

**FORM 'REP-I'**  
[See rule 3(1)]  
**APPLICATION FOR REGISTRATION OF PROJECT**

Date: 28-07-2017

To

The Executive Director,  
Real Estate Regulatory Authority,  
HUDA Building,  
Sector 6, Panchkula,  
Haryana

Sir,

[I/We] hereby apply for the grant of registration of my/our project **"One On One"** (for Phase-I, as per annexure- ) to be set up at Sector -16, Village Silokhera, Tehsil and District Gurugram, State Haryana for which License No. 05 of 2015 has been granted by Director General, Town & Country Planning, Haryana, Chandigarh.

1. The requisite particulars are as under:-

(i) Status of the applicant [individual / **Company** / proprietorship firm / societies / partnership firm / competent authority etc.];

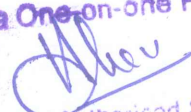
(ii) In case of individual – **Not Applicable**



- (a) Name:
- (b) Father's Name
- (c) Occupation
- (d) Address
- (e) Contact Details (Phone number, E-mail, Fax Number etc.)
- (f) Name, photograph, contact details and address of the promoter

OR

In case of [firm / societies / trust / **companies** / limited liability partnership / competent authority etc.] -

| SL. No. | Particulars                      | Details                                                                                                                                                                                                                                     |
|---------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)     | Name                             | <b>Vatika One On One Pvt. Ltd.</b> (Earlier known as Calder Developers Pvt. Ltd.)                                                                                                                                                           |
| (b)     | Address                          | Flat No. 621-A, 6 <sup>th</sup> Floor, Devika Towers, 6, Nehru Place, New Delhi-110019.                                                                                                                                                     |
| (c)     | Copy of registration certificate | Certificate of Incorporation - <b>Refer Annexure-</b><br>Memorandum of Association & Articles of Association - <b>Refer Annexure-</b>                                                                                                       |
| (d)     | Main objects                     | 1. To carry on business as owners, developers, builders, colonizers, hirers and dealers of all kinds of lands, buildings, farms, cinemas, hotels and to deal with all kind of immovable properties whether belonging to the Company or not. |

**Vatika One-on-one Pvt. Ltd.**  
  
Authorized Signatory

|      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                           | <p>2. To purchase, sell, develop any type of land whether residential, commercial, agricultural, industrial, rural or urban whether belonging to the Company or not.</p> <p>3. To conceive, design, develop, set up and maintain and market SEZ, IT Parks, residential colonies, townships, technology parks, software' parks, cyber city and to carry on business of all related services and allied activities relating thereto.</p> <p>4. To erect, build, construct, alter, equip, maintain or replace and to manage buildings, factories, sheds, offices, warehouses, workshops, stores, dwellings, mills, shops, roads, tanks, waterworks and other works and conveniences, which may seem necessary for the purpose of the Company.</p> <p>5. To act as consultants for real estates and immovable properties.</p> |
| (e)  | Contact Details           | <p>i) Phone No. 0124-4177 777</p> <p>ii) Fax No. 0124-4177 700</p> <p>iii) E-mail: <a href="mailto:connect@vaticagroup.com">connect@vaticagroup.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (f1) | Chairman details          | <p>i) Name: N. A.</p> <p>ii) Photo: N. A.</p> <p>iii) Phone: N. A.</p> <p>iv) E-mail: N. A.</p> <p>v) Address: N. A.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (f2) | Director Details          | <p><b>Name – Mr. Balbir Singh</b></p> <p>(i) Photograph</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | Contact Details           | <p>(ii) Phone No. 0124-4355500</p> <p>(iii) Fax No. 0124-4875425</p> <p>(iv) E-mail: <a href="mailto:balbirsingh@vaticagroup.com">balbirsingh@vaticagroup.com</a></p> <p>(v) Address:<br/>Vatika Triangle, 4<sup>th</sup> Floor, Sushant Lok,<br/>Phase I, Block A, M. G. Road,<br/>Gurugram – 122002.</p> <p>(vi) Website: <a href="http://www.vaticagroup.com">www.vaticagroup.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (f3) | Authorized Person Details | <p><b>Name – Mr. Virender Dhar</b></p> <p>(i) Photograph</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Vatika One-on-one Pvt. Ltd.

*[Signature]*  
Authorized Signatory

|  |                 |                                                                                                                                                                                                                                                                                                                                                                |
|--|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                 |                                                                                                                                                                                                                                                                                                                                                                |
|  | Contact Details | (ii) Phone No. 0124-4355500<br>(iii) Fax No. 0124-4875425<br>(iv) E-mail <a href="mailto:virendhar@vaticagroup.com">virendhar@vaticagroup.com</a><br>(v) Address:<br>Vatika Triangle, 4 <sup>th</sup> Floor, Sushant Lok,<br>Phase I, Block A, M. G. Road,<br>Gurugram – 122002.<br>(vi) Website: <a href="http://www.vaticagroup.com">www.vaticagroup.com</a> |

(iii) PAN No. AAEECC2937P of the Promoter; **Refer Annexure-**

(iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (I) of subsection (2) of section 4 will be maintained:

| Bank Name     | Account No.    | Bank Address                                              |
|---------------|----------------|-----------------------------------------------------------|
| HDFC Bank Ltd | 02800350000446 | First India Place, Mehrauli Gurgaon Road, Gurgaon -122002 |

(v) Details of project land held by the applicant;

**Vatika One On One Pvt. Ltd.** (Earlier known as Calder Developers Pvt. Ltd.) along with others had obtained License for the development of a Commercial Colony on the Land situated at Village Silokhera admeasuring 12.13125 Acres. **Refer Annexure -**

(vi) Brief details of the projects launched by the Promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

**This is the first project of the Company.**

(vii) Agency to take up external development works


**Haryana Urban Development Authority (HUDA) and Dakshin Haryana Bijli Vikas Nigam Limited (DHBVNL)**

(viii) Registration fee by way of a **demand draft / bankers cheque dated 28-07-2017 drawn on HDFC BANK bearing no. 056942 for an amount of 8,50,000/- (Rupees Eight Lakh Fifty Thousand Only)** calculated as per sub-rule (2) of rule 3 or through online payment as the case may be \_\_\_\_\_ (give details of online payment such as date paid, transaction no. etc.);

(ix) Any other information the applicant may like to furnish. **NIL**

2. [I/we] enclose the following documents in triplicate, namely:-


| S. No. | Particulars                                                                                                                                                                                                                                                                            | Annexure No.     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (i)    | authenticated copy of the PAN card of the promoter;                                                                                                                                                                                                                                    | <b>Annexure-</b> |
| (ii)   | annual report including the liability on the books of the builder, especially its debt to asset ratio, its audited profit and loss account, balance sheet, cash flow statement, directors report and the auditors report of the promoter for the immediately preceding three financial | <b>Annexure-</b> |

*Vatika One-on-one Pvt. Ltd.*  
  
**Authorized Signatory**



|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|        | years and where annual report is not available, the audited profit and lost account, balance sheet, cash flow statement and the auditors report of the promoter for the immediately preceding three financial years or whatever period applicable in this regard;                                                                                                                                                                                                                                                    |                                                          |
| (iii)  | authenticated copy of the legal title deed reflecting the title of the promoter to the land on which development of project is proposed along with legally valid documents for change of title with authentication of such title;                                                                                                                                                                                                                                                                                    | <b>Annexure-</b>                                         |
| (iv)   | details of encumbrances on the land on which development of project is proposed including details of any rights, title, interest, dues, litigation and name of any party in or over such land or no encumbrance certificate from concerned revenue officer not below the rank of tehsildar;                                                                                                                                                                                                                          | <b>Annexure-</b>                                         |
| (v)    | where the promoter is not the owner of the land on which development of project is proposed details of the consent of the owner of the land along with a copy of the registered (wherever applicable), collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land on which project is proposed to be developed; | <b>Annexure-</b>                                         |
| (vi)   | authenticated copy of the licence or land use permission, sanctioned building(s) plan and other sanctions from the competent authority obtained in accordance with the laws applicable and where the project is proposed to be developed in phases, an authenticated copy of the licence or land use permission, sanctioned layout plan/ building(s) plan as the case may be for each of such phase(s);<br><b>License</b><br><b>Zoning Plan</b><br><b>Layout Plan</b>                                                | <b>Annexure-</b><br><b>Annexure-</b><br><b>Annexure-</b> |
| (vii)  | authenticated copy of the site plan or site map showing the location of the project land along with names of revenue estates, survey numbers, cadastral numbers, khasra numbers and area of each parcels of the project land;                                                                                                                                                                                                                                                                                        | <b>Annexure-</b><br><b>Annexure-</b>                     |
| (viii) | authenticated copy of the layout plan of the project or the phase(s) thereof, and also the layout plan of the whole project as sanctioned by the competent authority and other specifications of the project;                                                                                                                                                                                                                                                                                                        | <b>Annexure-</b>                                         |
| (ix)   | floor plans for each tower and block including clubhouse, amenities and common areas;                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annexure-</b>                                         |
| (x)    | any other permission, approval or sanction that may be required under applicable law including fire no-objection certificate, permission from water and sewerage department etc.;                                                                                                                                                                                                                                                                                                                                    | <b>Annexure-</b>                                         |
| (xi)   | authenticated copy of part completion/ completion certificate, occupation certificate or part thereof                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annexure-</b>                                         |
| (xii)  | the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;                                                                                                                                                                                                                                                                       | <b>Annexure-</b>                                         |
| (xiii) | the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;                                                                                                                                                                                                                                                                                                                       | <b>Annexure-</b>                                         |
| (xiv)  | proforma of the allotment letter, agreement for sale, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annexure-</b>                                         |

Vatika One-on-one Pvt. Ltd.

  
Authorised Signatory

|         |                                                                                                                                                                                                                      |                  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|         | conveyance deed proposed to be signed with the Allottees;                                                                                                                                                            |                  |
| (xv)    | the number, type and area of plots for sale alongwith the other amenities, facilities and services to be given in the said project.                                                                                  | <b>Annexure-</b> |
| (xvi)   | the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any; | <b>Annexure-</b> |
| (xvii)  | the number and areas of parking space for sale in the project;                                                                                                                                                       | <b>Annexure-</b> |
| (xviii) | the number of open parking areas and the number of covered parking areas available in the real estate project                                                                                                        | <b>Annexure-</b> |
| (xix)   | the names and addresses of his real estate agents, if any, for the proposed project;                                                                                                                                 | <b>Annexure-</b> |
| (xx)    | the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;                                                         | <b>Annexure-</b> |
| (xxi)   | a declaration in <i>FORM REP-II</i>                                                                                                                                                                                  | <b>Annexure-</b> |

3. [I/We] enclose the following additional documents and information regarding ongoing projects, as required under rule 4, and under other provisions of the Act or the rules and regulations made thereunder, namely.

(i) Status of Project-Refer **Annexure-**

(ii)

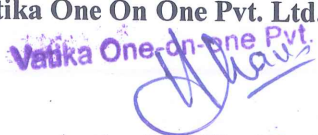
(iii)

(iv)

4. [I/We] solemnly affirm and declare that the particulars given herein are correct to [my/our] knowledge and belief and nothing material has been concealed by [me/us] therefrom.

Dated: 28-07-2017

Place: Gurugram

Yours faithfully,  
**For Vatika One On One Pvt. Ltd.**  
  
**Authorized Signatory**