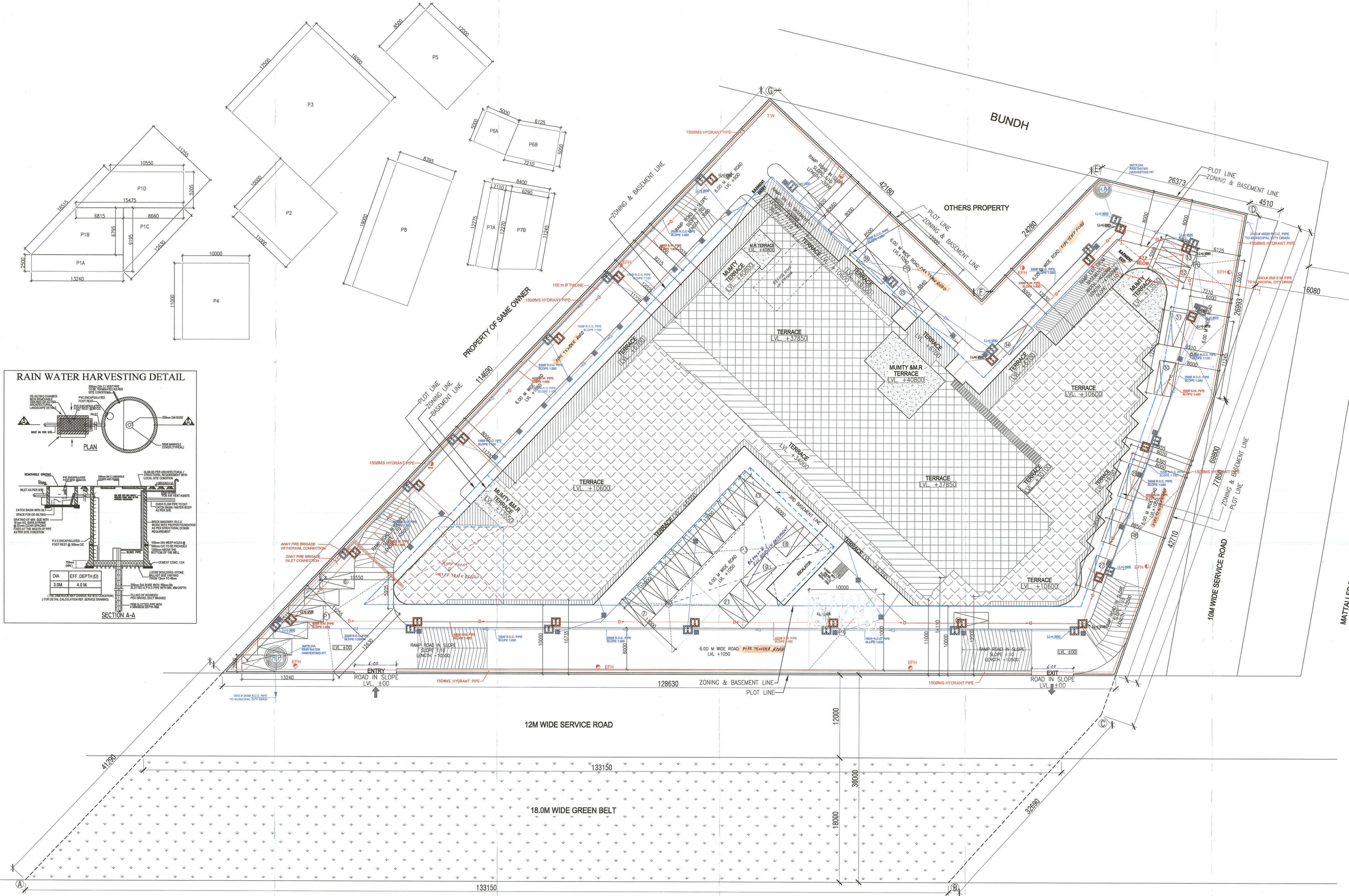

TO GURUGRAM — GURUGRAM SOHNA ROAD — TO SOHNA

SITE DETAIL

TOTAL AREA OF LAND =2.851 ACRES OR 11537.569 SQMT.

NET LAND AREA FOR F.A.R/COVERAGE =2.1383 ACRES OR 8653.379 SQMT.

	DESCRIPTION	PERMISSIBLE AREA IN SQMT.	ACHIEVED AREA IN SQMT.
1	GROUND COVERAGE	60 % OR 5192.027	3408.902 39.39%
2	F.A.R	175 % OR 15143.414	-
3	SOLID WASTE MANAGEMENT 3% OF 2.1383 ACRES	259.601	-
4	TOTAL PERMISSIBLE F.A.R	15403.015 178 %	15396.887 177.92 %

AREA DETAIL

F.A.R AREA IN ON ALL FLOOR

FLOOR	AREA IN SQMT.
GROUND FLOOR	3408.902
FIRST FLOOR	2594.457
SECOND FLOOR	1421.053
THIRD FLOOR	1382.766
4TH FLOOR	1382.228
5TH FLOOR	1382.205
6TH FLOOR	1304.443
7TH FLOOR	1380.804
8TH FLOOR	1140.029
TOTAL AREA	**15396.887**
TOTAL PROPOSED F.A.R AREA	**15396.887**

TOTAL AREA ALL BASEMENT	
BASEMENT -1	4257.757
BASEMENT -2	4169.873
BASEMENT -3	3764.868
TOTAL AREA ALL BASEMENT	**12192.498**

PARKING DETAIL

REQUIRED CAR PARKING SPACE @ 1 CAR PER 50 SQMT. ON PERM. F.A.R = 15403.015 / 50 = 308 CARS

BASEMENT -1 PROPOSED CAR PARKING	88 CAR
BASEMENT -2 PROPOSED CAR PARKING	89 CAR
BASEMENT -3 PROPOSED CAR PARKING	96 CAR
ALL BASEMENT TOTAL PROPSED CAR PARKING	**273 CARS**

PROPOSED CAR PARKING AT SURFACE = 36 CARS

PROPOSED CAR PARKING IN BASEMENTS = 268 CARS

TOTAL PROVIDED CAR PARKING = 273 + 36 = 309 CARS

BUILTUP AREA DETAIL

F.AR AREA + ALL BASEMENT +(MUMTY. MACHINE ROOM & STAIRCASE)

15396.887 +12192.498 + 524.159 = **28113.544** SQMT.

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. ... 14546 ... Superintending Engineer (HQ) HSVP, Panchkula

PARKING AREA CALCULATION

REMARK		LENGTH	X	BREATH	TOTAL IN SQMT.
P1	P1A	13.240	X	2.500	33.100
	P1B	13.240+6.815/2	X	6.795	20.055
	P1C	9.195x8.660	X	0.50	39.814
	P1D	15.475+10.550/2	X	5.21	67.730
P2		11.000	X	10.000	110.000
P3		16.000	X	17.500	280.000
P4		10.000	X	11.000	110.000
P5		12.000	X	5.500	66.000
P6	P6A	5.000	X	5.000	25.000
	P6B	6.125+7.210/2	X	5.000	33.338
P7	P7A	12.275+12.270/2	X	2.110	25.895
	P7B	12.270+11.245/2	X	6.290	73.955
P8		8.395	X	19.000	159.505
		TOTAL AREA			**1044.391**
		REQUIRED PARKING = 1044.391 / 23			45 CARS
		PROVIDED CAR PARKING =			**36 CARS**

LEGEND FOR PLUMBING

1	100ØCI SOIL & VENT PIPE
2	100ØCI WASTE & VENT PIPE
3	75Ø CI AS PIPE
4	COLD WATER SUPPLY DN TAKE
5	FLUSHING WATER DN TAKE
6	COLD WATER SUPPLY RISER
7	FLUSHING WATER RISER
8	160Ø uPVC RAIN WATER PIPE
F.D	FLOOR DRAIN
F.T	FLOOR TRAP
U.T	URINAL TRAP
C.O.P	CLEEN OUT PLUG
C.I	CAST IRON PIPE
G.I	GALVANIZED IRON PIPE
C.W.S	COLD WATER SUPPLY PIPE
H.W.S	HOT WATER SUPPLY PIPE
H.W.R	HOT WATER RETURN PIPE

M.H. FOR DRAIN 900X800mm

M.H. FOR SEWER 900X800mm

C.B. 450X450mm

FIRE DETECTION LEGEND :-

S.NO	DESCRIPTION
1	MANUAL CALL POINT
2	FIRE FIGHTER PHONE JACK
3	FIRE SOUNDER
4	DIRECTION SOUNDER
5	SMOKE DETECTOR ON TRUE CEILING
6	SMOKE DETECTOR ABOVE FALSE CEILING
7	HEAT DETECTOR
8	LASER DETECTOR
9	RESPONSE INDICATOR

FIRE FIGHTING LEGEND

A	150ø SPRINKLER PIPE FOR UPPER FLOOR
B	150ø MS HYDRANT PIPE
C	80ø DRAIN PIPE
FHC	FIRE HOSE CABINATE
	UPRIGHT TYPE SPRINKLER
	SIDE WALL SPRINKLER
	9 LITRES CAP. WATER CO2 TYPE FIRE EXTINGUISHERS
	4.5 Kg CO2 TYPE FIRE EXTINGUISHERS

NOTE :-

THIS BUILDING IS MECHANICALLY VENTILATED & FULLY AIR CONDITIONED

ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.

ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.

ALL BUILDING INCLUDING BASEMENT FULLY SPRIKLERED AS PER N.B.C. NORMS.

ALL TOILETS & CORRIDORS MECHANICALL LIGHTED & VENTILATED AS PER N.B.C. NORMS.

100 % POWER BACKUP PROVIDED

NOTE : GATE & B/WALL AS/STD DESIGN

PROJECT:-

REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 2.851ACRES,(LICENCE NO. 219 OF 2007 DATED 09-09-2007) IN SECTOR-47 GURGAON,BEING DEVELOPED BY M/S AUTOMAX (A UNIT OF M/S OMAX AUTOS LTD.)

ARCHITECTS

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ARCHITECT'S SIGN.	OWNER/AUTH. SIGN.
PALLAVI PUJARA ARCHITECT CA/2011/53312	

Scale : 1 : 200

Drawing Title:- SITE PLAN

Drawing No:- 1

This is a "PROVISIONAL APPROVED LAYOUT PLAN" Only for Purpose of inviting Objection from the general public

S.T.P. Member Secretary B.P.C — S.T.P.(G) Member B.P.C — C.T.P.(Hr) Chairman B.P.C — JD — PA — ATP

NEHA CHANDEL JD.

A.D.F.O. (HQ) DFS PKL Member B.P.C.