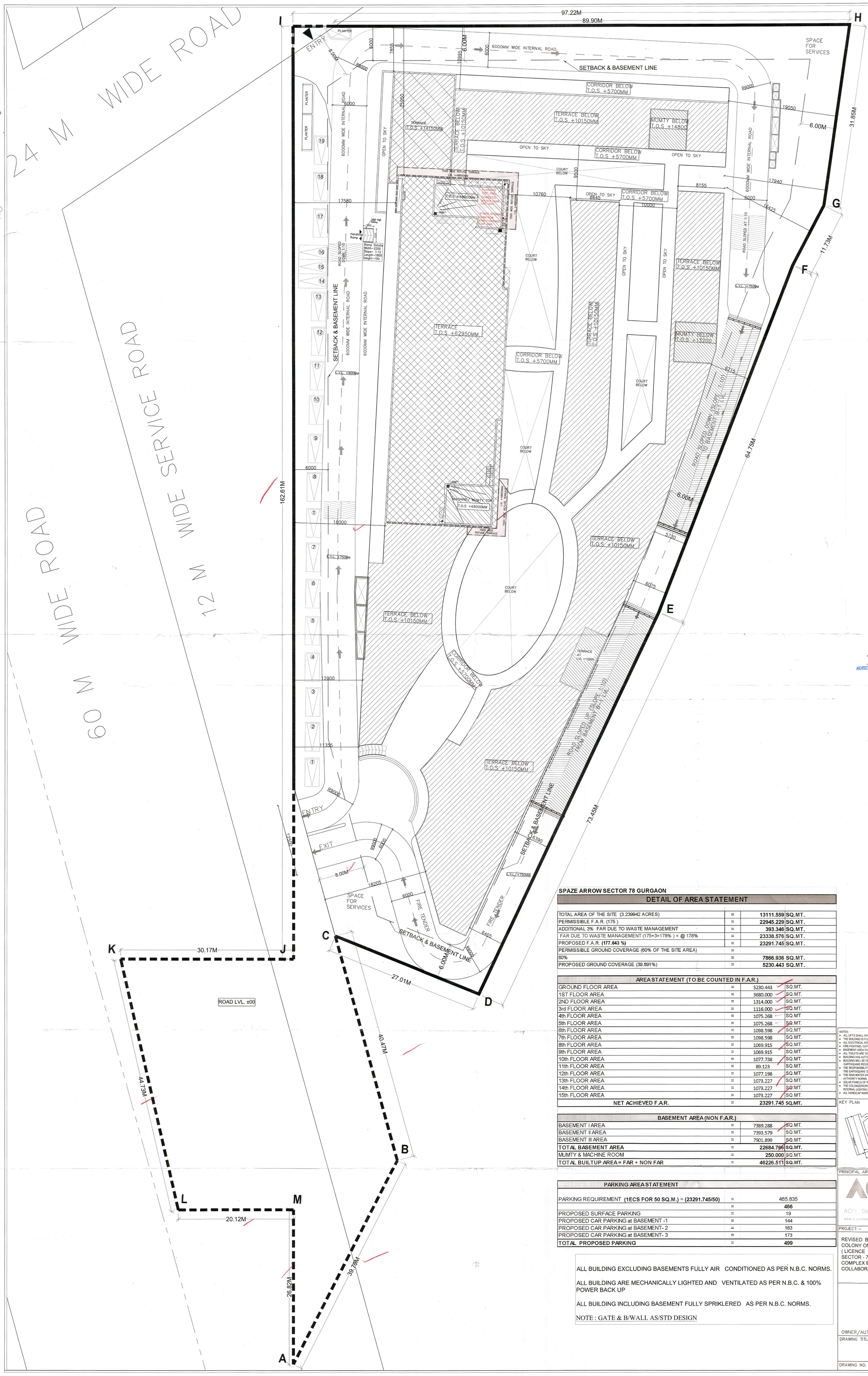
Set 02 (1-35)



SPAZE ARROW SECTOR 78 GURGAON

DETAIL OF AREA STATEMENT

TOTAL AREA OF THE SITE (3.239942 ACRES)	=	13111.559	SQ.MT.
PERMISSIBLE F.A.R. (175)	=	22945.229	SQ.MT.
ADDITIONAL 3% FAR DUE TO WASTE MANAGEMENT	=	393.346	SQ.MT.
FAR DUE TO WASTE MANAGEMENT (175+3=178%) = @ 178%	=	23338.576	SQ.MT.
PROPOSED F.A.R. **(177.643 %)**	=	23291.745	SQ.MT.
PERMISSIBLE GROUND COVERAGE (60% OF THE SITE AREA)	=		
60%	=	7866.936	SQ.MT.
PROPOSED GROUND COVERAGE (39.891%)	=	5230.443	SQ.MT.

AREA STATEMENT (TO BE COUNTED IN F.A.R.)			
GROUND FLOOR AREA	=	5230.443	SQ.MT.
1ST FLOOR AREA	=	3680.000	SQ.MT.
2ND FLOOR AREA	=	1314.000	SQ.MT.
3rd FLOOR AREA	=	1116.000	SQ.MT.
4th FLOOR AREA	=	1075.268	SQ.MT.
5th FLOOR AREA	=	1075.268	SQ.MT.
6th FLOOR AREA	=	1098.598	SQ.MT.
7th FLOOR AREA	=	1098.598	SQ.MT.
8th FLOOR AREA	=	1069.915	SQ.MT.
9th FLOOR AREA	=	1069.915	SQ.MT.
10th FLOOR AREA	=	1077.738	SQ.MT.
11th FLOOR AREA	=	89.123	SQ.MT.
12th FLOOR AREA	=	1077.198	SQ.MT.
13th FLOOR AREA	=	1073.227	SQ.MT.
14th FLOOR AREA	=	1073.227	SQ.MT.
15th FLOOR AREA	=	1073.227	SQ.MT.
NET ACHIEVED F.A.R.	=	**23291.745**	**SQ.MT.**

BASEMENT AREA (NON F.A.R.)			
BASEMENT I AREA	=	7389.288	SQ.MT.
BASEMENT II AREA	=	7393.579	SQ.MT.
BASEMENT III AREA	=	7901.899	SQ.MT.
TOTAL BASEMENT AREA	=	**22684.766**	**SQ.MT.**
MUMTY & MACHINE ROOM	=	250.000	SQ.MT.
TOTAL BUILTUP AREA = FAR + NON FAR	=	**46226.511**	**SQ.MT.**

PARKING AREA STATEMENT		
PARKING REQUIREMENT **(1ECS FOR 50 SQ.M.) = (23291.745/50)**	=	465.835
	=	**466**
PROPOSED SURFACE PARKING	=	19
PROPOSED CAR PARKING at BASEMENT -1	=	144
PROPOSED CAR PARKING at BASEMENT- 2	=	163
PROPOSED CAR PARKING at BASEMENT- 3	=	173
TOTAL PROPOSED PARKING	=	**499**

ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.

ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. & 100% POWER BACK UP

ALL BUILDING INCLUDING BASEMENT FULLY SPRIKLERED AS PER N.B.C. NORMS.

NOTE : GATE & B/WALL AS/STD DESIGN

ARCHITECT(HQ) — ATP Member Secretary B.P.C. — STP(HQ) Member B.P.C. — CTP(HQ) Chairman B.P.C.

JD — FK — ATP

Checked and found ok for Public Health (Internal) Service Plan subject to comments in forwarding Note No. SE(HQ)/..... Dt. 6/3/17 43324

Superintending Engineer (HQ) HSVP, Panchkula 6/3/17

A.D.F.O. (HQ) DFS PKL Member B.P.C.

DINESH KUMAR SD (HQ)

This is a " PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public

(HQ) ...ate of Town and Country Planning, ..., Chandigarh

NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- THE BUILDING IS FULLY AIR CONDITIONED & MECHANICALLY VENTILATED.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- THE RESPONSIBILITY OF STRUCTURE DESIGN AND STRUCTURE STABILITY OF BUILDING AGAINST THE EARTHQUAKE SHALL BE ENTIRELY OF THE STRUCTURE ENGINEER/ ARCHITECT/OWNER
- THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AYTHORITY NORMS.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER
- THE COLONIZER/OWNER SHALL USE ONLY LIGHT-EMITTING DIODE LAMPS(LED) FITTING FOR INTERNAL LIGHTING AS WELL AS CAMPUS LIGHTING.
- ALL HANDICAP RAMPS WITH RAILING.

KEY PLAN

ORIENTATION N

PRINCIPAL ARCHITECT:

ACPL Design Ltd — ISO 9001:2008 — Architecture Management Planning

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www.acplonline.com E: contact@acplonline.com Fr. +91 11 24634088

PROJECT: –

REVISED BUILDING PLAN OF COMMERCIAL COLONY ON THE LAND MEASURING 3.24722 Acres (LICENCE NO. 56 OF 2012 DATED 06-06-2012) IN SECTOR - 78, DISTT. -GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY ISHAN SINGH IN COLLABORATION WITH SPAZE TOWERS PVT. LTD.

OWNER/AUTH. SIGNATURE

KULMEET SINGH WADHWA ARCHITECT C/1784/2013

ARCHITECT'S SIGNATURE

DRAWING TITLE

SITE PLAN
(Architecture)

DRAWING NO. S–01

SCALE :– 1: 200@A0