ORDEF

the revenue estate of Village Badshahpur, Sector-70 of Gurugram Manesar Urban for development of a Commercial Colony on the land measuring 4.00 acres falling in the licence No. 148 of 2008 dated 02.08.2018 was granted to Koshi Builders Pvt. Ltd. Whereas, vide this office endst. no. DS-2008/6517-29 dated 05.08.2008,

- the name of Elan Ltd. was received & same was considered. from Koshi Builders Pvt. Ltd. to Elan Ltd. and change in developer from Unitech Ltd. in And, whereas, the request for grant of permission for transfer of licence
- the colony or relieved of the responsibility by the DTCP, Haryana whichever is earlier. Bilateral Agreement executed with the Director, Town & Country Planning, Elan Ltd. will also abide by the terms & conditions of the agreement LC-IV and provisions of Act of 1975 & Rules 1976, till the grant of final completion certificate to Elan Ltd. shall also be responsible for compliance of all terms & licence will remain the same, Elan Ltd., shall comply with the same in letter & spirit. amount) is hereby allowed. The terms & conditions as stipulated in the above said road & service road, for which applicant company has not taken the compensation for the area measuring 3.525 acres (after deducting 0.475 acre acquired for sector from Unitech Ltd. in the name of Elan Ltd. in licence no. 148 of 2008 dated 02.08.2008 transfer of licence from Koshi Builders Pvt. Ltd. to Elan Ltd. and change in developer And, whereas, upon the compliance of said terms & conditions, the
- agreement alongwith land schedule & approved zoning plan are hereby enclosed dated 02.08.2008 issued by this office. The copy of LC-IV agreement & Bilateral These orders shall be read together with the licence no. 148 of 2008

DA/As above

(K. Makrand Pandurang, IAS)
Director,
Town & Country Planning

Town & Country Planning, W Haryana, Chandigarh

Endst. No. LC-1851-JE (VA)/2018/ ろっ133

Dated: 23-10-2018

A copy is forwarded to the following for information and necessary action:

- Koshi Builders Pvt. Ltd., 120, 1st Floor, Local Shopping Centre, Aurbindo Place, Hauz Khas, New Delhi-110016.
- Elan Ltd., 1A, 8th Avenue, Bandh Road, Village Jonapur, New Dehli-110047.
- Chief Administrator, HSVP, Panchkula.
- Chief Engineer, HSVP, Panchkula.
- Superintending Engineer, HSVP, Gurugram.

- Senior Town Planner, Gurugram.
- 7. Senior Town Planner (Enforcement), Haryana, Chandigarh.
- 8. District Town Planner, Gurugram; and
- Chief Accounts officer of this Directorate.

(Saĥjay Kuĥar) District Town Planner (HQ) For Director, Town & Country Planning Haryana Chandigarh

Endst. No. LC-1851-JE (VA)/2018/

Dated:

A copy is forwarded to the following for information and necessary action:

- 2. forming part of sector/service road, as mentioned below. releasing the Director, Urban Estates Department, Haryana, Sector-6 Panchkula with request necessary direction to Land Acquisition Officer, compensation for acquisition of the portion of licenced land Gurugram for not
- service/sector roads may be released. compensation for Government why that when the colonizer is bound to transfer the land sector/service road has been acquired. It is beyond imagination of this office intimated vide with provisions of Section 3(3)(a)(iii) of the Act of 1975. which forms part of the licenced area free of cost to the Govt. in accordance the colonizer was required to transfer the portion of sector/master plan road granted to the applicant was forwarded. As per condition no 7 of the licence, Endst. No DS-2008/6517-29 dated 05.08.2008 vide which a copy of the licence Land Acquisition Officer, Gurugram. His attention is invited towards this office your memo no 6830 dated 24.09.2018 the this same land was acquired. acquired portion of licenced Ŧ S. that the land free of cost However, you have requested that no falling to the

(Sanjay Kumar) District Town Planner (HQ) For Director, Town & Country Planning Haryana Chandigarh

To be read with License No. 148 of 2008

Revised Land Schedule

1. Land owned by Elan Ltd;

| | | | | | | | | Badshah Pur | Village |
|----------------|-------|------|------|------|------|------|------|-------------|--------------|
| | | | | | | | | 78 | Rect. No |
| | Total | 24/2 | 24/1 | 23/2 | 23/1 | 18/2 | 17/1 | 17/2 | Killa No |
| OR 3.525 Acres | 28-4 | 4-16 | 2-1 | 4-16 | 2-1 | 6-10 | 5-16 | 2-4 | Area (K-M-S) |

Town & Country Planning
Harvana