3 | 376.1 |

SERVICES CONSULTANTS: -
INTEGRAL DESIGNS
E-30 ANAND NIKETAN,
NEW DELHI -110021
PHONE:- 41518300, 41518301
E-mail : mep@integraldesigns.in

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING SITE MEASURING 10 ACRES (LICENCE NO 115 OF 2014 DATED 20-08-2014) IN SECTOR 14, SOHNA, BEING DEVELOPED BY ENKAY BUILDWELL PVT. LTD. AND OTHERS IN COLLABORATION WITH RAHEJA DEVELOPER'S LTD.

ARCHITECTS SIGNATURE
[Signature]
R. Chandra Shekhar
ARCHITECT, MIRA
Reg. No. 1002916721

OWNERS SIGNATURE
[Signature]

NOTES:
1. ALL THE BASEMENTS ARE FOR SERVICE PURPOSE ONLY.
2. GATE AND BOUNDARY WALL AS PER STANDARD DESIGN.
3. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY N.B.C.
4. BUILDING WILL BE STRUCTURALLY DESIGNED AS PER RELEVANT CODES FOR EARTHQUAKE RESISTANCE.

DWG TITLE
PLUMBING SITE PLAN (ROAD)

DWG NO - PL-SITE-04 (ROAD)

REV. NO
00

SCALE: 1:400

DATE: 05-01-2015

JOB NO. DGN BY:

DRAWN: CHECKED:
RAKESH B.MATHUR