

G U R G A O N

PART LAYOUT PLAN OF SECTOR
15-II & 16

LEGEND (SECTOR-15-II)

SR.	CATEGORY	SIZE	No. OF PLOTS
1	14-MARLA	13X22 M	11
2	CONVENIENT SHOPPING		1
SECTOR-16			
1	ENGG. COLLEGE		1
2	OLD AGE HOME		1

THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF
CHIEF ADMINISTRATOR HUDA, (T.P. WING) SECTOR-6 PANCHKULA
VIDE MEMO NO 7307 DATED 10-08-2009.

ROCKETS! PLANED SHOWN THUS

SCALE 1 CM = 20 MTS

DRG. NO. D.T.P. (G) 1888/2009 DT. 31-08-2009

DRAWN BY *GGG/21*

PLANNING ASSET

ASSTT. TOWN PLANNER

DIST. TOWN PLANNER

SENIOR TOWN PLANNER
HUDA GGN

ADMINISTRATOR
HUDA GGN

C.A. HUDA.

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA

LEGEND:-

- COLONISER LAND SHOWN AS
- HUDA LAND SHOWN AS
- HUDA LAND TO BE GIVEN TO COLONISER SHOWN AS

DETAIL OF AREA:-

$$12//9 = 1234 \text{ M}^2 (2\text{K}-8\text{M})$$

$$12//12 = 1296 \text{ M}^2 (2\text{K}-11\text{M}) \quad \text{TOTAL} = 2530 \text{ M}^2 \text{ OR } 0.63 \text{ ACS. (4K-19M)}$$

- LAND TO BE GIVEN TO HUDA BY COLONISER SHOWN AS

DETAIL OF AREA:-

$$\begin{aligned} 7/21/2 &= 1236 \text{ M}^2 (2\text{K}-8\text{M}) \\ 12/1 &= 2627 \text{ M}^2 (5\text{K}-4\text{M}) \end{aligned} \quad \text{TOTAL} = 3863 \text{ M}^2 \text{ OR } 0.95 \text{ AC.} = (7\text{K}-12\text{M})$$

- * AREA OF ROAD FALLING IN GREEN BELT SHOWN AS

