

**FORM LC-V**  
**(See Rule-12)**  
**Haryana Government**  
**Town and Country Planning Department**

Licence No. .... of 2011

This licence has been granted under The Haryana Development and Regulation of Urban Areas Act, 1975 and Rules made there under to M/s RPS International in collaboration with M/s Krrish Motels Pvt. Ltd. 406, 4<sup>th</sup> Floor, Elegance Tower, 8, Jasola District Centre, Sarita Vihar, New Delhi-110025 for setting up of a Group Housing Colony on the land measuring 10.15 acres at Village Lakkarpur in the Sector-39, District Faridabad.

1. The particulars of land wherein the aforesaid Group Housing Colony is to be set up are given in the schedule annexed hereto and duly signed by the Director General, Town and Country Planning, Haryana.
2. The licence is granted subject to the following conditions:-
  - a) That the Group Housing Colony is laid out to conform to the approved layout plan and the development works are executed according to the designs and specifications shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and Rules, 1976 made there-under are duly complied with.
3. That you shall construct the portion of service /internal circulation plan road passing through the site area at your own cost and will transfer the same free of cost to the Government.
4. That you shall derive permanent approach from the service road along the development plan road.
5. That you will not give any advertisement for sale of flats/floor area in Group Housing Colony before the approval of layout plan/building plans.
6. That the portion of sector/Master plan road which shall form part of the licenced area shall be transferred free of cost to the Government in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
7. That you shall obtain approval/NOC from the competent authority to fulfill the requirements of notification dated 14.09.2006 issued by the Ministry of Environment & Forests, Govt. of India before starting the development works in the colony.
8. That you shall seek approval from the competent under PLPA-1900 or any other statute applicable at site before starting the development work, if required.
9. That you will use only CFL fittings for internal lighting as well as for campus lighting in the complex.
10. That you shall convey 'Ultimate Power Load Requirement' of the project to the concerned power utility, with a copy to the Director General, with in two month period from the date of grant of licence to enable provision of site in your land for Transformers/Switching Station/ Electric Sub-Stations as per the norms prescribed by the power utility in your project site at the time of approval of zoning plan.
11. That you will make arrangement for water supply, sewerage, drainage etc. to the satisfaction of DGTCP till these services are made available from external infrastructure to be laid by HUDA.
12. That you will have no objection to the regularization of the boundaries of the licensed area through give and take with HUDA if required for integration of services and for planned development and will abide by the decision of the competent authority.
13. That you will comply with the Rule 24, 26, 27 & 28 of the Haryana Development & Regulation of Urban Areas Rules, 1976.
14. That the development/construction cost of 24 mtr wide road/major internal road is not included in the EDC rates. You will pay the proportionate cost for acquisition of land, if any, along with construction cost of 24 mtr wide road/major internal road as and when finalized and demanded by the Director General, Town and Country Planning, Haryana.
15. That you will not encroach upon 2 karam wide revenue rasta bifurcating the site into two parts and the same will be kept unobstructed and hazzle-free.
16. The licence is valid upto 15-12-2015

Dated: Chandigarh  
The 16-12-2011

**(T.C. Gupta, IAS)**  
Director General,  
Town and Country Planning,  
Haryana, Chandigarh.



A copy is forwarded to the following for information and necessary action:-

1. M/s RPS International in collaboration with M/s Krrish Motels Pvt. Ltd. 406, 4<sup>th</sup> Floor, Elegance Tower, 8, Jasola District Centre, Sarita Vihar, New Delhi-110025.
2. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula.
3. Chief Administrator, HUDA, Panchkula.
4. Chief Administrator, Housing Board, Haryana, Panchkula alongwith copy of agreements.
5. Managing Director, HVPN, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula.
6. Joint Director, Environment Haryana-Cum-Secretary, SEAC, SCO No. 1-3, Sector-17D, Chandigarh.
7. Addl. Director Urban Estates, Haryana, Panchkula.
8. Administrator, HUDA, Faridabad
9. Chief Engineer, HUDA, Panchkula.
10. Superintending Engineer, HUDA, Faridabad along with a copy of agreement.
11. Land Acquisition Officer, Faridabad
12. Senior Town Planner, Faridabad. He will ensure that the colonizer shall obtain approval/NOC as per condition No. 8 above before starting the Development Works.
13. Senior Town Planner (Enforcement), Haryana, Chandigarh.
14. Senior Town Planner (Monitoring Cell), Haryana, Sector-8, Chandigarh.
15. District Town Planner, Faridabad along with a copy of agreement.
16. Chief Accounts Officer O/o Senior Town Planner, Monitoring Cell, Chandigarh alongwith copy of agreements, original Bank Guarantees have already been sent.
17. Accounts Officer, O/o Director General, Town & Country Planning, Haryana, Chandigarh along with a copy of agreement.

(Sunita Sethi)

District Town Planner (Hq)

For Director General, Town and Country Planning,  
Haryana, Chandigarh



To be read with LOI Memo No. 14787 dated 4/10/11

1. Detail of Land owned by M/s RPS International District Faridabad.

Village	Rect. No.	Killa No.	Area K-M	
Lakkarpur	41	13/1 ✓	2-2	
		12 ✓	5-3	
		19 ✓	4-2	
		22/2 ✓	3-12	
		9/2 ✓	2-4	
		20 ✓	7-1	
		21 ✓	7-13	
		22/1 ✓	3-9	
		43	2 ✓	8-0
			1 ✓	8-0
44	5 ✓	8-0		
	6/1 ✓	2-3		
40	15/1/2	0-5		
	15/2/2	3-10		
	16/1 ✓	6-5		
	16/2 ✓	0-8		
	16/3 ✓	1-7		
	25 ✓	8-0		

81-4

or 10.15 acres

Director General  
Town & Country Planning  
Haryana, Chandigarh  
C. 11/10/11



**DIRECTORATE OF TOWN & COUNTRY PLANNING, HARYANA**

SECTOR-17C, CHANDIGARH

Tele Fax: 0172-2548475; Tel.: 0172-2549851, E-mail: tcphry@gmail.com, Website: www.tcpharyaria.gov.in

To

RPS International  
in collaboration with Krrish Motels Pvt. Ltd.  
406, 4th Floor, Elegance Tower, 8, Jasola  
District Centre, Sarita Vihar,  
New Delhi-110025.


Memo No. NC/LC-568/2016/ 408a

Dated: 26/12/2016

**Subject: - Renewal of Licence No. 111 of 2011 dated 16.12.2011 granted to RPS International in collaboration with Krrish Motels Pvt. Ltd.**

Reference your application dated 29.09.2015 on the subject noted above.

1. Licence No. 111 of 2011 dated 16.12.2011 granted to you vide this office letter Endst. Nos. DS (N)/LC-568/2011/18964-980 dated 16.12.2011 for setting up of a Group Housing Colony on the land measuring 10.15 acres in Sector-39, Faridabad is hereby renewed up to 15.12.2017 on the terms & conditions laid down therein.
2. It is further clarified that this renewal will not tantamount to certification of your satisfactory performance entitling you for renewal of licence for further period and you will get the licence renewed till the final completion of the colony is granted.
3. That you shall transfer the portion of sector/master plan road which forming part of licensed area free of cost to the Government, if not transferred earlier as per Condition No. 6 of the licence.
4. That you shall got approved the service plan/estimates within six months, after issuance of this renewal letter.
5. That you shall construct and allot the EWS flats within the validity of period of the licence and get the offence compounded for non allotment of EWS flats within the prescribed time frame as per the policy dated 16.08.2013.

  
(Arun Kumar Gupta)  
Director General,  
Town & Country Planning,  
Haryana, Chandigarh.

Dated:

Endst. No. NC/ LC-568/2016/

A Copy is forwarded to the following for information and necessary action.

1. Chief Administrator, HUDA, Panchkula
2. Chief Engineer, HUDA, Panchkula.
3. Senior Town Planner, Faridabad.
4. District Town Planner, Faridabad.
5. Chief Accounts Officer of this Directorate.
6. Senior Town Planner (E&V) PPS with request to host the same on the Department Website.

(Om Parkash)  
Assistant Town Planner (HQ)  
For Director General, Town & Country Planning,  
Haryana, Chandigarh. 11/12