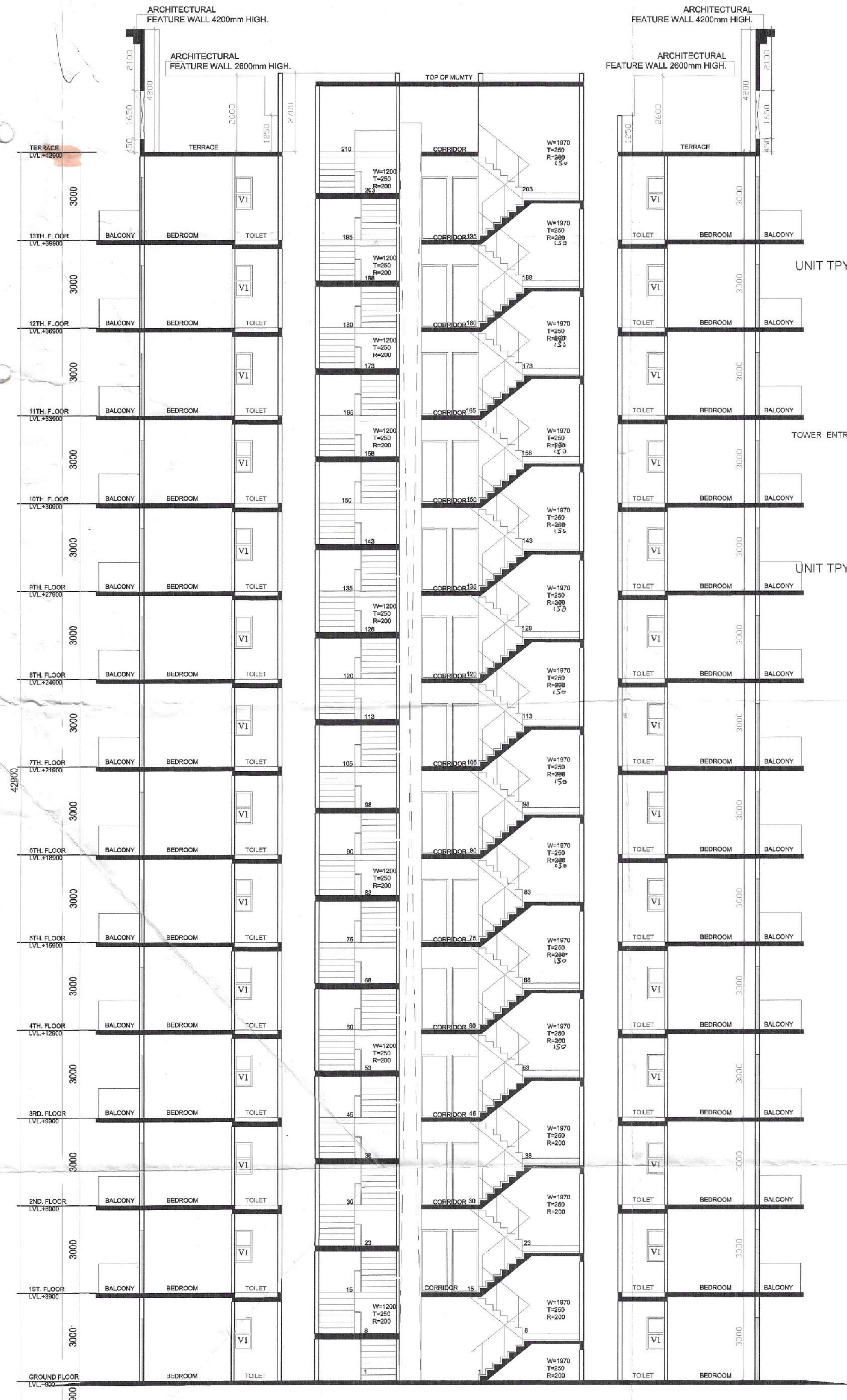
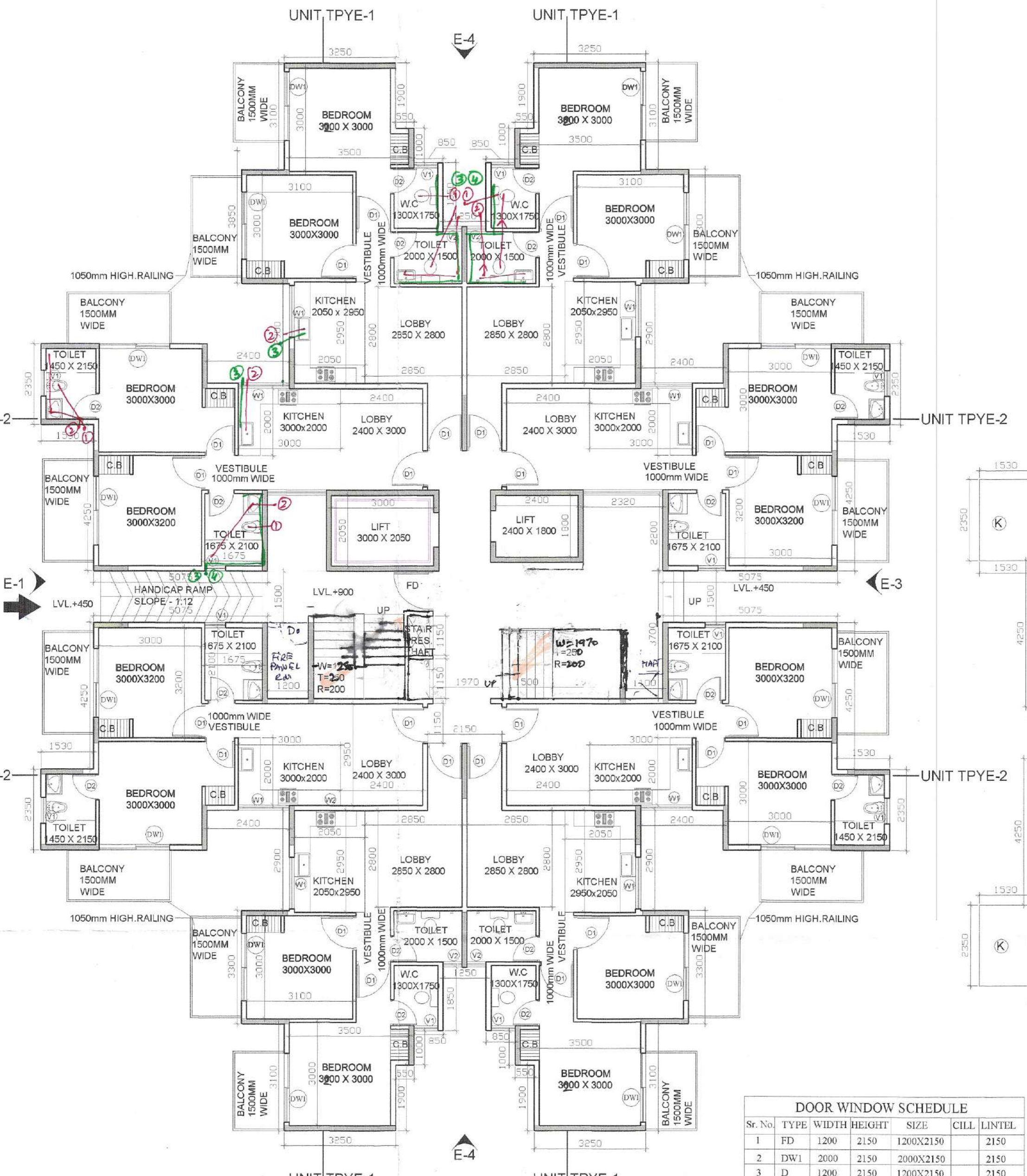




SECTION AT - A-A  
G+13  
TOWERS 1-12

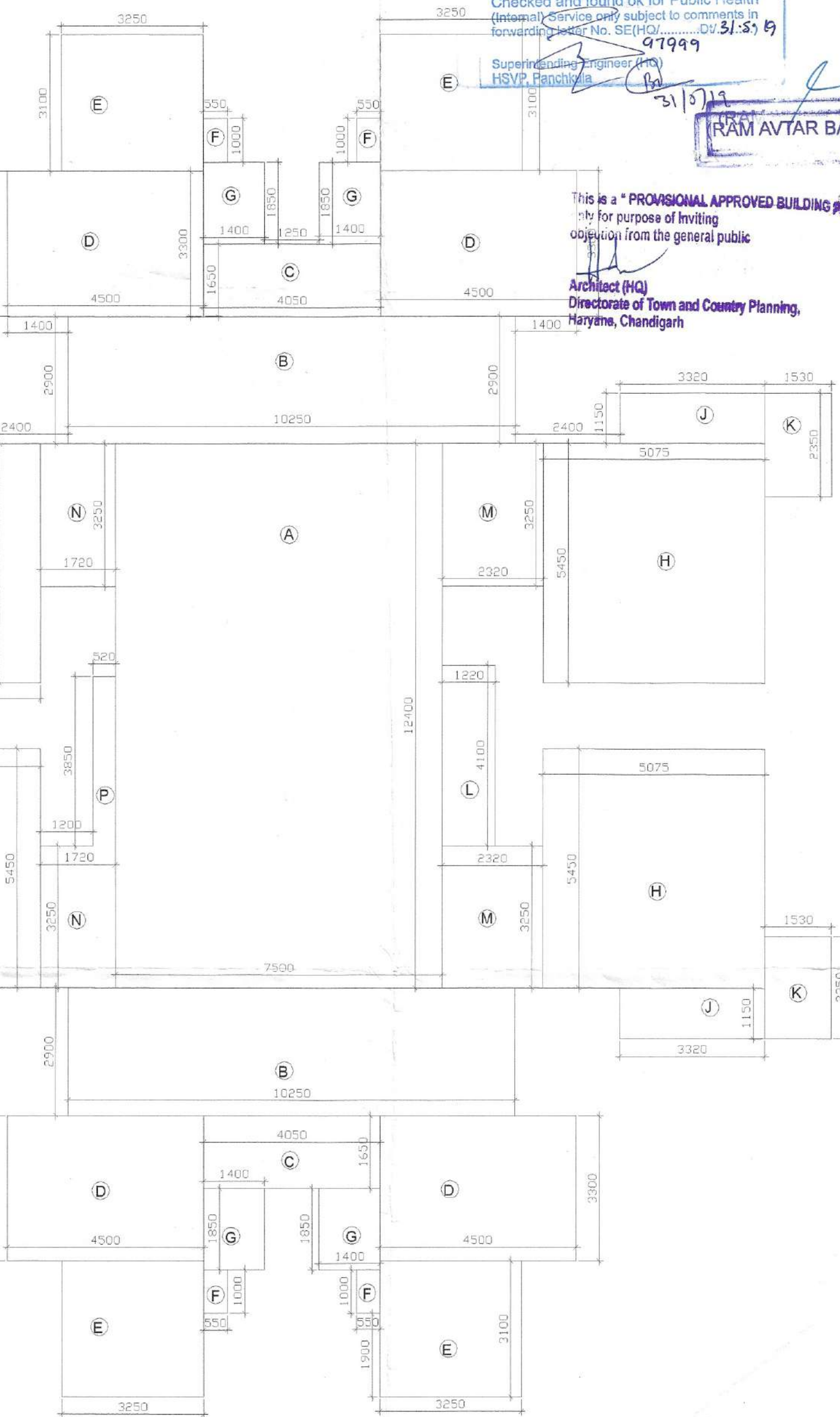


GROUND FLOOR PLAN (ALREADY APPROVED)  
(TOWER 1 TO 12)

| FLOOR   | LEVEL(MM) |
|---------|-----------|
| GROUND  | 900       |
| 1ST     | 3900      |
| 2ND     | 6900      |
| 3RD     | 9900      |
| 4TH     | 12900     |
| 5TH     | 15900     |
| 6TH     | 18900     |
| 7TH     | 21900     |
| 8TH     | 24900     |
| 9TH     | 27900     |
| 10TH    | 30900     |
| 11TH    | 33900     |
| 12TH    | 36900     |
| 13TH    | 39900     |
| TERRACE | 42900     |

| GROUND COVERAGE AREA CHART |   |   |       |   |       |   |        |
|----------------------------|---|---|-------|---|-------|---|--------|
| A                          | 1 | X | 12.4  | X | 7.5   | = | 93.00  |
| B                          | 2 | X | 10.25 | X | 2.9   | = | 59.45  |
| C                          | 2 | X | 4.05  | X | 1.65  | = | 13.37  |
| D                          | 4 | X | 4.5   | X | 3.3   | = | 59.40  |
| E                          | 4 | X | 3.25  | X | 3.1   | = | 40.30  |
| F                          | 4 | X | 1.4   | X | 0.55  | = | 2.20   |
| G                          | 4 | X | 1.4   | X | 1.85  | = | 10.36  |
| H                          | 4 | X | 5.45  | X | 5.075 | = | 110.64 |
| J                          | 4 | X | 3.32  | X | 1.15  | = | 15.27  |
| K                          | 4 | X | 2.35  | X | 1.53  | = | 14.38  |
| L                          | 1 | X | 4.1   | X | 1.22  | = | 5.00   |
| M                          | 2 | X | 3.25  | X | 2.32  | = | 15.08  |
| N                          | 2 | X | 3.25  | X | 1.72  | = | 11.18  |
| P                          | 1 | X | 3.85  | X | 0.52  | = | 2.00   |
| GROUND COVERAGE            |   |   |       |   |       |   | 451.63 |

| DOOR WINDOW SCHEDULE |      |       |        |           |        |
|----------------------|------|-------|--------|-----------|--------|
| Sr. No.              | TYPE | WIDTH | HEIGHT | SIZE      | LINTEL |
| 1                    | FD   | 1200  | 2150   | 1200X2150 | 2150   |
| 2                    | DW1  | 2000  | 2150   | 2000X2150 | 2150   |
| 3                    | D    | 1200  | 2150   | 1200X2150 | 2150   |
| 4                    | D1   | 1000  | 2150   | 1000X2150 | 2150   |
| 5                    | D2   | 750   | 2150   | 750X2150  | 2150   |
| 6                    | W1   | 1500  | 1400   | 1500X1400 | 750    |
| 7                    | W2   | 900   | 1500   | 900X1500  | 650    |
| 8                    | V1   | 500   | 1100   | 500X1100  | 1050   |



GROUND FLOOR AREA DIAGRAM

| GROUND FLOOR AREA CHART         |   |   |       |   |        |   |        |
|---------------------------------|---|---|-------|---|--------|---|--------|
| A                               | 1 | X | 12.4  | X | 7.5    | = | 93.00  |
| B                               | 2 | X | 10.25 | X | 2.9    | = | 59.45  |
| C                               | 2 | X | 4.05  | X | 1.65   | = | 13.37  |
| D                               | 4 | X | 4.5   | X | 3.3    | = | 59.40  |
| E                               | 4 | X | 3.25  | X | 3.1    | = | 40.30  |
| F                               | 4 | X | 1     | X | 0.55   | = | 2.20   |
| G                               | 4 | X | 1.4   | X | 1.85   | = | 10.36  |
| H                               | 4 | X | 5.45  | X | 5.075  | = | 110.64 |
| J                               | 4 | X | 3.32  | X | 1.15   | = | 15.27  |
| K                               | 4 | X | 2.35  | X | 1.53   | = | 14.38  |
| L                               | 1 | X | 4.1   | X | 1.22   | = | 5.00   |
| M                               | 2 | X | 3.25  | X | 2.32   | = | 15.08  |
| N                               | 2 | X | 3.25  | X | 1.72   | = | 11.18  |
| P                               | 1 | X | 3.85  | X | 0.52   | = | 2.00   |
| GROSS PLATE AREA                |   |   |       |   |        |   | 451.63 |
| DEDUCTIONS                      |   |   |       |   |        |   |        |
| 1                               | 1 | X | 3.850 | X | 2.900  | = | 11.17  |
| 3                               | 1 | X | 1.450 | X | 0.750  | = | 1.09   |
| TOTAL                           |   |   |       |   |        | = | 12.25  |
| NET FAR AREA = 451.63 - 12.25 = |   |   |       |   | 439.38 |   |        |

| PLUMBING LEGEND |                               |
|-----------------|-------------------------------|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |
| 3               | DW SUPPLY                     |
| 4               | TW SUPPLY                     |
| 5               | DOMESTIC WATER RISER TO OHT   |
| 6               | FLUSHING WATER RISER TO OHT   |
| 7               | 110 OD RAIN WATER PIPE        |

Checked and found ok for Public Health (sewerage) services only subject to comments in forwarding letter No. SE(HQ)...../2019 dated 31.05.19

Superintending Engineer (HSE) HSYVP, Panchkula

97999

31/05/19

(RAM AVTAR BASSI) A.D.

This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.

Architect (HQ) Directorate of Town and Country Planning, Mayapuri, Chandigarh

ADN (HQ) DFS PKL Member B.P.C.

PA

ATP

DINESH KUMAR SD (HQ)

CLIENT:- GLS INFRA TECH PVT. LTD.

PROJECT :-

REVISED BUILDING PLAN OF TOWER NO.12 & TOWER NO.15 & COMMERCIAL BLOCK & ADDITIONAL TOWER 17 TO 21 AND COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.9975 ACRES (LICENSE NO. 54 OF 2019 DATED 07.03.2019) IN ALREADY LICENSE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 10.0 ACRES (LICENSE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 13.9975 ACRES IN SECTOR-4, SOHNA BEING DEVELOPED BY GLS INFRA TECH PVT. LTD.

SCALE: 1:100

DRAWING NAME TOWERS 1-11 GROUND FLOOR PLAN & GROUND FLOOR AREA DIAGRAM DRAWING NO. SUB-13

ARCHITECTS

Pennine Architects PVT.LTD. 101, SECTOR 14, GURGAON HARYANA

Authorised Signatory

APPLICANT'S SIGN.

GLS INFRA TECH PVT. LTD.

VIMAL BAJAJ Architect CA/96/19791 938, Sector-14, Gurgaon

ARCHITECT'S SIGN

This is a \*PROVISIONAL APPROVED BUILDING PLAN\* only for purpose of inviting objection from the general public.

Architect (H.O.)  
Directorate of Town and Country Planning,  
Maryana, Chandigarh

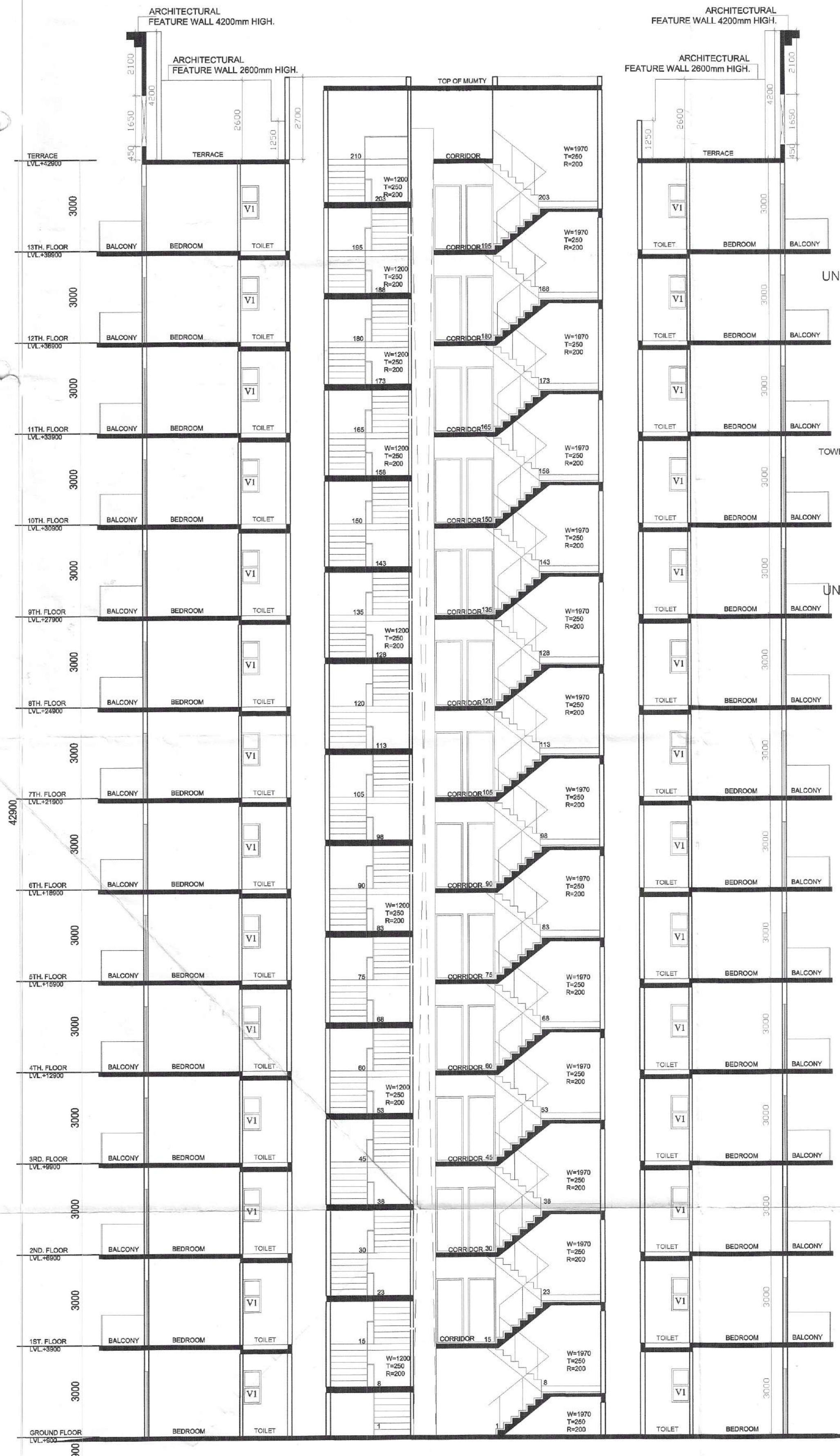
APPROVED (H.O.)  
STP Member Secretary  
BPC  
STP (G) Member  
BPC  
C.T.P. Chairman  
BPC

A.D. NO. (H.Q.)  
DFS PKL  
Member B.P.C.

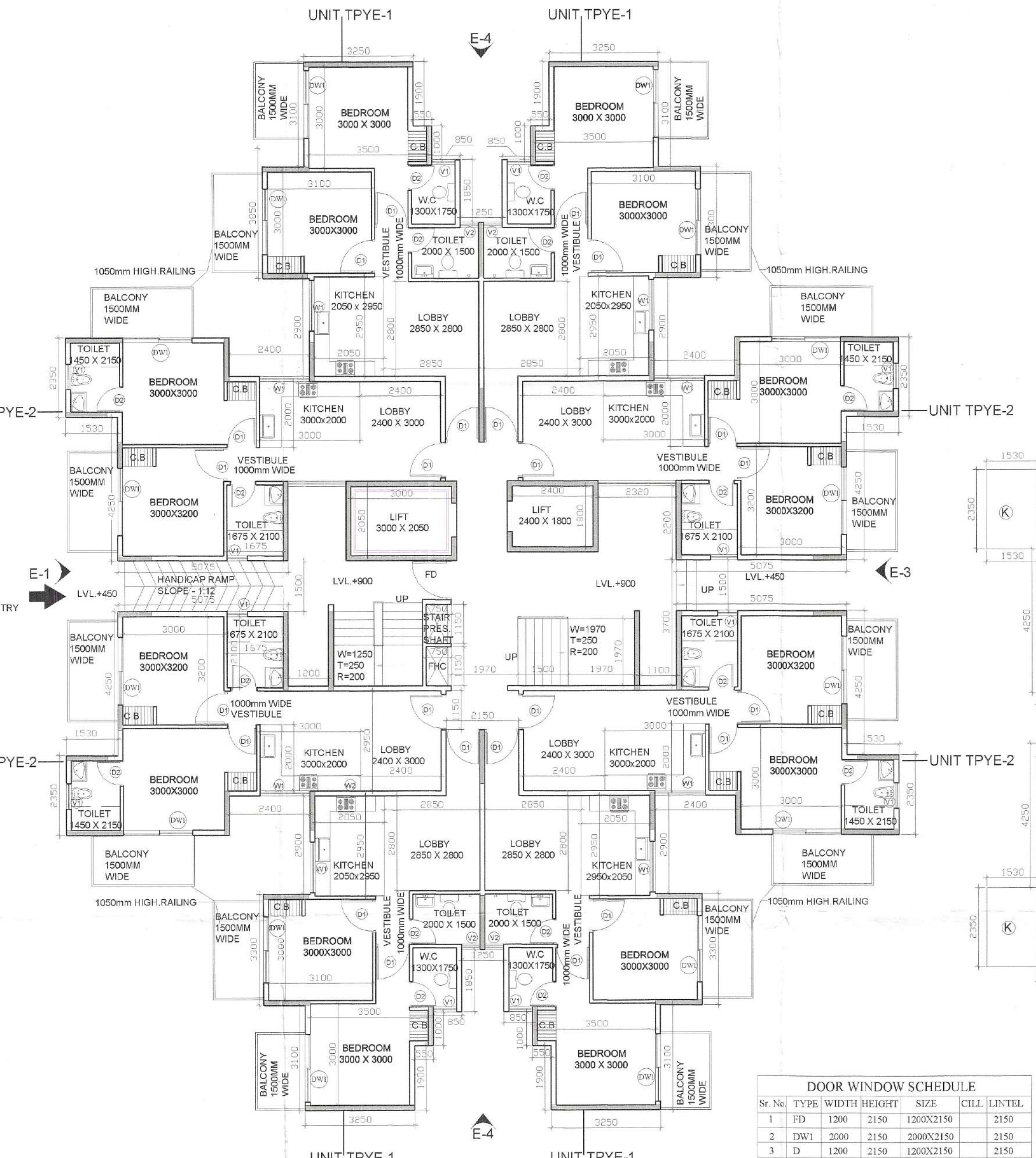
(RAM AVTAR BASSI) A.D.

DINESH KUMAR SD (H.Q.)

Checked and found ok for Public Health (Internal) service only subject to comments in forwarding letter No. SEH/10/9999 dated 31/01/19  
Superintending Engineer (P.D) H.S.V.P. Panjvala



SECTION AT - A-A  
G+13  
TOWERS 1-12

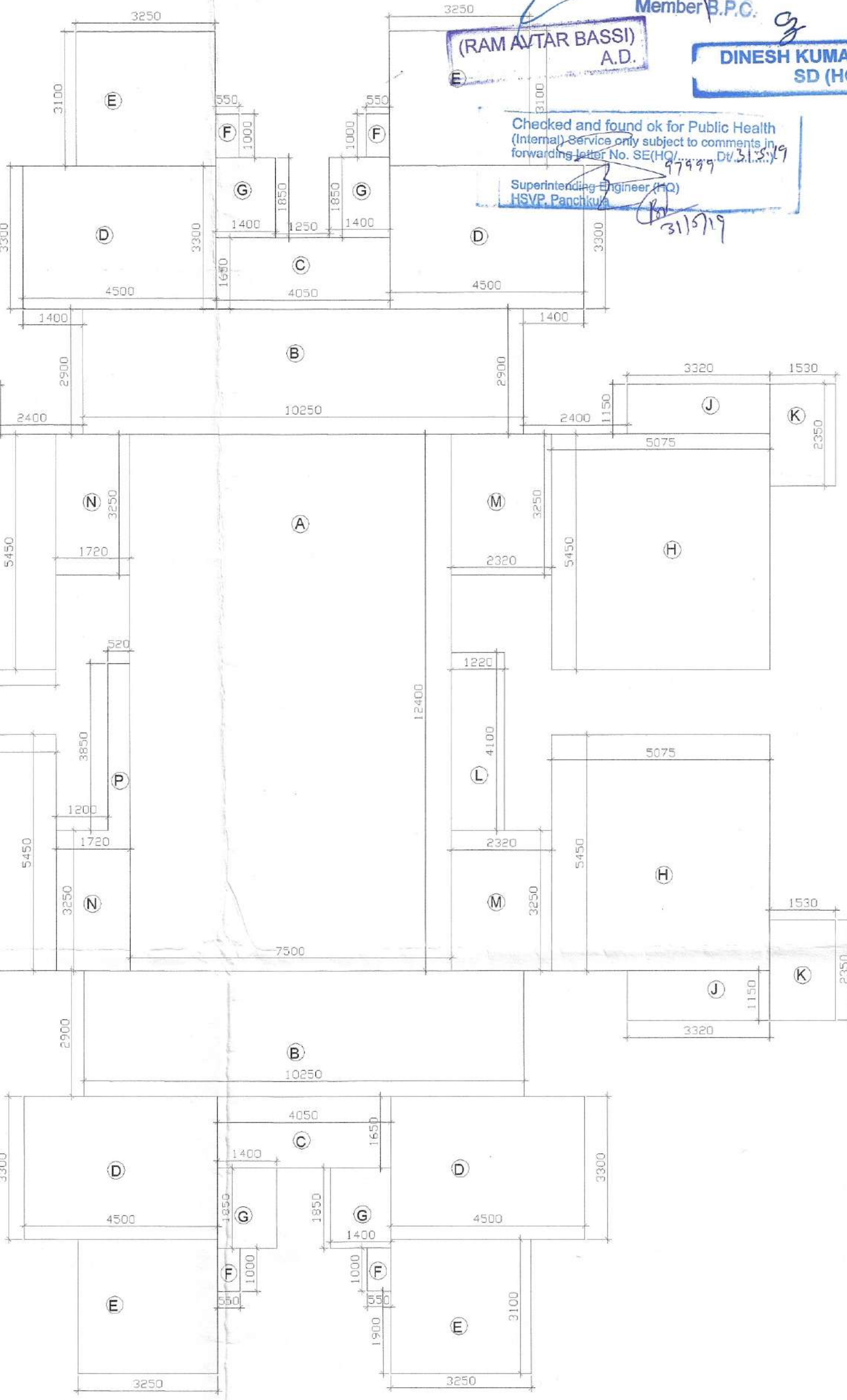


GROUND FLOOR PLAN  
(TOWER 1 TO 12)

| FLOOR   | LEVEL(MM) |
|---------|-----------|
| GROUND  | 900       |
| 1ST     | 3900      |
| 2ND     | 6900      |
| 3RD     | 9900      |
| 4TH     | 12900     |
| 5TH     | 15900     |
| 6TH     | 18900     |
| 7TH     | 21900     |
| 8TH     | 24900     |
| 9TH     | 27900     |
| 10TH    | 30900     |
| 11TH    | 33900     |
| 12TH    | 36900     |
| 13TH    | 39900     |
| TERRACE | 42900     |

| GROUND COVERAGE AREA CHART |   |   |       |   |       |   |        |  |  |
|----------------------------|---|---|-------|---|-------|---|--------|--|--|
| A                          | 1 | X | 12.4  | X | 7.5   | = | 93.00  |  |  |
| B                          | 2 | X | 10.25 | X | 2.9   | = | 59.45  |  |  |
| C                          | 2 | X | 4.05  | X | 1.65  | = | 13.37  |  |  |
| D                          | 4 | X | 4.5   | X | 3.3   | = | 59.40  |  |  |
| E                          | 4 | X | 3.25  | X | 3.1   | = | 40.30  |  |  |
| F                          | 4 | X | 1     | X | 0.55  | = | 2.20   |  |  |
| G                          | 4 | X | 1.4   | X | 1.85  | = | 10.36  |  |  |
| H                          | 4 | X | 5.45  | X | 5.075 | = | 110.64 |  |  |
| J                          | 4 | X | 3.32  | X | 1.15  | = | 15.27  |  |  |
| K                          | 4 | X | 2.35  | X | 1.53  | = | 14.38  |  |  |
| L                          | 1 | X | 4.1   | X | 1.22  | = | 5.00   |  |  |
| M                          | 2 | X | 3.25  | X | 2.32  | = | 15.08  |  |  |
| N                          | 2 | X | 3.25  | X | 1.72  | = | 11.18  |  |  |
| P                          | 1 | X | 3.85  | X | 0.52  | = | 2.00   |  |  |
| GROUND COVERAGE            |   |   |       |   |       |   | 451.63 |  |  |

| DOOR WINDOW SCHEDULE |      |       |        |           |       |        |  |  |  |
|----------------------|------|-------|--------|-----------|-------|--------|--|--|--|
| Sr. No.              | TYPE | WIDTH | HEIGHT | SIZE      | CHILL | LINTEL |  |  |  |
| 1                    | FD   | 1200  | 2150   | 1200X2150 |       | 2150   |  |  |  |
| 2                    | DW1  | 2000  | 2150   | 2000X2150 |       | 2150   |  |  |  |
| 3                    | D    | 1200  | 2150   | 1200X2150 |       | 2150   |  |  |  |
| 4                    | D1   | 1000  | 2150   | 1000X2150 |       | 2150   |  |  |  |
| 5                    | D2   | 750   | 2150   | 750X2150  |       | 2150   |  |  |  |
| 6                    | W1   | 1500  | 1400   | 1500X1400 | 750   | 2150   |  |  |  |
| 7                    | W2   | 900   | 1500   | 900X1500  | 650   | 2150   |  |  |  |
| 8                    | V1   | 500   | 1100   | 500X1100  | 1050  | 2150   |  |  |  |



GROUND FLOOR AREA DIAGRAM

| GROUND FLOOR AREA CHART         |   |   |       |   |       |   |        |  |  |
|---------------------------------|---|---|-------|---|-------|---|--------|--|--|
| A                               | 1 | X | 12.4  | X | 7.5   | = | 93.00  |  |  |
| B                               | 2 | X | 10.25 | X | 2.9   | = | 59.45  |  |  |
| C                               | 2 | X | 4.05  | X | 1.65  | = | 13.37  |  |  |
| D                               | 4 | X | 4.5   | X | 3.3   | = | 59.40  |  |  |
| E                               | 4 | X | 3.25  | X | 3.1   | = | 40.30  |  |  |
| F                               | 4 | X | 1     | X | 0.55  | = | 2.20   |  |  |
| G                               | 4 | X | 1.4   | X | 1.85  | = | 10.36  |  |  |
| H                               | 4 | X | 5.45  | X | 5.075 | = | 110.64 |  |  |
| J                               | 4 | X | 3.32  | X | 1.15  | = | 15.27  |  |  |
| K                               | 4 | X | 2.35  | X | 1.53  | = | 14.38  |  |  |
| L                               | 1 | X | 4.1   | X | 1.22  | = | 5.00   |  |  |
| M                               | 2 | X | 3.25  | X | 2.32  | = | 15.08  |  |  |
| N                               | 2 | X | 3.25  | X | 1.72  | = | 11.18  |  |  |
| P                               | 1 | X | 3.85  | X | 0.52  | = | 2.00   |  |  |
| GROSS PLATE AREA                |   |   |       |   |       |   | 451.63 |  |  |
| DEDUCTIONS                      |   |   |       |   |       |   |        |  |  |
| 1                               | 1 | X | 3.850 | X | 2.900 | = | 11.17  |  |  |
| 3                               | 1 | X | 1.450 | X | 0.750 | = | 1.09   |  |  |
| TOTAL                           |   |   |       |   |       |   | 12.25  |  |  |
| NET FAR AREA = 451.63 - 12.25 = |   |   |       |   |       |   | 439.38 |  |  |

| PLUMBING LEGEND |                               |  |  |  |  |  |  |  |  |
|-----------------|-------------------------------|--|--|--|--|--|--|--|--|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |  |  |  |  |  |  |  |  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |  |  |  |  |  |  |  |  |
| 3               | DW SUPPLY                     |  |  |  |  |  |  |  |  |
| 4               | FW SUPPLY                     |  |  |  |  |  |  |  |  |
| 5               | DOMESTIC WATER RISER TO OHT   |  |  |  |  |  |  |  |  |
| 6               | FLUSHING WATER RISER TO OHT   |  |  |  |  |  |  |  |  |
| 7               | 110 OD RAIN WATER PIPE        |  |  |  |  |  |  |  |  |

CLIENT:- GLS INFRA TECH PVT. LTD.

PROJECT :-  
REVISED BUILDING PLAN OF TOWER NO.12 & TOWER NO.-16 & COMMERCIAL BLOCK & ADDITIONAL TOWER 17 TO 21 AND COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.9375 ACRES (LICENSE NO. 54 OF 2019 DATED 06.02.2019) IN ALREADY LICENCE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 10.0 ACRES (LICENSE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 33.9375 ACRES IN SECTOR-4, SOHNA BEING DEVELOPED BY GLS INFRA TECH PVT. LTD.

ARCHITECTS

For GLS INFRA TECH PVT. LTD.

APPLICANT'S SIGN.

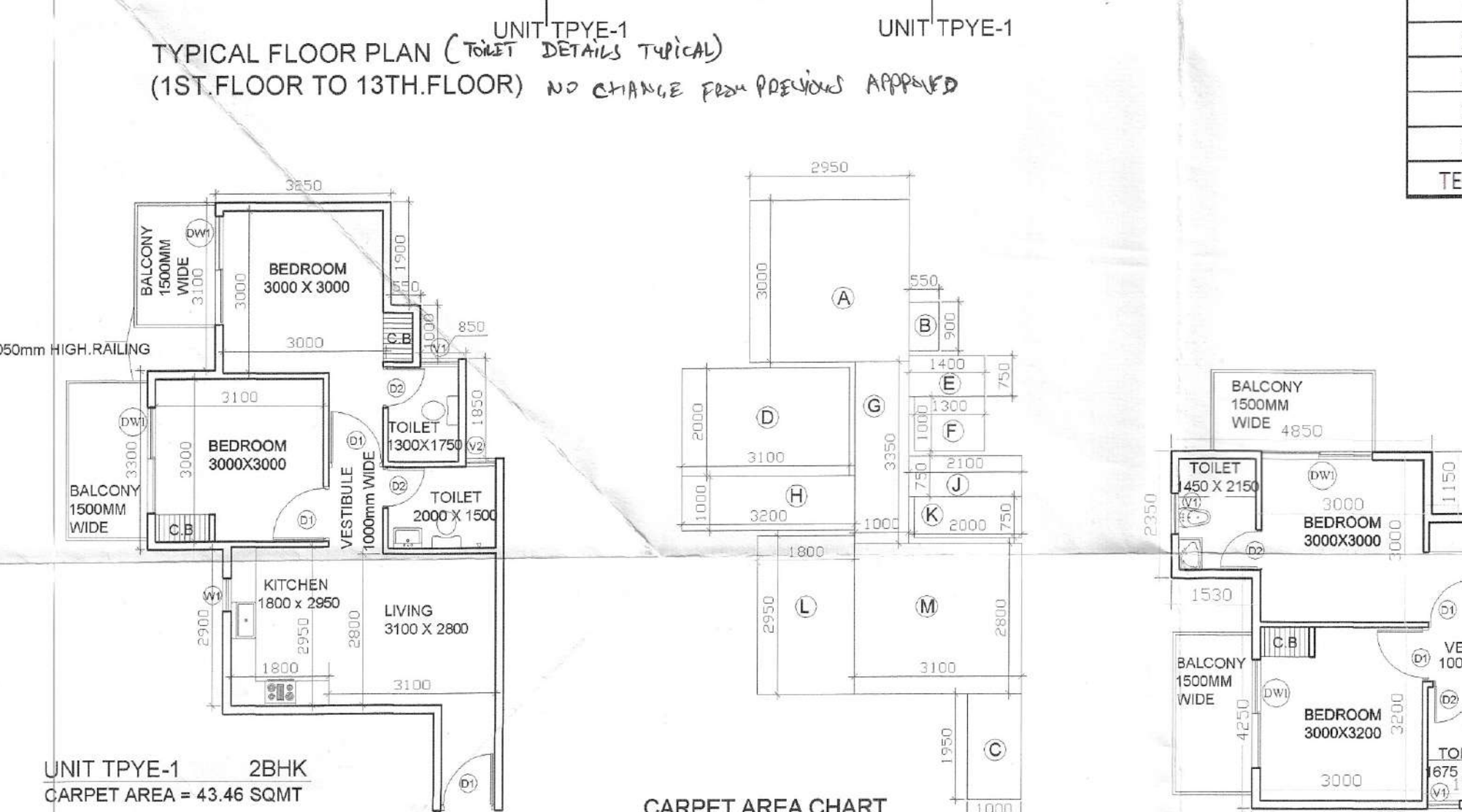
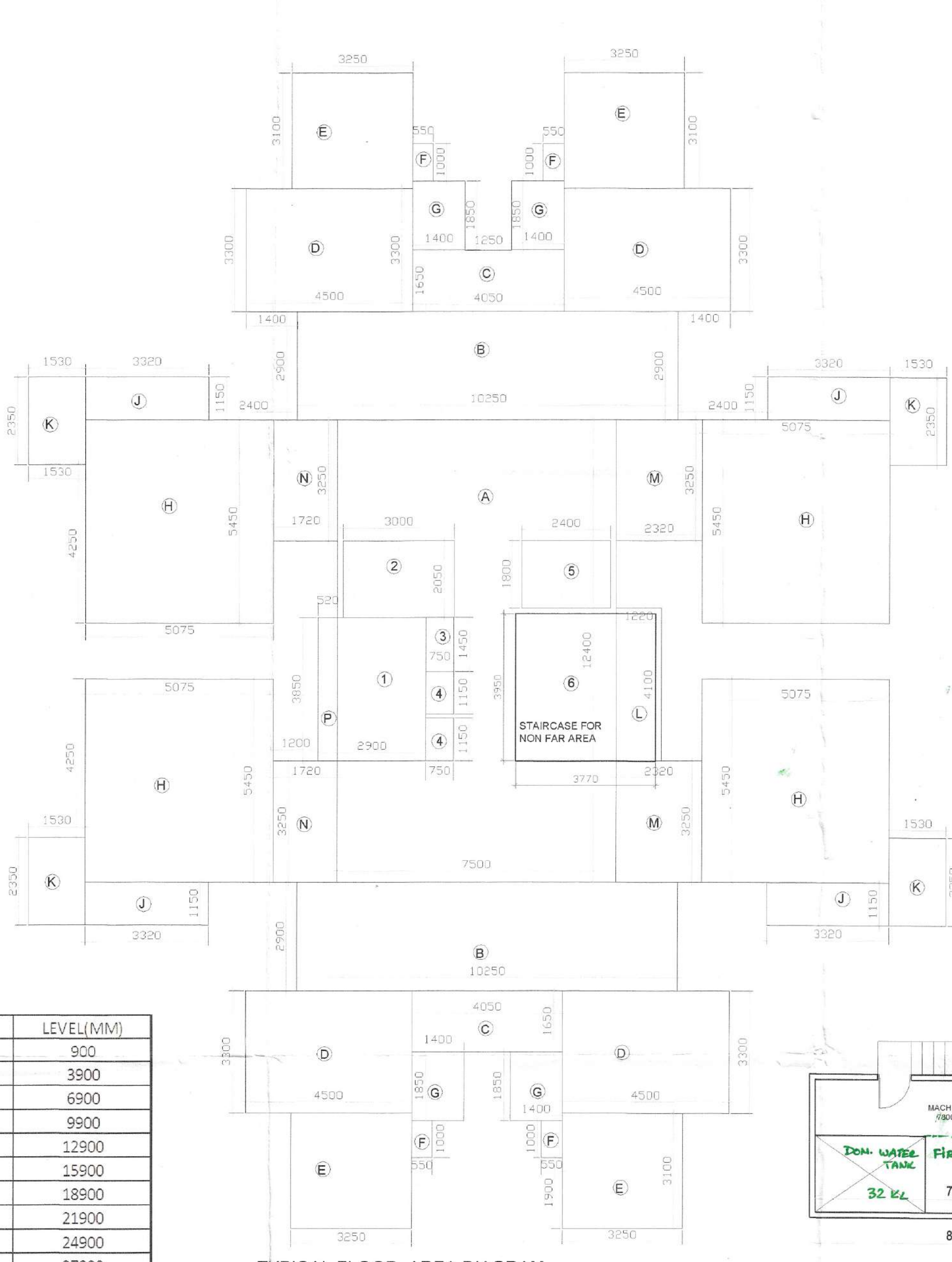
SCALE: 1:100

DRAWING NAME  
TOWERS 1-11  
GROUND FLOOR PLAN &  
GROUND FLOOR AREA DIAGRAM  
DRAWING NO.  
SUB-13

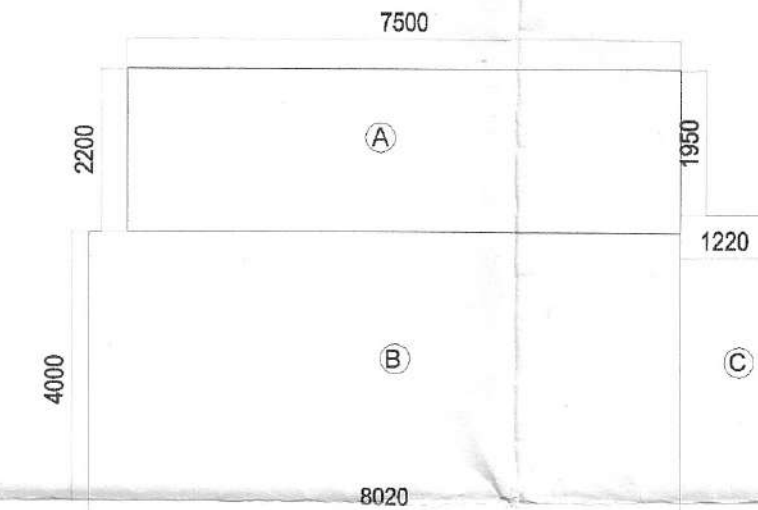
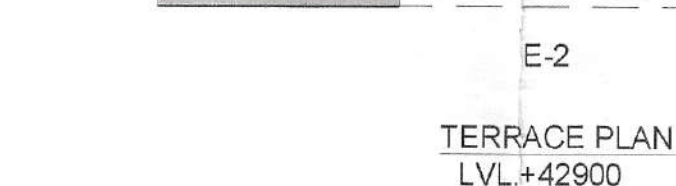
VIMAL BAJAJ  
Architect CA/96/19791  
938, Sector-14, Gurgaon

Authorised Signatory

ARCHITECT'S SIGN



TYPICAL FLOOR AREA DIAGRAM



| MUMTY & MACHINE ROOM NON FAR AREA |   |   |       |   |       |   |        |
|-----------------------------------|---|---|-------|---|-------|---|--------|
| A                                 | 1 | X | 7.500 | X | 2.200 | = | 16.500 |
| B                                 | 1 | X | 8.020 | X | 4.000 | = | 32.080 |
| C                                 | 1 | X | 4.250 | X | 1.220 | = | 5.185  |
| TOTAL                             |   |   |       |   |       |   | 53.77  |

| TYPICAL FLOOR AREA CHART        |   |   |       |   |       |   |         |
|---------------------------------|---|---|-------|---|-------|---|---------|
| A                               | 1 | X | 12.4  | X | 7.5   | = | 93.00   |
| B                               | 2 | X | 10.25 | X | 2.9   | = | 59.45   |
| C                               | 2 | X | 4.05  | X | 1.65  | = | 13.37   |
| D                               | 4 | X | 4.5   | X | 3.3   | = | 59.40   |
| E                               | 4 | X | 3.25  | X | 3.1   | = | 40.30   |
| F                               | 4 | X | 1     | X | 0.55  | = | 2.20    |
| G                               | 4 | X | 1.4   | X | 1.85  | = | 10.36   |
| H                               | 4 | X | 5.45  | X | 5.075 | = | 110.64  |
| I                               | 4 | X | 3.32  | X | 1.45  | = | 15.27   |
| K                               | 4 | X | 2.35  | X | 1.53  | = | 14.38   |
| L                               | 1 | X | 4.1   | X | 1.22  | = | 5.00    |
| M                               | 2 | X | 3.25  | X | 2.32  | = | 15.08   |
| N                               | 2 | X | 3.25  | X | 1.72  | = | 11.18   |
| P                               | 1 | X | 3.85  | X | 0.52  | = | 2.00    |
| GROSS PLATE AREA                |   |   |       |   |       |   | 451.63  |
| DEDUCTIONS                      |   |   |       |   |       |   |         |
| 1                               | 1 | X | 3.850 | X | 2.900 | = | 11.17   |
| 2                               | 1 | X | 3.000 | X | 2.050 | = | 6.15    |
| 3                               | 1 | X | 1.450 | X | 0.750 | = | 1.09    |
| 4                               | 2 | X | 1.150 | X | 0.750 | = | 1.73    |
| 5                               | 1 | X | 3.400 | X | 1.800 | = | 4.32    |
| TOTAL                           |   |   |       |   |       |   | 24.45   |
| NET FAR AREA = 451.63 - 24.45 = |   |   |       |   |       |   | 427.18  |
| TOWER FAR AREA = 427.18 X 13 =  |   |   |       |   |       |   | 5553.35 |
| STAIRCASE AREA DEDUCTION        |   |   |       |   |       |   |         |
| 6                               | 1 | X | 3.770 | X | 3.950 | = | 14.89   |
| TOTAL STAIR AREA 14.89 X 13 =   |   |   |       |   |       |   | 193.55  |

|   |       |   |      |   |       |
|---|-------|---|------|---|-------|
| A | 1.45  | X | 2.05 | = | 2.97  |
| B | 3.00  | X | 0.90 | = | 2.70  |
| C | 3.15  | X | 0.75 | = | 2.33  |
| D | 3.00  | X | 0.95 | = | 2.87  |
| E | 0.85  | X | 0.55 | = | 0.47  |
| F | 1.30  | X | 0.95 | = | 1.24  |
| G | 1.100 | X | 0.88 | = | 0.98  |
| H | 3.00  | X | 3.20 | = | 9.60  |
| J | 1.00  | X | 0.11 | = | 0.11  |
| K | 0.750 | X | 0.10 | = | 0.08  |
| L | 2.10  | X | 1.68 | = | 3.52  |
| M | 1.60  | X | 0.10 | = | 0.10  |
| N | 5.40  | X | 2.85 | = | 15.93 |
| P | 1.05  | X | 0.15 | = | 0.16  |

| Sr. No. | TYPE | WIDTH | HEIGHT | SIZE      | CHL  | LINTE |
|---------|------|-------|--------|-----------|------|-------|
| 1       | FD   | 1200  | 2150   | 1200X2150 |      | 2150  |
| 2       | DW1  | 2000  | 2150   | 2000X2150 |      | 2150  |
| 3       | D    | 1200  | 2150   | 1200X2150 |      | 2150  |
| 4       | D1   | 1000  | 2150   | 1000X2150 |      | 2150  |
| 5       | D2   | 750   | 2150   | 750X2150  |      | 2150  |
| 6       | W1   | 1500  | 1400   | 1500X1400 | 750  | 2150  |
| 7       | W2   | 900   | 1500   | 900X1500  | 650  | 2150  |
| 8       | V1   | 500   | 1100   | 500X1100  | 1050 | 2150  |

|                 |       |   |      |   |       |
|-----------------|-------|---|------|---|-------|
| A               | 3.00  | X | 2.95 | = | 8.85  |
| B               | 0.90  | X | 0.55 | = | 0.50  |
| C               | 1.90  | X | 1.00 | = | 1.90  |
| D               | 3.100 | X | 2.00 | = | 6.20  |
| E               | 1.40  | X | 0.75 | = | 1.05  |
| F               | 1.30  | X | 1.00 | = | 1.30  |
| G               | 3.350 | X | 1.00 | = | 3.37  |
| H               | 3.20  | X | 1.00 | = | 3.20  |
| J               | 2.10  | X | 0.75 | = | 1.59  |
| K               | 2.000 | X | 0.75 | = | 1.50  |
| L               | 2.95  | X | 1.80 | = | 5.31  |
| M               | 3.10  | X | 2.80 | = | 8.69  |
| GROUND COVERAGE |       |   |      | = | 43.46 |

UNIT TYPE-2      2 BHK  
CARPET AREA = 44.21 SQMT

| Sr. No. | TYPE | WIDTH | HEIGHT | SIZE      | CLL  | LINTE |
|---------|------|-------|--------|-----------|------|-------|
| 1       | FD   | 1200  | 2150   | 1200X2150 |      | 2150  |
| 2       | DW1  | 2000  | 2150   | 2000X2150 |      | 2150  |
| 3       | D    | 1200  | 2150   | 1200X2150 |      | 2150  |
| 4       | D1   | 1000  | 2150   | 1000X2150 |      | 2150  |
| 5       | D2   | 750   | 2150   | 750X2150  |      | 2150  |
| 6       | W1   | 1500  | 1400   | 1500X1400 | 750  | 2150  |
| 7       | W2   | 900   | 1500   | 900X1500  | 650  | 2150  |
| 8       | V1   | 500   | 1100   | 500X1100  | 1050 | 2150  |

| PLUMBING LEGEND |                               |
|-----------------|-------------------------------|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |
| 3               | DW SUPPLY                     |
| 4               | FW SUPPLY                     |
| 5               | DOMESTIC WATER RISER TO OHT   |
| 6               | FLUSHING WATER RISER TO OHT   |
| 7               | 110 OD RAIN WATER PIPE        |

CLIENT:- GLS INFRATECH PVT. LTD.

PROJECT :-

REVISED BUILDING PLAN OF TOWER NO.12 & TOWER NO.-16 & COMMERCIAL BLOCK & ADDITIONAL TOWER 17 TO 21 AND COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.39375 ACRES (LICENCE NO. 54 OF 2019 DATED 08-03-2019) IN ALREADY LICENCE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 10.0 ACRES (LICENSE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 13.39375 ACRES IN SECTOR-4, SOHNA BEING DEVELOPED BY GLS INFRATECH PVT. LTD

ARCHITECTS

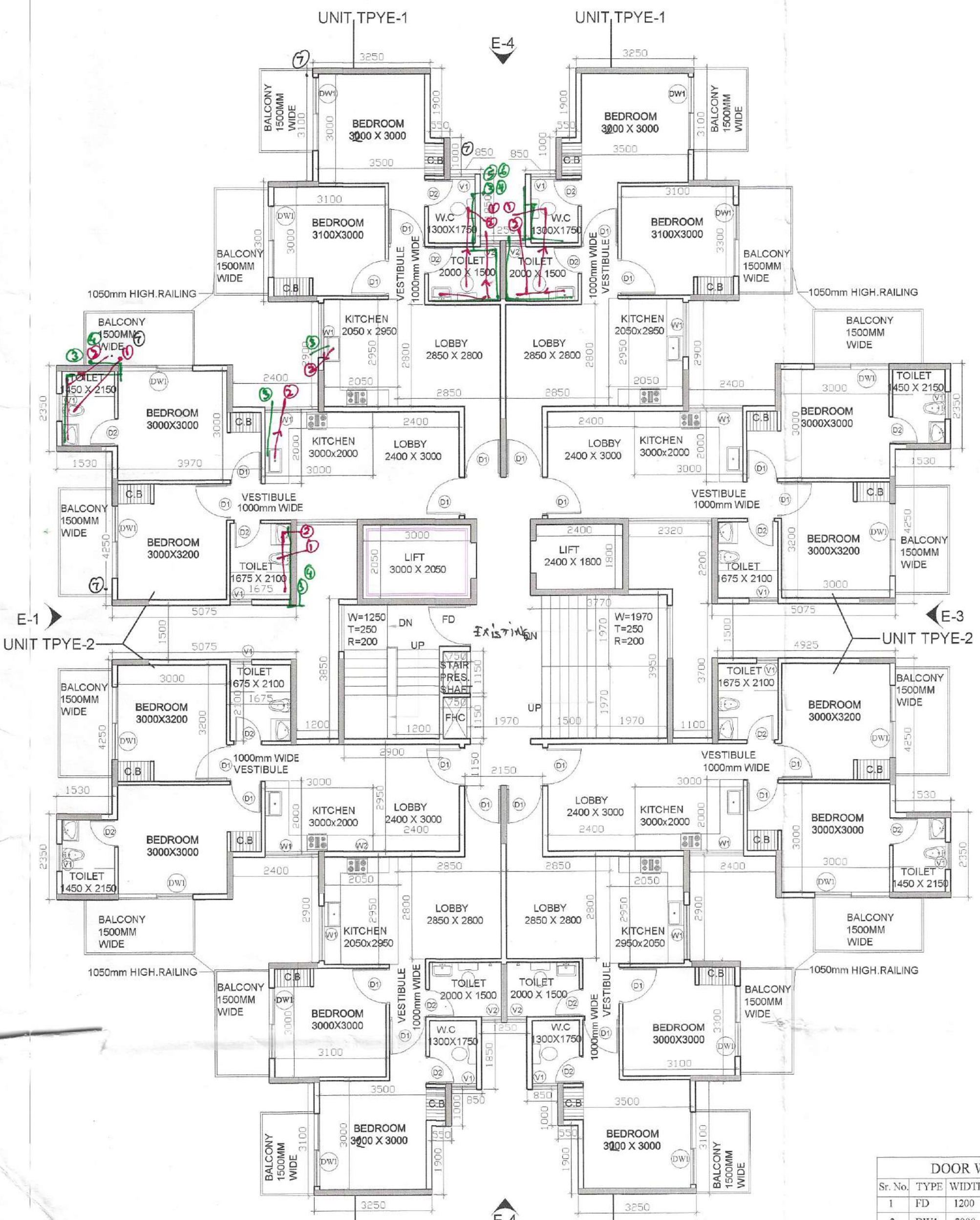

 Pinnacle Architecture Pvt.Ltd.  
 936 , SECTOR 14 , GURGAON  
 MARYANA

S INFRATECH PVT. LTD.  
Authorised Signatory

APPLICANT'S SIGN.

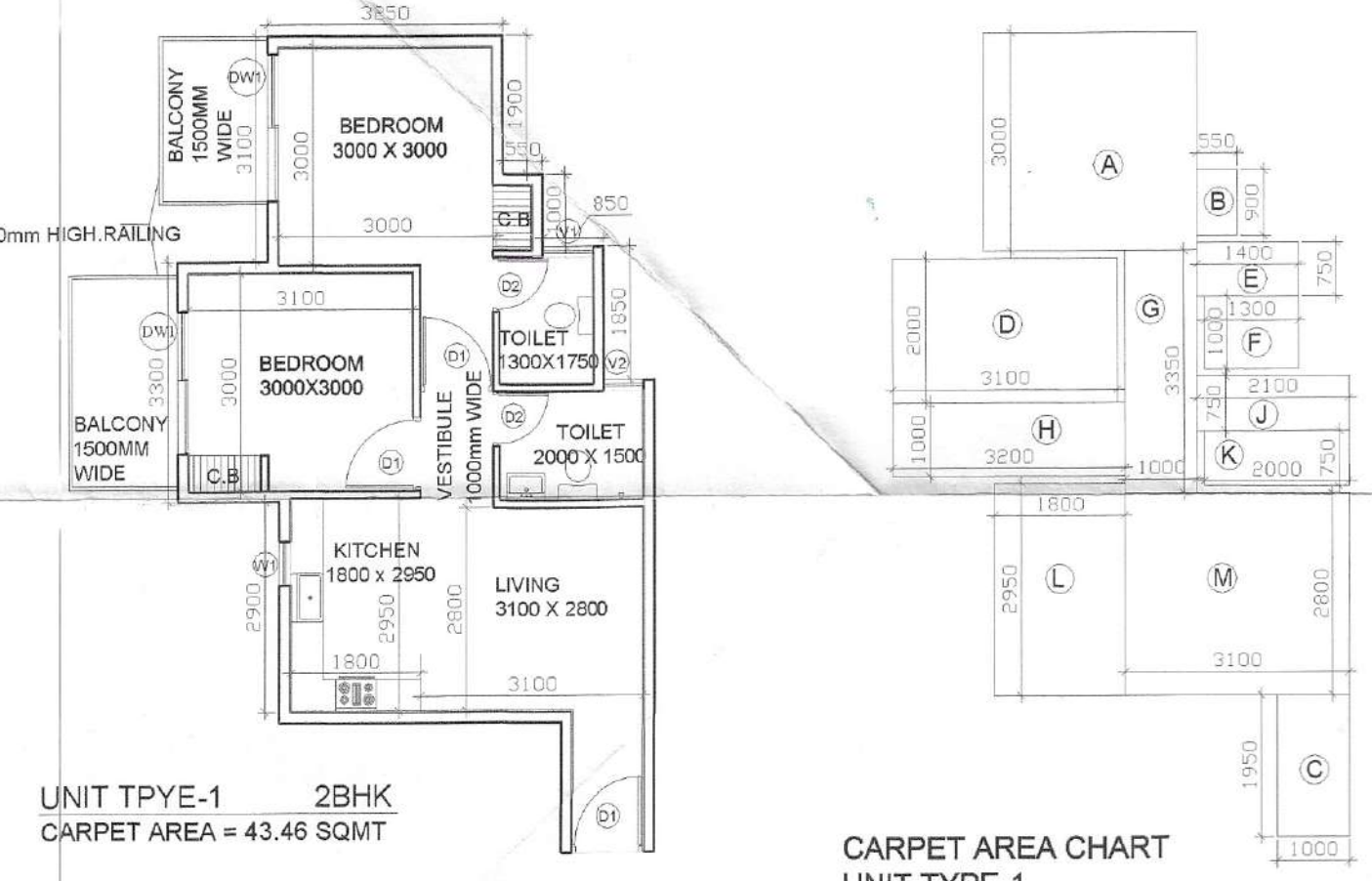
## ARCHITECT'S SIGN

**VIMAL BAJAJ**  
Architect CA/96/19791  
938 Sector-14 Gurgaon



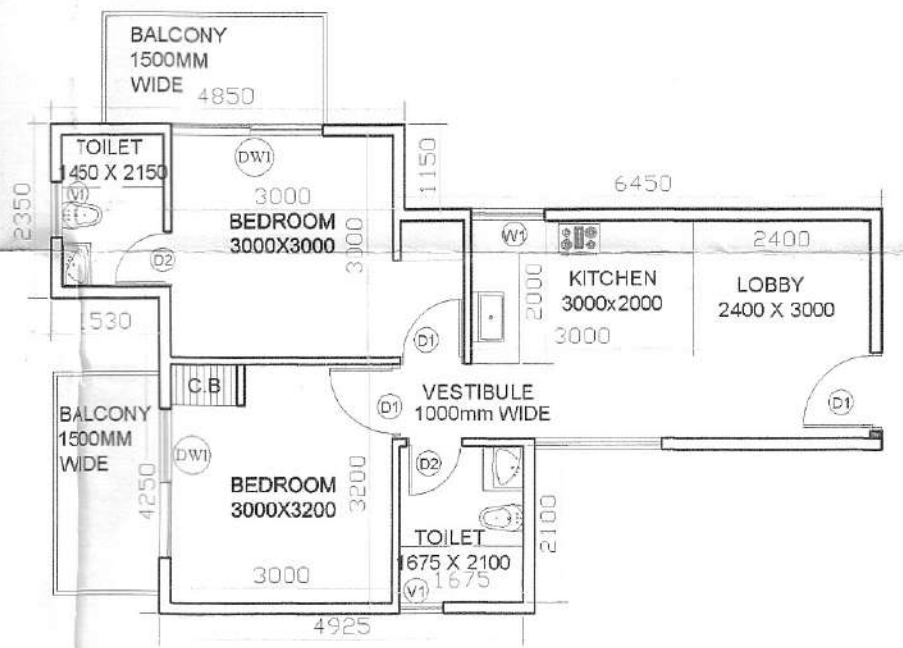
TYPICAL FLOOR PLAN (TOILET) DETAILS TYPICAL  
(1ST.FLOOR TO 8TH.FLOOR) NO CHANGE FROM PREVIOUS APPROVED.

| DOOR WINDOW SCHEDULE |      |       |        |           |      |        |
|----------------------|------|-------|--------|-----------|------|--------|
| Sl. No.              | TYPE | WIDTH | HEIGHT | SIZE      | CILL | LINTEL |
| 1                    | FD   | 1200  | 2150   | 1200X2150 |      | 2150   |
| 2                    | DW1  | 2000  | 2150   | 2000X2150 |      | 2150   |
| 3                    | D    | 1200  | 2150   | 1200X2150 |      | 2150   |
| 4                    | DL   | 1000  | 2150   | 1000X2150 |      | 2150   |
| 5                    | D2   | 750   | 2150   | 750X2150  |      | 2150   |
| 6                    | W1   | 1500  | 1400   | 1500X1400 | 750  | 2150   |
| 7                    | W2   | 900   | 1500   | 900X1500  | 650  | 2150   |
| 8                    | V1   | 500   | 1100   | 500X1100  | 1050 | 2150   |



UNIT TPYE-1 2BHK  
CARPET AREA = 43.46 SQMT

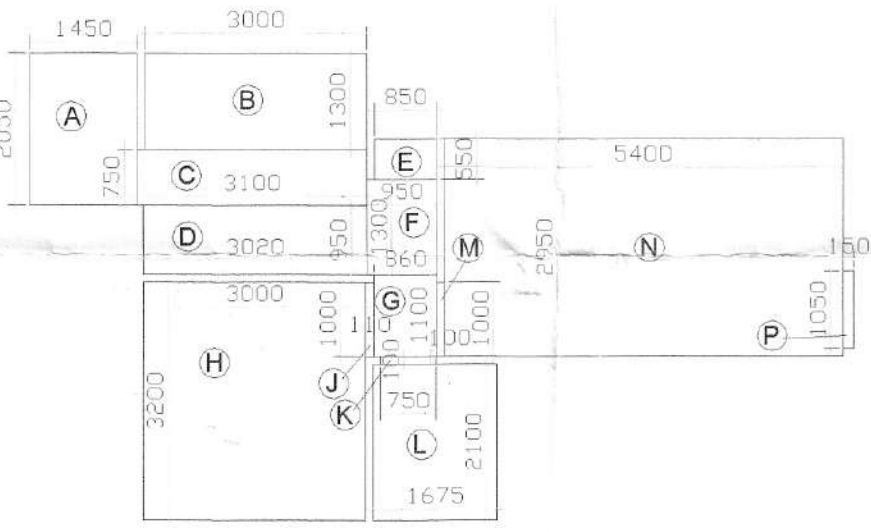
| CARPET AREA CHART TYPE-1 |       |   |      |         |
|--------------------------|-------|---|------|---------|
| A                        | 3.00  | X | 2.95 | = 8.85  |
| B                        | 0.90  | X | 0.55 | = 0.50  |
| C                        | 1.90  | X | 1.00 | = 1.90  |
| D                        | 3.100 | X | 2.00 | = 6.20  |
| E                        | 1.40  | X | 0.75 | = 1.05  |
| F                        | 1.30  | X | 1.00 | = 1.30  |
| G                        | 3.350 | X | 1.00 | = 3.37  |
| H                        | 3.20  | X | 1.00 | = 3.20  |
| J                        | 2.10  | X | 0.75 | = 1.59  |
| K                        | 2.000 | X | 0.75 | = 1.50  |
| L                        | 2.95  | X | 1.80 | = 5.31  |
| M                        | 3.10  | X | 2.80 | = 8.69  |
| GROUND COVERAGE          |       |   |      | = 43.46 |



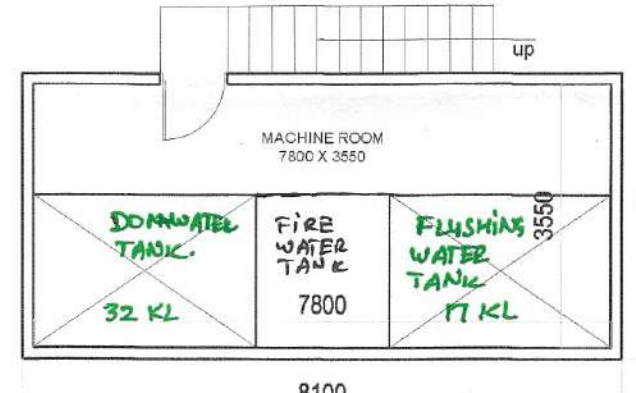
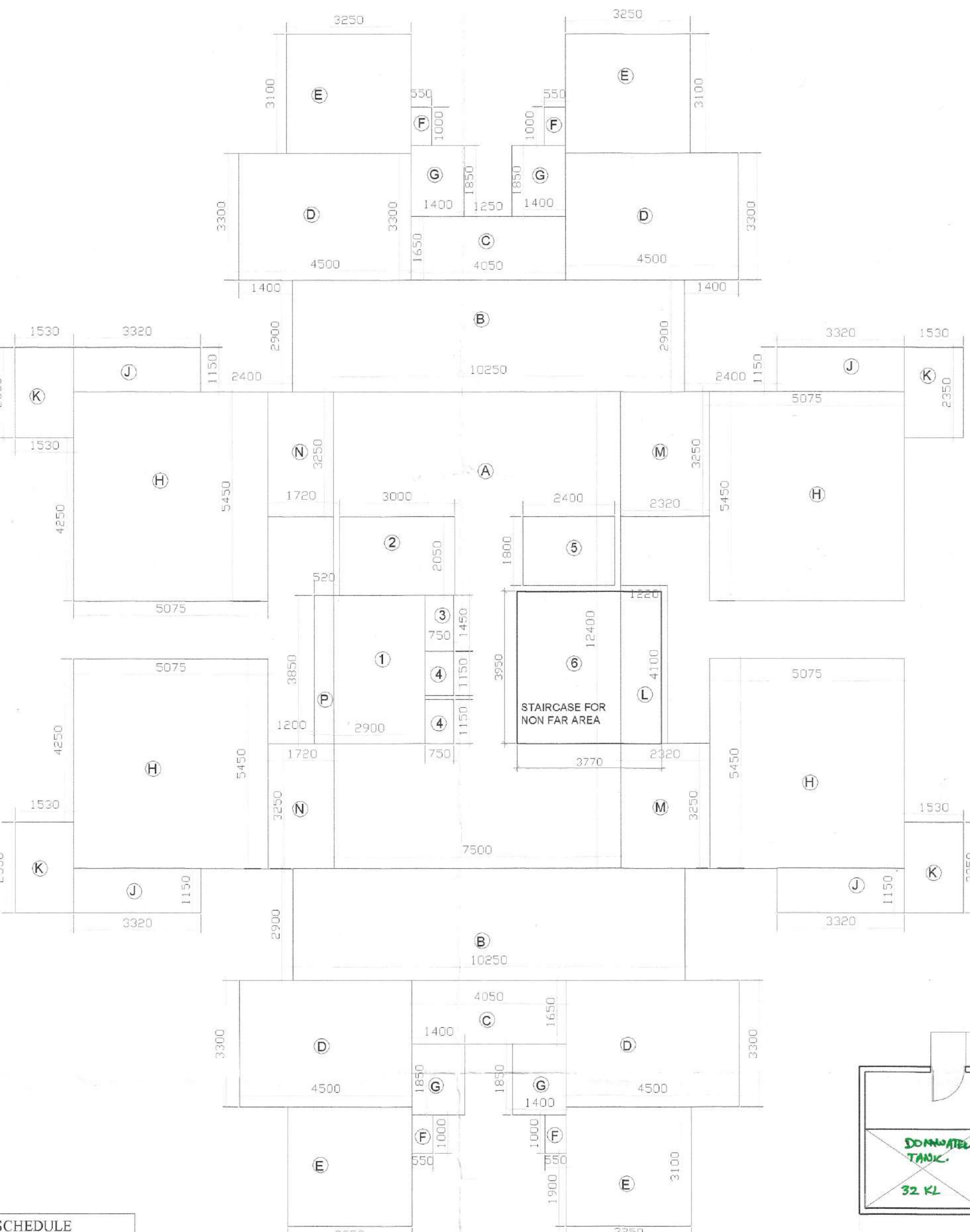
UNIT TPYE-2 2BHK  
CARPET AREA = 44.21 SQMT

| CARPET AREA CHART TYPE-2 |       |   |      |         |
|--------------------------|-------|---|------|---------|
| A                        | 1.45  | X | 2.05 | = 2.97  |
| B                        | 3.00  | X | 1.30 | = 3.90  |
| C                        | 3.10  | X | 0.75 | = 2.33  |
| D                        | 3.020 | X | 0.95 | = 2.87  |
| E                        | 0.85  | X | 0.55 | = 0.47  |
| F                        | 1.30  | X | 0.95 | = 1.24  |
| G                        | 1.100 | X | 0.85 | = 0.95  |
| H                        | 3.00  | X | 2.20 | = 6.60  |
| I                        | 1.00  | X | 0.11 | = 0.11  |
| K                        | 0.750 | X | 0.10 | = 0.08  |
| L                        | 2.10  | X | 1.85 | = 3.82  |
| M                        | 1.00  | X | 0.10 | = 0.10  |
| N                        | 3.40  | X | 2.95 | = 10.04 |
| P                        | 1.05  | X | 0.15 | = 0.16  |
| GROUND COVERAGE          |       |   |      | = 44.21 |

TYPICAL FLOOR AREA DIAGRAM



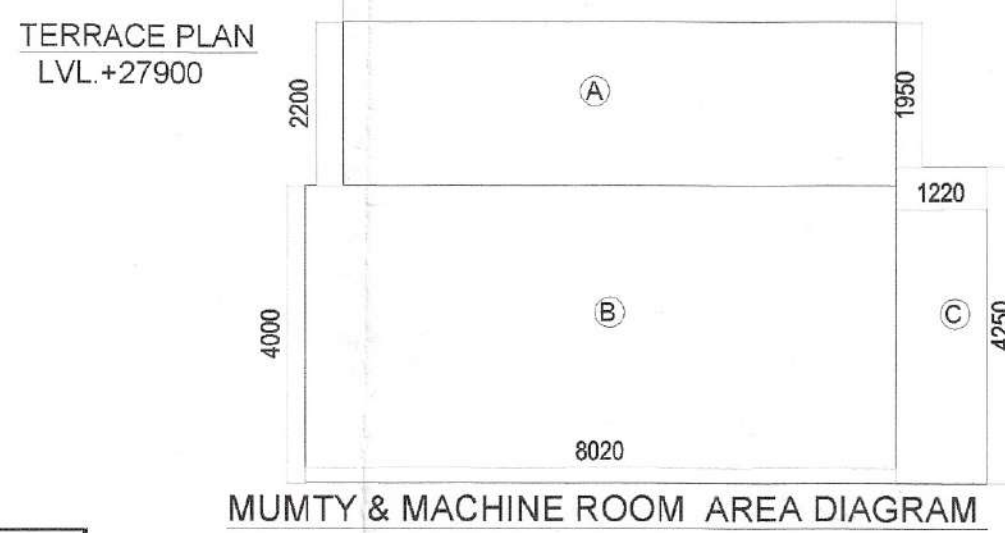
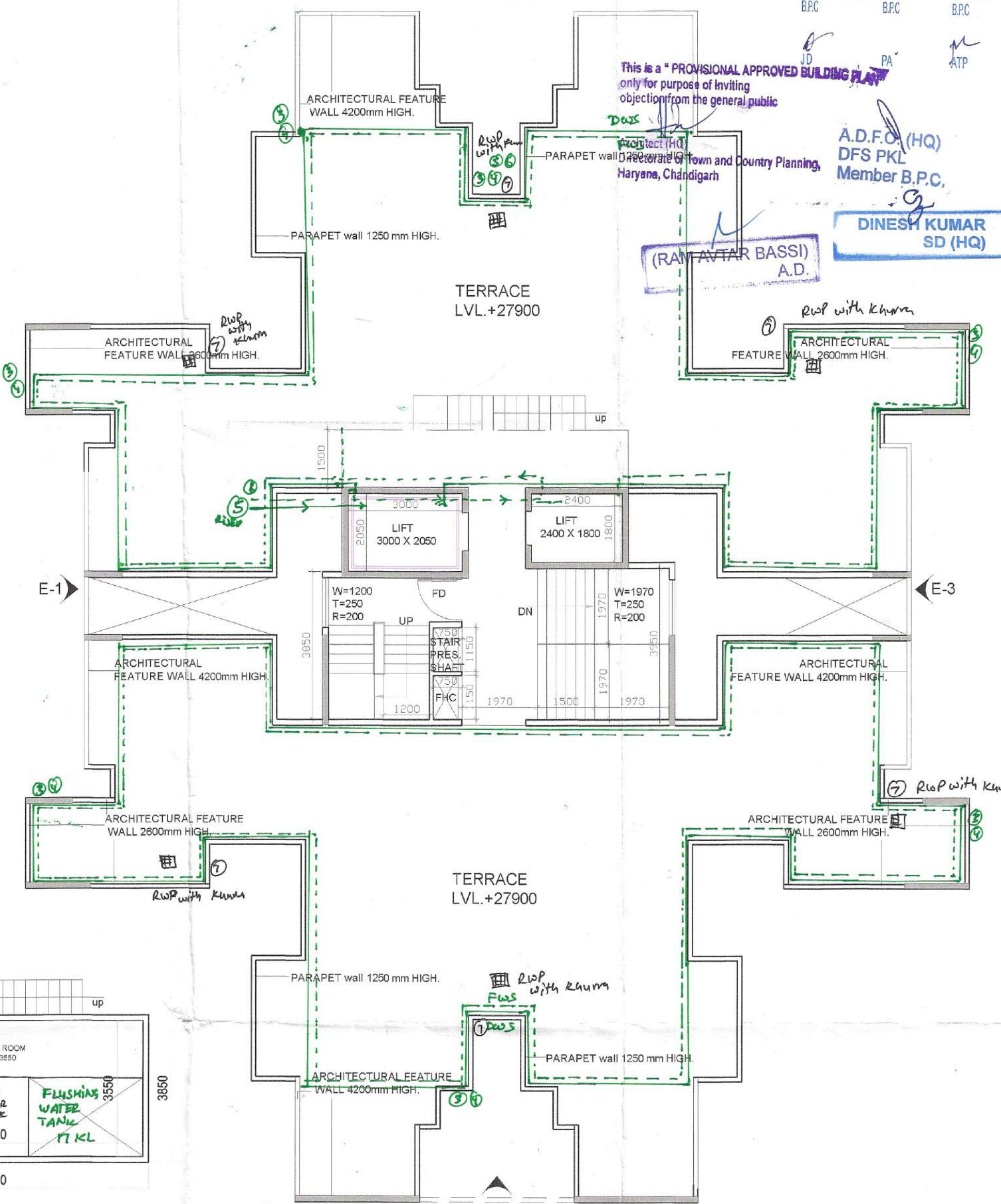
CARPET AREA DIAGRAM  
UNIT TYPE-2



MACHINE ROOM PLAN  
LVL.+29850

| TYPICAL FLOOR AREA CHART        |   |   |       |                  |
|---------------------------------|---|---|-------|------------------|
| A                               | 1 | X | 12.4  | X 7.5 = 93.00    |
| B                               | 2 | X | 10.25 | X 2.9 = 59.45    |
| C                               | 2 | X | 4.05  | X 1.65 = 13.37   |
| D                               | 4 | X | 4.5   | X 3.3 = 59.40    |
| E                               | 4 | X | 5.25  | X 3.1 = 40.30    |
| F                               | 4 | X | 1     | X 0.55 = 2.20    |
| G                               | 4 | X | 1.4   | X 1.85 = 10.36   |
| H                               | 4 | X | 5.45  | X 5.075 = 110.64 |
| J                               | 4 | X | 3.32  | X 1.15 = 15.27   |
| K                               | 4 | X | 1.95  | X 4.4 = 8.58     |
| L                               | 1 | X | 4.1   | X 1.22 = 5.00    |
| M                               | 2 | X | 3.25  | X 2.32 = 15.08   |
| N                               | 2 | X | 3.25  | X 1.72 = 11.18   |
| P                               | 1 | X | 3.85  | X 0.52 = 2.00    |
| GROSS PLATE AREA                |   |   |       | 451.63           |
| DEDUCTIONS                      |   |   |       |                  |
| 1                               | 1 | X | 3.850 | X 2.900 = 11.17  |
| 2                               | 1 | X | 3.000 | X 2.050 = 6.15   |
| 3                               | 1 | X | 1.450 | X 0.750 = 1.09   |
| 4                               | 2 | X | 1.150 | X 0.750 = 1.73   |
| 5                               | 1 | X | 2.400 | X 1.800 = 4.32   |
| TOTAL                           |   |   |       | 24.45            |
| NET FAR AREA = 451.63 - 24.45 = |   |   |       | 427.18           |
| TOWER FAR AREA = 427.18 X 8 =   |   |   |       | 3417.44          |
| STAIRCASE AREA DEDUCTION        |   |   |       |                  |
| 6                               | 1 | X | 3.770 | X 3.950 = 14.89  |
| TOTAL STAIR AREA 14.89 X 8 =    |   |   |       | 119.13           |

| PLUMBING LEGEND |                               |
|-----------------|-------------------------------|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |
| 3               | DW SUPPLY                     |
| 4               | FW SUPPLY                     |
| 5               | DOMESTIC WATER RISER TO OHT   |
| 6               | FLUSHING WATER RISER TO OHT   |
| 7               | 110 OD RAIN WATER PIPE        |



| MUMTY & MACHINE ROOM NON FAR AREA |   |   |       |                  |
|-----------------------------------|---|---|-------|------------------|
| A                                 | 1 | X | 7.500 | X 2.200 = 16.500 |
| B                                 | 3 | X | 8.020 | X 4.000 = 32.080 |
| C                                 | 1 | X | 4.750 | X 1.220 = 5.785  |
| TOTAL                             |   |   |       | 54.37            |

| FLOOR   | LEVEL(MM) |
|---------|-----------|
| GROUND  | 900       |
| 1ST     | 3900      |
| 2ND     | 6900      |
| 3RD     | 9900      |
| 4TH     | 12900     |
| 5TH     | 15900     |
| 6TH     | 18900     |
| 7TH     | 21900     |
| 8TH     | 24900     |
| TERRACE | 27900     |

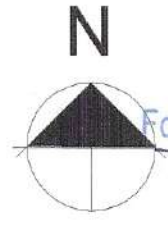
CLIENT:- GLS INFRA TECH PVT. LTD.

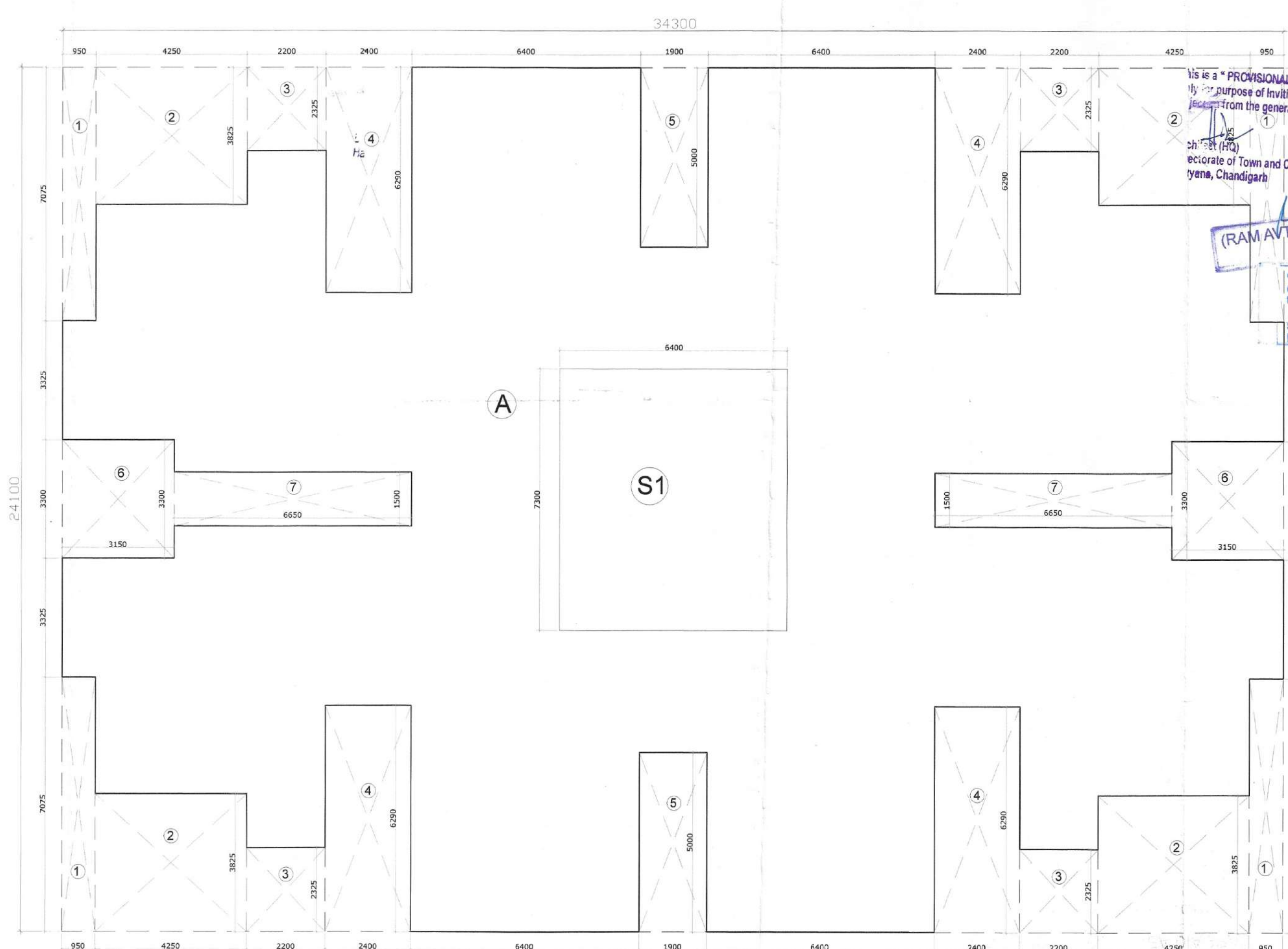
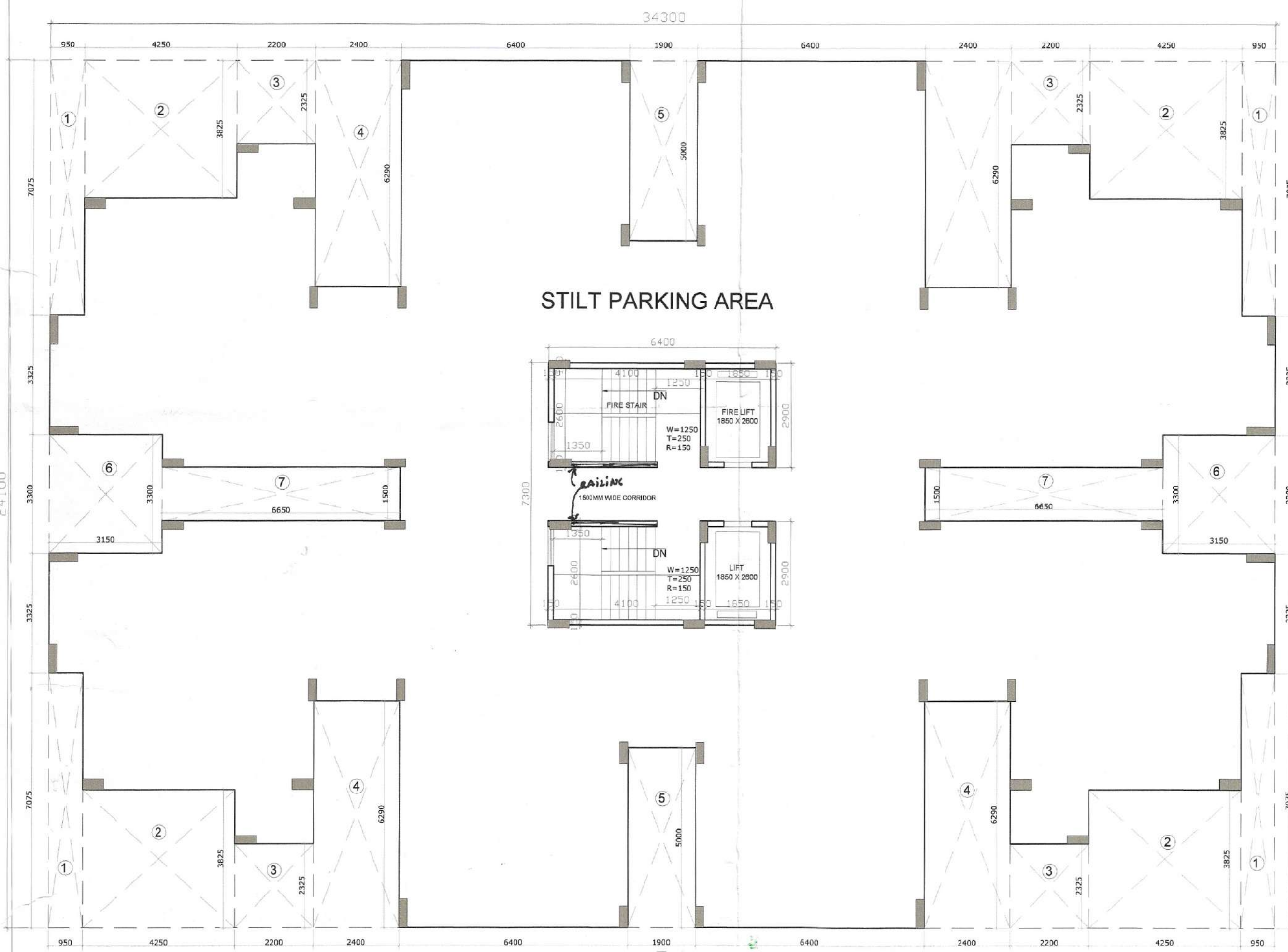
PROJECT:- SUPER TOWER 13-16  
REVISED BUILDING PLAN OF TOWER 13-16 FOR AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.3975 ACRES (LICENCE NO. 54 OF 2019 DATED 08.03.2019) IN ALREADY LICENCE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 100 ACRES (LICENCE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 13.3975 ACRES IN SECTOR-4, SONHA BEING DEVELOPED BY GLS INFRA TECH PVT. LTD

ARCHITECTS  
VIMAL BAJAJ  
Architect CA/96/19791  
938, Sector-14, Gurgaon

SCALE : 1:100  
DRAWING NAME  
TOWERS 13-16  
TYPICAL FLOOR PLAN, TYPICAL FLOOR  
AREA DIAGRAM & TERRACE LEVEL  
DRAWING NO.  
SUB - 11

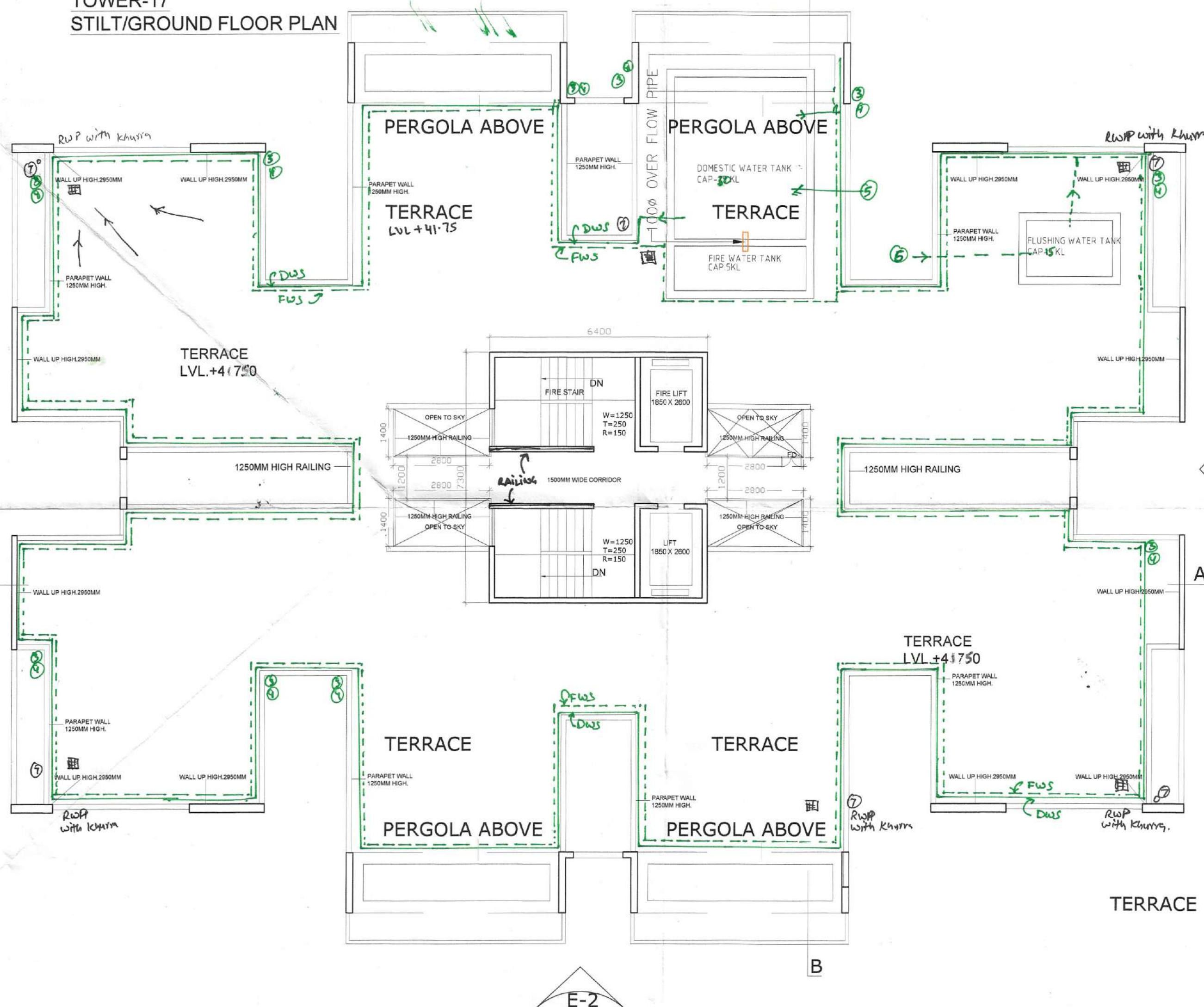
APPLICANT'S SIGN. ARCHITECT'S SIGN





ARCHITECT (H.Q.)  
 Member Secretary  
 BFC  
 STP (H.Q.)  
 Member  
 BFC  
 CTP (H.Q.)  
 Chairman  
 BFC  
 PA  
 A.D.F.O.  
 DFS PK  
 Member  
 C.P.C.  
 DINESH KUMAR  
 SD (HQ)  
 31/5/19  
 Checked and found ok for Public Health  
 (Internal) Service only subject to comments in  
 forwarding letter No. SE(HQ) 11799  
 DU 31.5.19  
 Superintending Engineer (H.O.)  
 H.S.V.P. Pandey  
 31/5/19

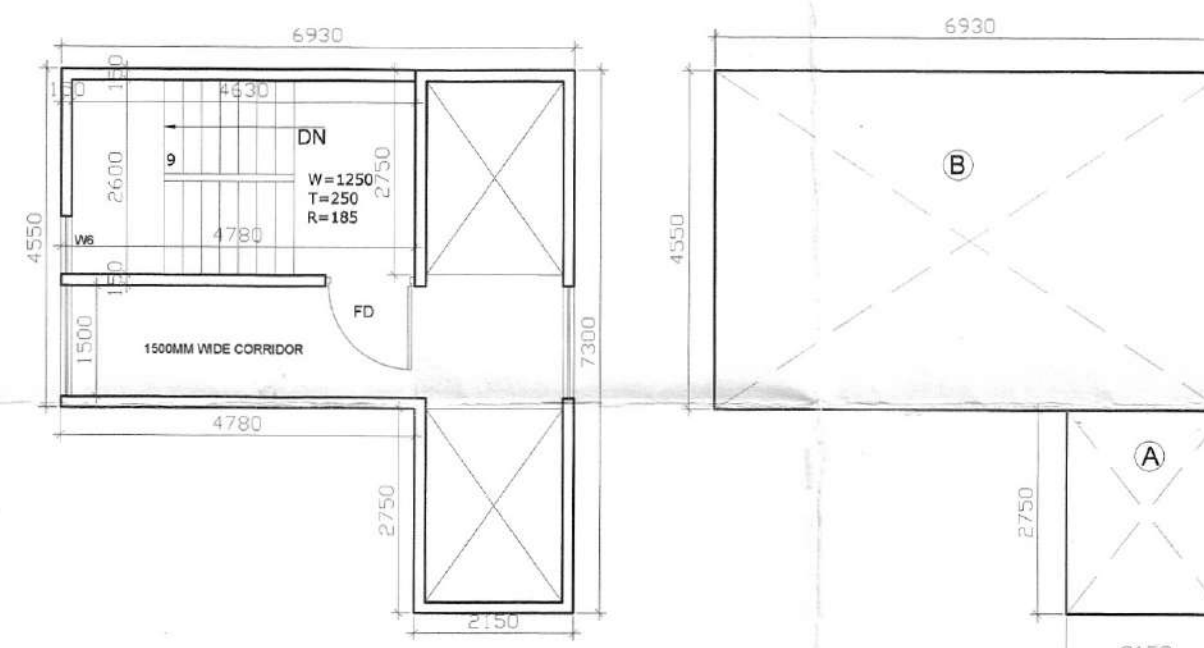
TOWER-17  
STILT/GROUND FLOOR PLAN



GROUND FLOOR AREA DIAGRAM

| STILT/GROUND FLOOR AREA CHART |   |   |        |   |        |   |         |        |  |
|-------------------------------|---|---|--------|---|--------|---|---------|--------|--|
| A                             | 1 | X | 34.300 | X | 24.100 | = | 826.63  |        |  |
| GROSS PLATE AREA              |   |   |        |   |        |   |         | 826.63 |  |
| DEDUCTIONS                    |   |   |        |   |        |   |         |        |  |
| 1                             | 4 | X | 0.950  | X | 7.075  | = | 26.89   |        |  |
| 2                             | 4 | X | 4.250  | X | 3.825  | = | 65.03   |        |  |
| 3                             | 4 | X | 2.200  | X | 2.325  | = | 20.46   |        |  |
| 4                             | 4 | X | 2.400  | X | 6.290  | = | 60.38   |        |  |
| 5                             | 2 | X | 1.900  | X | 5.000  | = | 19.00   |        |  |
| 6                             | 2 | X | 3.150  | X | 3.300  | = | 20.79   |        |  |
| 7                             | 2 | X | 6.650  | X | 1.500  | = | 19.95   |        |  |
| TOTAL                         |   |   |        |   |        |   | 232.49  |        |  |
| NET AREA = 826.63 - 232.49 =  |   |   |        |   |        |   | 594.136 |        |  |
| GROUND COVERAGE AREA          |   |   |        |   |        |   | 594.136 |        |  |
| GROUND FAR AREA               |   |   |        |   |        |   |         |        |  |
| S1                            | 1 | X | 6.400  | X | 7.300  | = | 46.72   |        |  |
| TOTAL                         |   |   |        |   |        |   | 46.72   |        |  |

| DOOR WINDOW SCHEDULE |      |       |        |            |      |        |  |  |  |
|----------------------|------|-------|--------|------------|------|--------|--|--|--|
| Sr. No.              | TYPE | WIDTH | HEIGHT | SIZE       | CILL | LINTEL |  |  |  |
| 1                    | FD   | 1200  | 2150   | 1200X2150  |      | 2150   |  |  |  |
| 2                    | DW-1 | 1550  | 2150   | 1550X2150  |      | 2150   |  |  |  |
| 3                    | D    | 1000  | 2150   | 1000X2150  |      | 2150   |  |  |  |
| 4                    | D1   | 900   | 2150   | 900X2150   |      | 2150   |  |  |  |
| 5                    | D2   | 700   | 2150   | 700X2150   |      | 2150   |  |  |  |
| 6                    | W1   | 800   | 1400   | 800X1400   | 750  | 2150   |  |  |  |
| 7                    | W2   | 1200  | 1400   | 1200X1400  | 750  | 2150   |  |  |  |
| 8                    | W3   | 1200  | 900    | 1200 X 900 | 1250 | 2150   |  |  |  |
| 9                    | W4   | 600   | 600    | 600X600    | 1550 | 2150   |  |  |  |
| 10                   | W5   | 825   | 900    | 825X1400   | 1250 | 2150   |  |  |  |
| 11                   | W6   | 725   | 1400   | 725X1400   | 750  | 2150   |  |  |  |



MUMTY & MACHINE ROOM AREA DIAGRAM

| MUMTY & MACHINE ROOM NON FAR AREA |   |   |       |   |       |   |        |  |  |
|-----------------------------------|---|---|-------|---|-------|---|--------|--|--|
| A                                 | 1 | X | 6.930 | X | 7.300 | = | 50.589 |  |  |
| TOTAL                             |   |   |       |   |       |   | 50.589 |  |  |

| PLUMBING LEGEND |                               |  |  |  |  |  |  |  |  |
|-----------------|-------------------------------|--|--|--|--|--|--|--|--|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |  |  |  |  |  |  |  |  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |  |  |  |  |  |  |  |  |
| 3               | DW SUPPLY                     |  |  |  |  |  |  |  |  |
| 4               | FW SUPPLY                     |  |  |  |  |  |  |  |  |
| 5               | DOMESTIC WATER RISER TO OHT   |  |  |  |  |  |  |  |  |
| 6               | FLUSHING WATER RISER TO OHT   |  |  |  |  |  |  |  |  |
| 7               | 110 OD RAIN WATER PIPE        |  |  |  |  |  |  |  |  |

D = 1 HOUR FIRE RATING DOOR  
 FD = 2 HOUR FIRE RATING DOOR

CLIENT:- GLS INFRATECH PVT. LTD.

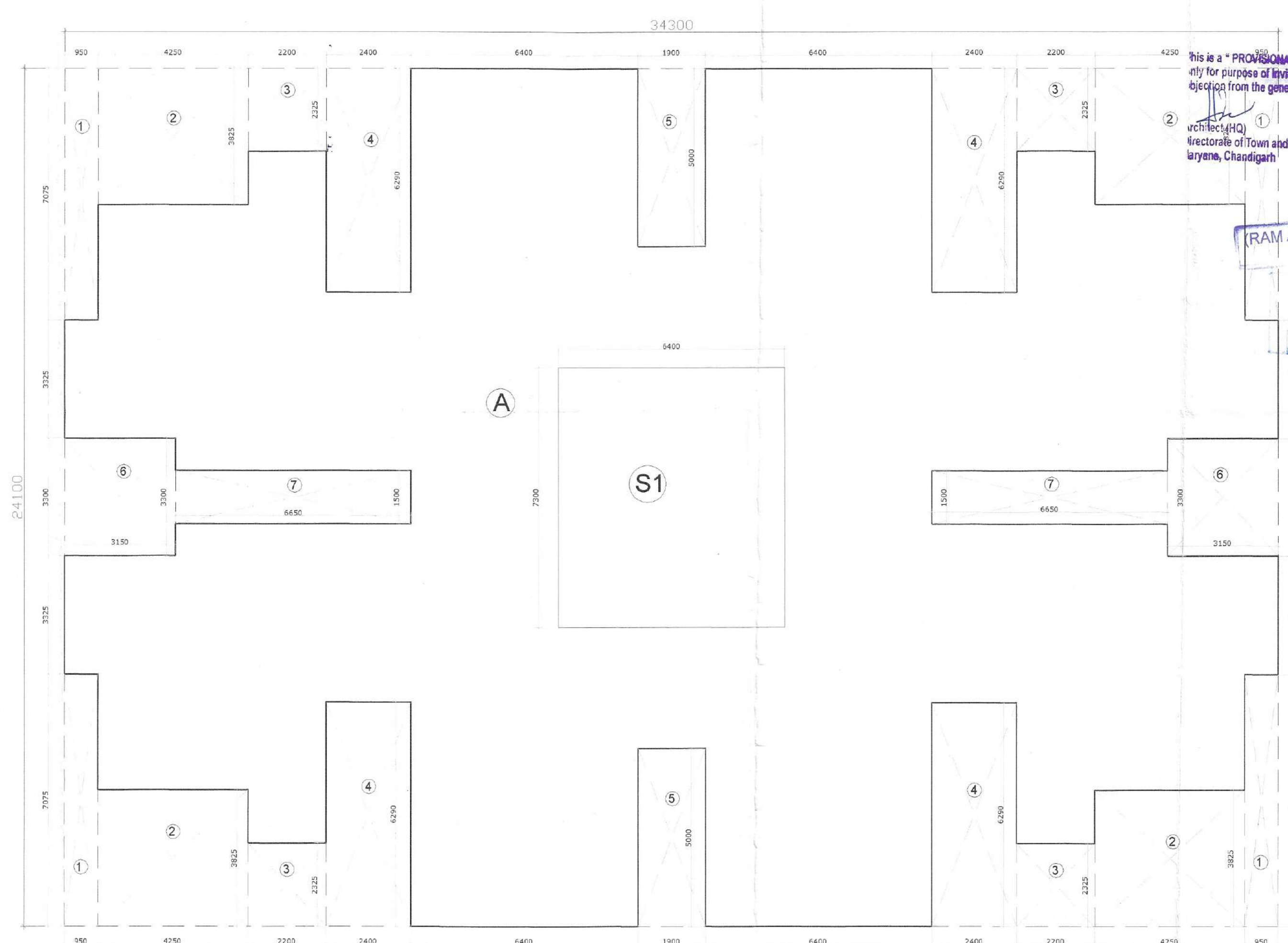
PROJECT :-  
 REVISED BUILDING PLAN OF TOWER NO.12 & TOWER NO.16 &  
 COMMERCIAL BLOCK & ADDITIONAL TOWER NO.17 TO 21 AND  
 COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN  
 ADDITIONAL AREA MEASURING 3.39375 ACRES (LICENCE NO. 54 OF 2019  
 DATED 08-03-2019) IN ALREADY LICENCE GRANTED AFFORDABLE GROUP  
 HOUSING COLONY MEASURING 10.0 ACRES (LICENCE NO. 110 OF 2014  
 DATED 14.08.2014) TOTAL AREA 13.39375 ACRES IN SECTOR-4, SOHNA  
 BEING DEVELOPED BY GLS INFRATECH PVT. LTD



For GLS INFRATECH PVT. LTD.

APPLICANT'S SIGN.

SCALE : 1:100  
 DRAWING NAME  
 TOWERS-017  
 GROUND FLOOR PLAN & GROUND AREA  
 DIAGRAM & TERRACE PLAN & AREA  
 DRAWING NO. SUB-02  
**VIMAL BAJAJ**  
 Architect CA/96/19791  
 938, Sector-14, Gurgaon  
 HARYANA  
 Signatory  
 ARCHITECT'S SIGN



This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.

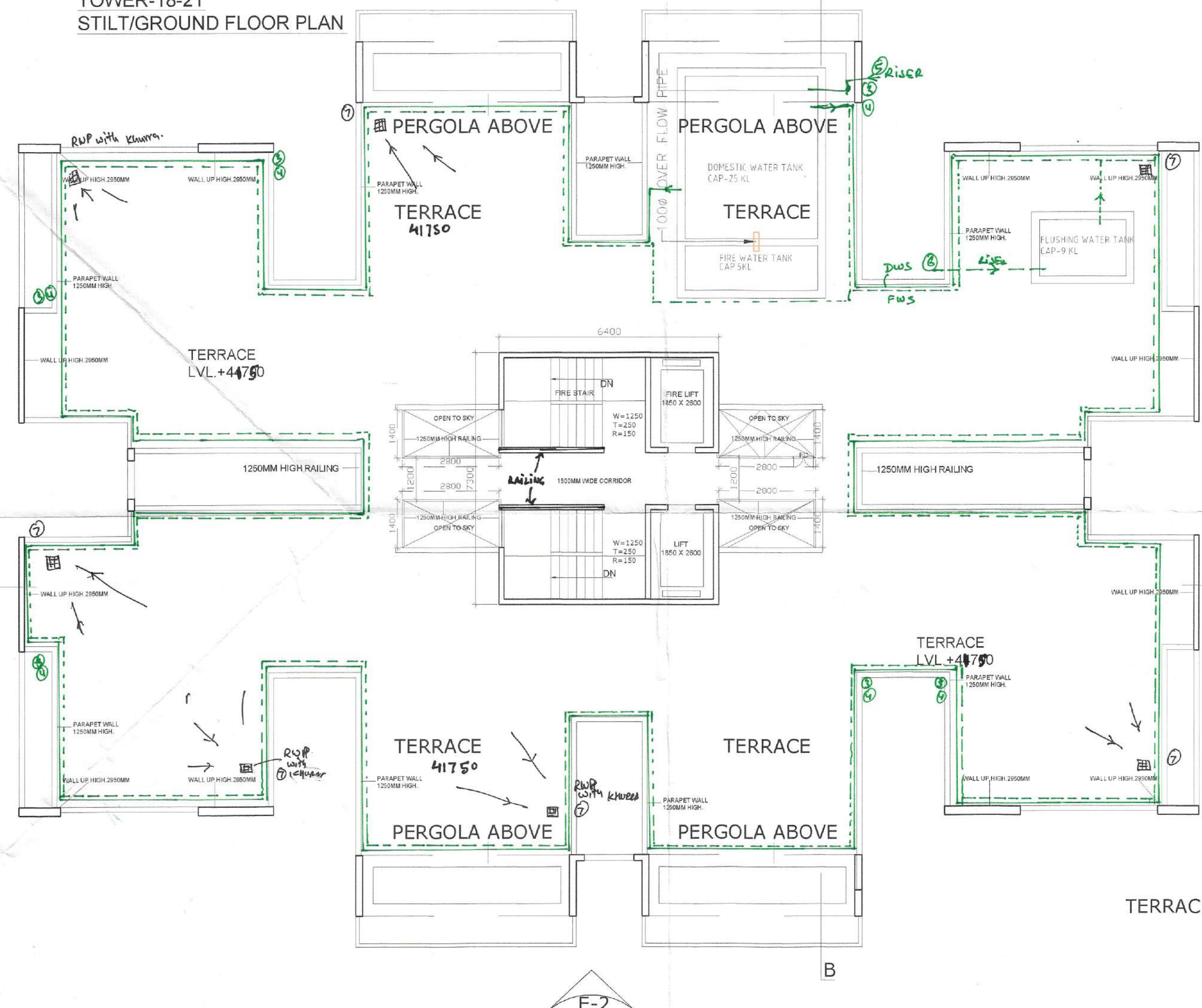
Architect (H.O.)  
Directorate of Town and Country Planning,  
Gurgaon, Haryana

STP  
Member Secretary  
B.P.C.  
PA  
ATP

A.D.F.O. (H.O.)  
DFS PKL  
Member B.P.C.  
DINESH KUMAR  
SD (H.O.)

Checked and found ok for Public Health (Internal) Services and subject to comments in forwarding sheet No. SE(HO) 97995 D/Sr. 5/17  
Superintending Engineer (H.O.)  
MSVP, Gurgaon  
31/11/19

TOWER-18-21  
STILT/GROUND FLOOR PLAN



| Sr. No. | TYPE | WIDTH | HEIGHT | SIZE      | CHILL | LINTEL |
|---------|------|-------|--------|-----------|-------|--------|
| 1       | FD   | 1200  | 2150   | 1200X2150 |       | 2150   |
| 2       | DW1  | 1550  | 2150   | 1550X2150 |       | 2150   |
| 3       | D    | 1000  | 2150   | 1000X2150 |       | 2150   |
| 4       | D1   | 900   | 2150   | 900X2150  |       | 2150   |
| 5       | D2   | 700   | 2150   | 700X2150  |       | 2150   |
| 6       | W1   | 800   | 1400   | 800X1400  | 750   | 2150   |
| 7       | W2   | 1200  | 1400   | 1200X1400 | 750   | 2150   |
| 8       | W3   | 1200  | 900    | 1200X900  | 1250  | 2150   |
| 9       | W4   | 600   | 600    | 600X600   | 1550  | 2150   |
| 10      | W5   | 825   | 900    | 825X1400  | 1250  | 2150   |
| 11      | W6   | 725   | 1400   | 725X1400  | 750   | 2150   |

GROUND FLOOR AREA DIAGRAM

| STILT/GROUND FLOOR AREA CHART |   |   |        |   |        |          |
|-------------------------------|---|---|--------|---|--------|----------|
| A                             | 1 | X | 34.300 | X | 24.100 | = 826.63 |
| GROSS PLANT AREA              |   |   |        |   |        |          |
| DEDUCTIONS                    |   |   |        |   |        |          |
| 1                             | 4 | X | 0.950  | X | 7.075  | = 26.89  |
| 2                             | 4 | X | 4.250  | X | 3.825  | = 65.03  |
| 3                             | 4 | X | 2.200  | X | 2.325  | = 20.46  |
| 4                             | 4 | X | 2.400  | X | 6.250  | = 60.38  |
| 5                             | 2 | X | 1.900  | X | 5.000  | = 19.00  |
| 6                             | 2 | X | 3.150  | X | 3.300  | = 20.79  |
| 7                             | 2 | X | 6.650  | X | 3.500  | = 19.95  |
| TOTAL                         |   |   |        |   |        | = 232.49 |
| NET AREA = 826.63 - 232.49 =  |   |   |        |   |        | 594.136  |
| GROUND COVERAGE AREA          |   |   |        |   |        | 594.136  |
| GROUND FAR AREA               |   |   |        |   |        |          |
| S1                            | 1 | X | 6.400  | X | 7.300  | = 46.72  |
| TOTAL                         |   |   |        |   |        | = 46.72  |

MUMTY & MACHINE ROOM AREA DIAGRAM

| MUMTY & MACHINE ROOM NON FAR AREA |   |   |       |   |       |        |        |
|-----------------------------------|---|---|-------|---|-------|--------|--------|
| A                                 | 1 | X | 6.930 | X | 7.300 | =      | 50.589 |
| TOTAL                             |   |   |       |   |       | 50.589 |        |

| PLUMBING LEGEND |                               |
|-----------------|-------------------------------|
| 1               | 110 OD UPVC SOIL & VENT PIPE  |
| 2               | 110 OD UPVC WASTE & VENT PIPE |
| 3               | DW SUPPLY                     |
| 4               | FW SUPPLY                     |
| 5               | DOMESTIC WATER RISER TO OHT   |
| 6               | FLUSHING WATER RISER TO OHT   |
| 7               | 110 OD RAIN WATER PIPE        |

D = 1 HOUR FIRE RATING DOOR  
FD = 2 HOUR FIRE RATING DOOR

CLIENT:- GLS INFRA TECH PVT. LTD.

PROJECT :-  
REVISED BUILDING PLAN OF TOWER NO.12 & TOWER NO.16 & COMMERCIAL BLOCK & ADDITIONAL TOWER NO.17 TO 21 AND COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.39375 ACRES (LICENCE NO. 54 OF 2019 DATED 28.03.2019) IN ALREADY LICENCE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 10.0 ACRES (LICENSE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 13.39375 ACRES IN SECTOR-4, SOHNA BEING DEVELOPED BY GLS INFRA TECH PVT. LTD.

ARCHITECTS



For GLS INFRA TECH PVT. LTD.

Authorised Signatory

APPLICANT'S SIGN.

ARCHITECT'S SIGN

SCALE: 1:100

DRAWING NAME  
TOWERS-18-21  
GROUND FLOOR PLAN & GROUND AREA  
DIAGRAM & TERRACE PLAN & AREA

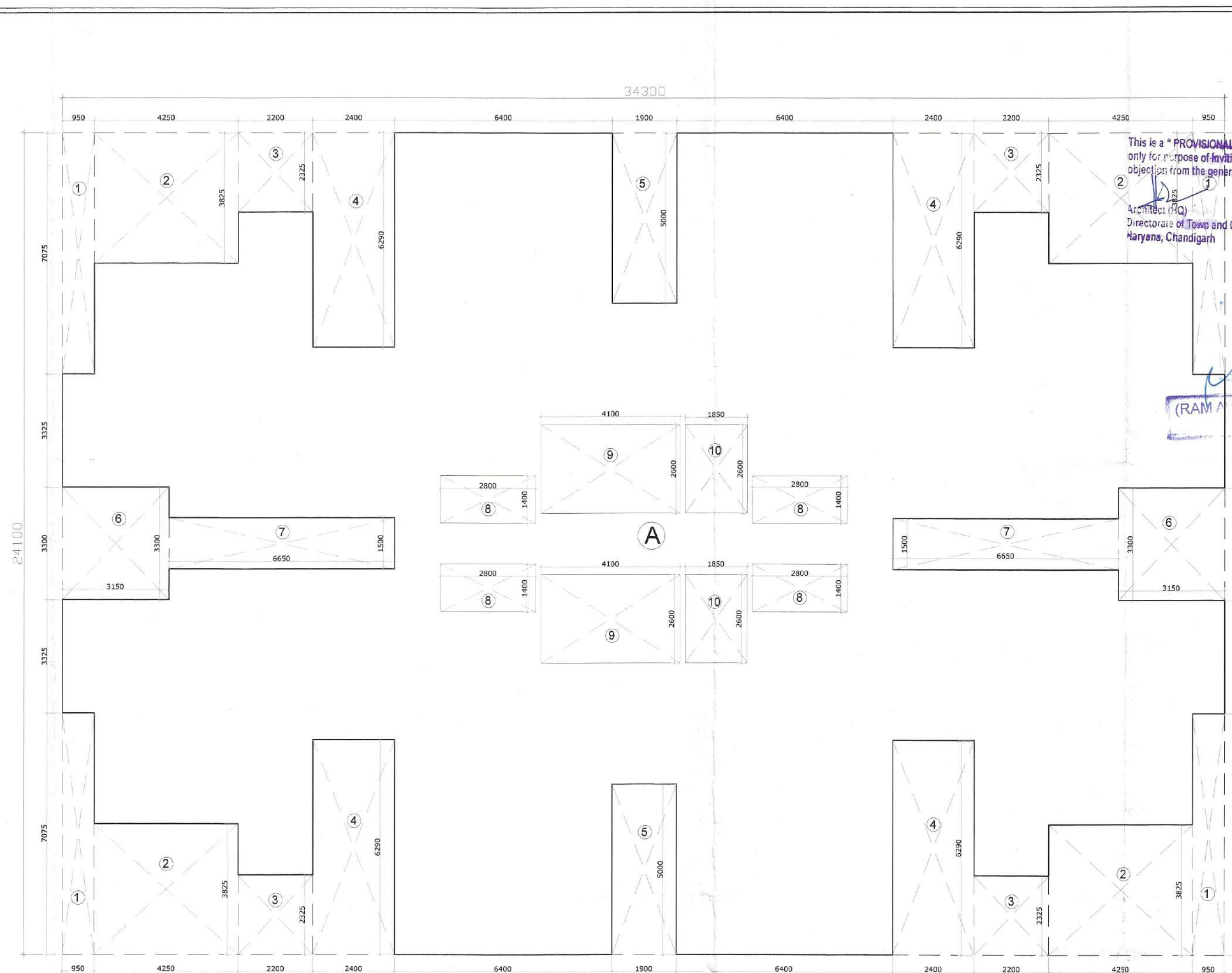
DRAWING NO. SUB-06

VIMAL BAJAJ

Architect CA/96/19791

938, Sector-14, Gurgaon

ARCHITECT'S SIGN



**HISTORIC LAND**

S.T.P. Member Secretary  
B.F.C.

S.T.P. (G)  
Member  
B.F.C.

C.E.R.(R)  
Chairman  
B.F.C.

PA

ANP

This is a "PROVISIONAL APPROVED BUILDING PLAN" for the purpose of inviting objection from the general public.

(2)

40, M.B. Road (HQ)  
Directors of Town and Country Planning,  
Haryana, Chandigarh

707/5

DINESH KUMAR SD (HQ)

Checked and found ok for Public Health (Internal) Services only subject to commitments in forwarding letter No. SE(HQ) 1992/DV. 12/35/79

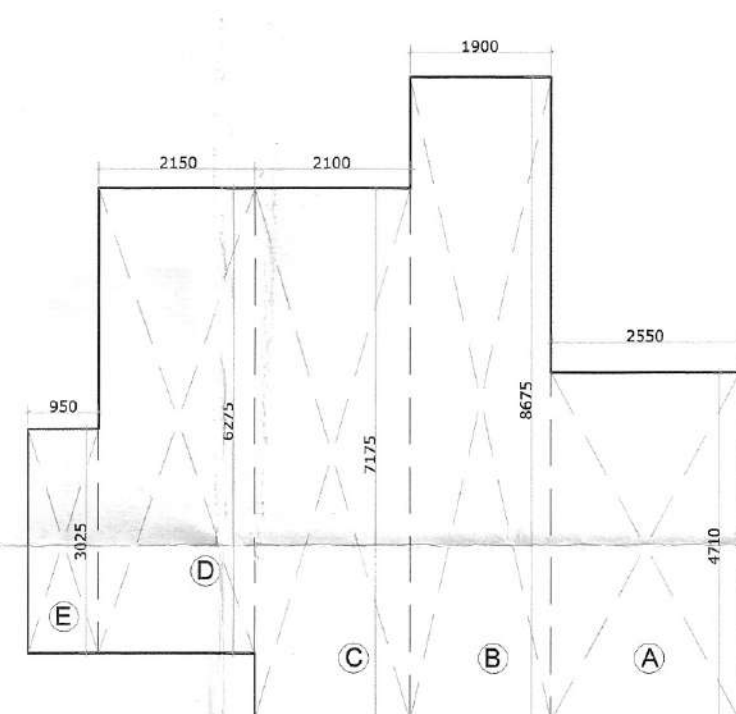
Superintendent Engineer (HO)  
H.S.V.P. Pandey

(RAM ) BASSI)  
A.D.

33/35

61/6119

TPYE-1



CARPET AREA CHART  
UNIT TYPE-2

**1000 SQM VILLA WITH 4 BEDROOMS AND 4 BATHS**

The floor plan shows a large villa with the following layout and dimensions:

- Overall Dimensions:** 1000 MM' WIDE BY 160' CONY
- Rooms and Dimensions:**
  - BED ROOM: 5000 X 3200
  - TOILET: 2000 X 1400
  - KITCHEN: 2000 X 2750
  - LOBBY: 6000 X 3850
  - STORE: 3000 X 3050
  - TOILET: 1900 X 1300
  - BED ROOM: 3000 X 3000
- Other Features:**
  - Wardrobe (W) and Dressing Room (D) areas.
  - Entrances marked with 'D1'.
  - Internal walls and doors are indicated by lines and labels.

UNIT TPYE-1  
CARPET AREA = 59.74 SQMT

| CARPET AREA CHART TYPE-1 |       |   |       |   |        |
|--------------------------|-------|---|-------|---|--------|
| A                        | 6.100 | X | 8.250 | = | 50.325 |
| B                        | 1.050 | X | 3.250 | = | 3.413  |
| C                        | 4.000 | X | 1.500 | = | 6.000  |
| NET CARPRT AREA          |       |   |       | = | 59.74  |
|                          |       |   |       |   |        |
|                          |       |   |       |   |        |

| Sr. No. | TYPE | WIDTH | HEIGHT     | SIZE | CILL | LINTE |
|---------|------|-------|------------|------|------|-------|
| FD      | 1200 | 2150  | 1000X2150  |      |      | 2150  |
| DW1     | 1650 | 2150  | 1550X2150  |      |      | 2150  |
| D       | 1000 | 2150  | 1000X2150  |      |      | 2150  |
| D1      | 900  | 2150  | 900X2150   |      |      | 2150  |
| D2      | 700  | 2150  | 750X2150   |      |      | 2150  |
| W1      | 800  | 1400  | 800X1400   | 750  |      | 2150  |
| W2      | 1200 | 1400  | 1200X1400  | 750  |      | 2150  |
| W3      | 1200 | 900   | 1200 X 900 | 1250 |      | 2150  |
| W4      | 600  | 600   | 600X600    | 1550 |      | 2150  |
| W5      | 825  | 900   | 825X1400   | 1250 |      | 2150  |
| W6      | 725  | 1400  | 725X1400   | 750  |      | 2150  |

TOWER- 17  
TYPICAL FLOOR AREA DIAGRAM

| TYPICAL FLOOR AREA CHART       |   |   |        |   |        |   |          |
|--------------------------------|---|---|--------|---|--------|---|----------|
| A                              | 1 | X | 34.300 | X | 24.100 | = | 826.6    |
| GROSS PLATE AREA               |   |   |        |   |        |   | 826.6    |
| DEDUCTIONS                     |   |   |        |   |        |   |          |
| 1                              | 4 | X | 0.950  | X | 7.075  | = | 26.8     |
| 2                              | 4 | X | 4.250  | X | 3.825  | = | 65.0     |
| 3                              | 4 | X | 2.200  | X | 2.325  | = | 20.4     |
| 4                              | 4 | X | 2.400  | X | 6.290  | = | 60.3     |
| 5                              | 2 | X | 1.900  | X | 5.000  | = | 19.0     |
| 6                              | 2 | X | 3.150  | X | 3.300  | = | 20.7     |
| 7                              | 2 | X | 6.650  | X | 1.500  | = | 19.9     |
| 8                              | 4 | X | 2.800  | X | 1.400  | = | 15.6     |
| 9                              | 2 | X | 4.100  | X | 2.600  | = | 21.3     |
| 10                             | 2 | X | 1.850  | X | 2.600  | = | 9.62     |
| TOTAL                          |   |   |        |   |        |   | = 279.1  |
| NET FAR AREA = 826.6 - 279.1 = |   |   |        |   |        |   | 547.516  |
| TOTAL FAR AREA = 547.516 X 13  |   |   |        |   |        |   | 7117.708 |

D = 1 HOUR FIRE RATING DOOR  
FD = 2 HOUR FIRE RATING DOOR

CLIENT:- GLS INFRATECH PVT. LTD.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>PROJECT :-</b></p> <p>REVISED BUILDING PLAN OF TOWER NO.12 &amp; TOWER NO.16 &amp; COMMERCIAL BLOCK &amp; ADDITIONAL TOWER NO.17 TO 21 AND COMMERCIAL OF AFFORDABLE GROUP HOUSING COLONY FOR AN ADDITIONAL AREA MEASURING 3.39375 ACRES (LICENCE NO. 54 OF 2019 DATED 08-03-2019) IN ALREADY LICENSE GRANTED AFFORDABLE GROUP HOUSING COLONY MEASURING 10.0 ACRES (LICENSE NO. 110 OF 2014 DATED 14.08.2014) TOTAL AREA 13.39375 ACRES IN SECTOR-4, SOHNA BEING DEVELOPED BY GLS INFRATECH PVT. LTD</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ARCHITECTS



**Pinnacle Architects Pvt. Ltd.**  
938, SECTOR 14, GURGAO  
HARYANA

SCALE : 1:100

DRAWING NAME  
TOWERS-17  
TYPICAL FLOOR PLAN & TYPICAL AREA  
DIAGRAM, & UNITS PLAN & AREA

DRAWING NO. SUB-03

For GLS INFRATECH PVT. LTD. **VIMAL BAJAJ**  
Architect CA/96/19791  
938, Sector-14, Gurgaon

APPLICANT'S SIGN.

ARCHITECT'S SIGN

|   |                               |
|---|-------------------------------|
| 1 | 110 OD UPVC SOIL & VENT PIPE  |
| 2 | 110 OD UPVC WASTE & VENT PIPE |
| 3 | DW SUPPLY                     |
| 4 | FW SUPPLY                     |
| 5 | DOMESTIC WATER RISER TO OHT   |
| 6 | FLUSHING WATER RISER TO OHT   |
| 7 | 110 OD RAIN WATER PIPE        |

