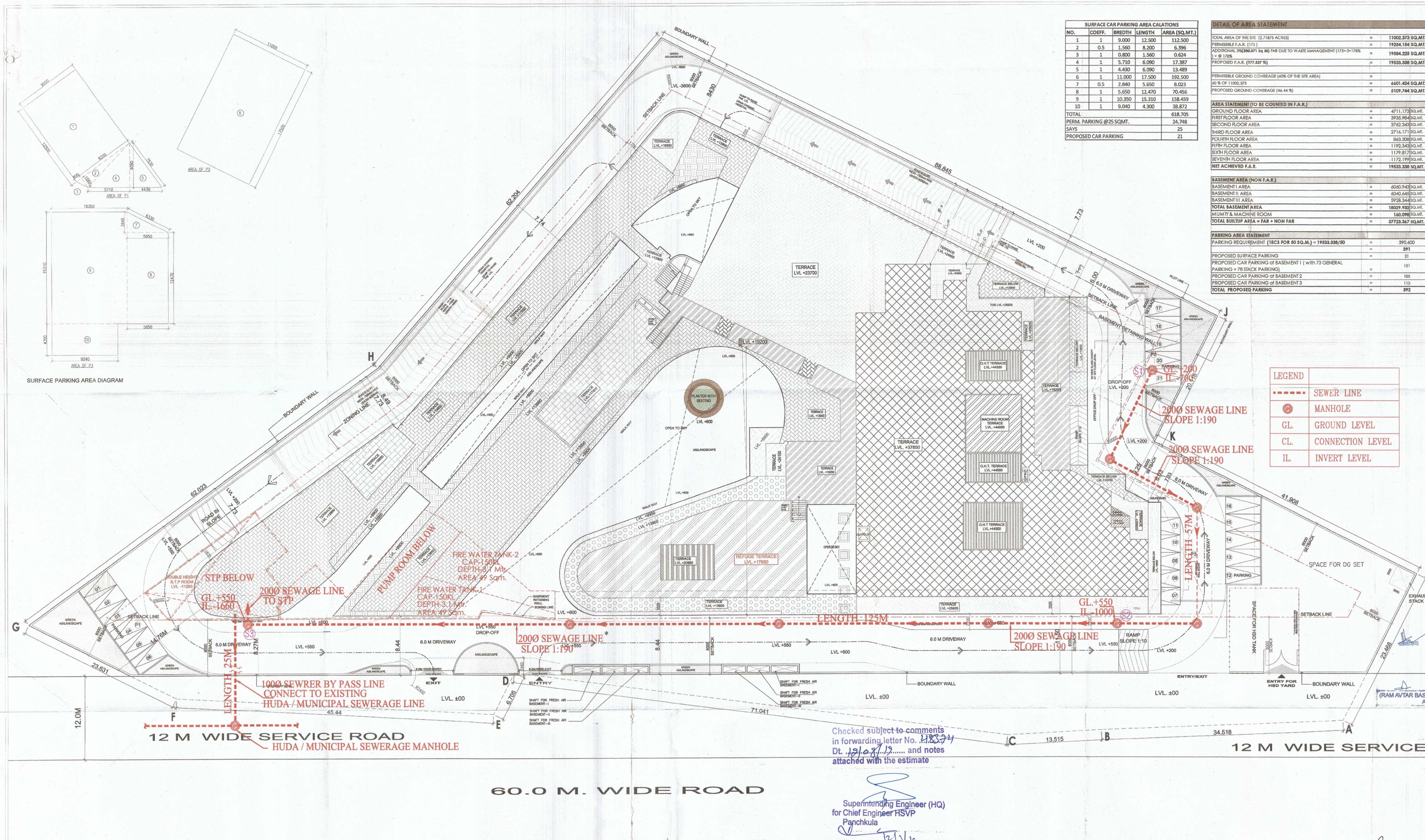




SURFACE CAR PARKING AREA CALATIONS				
NO.	COEFF.	BREDTH	LENGTH	AREA (SQ.MT)
1		1	9.000	112.500
2	0.5	1.560	8.200	6.396
3	1	0.800	1.500	0.624
5	1	5.710	6.090	17.387
5	1	4.430	6.090	14.469
6	1	11.000	17.000	192.500
7	0.5	2.840	5.650	8.023
8	1	5.650	12.470	70.456
9	1	10.350	15.310	158.469
10	1	9.040	43.800	38.872
TOTAL				618.706
PERM. PARKING @25 SQMT.				24.748
SAYS				25
PROPOSED CAR PARKING				21

DETAIL OF AREA STATEMENT		
TOTAL AREA OF THE SITE (2.71875 ACRES)	=	11002.373 SQ.MT.
PERMISSIBLE F.A.R. (175)	=	19254.154 SQ.MT.
ADDITIONAL 29.350/0.71% FAR due to 175% maximum limitation (175÷3=175%)	=	19934.225 SQ.MT.
PROPOSED F.A.R. (177.637 %)	=	19833.338 SQ.MT.
PERMISSIBLE GROUND COVERAGE (60% OF THE SITE AREA)	=	
40 % OF 11002.373	=	4401.454 SQ.MT.
PROPOSED GROUND COVERAGE (46.44 %)	=	5107.744 SQ.MT.
AREA STATEMENT (TO BE COUNTED IN F.A.R.)		
GROUND FLOOR AREA	=	41,171.723 SQ.MT.
FIRST FLOOR AREA	=	39,355.954 SQ.MT.
SECOND FLOOR AREA	=	37,623.343 SQ.MT.
THIRD FLOOR AREA	=	27,161.77 SQ.MT.
FOURTH FLOOR AREA	=	683.338 SQ.MT.
FIFTH FLOOR AREA	=	11,923.343 SQ.MT.
SIXTH FLOOR AREA	=	11,779.817 SQ.MT.
SEVENTH FLOOR AREA	=	11,772.199 SQ.MT.
NET ACHIEVED F.A.R.	=	19833.338 SQ.MT.

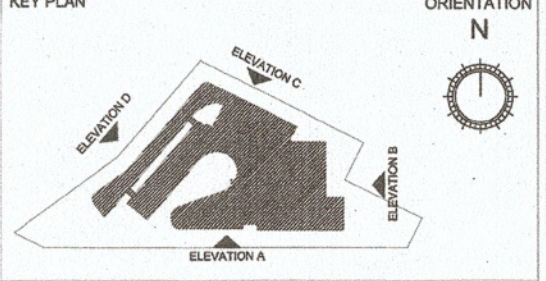
BASEMENT AREA (NON F.A.R.)		
BASEMENT I AREA	=	6050.943 SQ.MF.
BASEMENT II AREA	=	6040.645 SQ.MF.
BASEMENT III AREA	=	5928.344 SQ.MF.
TOTAL BASEMENT AREA	=	18022.932 SQ.MF.
MUMTY & MACHINE ROOM	=	160.098 SQ.MF.
TOTAL BUILDUP AREA = FAR + NON FAR	=	37723.347 SQ.MTF.

PARKING AREA STATEMENT		
PARKING REQUIREMENT (TECS FOR 50 SQ.M.) = 19533.338/50	=	390.600
PROPOSED SURFACE PARKING	=	391
PROPOSED CAR PARKING OF BASEMENT 1 (WITH 73 GENERAL PARKING + 78 STACK PARKING)	=	21
PROPOSED CAR PARKING OF BASEMENT 2	=	151
PROPOSED CAR PARKING OF BASEMENT 3	=	105
TOTAL PROPOSED PARKING	=	115
	=	392

LEGEND	
-----	SEWER LINE
	MANHOLE
GL.	GROUND LEVEL
CL.	CONNECTION LEVEL
IL.	INVERT LEVEL

NOTES:

- ALL LIGHTS SHALL HAVE 100W POWER BACKUP.
- THE BUILDING IS FULLY AIR CONDITIONED & MECHANICALLY VENTILATED.
- ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF IND.
- PRE-FIRE-FIGHTING FACILITY PROVISIONS SHALL BE AS PER RELEVANT FIRE PROVISIONS.
- BUILDING SHALL BE FULLY AUTOMATICALLY VENTILATED AS PER BUILDING CODE.
- ALL TOILETS ARE VENTILATED AS PER HARRIANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC FIREPROOFING SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING SHALL BE DESIGNED STRUCTURE(S) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- THE NEARABOUT OF THE STRUCTURE DESIGN AND STRUCTURAL STABILITY OF BUILDING AGAINST THE EARTHQUAKE SHALL BE ENTIRELY OF THE STRUCTURE ENGINEER'S AUTHORITY.
- THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL, GHRAO WATER AUTHORITY.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER THE COLORADO SPECTRUM SHALL USE ONLY LIGHT-EMITTING DIODE LAMP(S) FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING.
- ALL HANDICAP RAMPS WITH BUILDING.



PRINCIPAL ARCHITECT:

ACPL

ISO 9001:2008

Architecture
Management
Planning

CTP 810
Coordinator

ACPL-Design Ltd

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PROJECT (BALWANT SINGH) S.D. A.D.F. D.F.S.P. Member B.P.C.

REVISED BUILDING PLANS FOR
COMMERCIAL COLONY MEASURING 2.71875 Acres
(LICENCE No. 72 of 2013 DATED 27-07-2013)
IN SECTOR-92, GURGAON MANESAR URBAN COMPLEX
BEING DEVELOPED BY M/s SPAZE TOWERS PVT.LTD.

and found ok for Public Health
 (seal) Service only subject to constraints in
 drawing submitted. SMD - DW - 14/9/18
 175789
 Engineering (SMD)
 PP, Panchsara
 27/11/18
 For Space Towers Pvt. Ltd.
 OWNER/AUTH. SIGNATURE
 DRAWING TITLE: Signatory
 ARCHITECT'S SIGNATURE

SITE PLAN FOR SEWERAGE SCHEME

DRAWING NO. 01 PU/SW-05	SCALE :- 1:300
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Checked subject to comments
in forwarding letter No. 118374
Dt. 12/08/19..... and notes
attached with the estimate

Superintending Engineer (HQ)
for Chief Engineer HSVP
Panchkula

Director
Town and Country Planning,
Haryana, Chandigarh

Plan for Service Estimate
 1. Superintending Engineer
 HUDA Circle No. 1,
 Bargaon 31.

2. Executive Engineer
 HSVP Division No. V
 Gurugram

3. Asstt. Chief Engineer
 HSVP, Gurugram

U. V.
Addl. Chief Engineer
HSVP, Gurugram
Jai