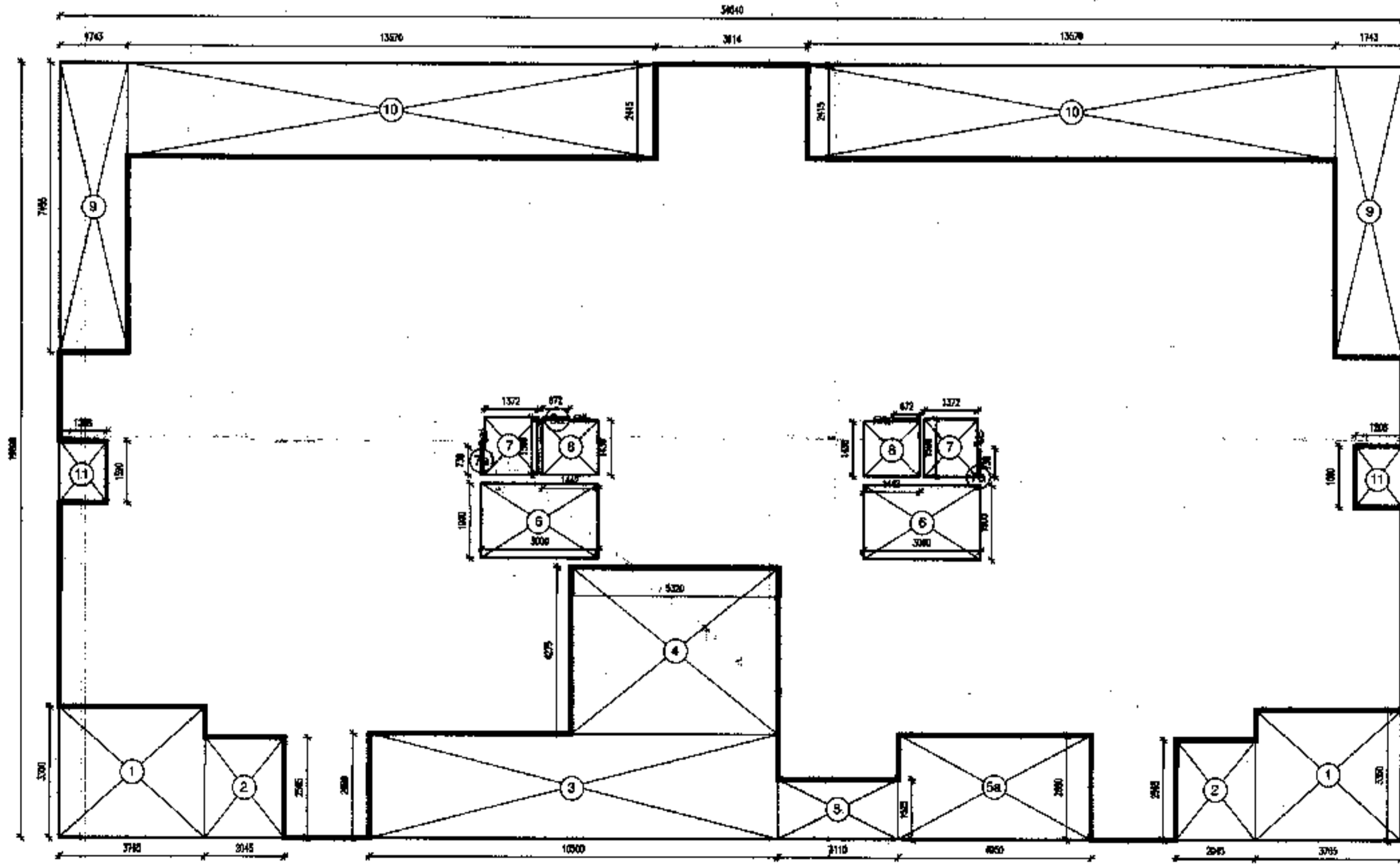


SECOND FLOOR PLAN  
TOWER-1, TYPE-A +7600 MM LVL



BLOCK DIAGRAM  
TOWER-1, TYPE-A (SECOND FLOOR) +7600 MM LVL

SECOND FLOOR AREA  
ADDITION

AREA CALCULATION  
AREA - (XxY)  
34540 x 15680 = 687.00

ADDITION AREA	=	687.00	SQ.MT	
DEDUCTION DETAIL				
1	3765 X	3380 X	2	25.23
2	2045 X	2545 X	2	10.49
3	10500 X	2810	2	28.14
4	5500 X	4225	2	22.74
5	3030 X	1525	2	4.74
5a	4690 X	2680	2	13.27
6	3000 X	1900 X	2	11.40
7	1372 X	1500 X	2	4.12
7a	70 X	790 X	2	0.32
8	1480 X	1442 X	2	4.12
8a	672 X	70 X	2	0.32
9	1748 X	748 X	2	25.99
10	13570 X	2415 X	2	65.54
11	1208 X	1390 X	2	3.84
<b>TOTAL</b>				<b>219.82</b>

SECOND FLOOR AREA  
ADDITION AREA - DEDUCTION AREA  
687-219.82 = 467.18 SQ.MT

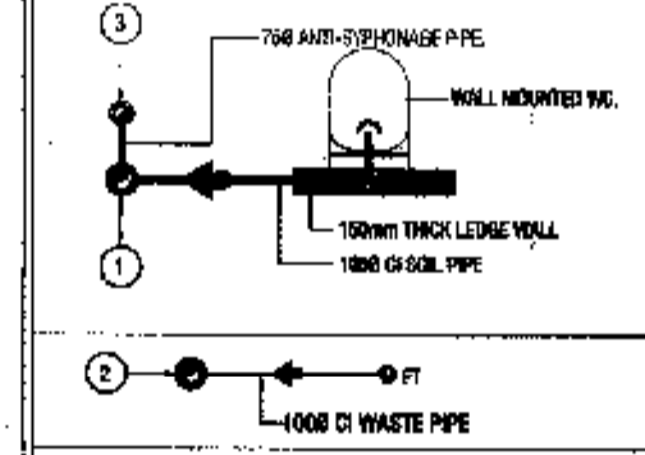
- PLUMBING NOTES:-**
1. WASH BASIN TO FLOOR TRAP (FT) 100MM Ø WASTE PIPE.
  2. KITCHEN SINK TO FLOOR TRAP FLOORABLE PIPE.
  3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 100MM Ø WASTE PIPE.
  4. 100MM Ø PIPE USED FOR B.O.K. & WASTE.
  5. 100MM Ø PIPE USED FOR KITCHEN WASTE.
  6. 110 Ø UPVC PIPE USED FOR TERRACE RAIN WATER.
  7. 80 Ø UPVC PIPE USED FOR BALCONY.

**SCHEDULE OF PIPES :-**

PIPE NO.	DESCRIPTION
1	100MM Ø B.O.K. & VENT PIPE
2	100MM Ø WASTE & VENT PIPE
3	75Ø ANTI-SYDNORGE PIPE
4	110 Ø UPVC TERRACE RAIN WATER PIPE
5	80 Ø UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DOWN TAKE PIPE
7	PLUMBING WATER SUPPLY DOWN TAKE PIPE
8	DOMESTIC WATER SUPPLY RISER PIPE*
9	PLUMBING WATER SUPPLY RISER PIPE*
10	HOT WATER SUPPLY DOWN TAKE PIPE FROM SOLAR PANEL
11	DOMESTIC WATER SUPPLY DOWN TAKE PIPE FOR PENTHOUSE

**PLUMBING LEGEND :-**

SYMBOL	DESCRIPTION
FT	FLOOR TRAP (100MM Ø) MM
FD	FLOOR DRAIN (100MM Ø) MM
BD	BALCONY DRAIN (100MM Ø) MM
WB	WASH BASIN
FT	FLOOR TRAP (100MM Ø) MM
FD	FLOOR DRAIN (100MM Ø) MM
BD	BALCONY DRAIN (100MM Ø) MM
WB	WASH BASIN



**PIPE LEGEND :-**

A	1500 M.S. FIRE WET RISER PIPE
B	1500 M.S. SPRINKLER RISER PIPE
C	100 M.S. SPRINKLER DRAIN PIPE
PHC	FIRE HOSE CABINET
FS	FLOW SWITCH
PS	PENDENT TYPE SPRINKLER
WS	WALL TYPE SPRINKLER
RF	SPRINKLER FEEDER LINE

**IMPORTANT NOTES:-**

- 1) 1500 WET RISER.
- 2) 1500 SPRINKLER RISER.
- 3) 100 DRAIN PIPE.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SHL	LINTEL	TYPE
1	1800	X		2400 D1
2	2900	X		2400 D2
3	1050	X		2400 D3
4	1465	X		2400 DW1
5	1500	X		2400 DW2
6	1800	X		2400 DW3
7	2100	X		2400 DW4
8	2750	X		2400 DW5
9	600	X	1200	2400 W1
10	1000	X	900	2400 W2
11	1070	X	900	2400 W3
12	2100	X	900	2400 W4
13	2750	X	900	2400 W5
14	1500	X	900	2400 W6

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24HR POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 280 OF 2007 DATED 02.11.2007 AND LICENCE NO. 60 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER -1, TYPE -A, SECOND FLOOR PLAN & AREA DIAGRAM (PHASE-1) +7600 MM LVL

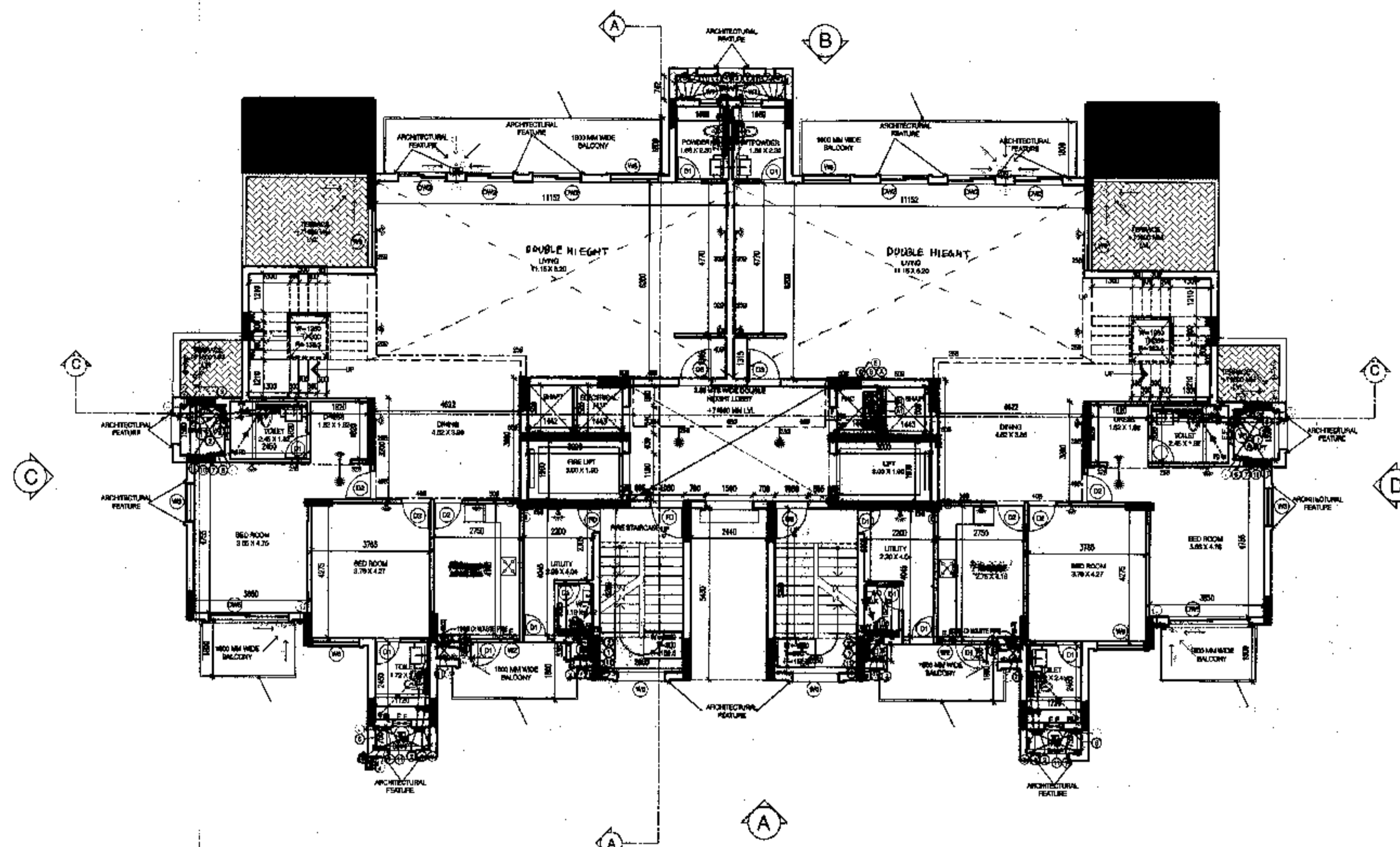
DEALT BY Kamshik Modi	SCALE 1:100	DRG. NO. 1-A-2.3
CHECKED BY Mehar K. Gupta	DATE	

THROUGH: AUTHORIZED SIGNATURE

FOR CHINTELS INDIA LIMITED & OTHERS

MAHESH KUMAR GUPTA  
C.A. 2003/33649





LOWER LEVEL PENT HOUSE PLAN (23RD FLOOR)  
FOR TOWER-1, TYPE-A +71650 MM LVL

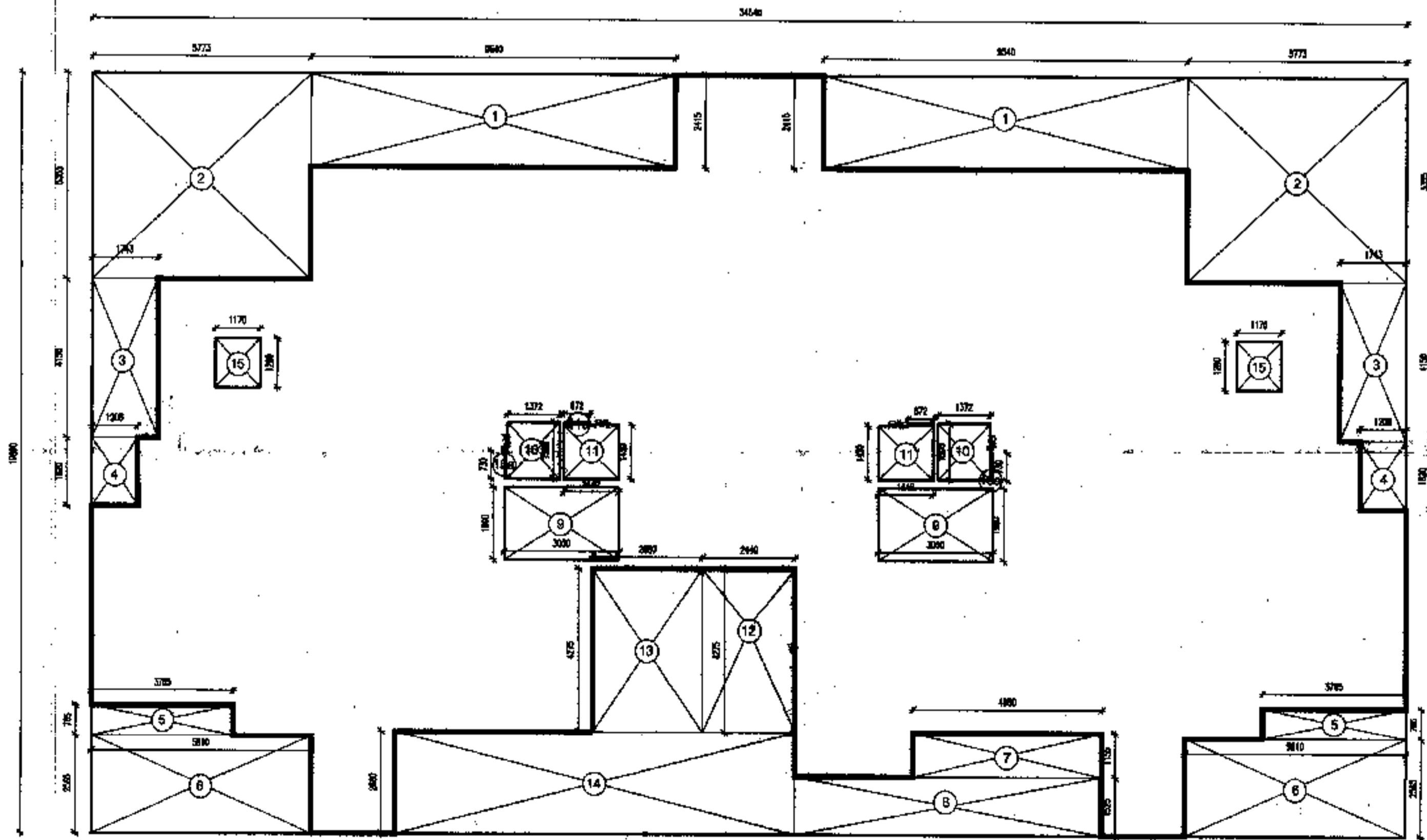
**LOWER LEVEL PENT HOUSE AREA ADDITION**

AREA CALCULATION  
AREA = (X x Y)  
34540 x 19350 = 667.00

ADDITION AREA	SC/M <sup>2</sup>
667.00	667.00

**DEDUCTION DETAIL**

NO.	SIZE	NO.	AREA
1	9540 X 2415	2	46.08
2	5773 X 5565	3	61.83
3	1743 X 4130	4	14.47
4	1930 X 1205	5	4.40
5	3505 X 785	6	5.91
6	5830 X 2565	7	29.81
7	4890 X 1155	8	5.72
8	8080 X 3515	9	12.29
9	3000 X 750	10	11.40
10	1372 X 2970	11	4.12
10a	70 X 730	12	0.10
11	1480 X 1440	13	4.12
11a	672 X 70	14	0.08
12	2440 X 4225	15	10.48
13	2880 X 4075		12.31
14	10500 X 2680		28.14
15	1100 X 1250		3.02
<b>TOTAL</b>			<b>254.23</b>



BLOCK DIAGRAM TOWER-1, TYPE-A (23RD FLOOR)  
(PENT HOUSE LOWER LEVEL) +71650 MM LVL

**PLUMBING NOTES:-**

- WASH BASIN TO FLOOR TRAP (FT) 200 Ø WASTE PIPE.
- KITCHEN SINK TO FLOOR TRAP (FT) 100 Ø WASTE PIPE.
- FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 800 Ø WASTE PIPE.
- 1000 Ø PIPE USED FOR SOIL & WASTE.
- 1000 Ø PIPE USED FOR KITCHEN WASTE.

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	1000 Ø SOIL & WASTE PIPE
2	1000 Ø WASTE & VENT PIPE
3	750 ANTI-SIPHONAGE PIPE
4	DOMESTIC WATER SUPPLY DN TAKE PIPE
5	FLUSHING WATER SUPPLY DN TAKE PIPE
6	DOMESTIC WATER SUPPLY RISER PIPE
7	FLUSHING WATER SUPPLY RISER PIPE
8	HOT WATER SUPPLY DN TAKE PIPE FROM SOLAR PANEL
9	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR PENTHOUSE

**PLUMBING LEGEND:-**

SYMBOL	DESCRIPTION
FT	FLOOR TRAP (1000Ø) MM
FD	FLOOR DRAIN (1000Ø) MM
WASH BASIN	WASH BASIN
KITCHEN SINK	KITCHEN SINK
1000 Ø SOIL PIPE	1000 Ø SOIL PIPE
1000 Ø WASTE PIPE	1000 Ø WASTE PIPE
750 ANTI-SIPHONAGE PIPE	750 ANTI-SIPHONAGE PIPE
WALL MOUNTED VENT	WALL MOUNTED VENT
100mm THICK LEADEN WALL	100mm THICK LEADEN WALL
1000 Ø WASTE PIPE	1000 Ø WASTE PIPE

**PIPE LEGEND:-**

SYMBOL	DESCRIPTION
A	1000 M.S. FINE MET. RIBBER PIPE
B	1000 M.S. SPINWELDER RISER PIPE
C	800 M.S. SPINWELDER DRAIN PIPE
FHC	FIRE HOSE CABINET
FS	FIRE SWITCH
PT	PENETRANT TYPE SPRINKLER
SP	SEE WALL TYPE SPRINKLER
SPR	SPRINKLER FEEDER LINE

**IMPORTANT NOTES:-**

- 200 x 600mm CUT OUT IN FHC.
- 1000 WET RISER.
- 1000 SPINWELDER RISER.
- 800 DRAIN PIPE.

Member Secretary  
 B.P.C.

Member  
 B.P.C.

Chairman  
 B.P.C.

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800	X	-	2400 D1
2	900	X	-	2400 D2
3	1050	X	-	2400 D3
4	1465	X	-	2400 DW1
5	1500	X	-	2400 DW2
6	1800	X	-	2400 DW3
7	2100	X	-	2400 DW4
8	2750	X	-	2400 DW5
9	600	X	1200	2400 W1
10	1000	X	900	2400 W2
11	1070	X	900	2400 W3
12	2100	X	900	2400 W4
13	2750	X	900	2400 W5
14	1500	X	900	2400 W6

**NOTES**

- DIMENSIONS ARE NOT TO BE SCALED.
- ALL DIMENSIONS ARE IN MM.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BOUNDARY WALL AND GATE AS PER STANDARDS.
- ALL WALLS ARE 230/115 MM THK. BRICK WALL.
- RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 58 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

**DRAWING TITLE:**  
TOWER-1, TYPE-A, LOWER LEVEL PENT HOUSE FLOOR PLAN & AREA DIAGRAM (PHASE-1) +71650MM

DEALT BY Kausik Modi	SCALE 1:100	DRG. NO. 1-A-2.5
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORISED SIGNATURE

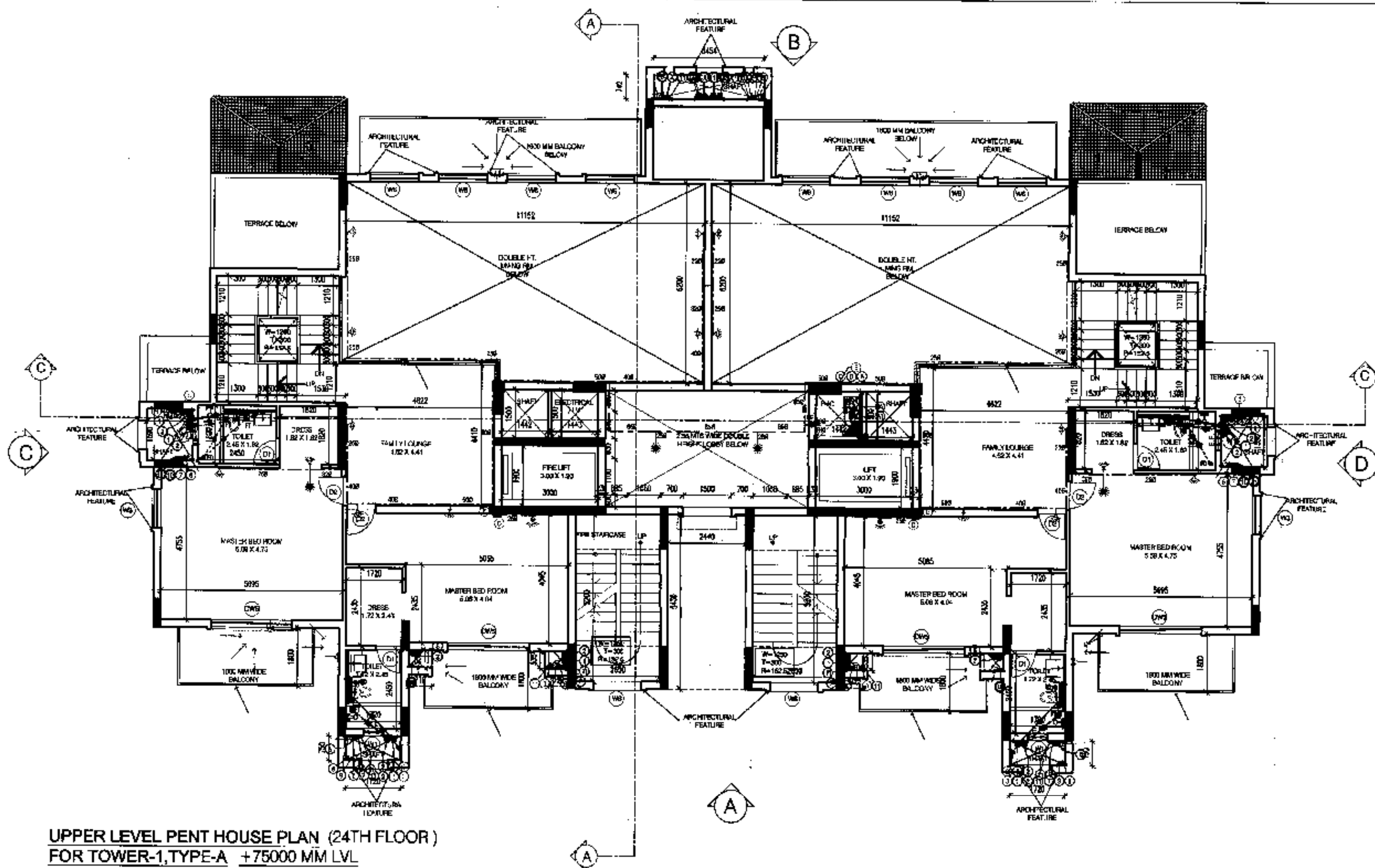
Checked and found ok for Public Health (Civil) Services and subject to comments in forwarding letter No. 518/2012 D.D. 14/12/12

MANISH KUMAR GUPTA  
 CA 2005/38549

OWNERS SIGN: \_\_\_\_\_ ARCHITECT'S SIGN: \_\_\_\_\_

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



UPPER LEVEL PENT HOUSE PLAN (24TH FLOOR)  
FOR TOWER-1, TYPE-A +75000 MM LVL

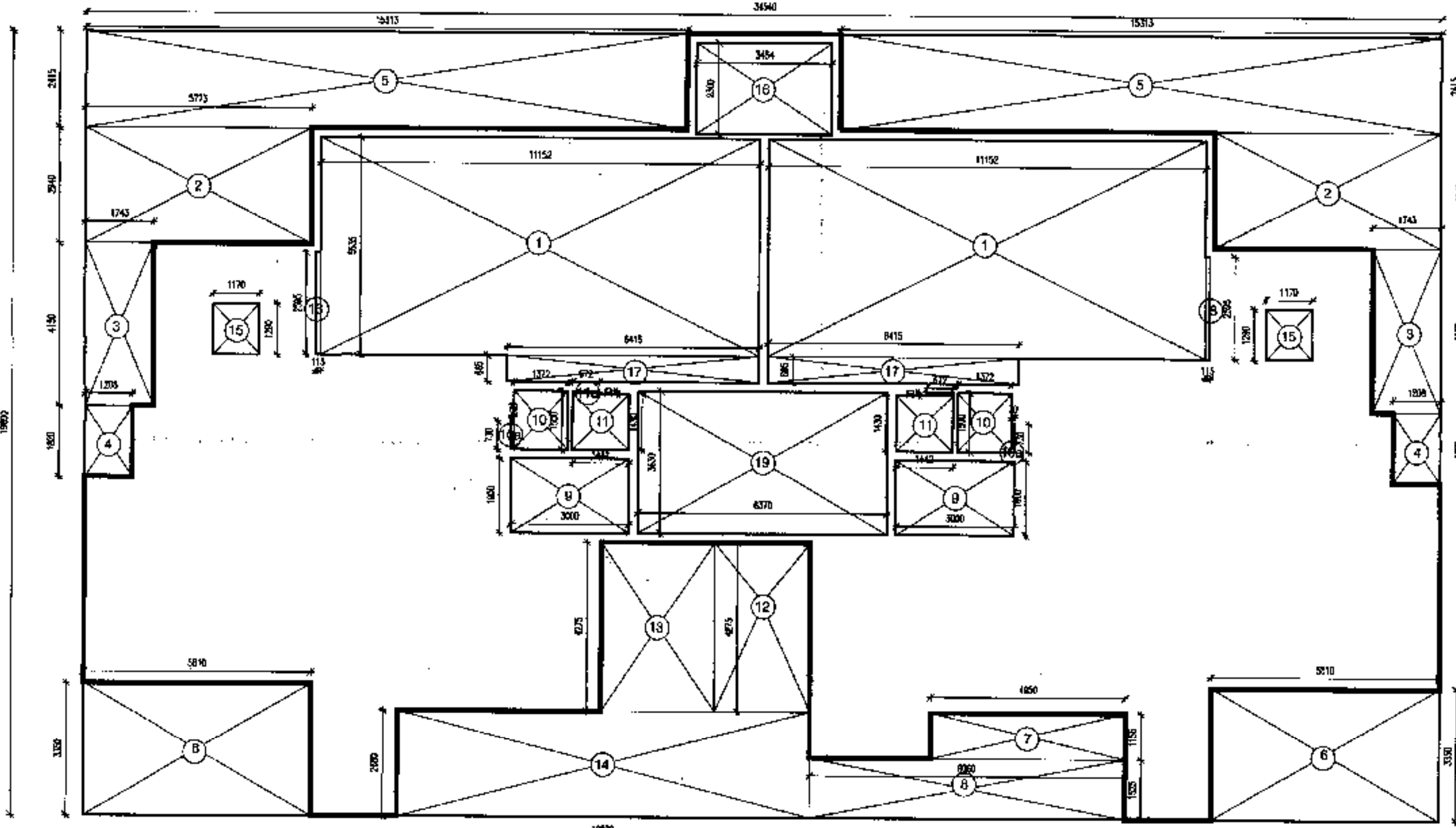
UPPER LEVEL PENT HOUSE AREA  
ADDITION

AREA CALCULATION  
AREA = (X x Y)  
34540 x 19850 = 687.00

ADDITION AREA = 687.00 SQ.MT

DEDUCTION DETAIL				
1	11152 X	5585 X	2	123.45
2	5773 X	2940 X	2	33.95
3	1743 X	4150 X	2	14.47
4	1830 X	1208 X	2	4.40
5	15313 X	2415 X	2	73.95
6	5810 X	3350 X	2	38.98
7	4680 X	1155		5.72
8	8080 X	1525		12.29
9	3000 X	1900 X	2	11.40
10	1500 X	1372 X	2	4.12
10a	70 X	730 X	2	0.10
11	1442 X	1480 X	2	4.12
11a	70 X	672 X	2	0.09
12	2440 X	4275		10.43
13	2880 X	4275		12.31
14	10500 X	2980		28.14
15	1170 X	1250 X	2	3.02
16	3454 X	2300		7.94
17	6415 X	665 X	2	8.53
18	115 X	2585 X	2	0.60
19	6370 X	3630		23.12
<b>TOTAL</b>				
<b>421.09</b>				

UPPER LEVEL PENT HOUSE AREA  
ADDITION AREA DEDUCTION AREA  
687-421.09 = 265.91 SQ.MT



BLOCK DIAGRAM TOWER -1, TYPE-A (24TH FLOOR)  
(PENT HOUSE UPPER LEVEL) +75000 MM LVL

**PLUMBING NOTES:-**

1. WASH BASIN TO FLOOR TRAP (FT) 1000 CI WASTE PIPE.
2. KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 500 CI WASTE PIPE.
4. 1000 CI PIPE USED FOR SOIL & WASTE.
5. 1000 CI PIPE USED FOR KITCHEN WASTE.

**SCHEDULE OF PIPES :-**

PIPE NO.	DESCRIPTION
1	1000 CI SOIL & WASTE PIPE
2	1000 CI WASTE & VENT PIPE
3	750 CI SYPHONAGE PIPE

**PLUMBING LEGEND:-**

SYMBOL	DESCRIPTION
FT	FLOOR TRAP (1000 CI) MM
FD	FLOOR DRAIN (1000 CI) MM
WB	WASH BASIN
KS	KITCHEN SINK
FD	FLOOR DRAIN
FT	FLOOR TRAP
150mm THICK LITHUM WALL	1000 CI SOL PIPE
750 CI SYPHONAGE PIPE	WALL MOUNTED INC.
1000 CI WASTE PIPE	

**FIRE LEGEND:-**

- A 1500 M.S FIRE HYD PIPE
- B 1500 M.S SPRINKLER HEAD PIPE
- C 800 M.S SPRINKLER DRAIN PIPE
- RIC FIRE HOSE CABINET
- FSM FLOW SWITCH
- Pendent Type Sprinkler
- SIW Side Wall Type Sprinkler
- Sprinkler Feeder Line

**IMPORTANT NOTES:-**

- 1) 1500 M.S SPRINKLER HEAD PIPE
- 2) 1500 M.S SPRINKLER FEEDER
- 3) 800 M.S DRAIN PIPE

Checked and found ok for Public Health (Internal) Services only subject to comments in forwarding letter No. 20/24/2012/11/13  
Superintending Engineer (H)  
HUDA, Panohke

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LUNTEL	TYPE
1	3000 X	-	2400	D1
2	2900 X	-	2400	D2
3	1050 X	-	2400	D3
4	1465 X	-	2400	DW1
5	1500 X	-	2400	DW2
6	1800 X	-	2400	DW3
7	2100 X	-	2400	DW4
8	2750 X	-	2400	DW5
9	1615 X	-	2400	DW6
10	2400 X	-	2400	DW7
11	600 X	1200	2400	W1
12	1000 X	900	2400	W2
13	1070 X	900	2400	W3
14	2100 X	900	2400	W4
15	2750 X	900	2400	W5
16	1500 X	900	2400	W6
17	2400 X	900	2400	W7
18	800 X	900	2400	W8

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:  
  
PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.284 = 20.168 ACRES/LICENCE NO. 260 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 108, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-1, TYPE-A, UPPER LEVEL  
PENT HOUSE FLOOR PLAN & AREA  
DIAGRAM (PHASE-1) +75000MM

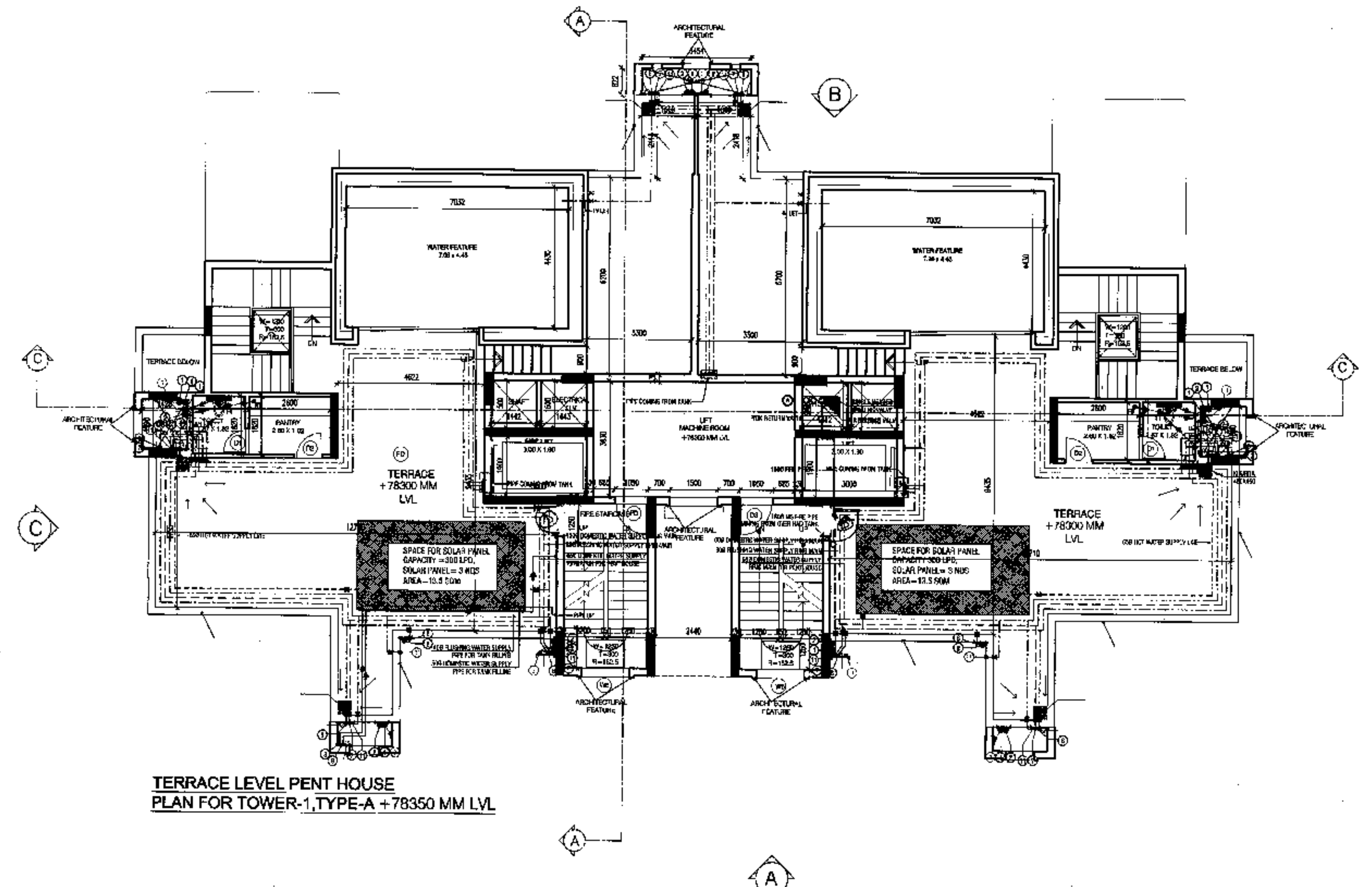
DEALT BY Kaushik Modi	SCALE 1:100	DRG. NO. 1-A-2.6
CHECKED BY Manish K. Gupta	DATE	

THROUGH: AUTHORISED SIGNATORY

OWNERS SIGN: CHINTELS INDIA LIMITED & OTHERS  
ARCHITECTS SIGN: RAJ KIRAN PVT. LTD.

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



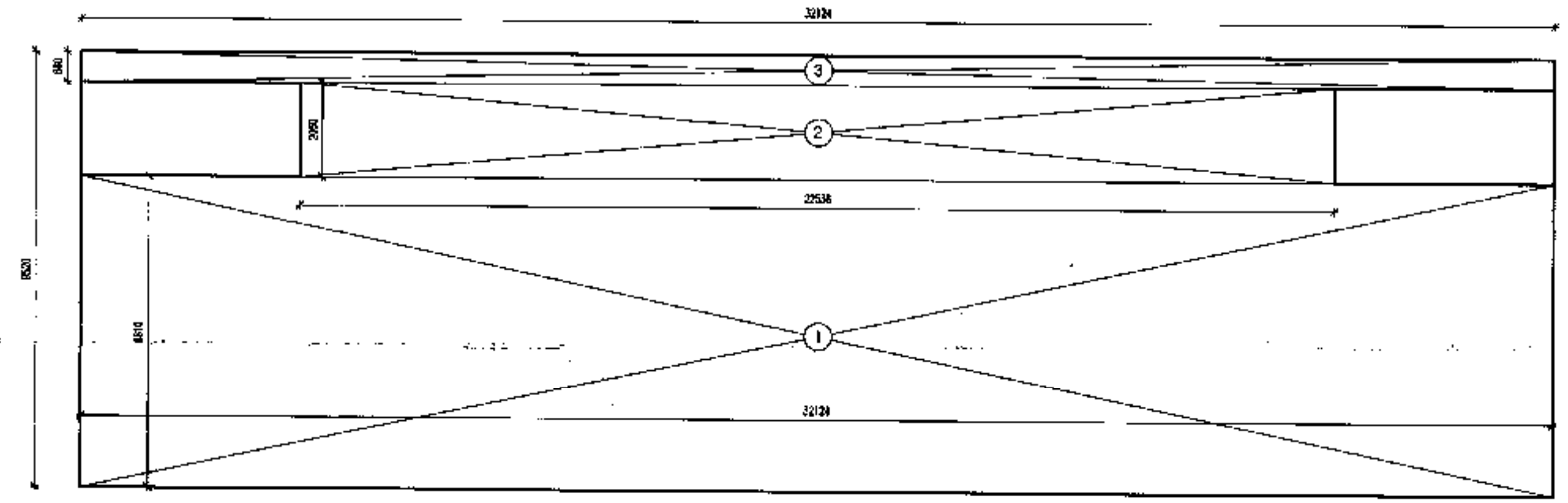
TERRACE LEVEL PENT HOUSE  
PLAN FOR TOWER-1, TYPE-A +78350 MM LVL

**TERRACE LEVEL PENT HOUSE AREA ADDITION**

AREA CALCULATION  
AREA = (X x Y)  
32124 x 9520 = 305.82

DEDUCTION DETAIL	AREA (SQ.MT)
1 32124 X 6810	218.76
2 22536 X 2050	46.20
3 32124 X 660	21.20
<b>TOTAL</b>	<b>286.17</b>

TERRACE LEVEL PENT HOUSE AREA  
ADDITION AREA - DEDUCTION AREA  
305.82 - 286.17 = 19.66 SQ.MT



BLOCK DIAGRAM TOWER -1, TYPE-A  
(PENT HOUSE TERRACE LEVEL) +78350 MM LVL

**PLUMBING NOTES:-**

1. WASH BASIN TO FLOOR TRAP (FT) 200 Ø WASTE PIPE.
2. KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 200 Ø WASTE PIPE.
4. 100Ø Ø PIPE USED FOR SOIL & WASTE.
5. 100Ø Ø PIPE USED FOR KITCHEN WASTE.

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	100Ø Ø SOIL & VENT PIPE
2	100Ø Ø WASTE & VENT PIPE
3	100Ø Ø WASTE PIPE

**PLUMBING LEGEND:-**

SYMBOL	DESCRIPTION
FT	FLOOR TRAP (100ØØ) MM
FD	FLOOR DRAIN (100ØØ) MM

**FIRE LEGEND:-**

A	150Ø H.S. FIRE WET RISER PIPE
B	150Ø H.S. SPRINKLER RISER PIPE
C	80Ø H.S. SPRINKLER DRAIN PIPE
HC	PIPE HOSE CABINET
FM	FIRE MOUNTED V.O.
PS	PENDENT TYPE SPRINKLER
WS	WALL TYPE SPRINKLER
SL	SPECIALER FEED-I LINE

**IMPORTANT NOTES:-**

1. 150Ø WET RISER
2. 150Ø SPRINKLER RISER
3. 80Ø DRAIN PIPE

Checked and found ok for Public Health (Internal) Services only subject to comments to forwarding letter No. 7/19/2012. 14/11/12

*(Signature)*  
Municipal Engineer  
M.U.D. District

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800	X	-	2400 D1
2	900	X	-	2400 D2
3	1050	X	-	2400 D3
4	1465	X	-	2400 DW1
5	1500	X	-	2400 DW2
6	1800	X	-	2400 DW3
7	2100	X	-	2400 DW4
8	2750	X	-	2400 DW5
9	1615	X	-	2400 DW6
10	2400	X	-	2400 DW7
11	600	X	1200	2400 W1
12	1000	X	900	2400 W2
13	1070	X	900	2400 W3
14	2100	X	900	2400 W4
15	2750	X	900	2400 W5
16	1500	X	900	2400 W6
17	2400	X	900	2400 W7
18	800	X	900	2400 W8

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.284 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 108, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE: TOWER-1, TYPE-A, TERRACE LEVEL PENT HOUSE PLAN & AREA DIAGRAM (PHASE-1)+78350 MM		
DEALT BY Kavshik Modi	SCALE 1:100	DRG. NO. 1-A-2.7
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORISED SIGNATORY

FOR CHINTELS INDIA LIMITED & OTHERS  
*(Signature)*  
Authorised Signatory

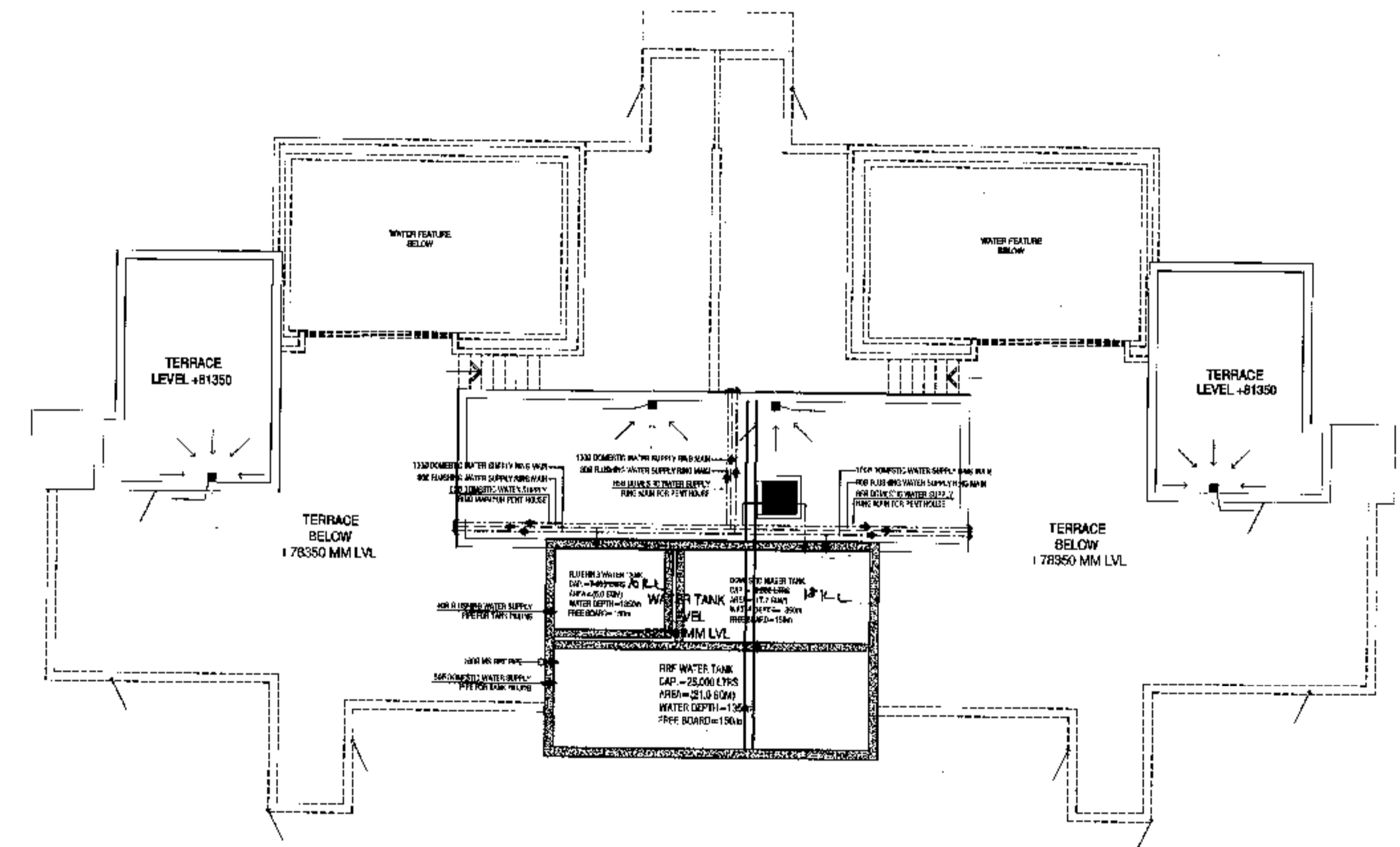
OWNER'S SIGN

ARCHITECT'S SIGN  
*(Signature)*  
K. KUMAR GUPTA  
C.A. 1008/55849

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



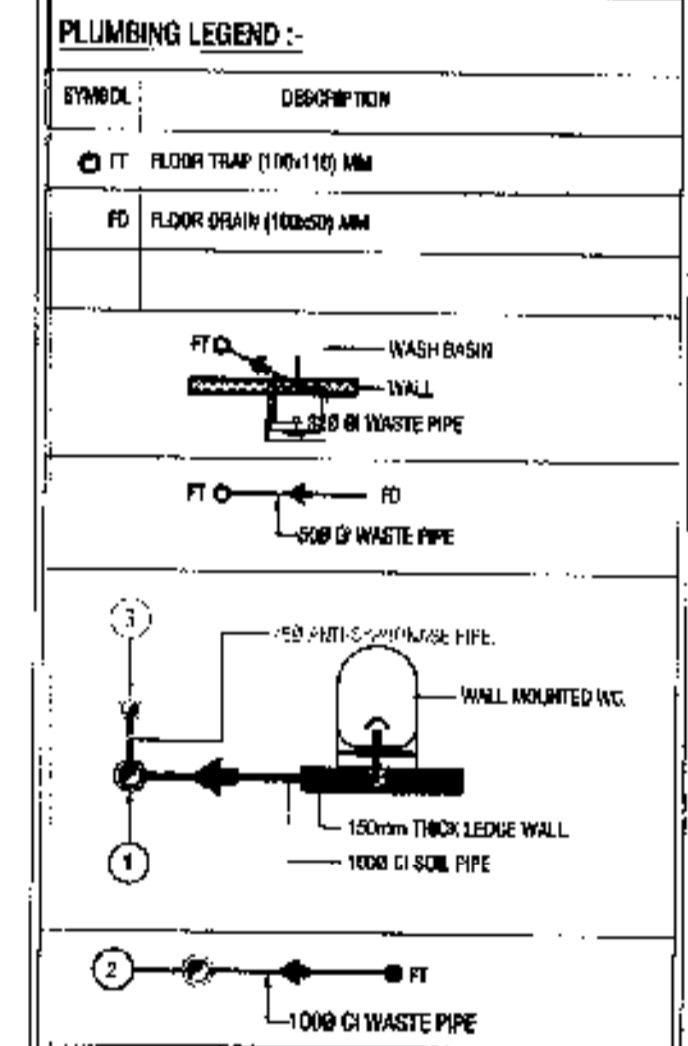
WATER TANK LEVEL PLAN  
TOWER-1, TYPE-A +82550 MM LVL

- PLUMBING NOTES:-**
1. WASH BASIN TO FLOOR TRAP (FT) 200 GI WASTE PIPE.
  2. KITCHEN SINK TO FLOOR TRAP FLOORABLE PIPE.
  3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 200 GI WASTE PIPE.
  4. 1000 CI PIPE USED FOR SOIL & WASTE.
  5. 1000 CI PIPE USED FOR KITCHEN WASTE.

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	1000 CI SOIL & VENT PIPE
2	1000 CI WASTE & VENT PIPE
3	750 MM TYPICAL SIZE OF PIPE

- PLUMBING LEGEND:-**
- | SYMBOL | DESCRIPTION             |
|--------|-------------------------|
| FT     | FLOOR TRAP (100x100) MM |
| FD     | FLOOR DRAIN (100x50) MM |



- PIPE LEGEND:-**
- A. 1000 CI SOIL WET RISER PIPE
  - B. 1000 CI WASTE RISER PIPE
  - C. 1000 CI SPRINKLER RISER PIPE
  - PCB FIRE HOSE CABINET
  - FSK FIRE SWITCH
  - FSK PENDENT TYPE SPRINKLER
  - FSK SIDE WALL TYPE SPRINKLER
  - FSK SPRINKLER FEEDER LINE
- IMPORTANT NOTES:-**
- 1) 1000 CI SOIL WET RISER PIPE
  - 2) 1000 CI WASTE RISER PIPE
  - 3) 1000 CI SOIL PIPE

S.T.P. (S) Member  
 S.T.P. (G) Member  
 Chairman  
 B.P.C.

Checked and found ok for their fees.  
 (Internal Services only subject to comments in forwarding letter dated 14/11/13)  
  
 S. Prasad  
 Superintending Engineer (S.E.)  
 MUDA, Panchkula  
 14/11/13

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

**PROJECT:**

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

**DRAWING TITLE:**

TOWER-1, TYPE-A, WATER TANK LEVEL PLAN (PHASE-1)-82550 MM LVL

DEALT BY Kamlesh Modi	SCALE 1:100	DRG. NO. 1-A-2.8
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORISED SIGNATORY

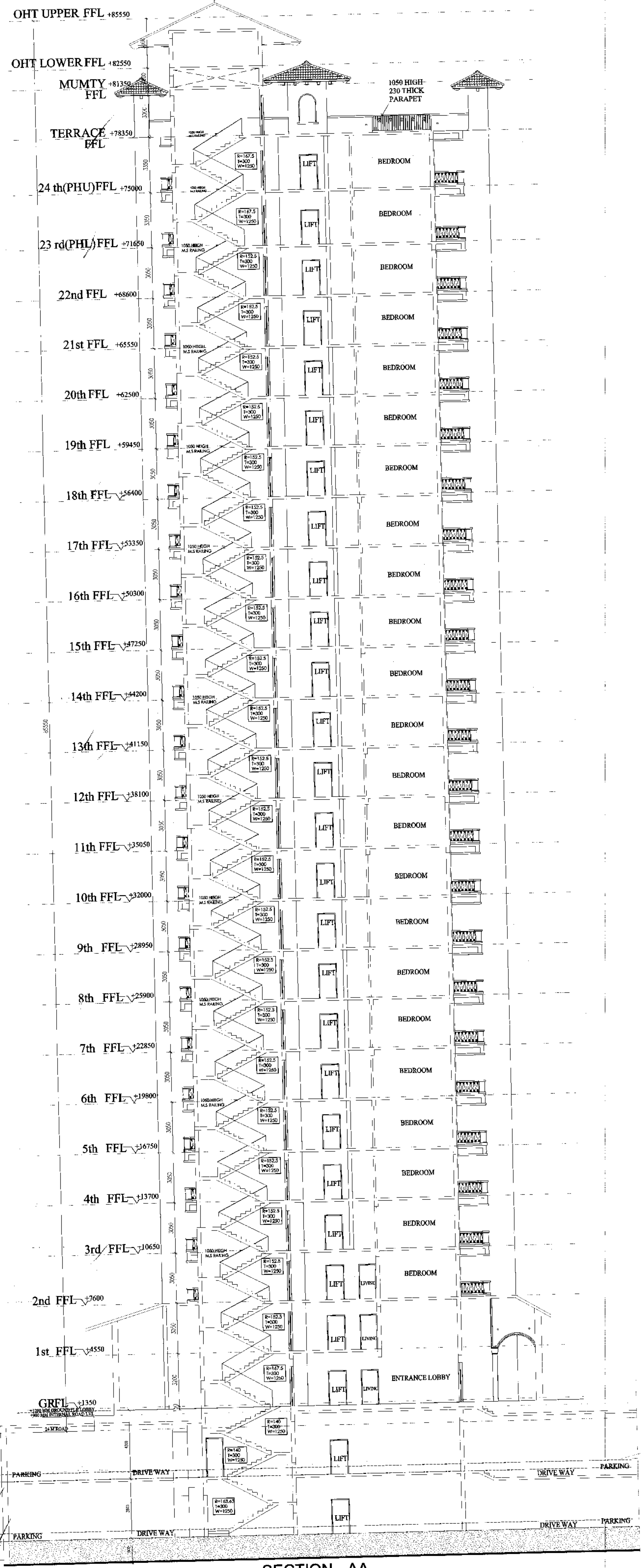
For CHINTELS INDIA LIMITED & OTHERS  
  
 MANISH KR. GUPTA  
 CHINTELS INDIA LTD.

OWNER'S SIGN ARCHITECT'S SIGN

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



Signature  
3 SEP 10  
Mansar  
Chairman  
E.P.C.



SECTION - AA

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

DEVELOPED BY

PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012) IN SECTOR-109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

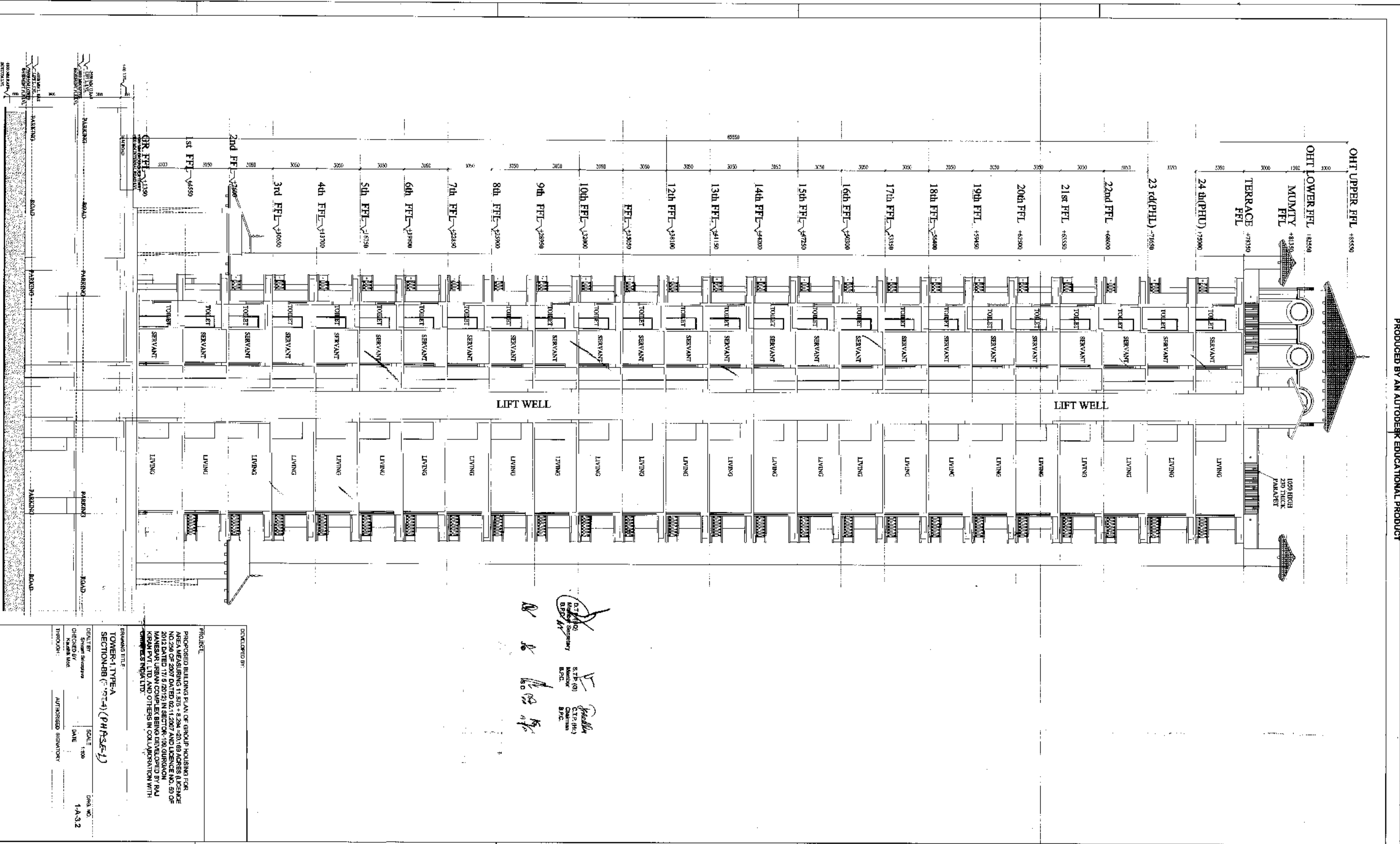
DRAWING TITLE:  
TOWER-1, TYPE-A SECTION-AA (1-1) (PHSE-1)

DEALT BY Shivam Choudhary	SCALE 1:100	DRG. NO. 1-A-3.1
CHECKED BY Kausik Modi	DATE	
THROUGH: AUTHORISED SIGNATORY		


OWNERS SIGN

ARCHITECTS SIGN

MANESAR URBAN COMPLEX  
CAZ2005/35549

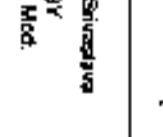
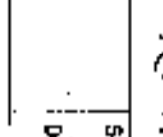
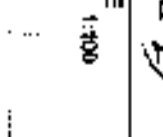




SECTION - BB

 D. K. Kulkarni  
 S.T. (G)  
 S.T. (G)  
 S.T. (G)

PROJECT:  
 PROPOSED BUILDING PLAN OF GROUP HOUSING FOR  
 AREA MESSURING 11.803 x 2.206 ACRES (APPROX) AT  
 NO. 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130 OF  
 MAIN ROAD, URBAN COMPLEX BEING DEVELOPED BY RAJ  
 KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH  
 CHAMPAS NIGAM LTD.

DRAWING TITLE:  
 TOWER-1 TYPE-A  
 SECTION-BB (PHASE-1)

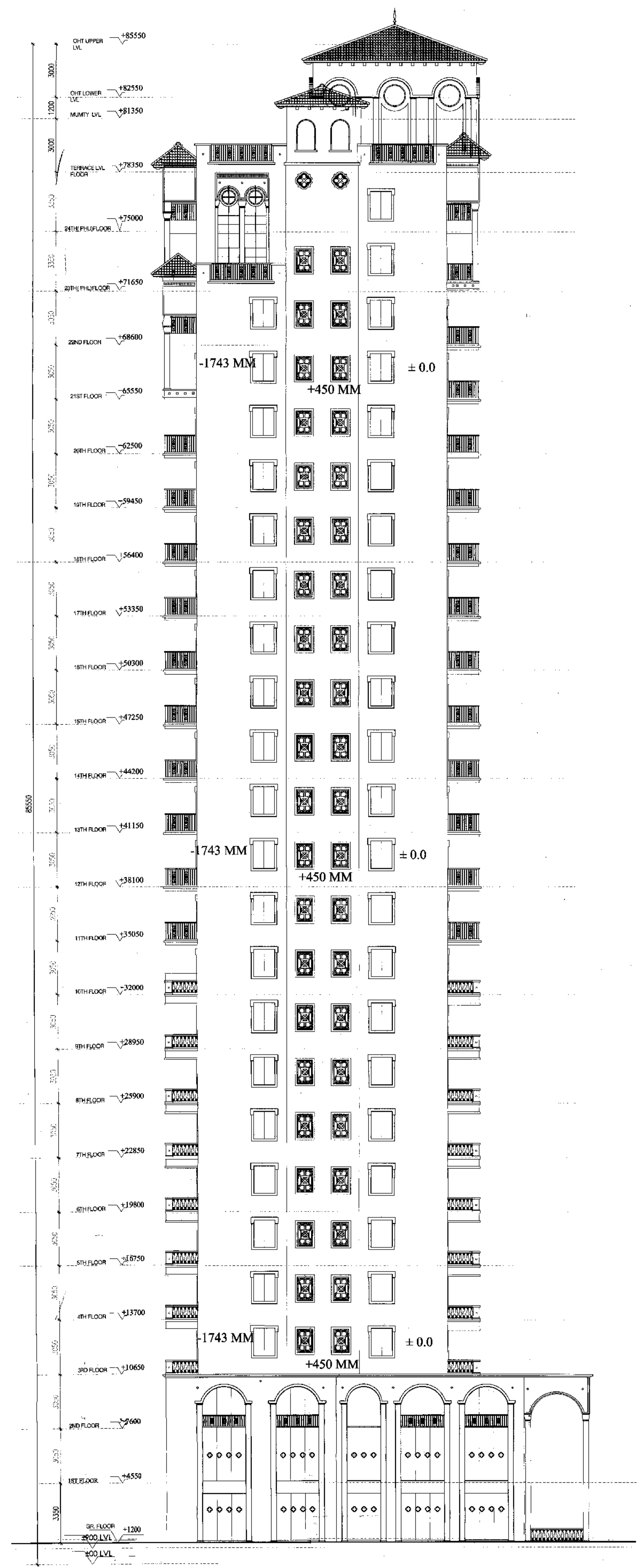
DESIGNED BY:  SCALE: 1:50  
 CHECKED BY:  DATE: 1-A-3-2  
 DRAWN BY:  AUTHORIZED SIGNATORY:

FOR QUANTITIES INDICATED & OTHERS  
  
  
 CHAMPAS NIGAM LTD.


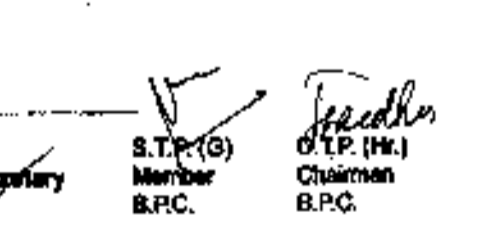





PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

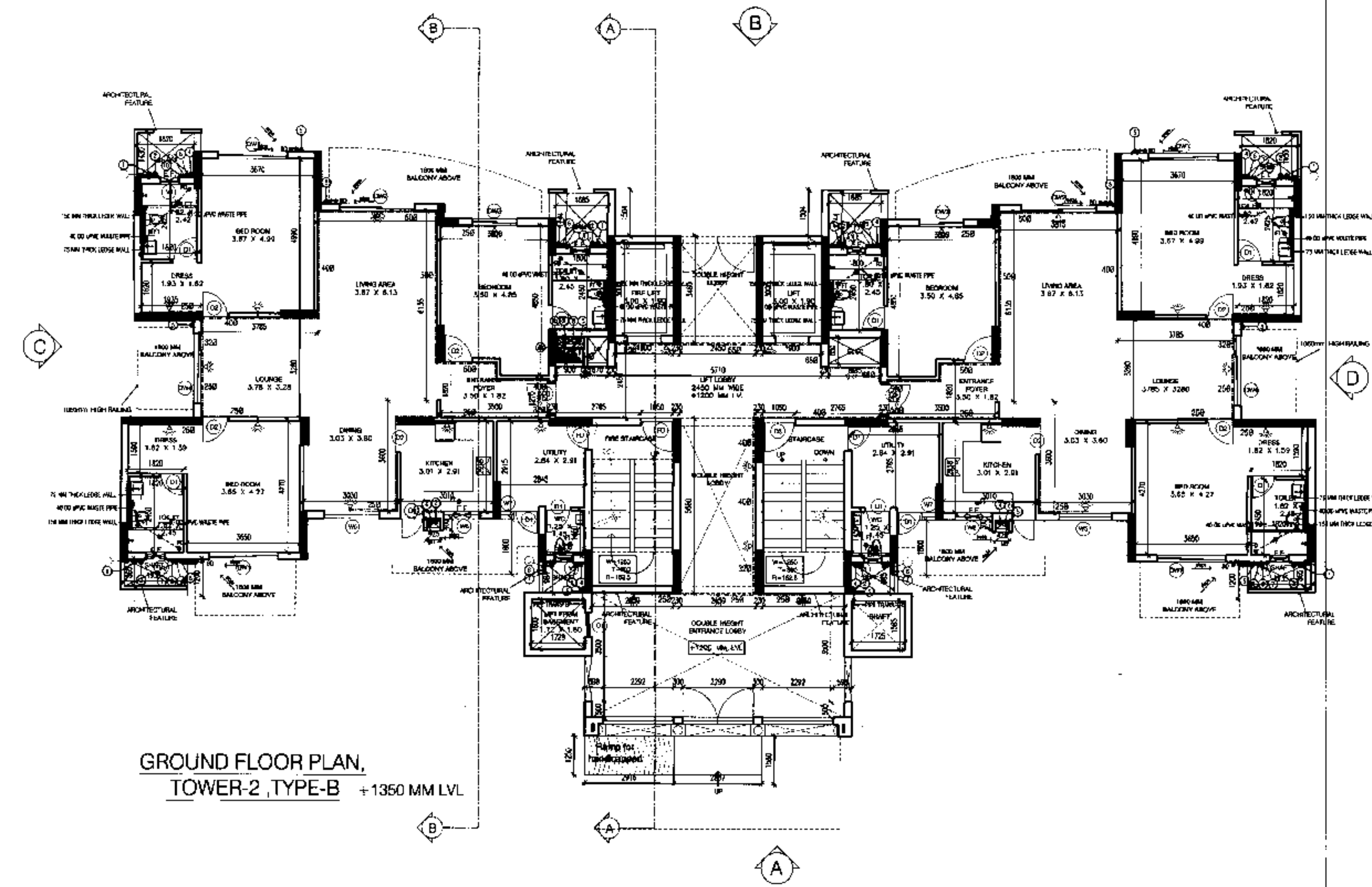


ELEVATION-C & D


  
 Member  
 No. 10000  
 State of Haryana

DEVELOPED BY:		
PROJECT: PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.284 = 20.169 ACRES (LICENCE NO.250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012) IN SECTOR-109, GURBAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.		
DRAWING TITLE:		
TOWER-1, TYPE-A, LEFT & RIGHT SIDE ELEVATION (PAGE-1)		
DEALT BY:	SCALE:	DRG. NO.
Shivam Srivastava	1:100	1-A-4.3
CHECKED BY:	DATE:	
Kaushik Modi		
THROUGH: AUTHORISED SIGNATORY		
 MAHESH KUMAR GUPTA CA/2005/35549		OWNER'S SIGN.
OWNER'S SIGN.		ARCHITECT'S SIGN.

**NOTES:-**  
FOR GROUND FLOOR SOIL, WASTE & RAIN WATER PIPE ROUTING PLEASE REFER BASEMENT CEILING PLAN



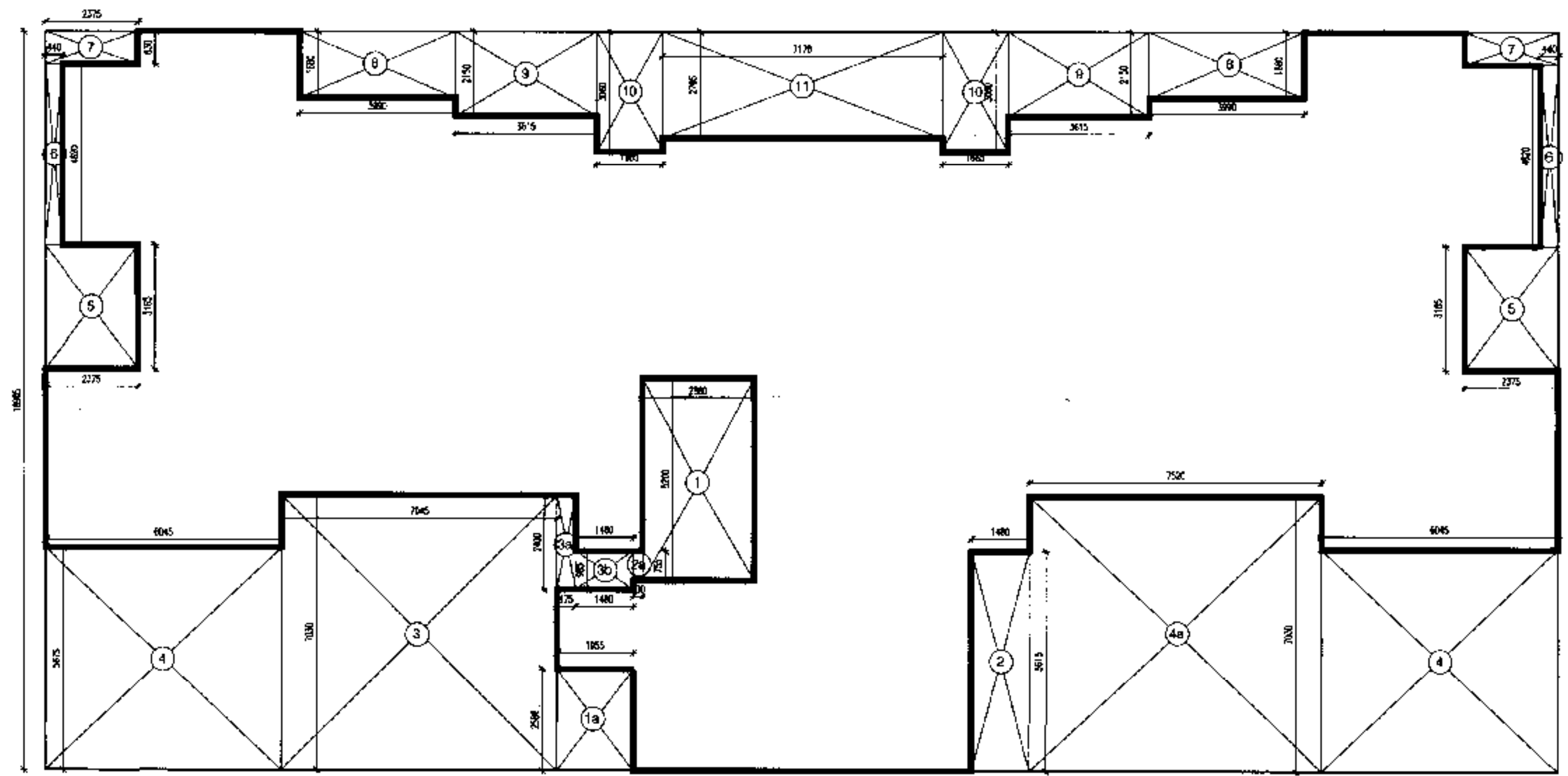
GROUND FLOOR PLAN,  
TOWER-2, TYPE-B +1350 MM LVL

**GROUND FLOOR AREA ADDITION**  
AREA CALCULATION  
AREA = (X x Y)  
36700 x 18005 = 732.76

**ADDITION AREA = 732.76 SQ.MT**

DEDUCTION DETAIL	AREA	REMARKS
1	2880 X 5200	14.98
2a	2565 X 2566	5.06
2b	2480 X 5615	8.31
3a	230 X 725	0.17
3b	7045 X 7030	49.53
3c	405 X 2400	1.14
3d	2480 X 985	1.46
4	6045 X 5675 X 2	68.61
4a	750 X 7030	52.87
5	2375 X 3165 X 2	15.09
6	490 X 4630 X 2	4.07
7	2375 X 830 X 2	3.94
8	3920 X 1680 X 2	13.41
9	3635 X 2150 X 2	15.54
10	1685 X 3000 X 2	10.31
11	7170 X 2705	19.38
<b>TOTAL</b>		<b>283.82</b>

**GROUND FLOOR AREA =**  
**ADDITION AREA - DEDUCTION AREA**  
732.76 - 283.82 = **448.94 SQ.MT**



BLOCK DIAGRAM  
TOWER-2, TYPE-B (GROUND FLOOR) +1350 MM LVL

**PLUMBING NOTES:-**

- WASH BASIN TO FLOOR TRAP (FT) 100 Ø WASTE PIPE
- KITCHEN SINK TO FLOOR TRAP (FT) 100 Ø WASTE PIPE
- FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 100 Ø WASTE PIPE
- 100 Ø PIPE USED FOR SOIL & WASTE
- 100 Ø PIPE USED FOR KITCHEN WASTE
- 110 Ø UPVC PIPE USED FOR TERRACE RAIN WATER
- 90 Ø UPVC PIPE USED FOR BALCONY

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	100 Ø SOIL & WASTE PIPE
2	100 Ø WASTE & VENT PIPE
3	110 Ø UPVC TERRACE RAIN WATER PIPE
4	90 Ø UPVC BALCONY RAIN WATER PIPE
5	DOMESTIC WATER SUPPLY ON TAKE PIPE
6	PLUMBING WATER SUPPLY ON TAKE PIPE
7	DOMESTIC WATER SUPPLY RISER PIPE
8	PLUMBING WATER SUPPLY RISER PIPE
9	HOT WATER SUPPLY ON TAKE PIPE FROM SOLAR PANEL
10	DOMESTIC WATER SUPPLY ON TAKE PIPE FOR KITCHEN

**PLUMBING LEGEND:-**

- FT FLOOR TRAP (100/110) MM
- FD FLOOR DRAIN (100/90) MM
- RD BALCONY DRAIN (100/90) MM
- WASH BASIN
- WALL MOUNTED WC
- 30mm THICK LEADER WALL
- 100 Ø SOIL PIPE
- 100 Ø WASTE PIPE

**PIPE LEGEND:-**

- A 100 Ø M.S. FIRE RISER PIPE
- B 100 Ø M.S. SPRINKLER RISER PIPE
- C 80 Ø M.S. SPRINKLER RISER PIPE
- FIG FIRE HOSE CABINET
- Flow Switch
- Pendant Type Sprinkler
- Size Wall Type Sprinkler
- Sprinkler Riser Line

**IMPORTANT NOTES:-**

- 200 x 200mm DUCT OUT IN FAS
- 1.1 100 Ø WET RISER
- 2.1 100 Ø SPRINKLER RISER
- 3.1 AND DRAIN PIPE

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO	SIZE	SILL	UNTEL.	TYPE
1	1800 X	-	-	2400 D1
2	2500 X	-	-	2400 D2
3	1050 X	-	-	2400 D3
4	2250 X	-	-	2400 D4A
5	2525 X	-	-	2400 D4B
6	1450 X	-	-	2400 D4B
7	2255 X	-	-	2400 D4B
8	1800 X	900	-	2400 W5
9	1200 X	900	-	2400 W6
10	1050 X	900	-	2400 W7
11	1800 X	1200	-	2400 V1

**NOTES**

- DIMENSIONS ARE NOT TO BE SCALED.
- ALL DIMENSIONS ARE IN MM.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BOUNDARY WALL AND GATE AS PER STANDARDS.
- ALL WALLS ARE 230/115 MM THK. BRICK WALL.
- RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24HR POWER BACKUP.

DEVELOPED BY:

**PROJECT:**

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELA INDIA LTD.

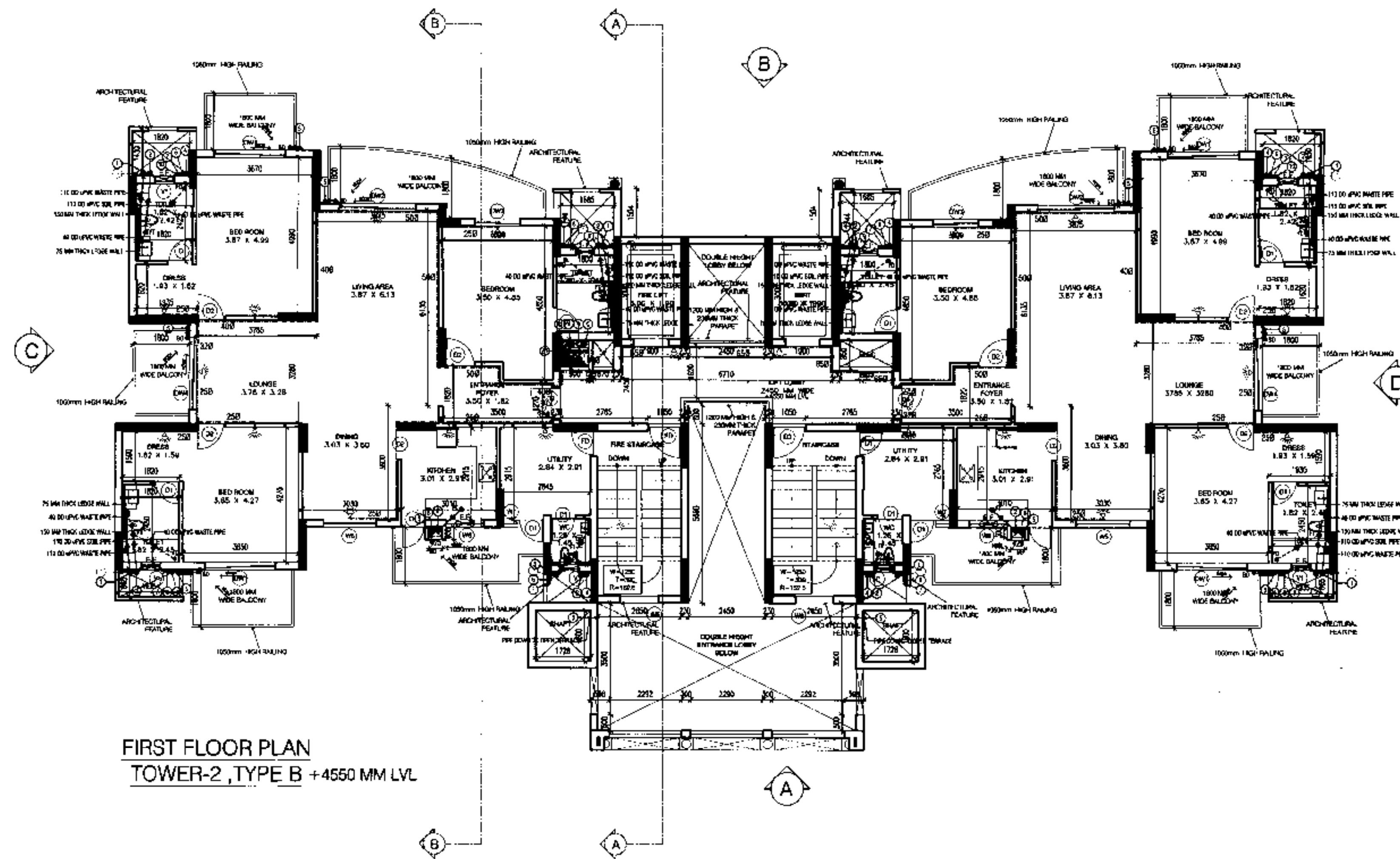
**DRAWING TITLE:**  
TOWER-2, TYPE-B, GROUND FLOOR PLAN & AREA DIAGRAM (PHASE-1)  
+1350 MM LVL

DEALT BY Kausha Modi	SCALE 1:100	DRG. NO. 2-B-2.1
CHECKED BY Manish K. Gupta	DATE	

THROUGH: AUTHORISED SIGNATURE Services only subject to conditions in...  
Checked and found ok for Public Health...

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

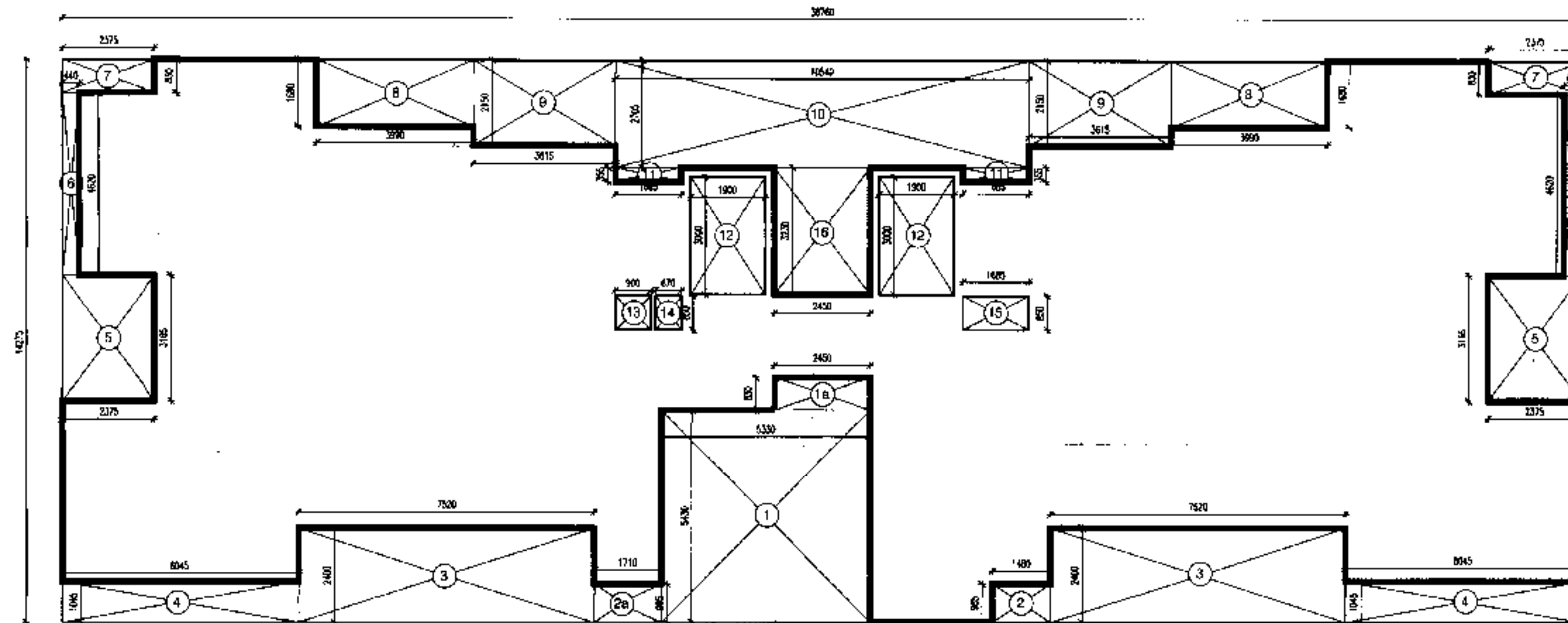


FIRST FLOOR PLAN  
TOWER-2, TYPE B +4550 MM LVL

FIRST FLOOR AREA  
ADDITION  
AREA CALCULATION  
AREA = (X x Y)  
38760 x 14275 = 553.30

ADDITION AREA = 553.30 SQ.MT			
DEDUCTION DETAIL			
1	5330 X	5430	28.94
1a	2450 X	830	2.03
2	1480 X	985	1.46
2a	1710 X	985	1.68
3	7520 X	2400 X 2	36.10
4	6045 X	1045 X 2	12.63
5	2375 X	3165 X 2	15.09
6	440 X	4620 X 2	4.07
7	2375 X	830 X 2	3.94
8	3990 X	1680 X 2	13.41
9	3615 X	2150 X 2	15.54
10	10540 X	2705	28.51
11	1665 X	355 X 2	1.20
12	1900 X	3000 X 2	11.40
13	900 X	850	0.77
14	670 X	850	0.57
15	1685 X	850	1.43
16	2450 X	3230	7.91
<b>TOTAL</b>			<b>186.63</b>

FIRST FLOOR AREA =  
ADDITION AREA-DEDUCTION AREA  
553.30-186.63 = 366.67 SQ.MT



BLOCK DIAGRAM TOWER -2, TYPE-B  
FIRST FLOOR PLAN +4550 MM LVL

**PLUMBING NOTES:-**

- WASH BASIN TO FLOOR TRAP (FT) USE GI WASTE PIPE.
- KITCHEN SINK TO FLOOR TRAP FLEWABLE PIPE.
- FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 500 GI WASTE PIPE
- 1000 GI PIPE USED FOR RISE & WASTE
- 1000 GI PIPE USED FOR KITCHEN WASTE
- 113 GI UPVC PIPE USED FOR RAINWATER
- 90 GI UPVC PIPE USED FOR BALCONY

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	1000 GI SOL & VENT PIPE
2	1000 GI WASTE & VENT PIPE
3	1000 GI WASTE & VENT PIPE
4	100 GI UPVC TERRACE RAIN WATER PIPE
5	90 GI UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DR TAKE PIPE
7	FLUSHING WATER SUPPLY DR TAKE PIPE
8	DOMESTIC WATER SUPPLY RISER PIPE*
9	FLUSHING WATER SUPPLY RISER PIPE*
10	HOT WATER SUPPLY DR TAKE PIPE FROM SOLAR PANEL
11	DOMESTIC WATER SUPPLY DR TAKE PIPE FOR REFRIGERATOR

**PLUMBING LEGEND:-**

SYMBOL DESCRIPTION

- FT FLOOR TRAP (1000)10 MM
- FD FLOOR DRAIN (1000)50 MM
- 60 BALCONY DRAIN (100)50 MM
- WASH BASIN
- WALL MOUNTED WC
- 150mm BLACK LUDGE WALL 1000 GI DRN PIPE
- 1000 GI WASTE PIPE

**FIRE LEGEND:-**

- A 1500 M.S. FIRE WET RISER PIPE
- B 1500 M.S. SPINNIER HOSE PIPE
- C 500 M.S. SPINNIER HOSE PIPE
- FDC FIRE HOSE CABINET
- FLOW SWITCH
- PENETRAT TYPE SPRINKLER
- SIDE WALL TYPE SPRINKLER
- SPRINKLER HEAD IN JAC

**IMPORTANT NOTES:-**

- 1500 L FLOOR DRAIN OUTLET IN THE
- 1500 WET RISER
- 1500 SPINNIER HOSE
- 100 DRAIN PIPE

Handwritten signatures and initials: S.P. (M), Member Secretary, S.P. (M), Member B.P.C., J.P. (M), Chairman B.P.C., and other initials like AB, JD, SD, AS, AP.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO.	SIZE	SILL	UNTEL	TYPE
1	1800	X	-	2400 D1
2	900	X	-	2400 D2
3	1050	X	-	2400 D3
4	2250	X	-	2400 DVA1
5	2525	X	-	2400 DVA2
6	1450	X	-	2400 DVA3
7	2265	X	-	2400 DVA4
8	1800	X	900	2400 VA5
9	1200	X	900	2400 VA6
10	1450	X	900	2400 VA7
11	600	X	1200	2400 V1

**NOTES**

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- ALL DIMENSIONS ARE IN MM.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BOUNDARY WALL AND GATE AS PER STANDARDS.
- ALL WALLS ARE 230/115 MM THK. BRICK WALL.
- RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

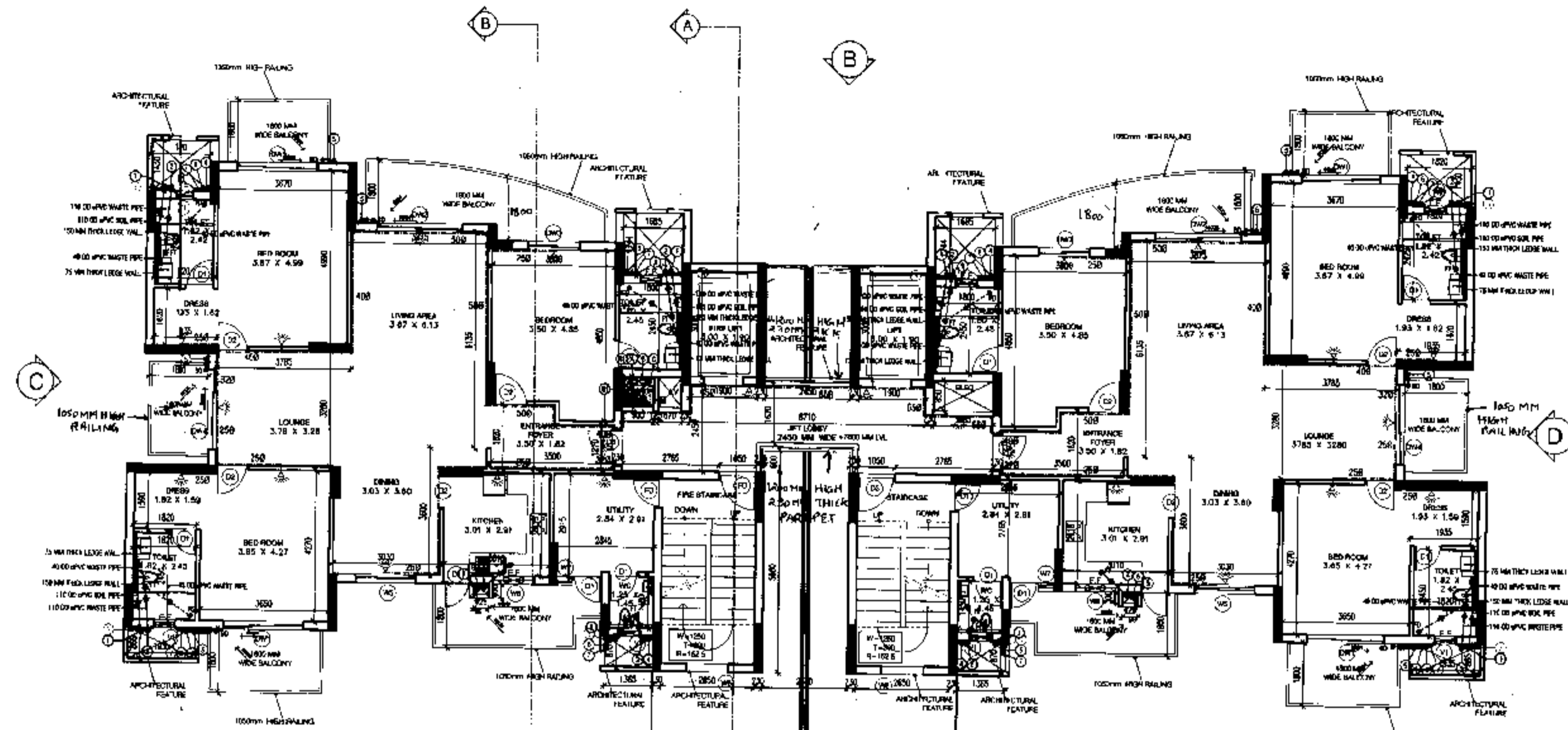
PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.284 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE: TOWER -2, TYPE -B, FIRST FLOOR PLAN & AREA DIAGRAM (PHASE-1) +4550 MM LVL		
DEALT BY Kavushik Modi	SCALE 1:100	DRG. NO. 2-B-2.2
CHECKED BY Munish Kr. Gupta	DATE	
THROUGH: AUTHORIZED SIGNATURE	Checked and issued on my Public Seal	
OWNER'S SIGN	ARCHITECT'S SIGN	

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

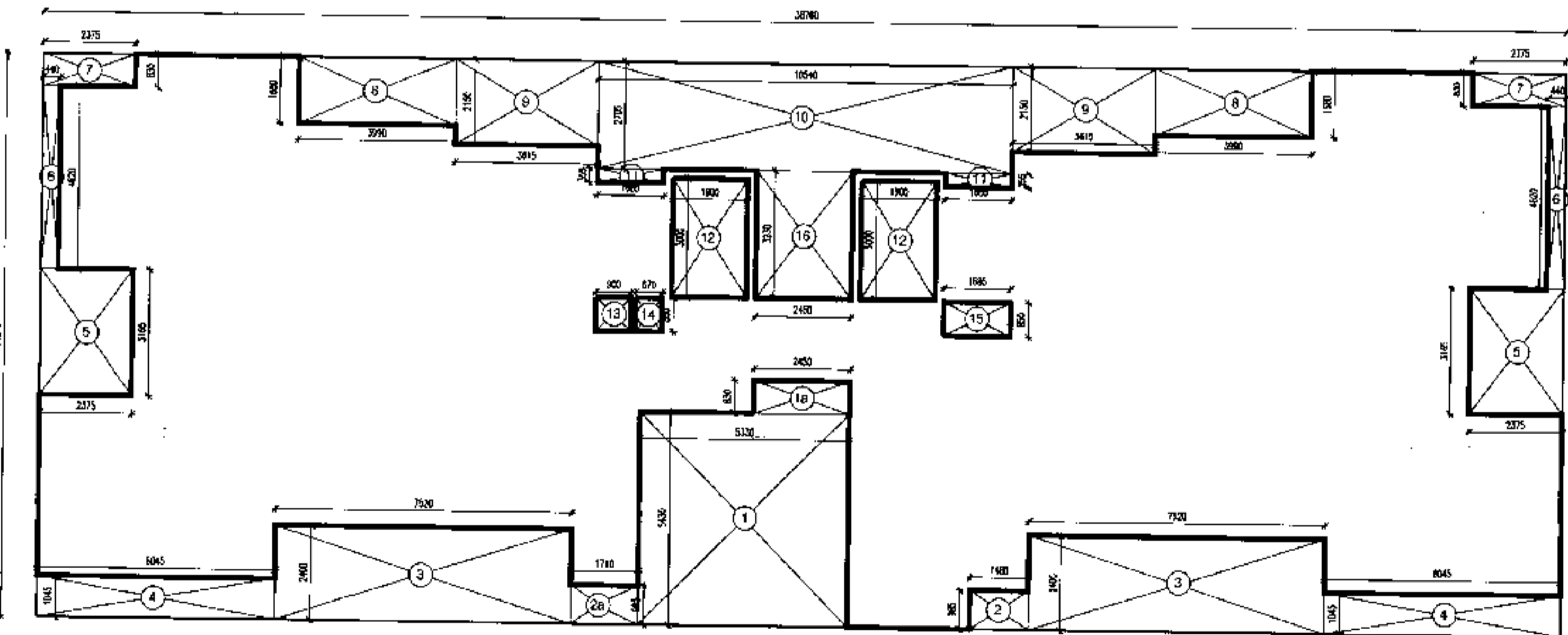


SECOND FLOOR PLAN  
TOWER-2, TYPE B +7600 MM LVL

SECOND FLOOR AREA  
ADDITION  
AREA CALCULATION  
AREA = (X x Y)  
38760 x 14275 = 553.30

ADDITION AREA = 553.30 SQ.MT		
DEDUCTION DETAIL		
1	5330 X 5430	28.94
1a	2450 X 830	2.03
2	1480 X 985	1.46
2a	1710 X 985	1.68
3	7520 X 2400 X 2	36.10
4	6045 X 1045 X 2	12.63
5	2375 X 3165 X 2	15.03
6	440 X 4620 X 2	4.07
7	2375 X 830 X 2	3.94
8	3990 X 1680 X 2	13.41
9	3615 X 2150 X 2	15.54
10	10540 X 2705	28.51
11	1685 X 355 X 2	1.20
12	1900 X 3000 X 2	11.40
13	900 X 850	0.77
14	670 X 850	0.57
15	1685 X 850	1.43
16	2450 X 3230	7.91
<b>TOTAL</b>		<b>186.63</b>

SECOND FLOOR AREA =  
ADDITION AREA - DEDUCTION AREA  
553.30 - 186.63 = 366.67 SQ.MT



BLOCK DIAGRAM TOWER-2, TYPE-B  
SECOND FLOOR PLAN +7600 MM LVL

**PLUMBING NOTES:-**

- WASH BASIN TO FLOOR TRAP (FT) 250 GI WASTE PIPE.
- KITCHEN SINK TO FLOOR TRAP FLOOR PIPE.
- FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 50B GI WASTE PIPE.
- 100B GI PIPE USED FOR SOIL & WASTE.
- 100B GI PIPE USED FOR KITCHEN WASTE.
- 110 GI WVC PIPE USED FOR TERRACE RAIN WATER.
- 90 GI WVC PIPE USED FOR BALCONY.

**SCHEDULE OF PIPES:-**

PIPE NO.	DESCRIPTION
1	100B GI SOIL & WENT PIPE
2	100B GI WASTE & WENT PIPE
3	100B GI WVC PIPE
4	110 GI WVC TERRACE RAIN WATER PIPE
5	90 GI WVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY (DW) TAKE OFF
7	FRESHING WATER SUPPLY (FW) TAKE OFF
8	DOMESTIC WATER SUPPLY RISER PIPE
9	FRESHING WATER SUPPLY RISER PIPE
10	R/W WATER SUPPLY (R/W) TAKE OFF FROM SOLAR PANEL
11	DOMESTIC WATER SUPPLY (DW) TAKE OFF FROM PENHOUSE

**PLUMBING LEGEND:-**

SYMBOL DESCRIPTION

- FT FLOOR TRAP (100MM TO 150MM)
- FD FLOOR DRAIN (100MM TO 150MM)
- RD BALCONY DRAIN (100MM TO 150MM)

WASH BASIN  
SINK  
TOILET  
50B GI WASTE PIPE  
100B GI WASTE PIPE

WALL MOUNTED WVC  
150MM THICK LEASE WALL  
100B GI SOIL PIPE  
100B GI WASTE PIPE

**FIRE LEGEND:-**

- 150MM M.S. FIRE ALARM PIPE
- 150MM M.S. SPRINKLER RISER PIPE
- 150MM M.S. SPRINKLER DRAIN PIPE
- FMC FIRE HOSE CABINET
- FLM FIRE ALARM MANSION
- PENDENT TYPE SPRINKLER
- SIDE WALL TYPE SPRINKLER
- SPRINKLER FEEDER LINE

**IMPORTANT NOTES:-**

1) 150MM M.S. FIRE ALARM PIPE  
2) 150MM M.S. SPRINKLER RISER PIPE  
3) 100MM DRAIN PIPE

D. T. SINGH  
Member  
B.P.C.

S. T. P. (G)  
Member  
B.P.C.

CHANDAN  
C.P. (H)  
Chairman  
B.P.C.

AS JO SD 100 19

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO.	SIZE	SILL	LINTEL	TYPE
1	800 X	-	-	2400 D1
2	900 X	-	-	2400 D2
3	1000 X	-	-	2400 D3
4	2250 X	-	-	2400 DW1
5	2525 X	-	-	2400 DW2
6	1450 X	-	-	2400 DW3
7	2235 X	-	-	2400 DW4
8	1800 X	900	-	2400 W5
9	1200 X	900	-	2400 W6
10	450 X	900	-	2400 W7
11	600 X	1200	-	2400 V1

- NOTES**
- DIMENSIONS ARE NOT TO BE SCALED.
  - ALL DIMENSIONS ARE IN MM.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  - FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BOUNDARY WALL AND GATE AS PER STANDARDS.
  - ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/MHARANA GOVT.
  - ALL WINDOWS & VENTILATORS ARE OPENABLE.
  - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-2, TYPE-B, SECOND FLOOR PLAN & AREA DIAGRAM (PHASE-1) +7600 MM LVL

DEALT BY: Koushik Modi SCALE: 1:100 DRG. NO.: 2-B-2.3

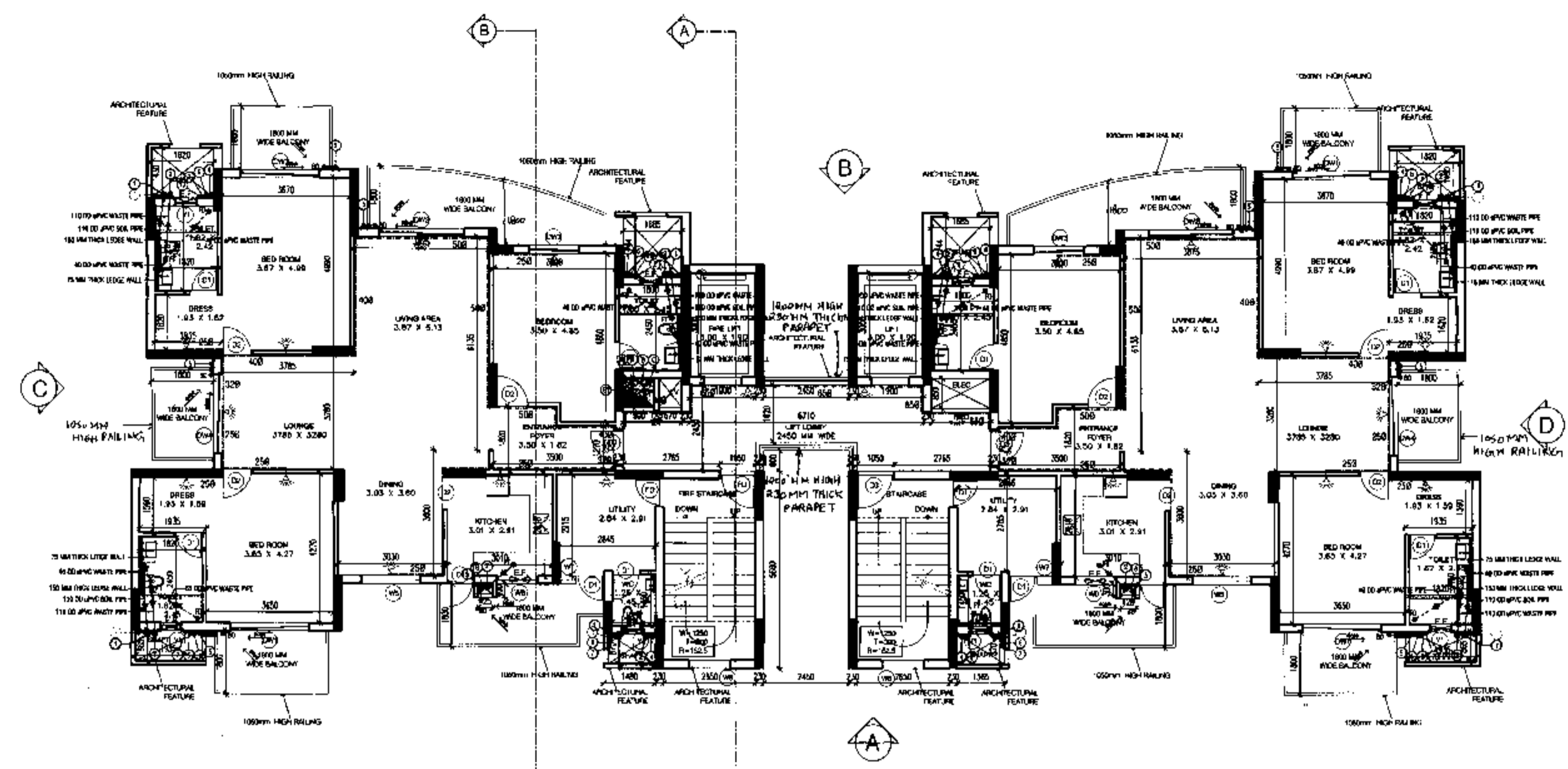
CHECKED BY: Manish K. Gupta DATE:

THROUGH: AUTHORISED SIGNATORY

OWNERS SIGN: CHINTELS INDIA LIMITED & OTHERS

ARCHITECT'S SIGN: MANISH GUPTA  
20/06/2013





TYPICAL FLOOR PLAN (3rd FLOOR TO 23rd FLOOR)  
TOWER-2, TYPE B +10650 TO 71650 MM LVL

**TYPICAL FLOOR AREA ADDITION**

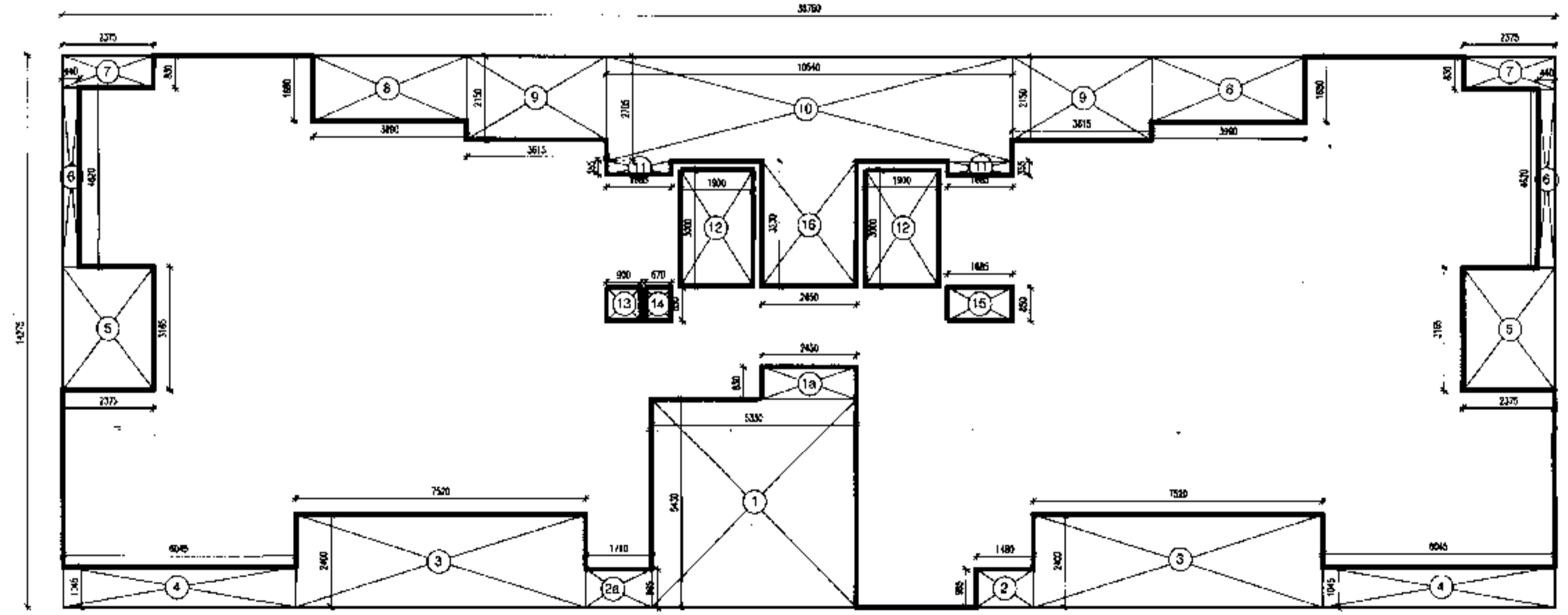
AREA CALCULATION  
AREA = (X x Y)

38760 x	14275	553.30
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ADDITION AREA = 553.30 SQ.MT

DEDUCTION DETAIL	AREA	SQ.MT
1	5330 X 5430	28.94
1a	2450 X 830	2.03
2	1480 X 985	1.46
2a	1710 X 985	1.68
3	7520 X 2400 X 2	36.10
4	6045 X 1045 X 2	12.63
5	2375 X 3165 X 2	15.03
6	440 X 4620 X 2	4.07
7	2375 X 830 X 2	3.94
8	3990 X 1680 X 2	13.41
9	3615 X 2150 X 2	15.54
10	10540 X 2705	28.51
11	1685 X 355 X 2	1.20
12	1900 X 3000 X 2	11.40
13	900 X 850	0.77
14	670 X 850	0.57
15	1685 X 850	1.43
16	2450 X 3230	7.91
<b>TOTAL</b>		<b>186.63</b>

TYPICAL FLOOR AREA =  
ADDITION AREA - DEDUCTION AREA  
553.30 - 186.63 = 366.67 SQ.MT



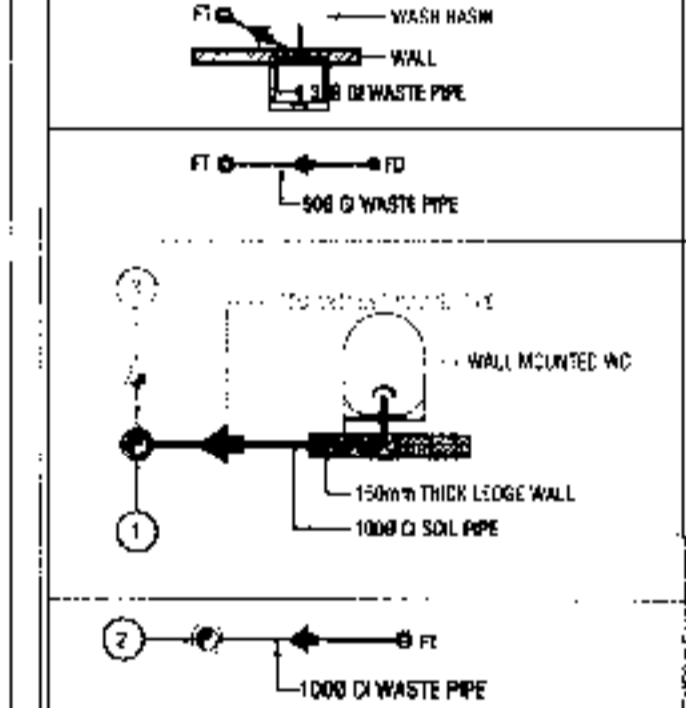
BLOCK DIAGRAM TOWER -2, TYPE-B (3rd FLOOR TO 23rd FLOOR)  
TYPICAL FLOOR PLAN +10650 TO 71650 MM LVL

- PLUMBING NOTES:-**
1. WASH BASIN TO FLOOR TRAP (FT) 100MM WASTE PIPE.
  2. KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE.
  3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 50MM WASTE PIPE.
  4. 100MM Ø PIPE USED FOR SOIL & WASTE.
  5. 100MM Ø PIPE USED FOR KITCHEN WASTE.
  6. 110 Ø UPVC PIPE USED FOR TERRACE RAIN WATER.
  7. 90 Ø UPVC PIPE USED FOR BALCONY.

**SCHEDULE OF PIPES :-**

PIPE NO.	DESCRIPTION
1	100MM Ø SOIL & VENT PIPE
2	100MM Ø WASTE & VENT PIPE
3	110 Ø UPVC TERRACE RAIN WATER PIPE
4	90 Ø UPVC BALCONY RAIN WATER PIPE
5	DOMESTIC WATER SUPPLY DN TAKE PIPE
6	FLUSHING WATER SUPPLY DN TAKE PIPE
7	DOMESTIC WATER SUPPLY Ø 50MM PIPE
8	FLUSHING WATER SUPPLY Ø 50MM PIPE
9	HOT WATER SUPPLY DN TAKE PIPE FROM SOLAR PANEL
10	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR FENTILE USE

- PLUMBING LEGEND :-**
- FT FLOOR TRAP (100MM)
  - FD FLOOR DRAIN (50MM)
  - BD BALCONY DRAIN (100MM)



- FIRE LEGEND :-**
- A 150MM M.S. FIRE WET RISER PIPE
  - B 150MM M.S. SPRINKLER RISER PIPE
  - C 80MM M.S. SPRINKLER DRUM PIPE
  - FD FIRE HOSE CABINET
  - SW 1 KW SWITCH
  - SP PERMANENT TYPE SPRINKLER
  - SWP SIDE WALL TYPE SPRINKLER
  - SPR SPRINKLER FEEDER LINE

- IMPORTANT NOTES:-**
1. 150MM M.S. FIRE WET RISER PIPE
  2. 150MM M.S. SPRINKLER RISER PIPE
  3. 80MM M.S. SPRINKLER DRUM PIPE

Handwritten signatures and stamps, including a Member Secretary stamp and a Chairman stamp.

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO.	SIZE	SILL	LINTEL	TYPE
1	1800	X	-	2400 D1
2	2900	X	-	2400 D2
3	1050	X	-	2400 D3
4	2250	X	-	2400 DW1
5	2525	X	-	2400 DW2
6	1450	X	-	2400 DW3
7	2285	X	-	2400 DW4
8	1800	X	900	2400 W5
9	1200	X	900	2400 W6
10	1450	X	900	2400 W7
11	1600	X	1200	2400 V1

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 108, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

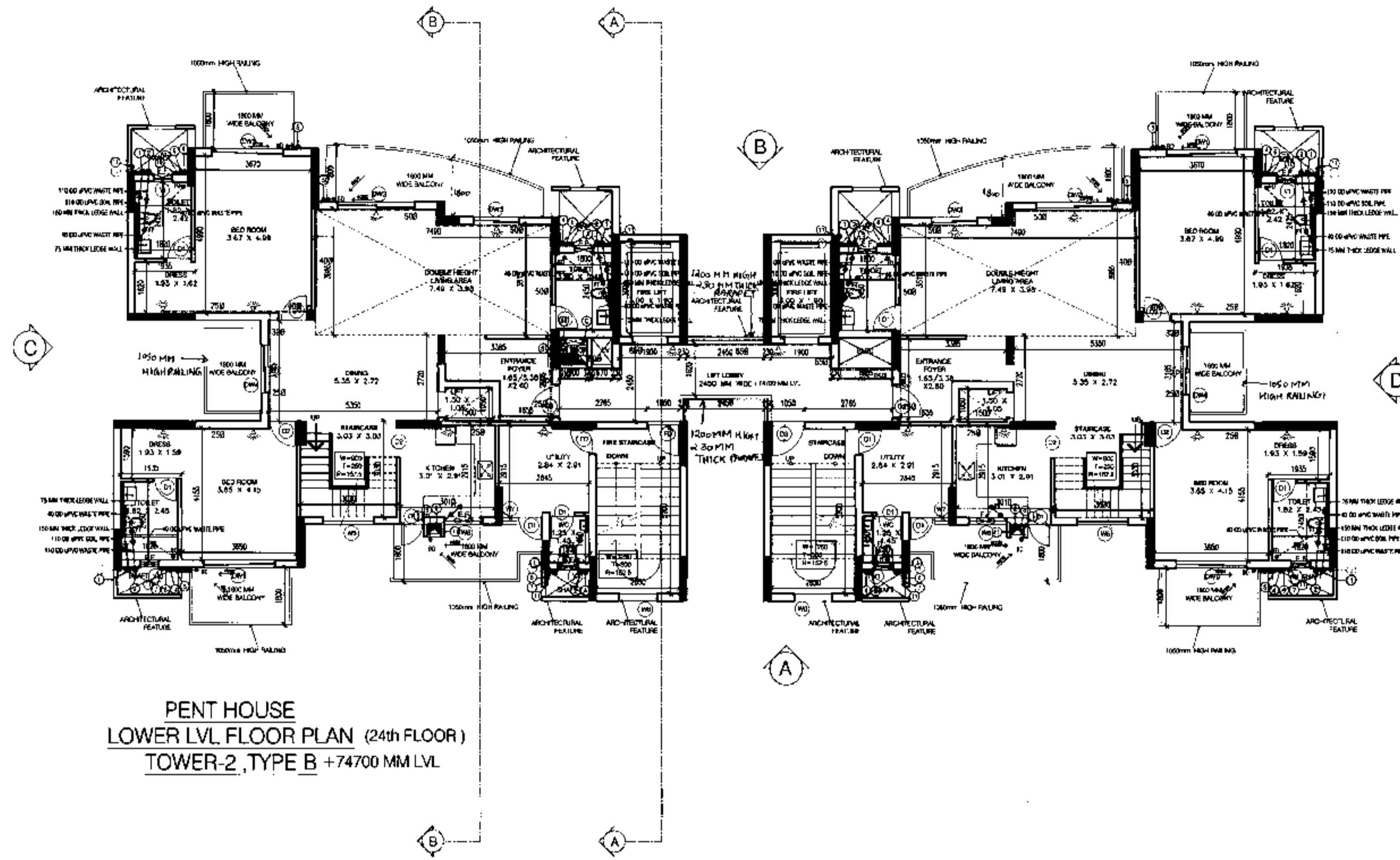
DRAWING TITLE:  
TOWER-2, TYPE-B, TYPICAL FLOOR PLAN & AREA DIAGRAM (PHASE-1)  
+10650 TO 71650 MM LVL

DEALT BY Kausik Modi	SCALE 1:100	DRG. NO. 2-B-2.4
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORIZED SIGNATURE

OWNER'S SIGN: [Signature]

ARCHITECT'S SIGN: [Signature]



PENT HOUSE  
LOWER LVL. FLOOR PLAN (24th FLOOR)  
TOWER-2, TYPE B +74700 MM LVL.

LOWER LEVEL PENT HOUSE FLOOR AREA ADDITION

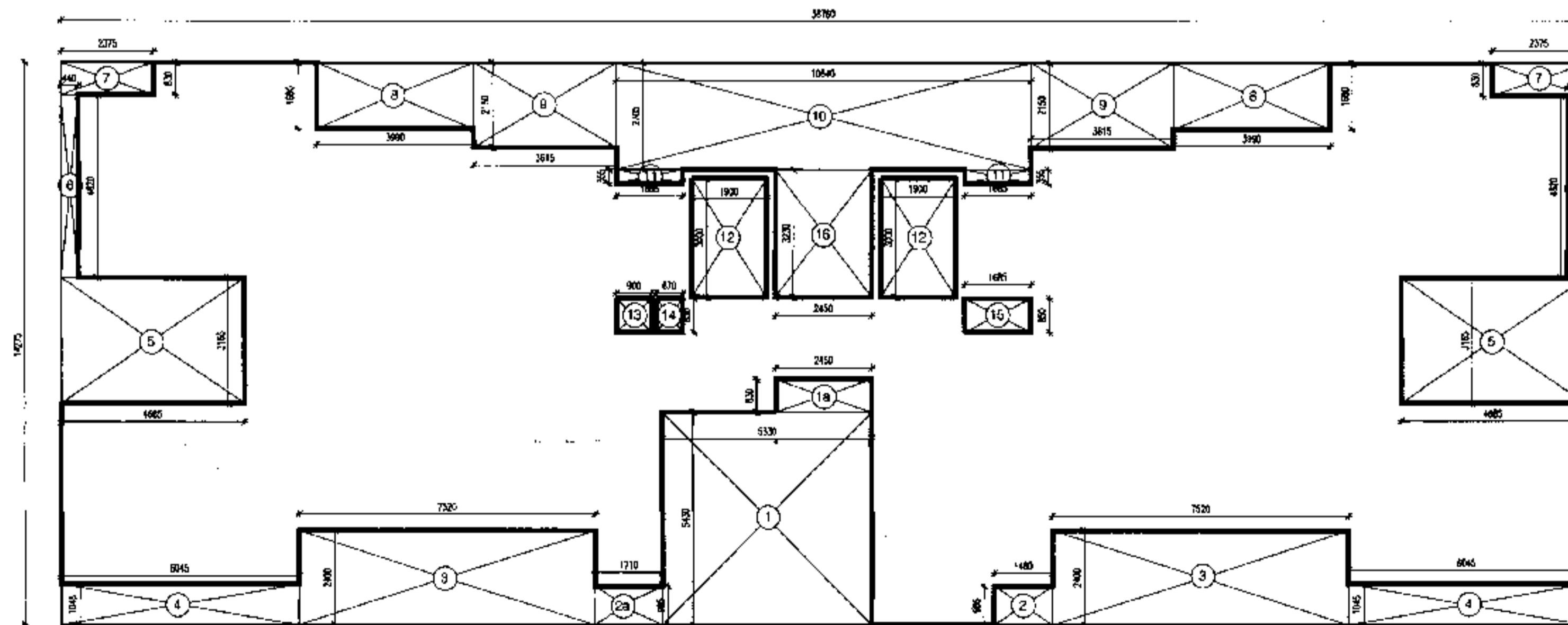
AREA CALCULATION  
AREA = (X x Y)

38760 x	14275	553.30
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ADDITION AREA = 553.30 SQ.MT

DEDUCTION DETAIL			
1	5330 X	5430	28.94
1a	2450 X	830	2.03
2	1480 X	985	1.46
2a	1710 X	985	1.68
3	7520 X	2400 X 2	36.10
4	6045 X	1045 X 2	12.63
5	4685 X	3165 X 2	29.66
6	440 X	4620 X 2	4.07
7	2375 X	830 X 2	3.94
8	3990 X	1680 X 2	13.41
9	3615 X	2150 X 2	15.54
10	10540 X	2705	28.51
11	1685 X	355 X 2	1.20
12	1900 X	3000 X 2	11.40
13	900 X	850	0.77
14	670 X	850	0.57
15	1685 X	850	1.43
16	2450 X	3230	7.91
<b>TOTAL</b>			<b>201.25</b>

LOWER LEVEL PENT HOUSE FLOOR AREA =  
ADDITION AREA - DEDUCTION AREA  
553.30 - 201.25 = 352.05 SQ.MT



BLOCK DIAGRAM TOWER-2, TYPE-B  
PENT HOUSE (24th FLOOR)  
LOWER LEVEL FLOOR PLAN +74700 MM LVL

PLUMBING NOTES:-

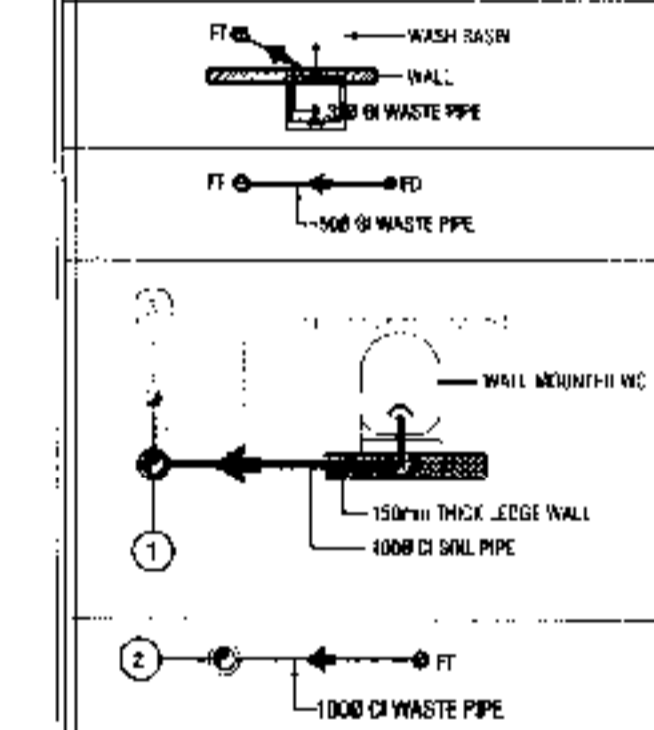
1. WASH BASIN TO FLOOR TRAP (FT) 300 G/WASTE PIPE.
2. KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 500 G/WASTE PIPE.
4. 1000 CI PIPE USED FOR SOIL & WASTE.
5. 1000 CI PIPE USED FOR KITCHEN WASTE.
6. 110 CI UPVC PIPE USED FOR TERRACE RAIN WATER.
7. 90 CI UPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES:-

PIPE NO	DESCRIPTION
1	1000 CI SOIL & VENT PIPE
2	1000 CI WASTE & VENT PIPE
3	110 CI UPVC PIPE
4	110 CI UPVC TERRACE RAIN WATER PIPE
5	90 CI UPVC BALCONY RAIN WATER PIPE
6	BRICKWATER SUPPLY DN'T PIPE
7	FLUSHING WATER SUPPLY BY LANE PIPE
8	BRICKWATER SUPPLY RISER PIPE
9	FLUSHING WATER SUPPLY RISER PIPE
10	HOT WATER SUPPLY DN RAMP PIPE FROM SOLAR PANEL
11	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR PENTHOUSE

PLUMBING LEGEND:-

- FT - FLOOR TRAP (1000) 100 MM
- FD - FLOOR DRAIN (100/50) 100 MM
- 90 - BALCONY DRAIN (100/50) 90 MM



FIRE LEGEND:-

- A - 1500 M.S.F. FIRE WET RISER PIPE
- B - 1500 M.S.F. SPRINKLER RISER PIPE
- C - 1000 M.S.F. SPRINKLER DRAIN PIPE
- FWC - FIRE HOSE CABINET
- SW - 11 AMP SWITCH
- RS - REARERTI TYPE SPINKLER
- SW - SEC WALL TYPE SPINKLER
- RL - SPINKLER FEEDER LINE

IMPORTANT NOTES:-

- 1) 1500 WET RISER.
- 2) 1500 SPRINKLER RISER.
- 3) 1000 DRAIN PIPE.

AD JG SO PA AT  
 S.P.P. (S) CHAIRMAN B.P.C.  
 C.T.P. (H) CHAIRMAN B.P.C.

OPENING SCHEDULE OF DOORS & WINDOWS

SR NO	SIZE	SILL	LINTEL	TYPE
1	1800 X	-	-	2400 D1
2	2900 X	-	-	2400 D2
3	1050 X	-	-	2400 D3
4	2250 X	-	-	2400 D4
5	2525 X	-	-	2400 D4/2
6	1450 X	-	-	2400 D4/3
7	2265 X	-	-	2400 D4/4
8	1800 X	900	-	2400 V4/5
9	1200 X	900	-	2400 V4/6
10	450 X	900	-	2400 V4/7
11	600 X	1200	-	2400 V1

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

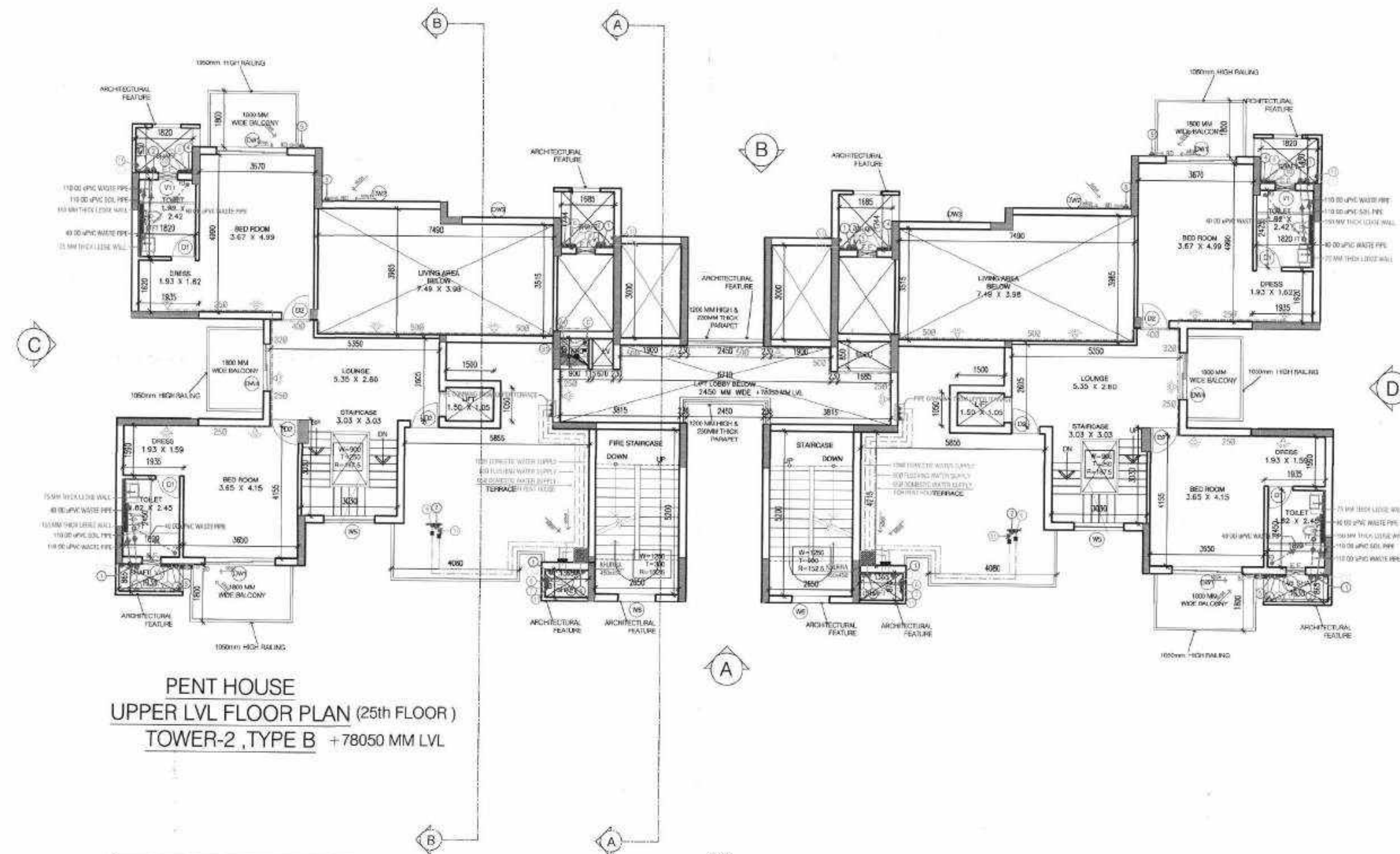
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-2, TYPE-B, LOWER LVL PENT HOUSE PLAN & AREA DIAGRAM (PHASE-1) +74700 MM LVL

DEALT BY Kamlesh Modi	SCALE 1:100	DRG. NO. 2-B-2.5
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORISED SIGNATORY

CHINTELS INDIA LIMITED & OTHERS  
 RAJ KIRAN PVT. LTD.  
 OWNERS SIGN ARCHITECTS SIGN



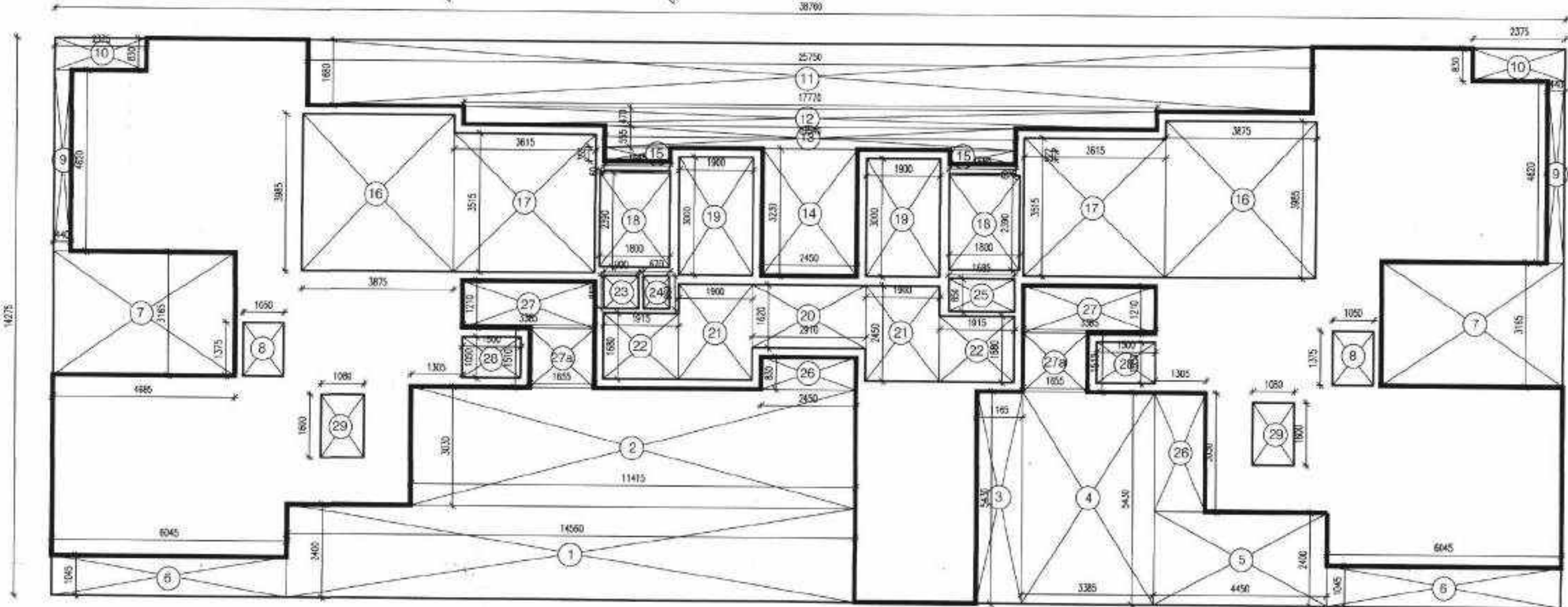
PENT HOUSE  
UPPER LVL FLOOR PLAN (25th FLOOR)  
TOWER-2, TYPE B +78050 MM LVL

UPPER LEVEL PENT HOUSE FLOOR AREA  
ADDITION  
AREA CALCULATION  
AREA = (X x Y)  
3570 x 14275 = 50930

ADDITION AREA	=	50930	SQ.MT
1	1450 X 2400		34.80
2	11415 X 3000		34.29
3	1165 X 5400		6.33
4	3395 X 5400		18.33
5	4450 X 2400		10.68
6	6075 X 1015 X 2		12.63
7	4685 X 3165 X 2		29.66
8	1050 X 1375 X 2		2.89
9	440 X 4600 X 2		4.07
10	2375 X 800 X 2		3.94
11	2570 X 1680		43.25
12	1770 X 470		8.35
13	10540 X 555		5.85
14	2450 X 3230		7.91
15	1685 X 385 X 2		1.21
16	3875 X 3885 X 2		30.88
17	3635 X 3635 X 2		25.41
18	1800 X 2380 X 2		8.60
19	1900 X 3000 X 2		11.40
20	2910 X 1630		4.71
21	1900 X 2460 X 2		9.31
22	1915 X 1680 X 2		6.43
23	850 X 900		0.77
24	850 X 670		0.57
25	1685 X 880		1.43
26	2450 X 830		2.03
26a	1305 X 3030		3.95
27	3385 X 1230 X 2		8.19
27a	1655 X 1510 X 2		5.01
28	1050 X 1500 X 2		3.15
29	1080 X 1600 X 2		3.46
<b>TOTAL</b>			<b>349.99</b>

UPPER LEVEL PENT HOUSE FLOOR AREA =  
ADDITION AREA - DEDUCTION AREA  
50930 - 349.99 = 50580.01

BLOCK DIAGRAM TOWER -2, TYPE-B  
PENT HOUSE (25th FLOOR)  
UPPER LEVEL FLOOR PLAN +78050 MM LVL



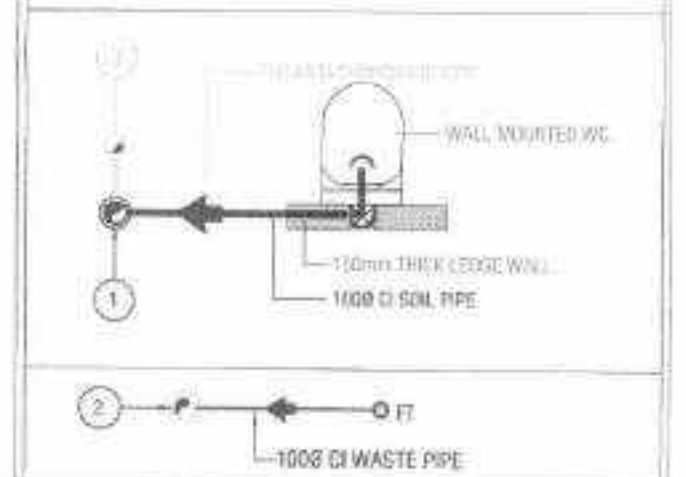
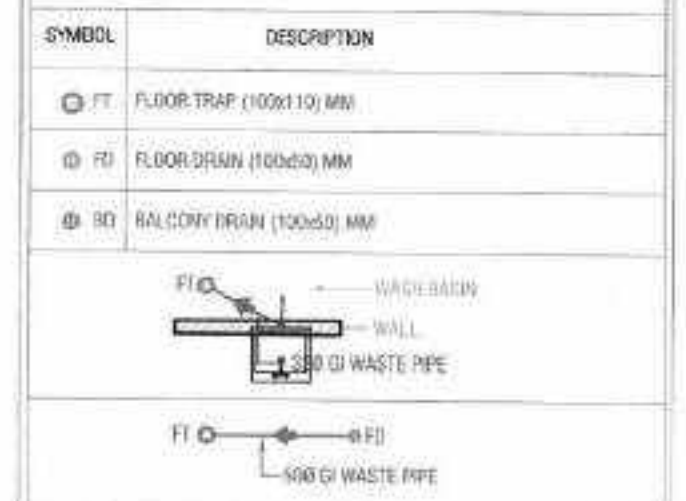
PLUMBING NOTES:-

1. WASH BASIN TO FLOOR TRAP (FT) 500 G WASTE PIPE
2. KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 500 G WASTE PIPE
4. 1000 G PIPE USED FOR COIL & WASTE
5. 1000 G PIPE USED FOR KITCHEN WASTE
6. 110 G UPVC PIPE USED FOR TERRACE RAIN WATER
7. 90 G UPVC PIPE USED FOR BALCONY

SCHEDULE OF PIPES :-

PIPE NO.	DESCRIPTION
1	1000 G SOIL & VENT PIPE
2	1000 G WASTE & VENT PIPE
3	110 G UPVC TERRACE RAIN WATER PIPE
4	90 G UPVC BALCONY RAIN WATER PIPE
5	DOMESTIC WATER SUPPLY LOW TAKE PIPE
6	FLUSHING WATER SUPPLY LOW TAKE PIPE
7	DOMESTIC WATER SUPPLY HIGH TAKE PIPE
8	FLUSHING WATER SUPPLY HIGH TAKE PIPE
9	HOT WATER SUPPLY LOW TAKE PIPE FROM SOLAR PANEL
10	DOMESTIC WATER SUPPLY LOW TAKE PIPE FOR PENTHOUSE

PLUMBING LEGEND :-



FIRE LEGEND :-

- 1. 1000 M.S FIRE WET RISER PIPE
- 2. 1000 M.S SPRINKLER RISER PIPE
- 3. 500 M.S SPRINKLER RISER PIPE
- 4. FIRE HOSE CABINET
- 5. FIRE HOSE REEL
- 6. FIRE EXTINGUISHER
- 7. FIRE ALARM

IMPORTANT NOTES:-

1. 1000 M.S FIRE WET RISER PIPE
2. 1000 M.S SPRINKLER RISER PIPE
3. 500 M.S SPRINKLER RISER PIPE

Handwritten signatures and stamps of the project team, including the Architect and Engineer.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO.	SIZE	SILL	UNTEL	TYPE
1	1800 X	-	-	2400 D1
2	2900 X	-	-	2400 D2
3	3050 X	-	-	2400 D3
4	2250 X	-	-	2400 DW1
5	2525 X	-	-	2400 DW2
6	1450 X	-	-	2400 DW3
7	2265 X	-	-	2400 DW4
8	1800 X	900	-	2400 W5
9	1200 X	900	-	2400 W6
10	10450 X	900	-	2400 W7
11	1600 X	1200	-	2400 V1

- NOTES
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.284 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

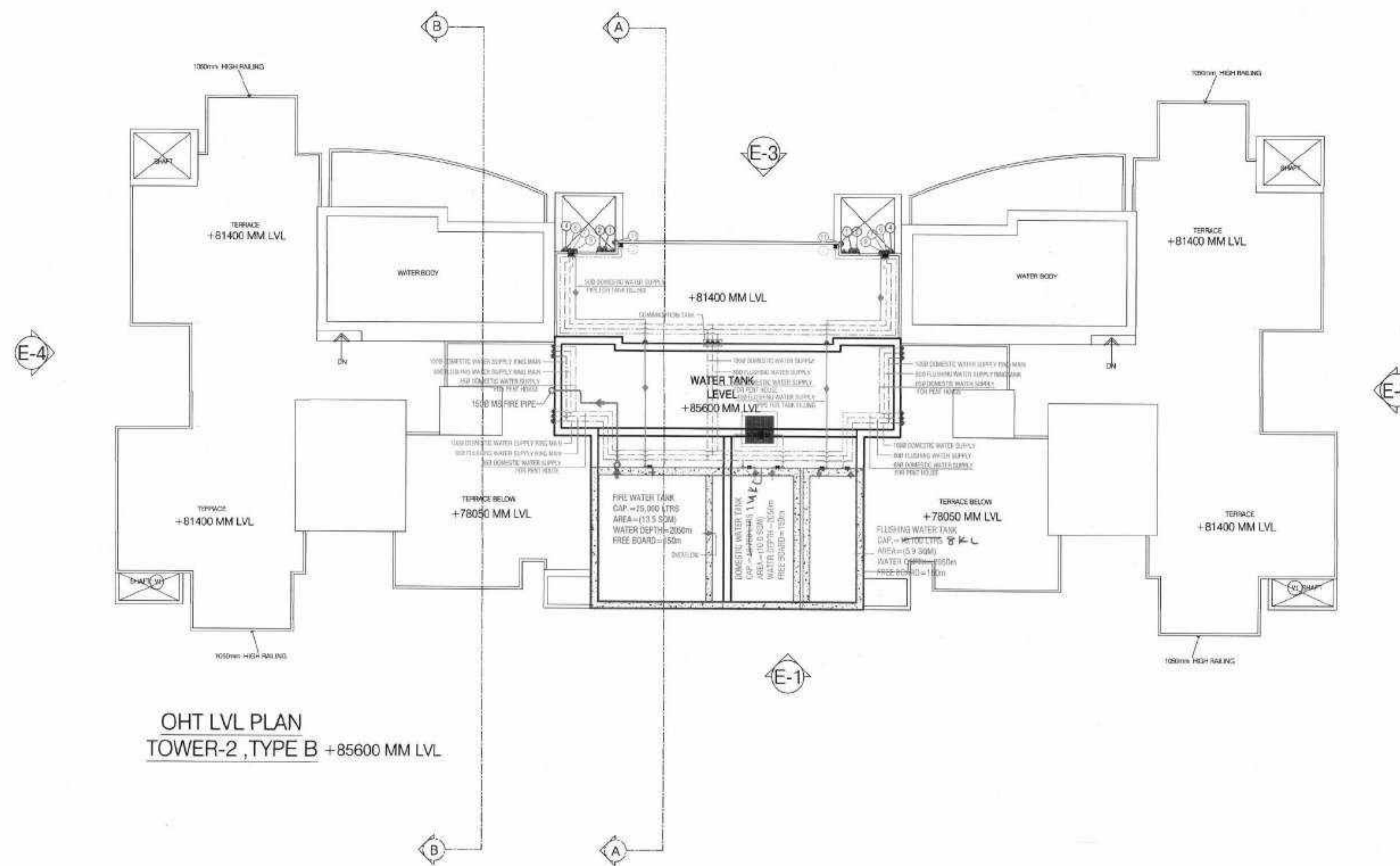
DRAWING TITLE:  
TOWER -2, TYPE -B, UPPER LVL PENT HOUSE PLAN & AREA DIAGRAM (PHASE-1) +78050 MM LVL

DEALT BY: Kaushik Modi  
SCALE: 1:100  
DRG. NO.: 2-B-2.6

CHECKED BY: Manish Kr. Gupta  
DATE: 25/05/2013

THROUGH: AUTHORISED SIGNATORY  
OWNER'S SIGN: [Signature]  
ARCHITECT'S SIGN: [Signature]

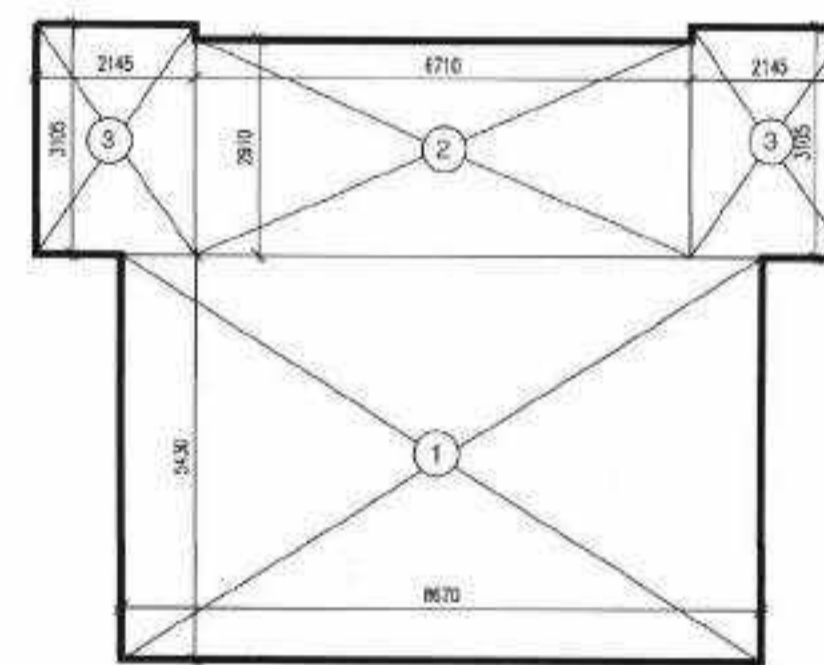




OHT LVL PLAN  
TOWER-2, TYPE B +85600 MM LVL

WATERTANK LEVEL AREA

AREA			
DEDUCTION DETAIL			
1	8570 X	5430	47.08
2	6710 X	2910	19.53
3	2145 X	3105 X 2	13.32
<b>TOTAL</b>			<b>79.92</b>



BLOCK DIAGRAM TOWER -2, TYPE-B  
OHT LEVEL PLAN +85600 MM LVL

**PLUMBING NOTES:-**

1. WASH BASIN TO FLOOR TRAP (FT) 350 Ø WASTE PIPE.
2. KITCHEN SINK TO FLOOR TRAP FLOORBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 500 Ø WASTE PIPE.
4. 1000 Ø PIPE USED FOR SOIL & WASTE.
5. 1000 Ø PIPE USED FOR KITCHEN WASTE.
6. 150 Ø UPVC PIPE USED FOR TERRACE RAIN WATER.
7. 30 Ø UPVC PIPE USED FOR BALCONY.

**SCHEDULE OF PIPES :-**

PIPE NO.	DESCRIPTION
1	1000 Ø SOIL & VENT PIPE
2	1000 Ø WASTE & VENT PIPE
3	150 Ø UPVC RAIN PIPE
4	150 Ø UPVC TERRACE RAIN WATER PIPE
5	90 Ø UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY 63 Ø TAKE PIPE
7	FLUSHING WATER SUPPLY 63 Ø TAKE PIPE
8	DOMESTIC WATER SUPPLY 25 Ø TAKE PIPE
9	FLUSHING WATER SUPPLY 25 Ø TAKE PIPE
10	HOT WATER SUPPLY 63 Ø TAKE PIPE FROM SOLAR PANEL
11	DOMESTIC WATER SUPPLY 25 Ø TAKE PIPE FOR PENTHOUSE

**PLUMBING LEGEND :-**

SYMBOL	DESCRIPTION
FT	FLOOR TRAP (100/110) MM
FD	FLOOR DRAIN (100/90) MM
BD	BALCONY DRAIN (100/90) MM

**WASH BASIN**  
WALL  
WASTE PIPE

**FLOOR DRAIN**  
WASTE PIPE

**BALCONY DRAIN**  
WASTE PIPE

**RAIN WATER HARVESTING**  
WALL MOUNTED WC  
150mm THICK LITEZ WALL  
1000 Ø SOIL PIPE

**FIRE LEGEND :-**

A	1500 M.S FIRE RISE PIPE
B	1500 M.S SPRINKLER RISE PIPE
C	100 M.S SPRINKLER DRAIN PIPE
FHC	FIRE HOSE CABINET
FS	FLOW SWITCH
PT	PENDANT TYPE SPRINKLER
SW	SIDE WALL TYPE SPRINKLER
FFL	SPRINKLER FEEDER LINE

**IMPORTANT NOTES:-**

1. 1500 M.S FIRE RISE PIPE
2. 1500 M.S SPRINKLER RISE PIPE
3. 100 Ø DRAIN PIPE

S.P.R. (H) Member Secretary B.P.C.  
 S.P.R. (G) Member B.P.C.  
 J. Prasad Chairman B.P.C.  
 J.D. J.D.  
 J.D. J.D.  
 J.D. J.D.  
 J.D. J.D.  
 J.D. J.D.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800 X	-	2400	D1
2	900 X	-	2400	D2
3	1050 X	-	2400	D3
4	2250 X	-	2400	DM1
5	2525 X	-	2400	DM2
6	1450 X	-	2400	DM3
7	2265 X	-	2400	DM4
8	1800 X	900	2400	W5
9	1200 X	900	2400	W6
10	450 X	900	2400	W7
11	600 X	1200	2400	V1

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. BOUNDARY WALL AND GATE AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER -2, TYPE -B, OHT LVL PLAN & AREA DIAGRAM (PHASE-1) +85600 MM LVL

DEALT BY Kaushik Modi	SCALE 1:100	DRG. NO. 2-B-2.8
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORISED SIGNATORY

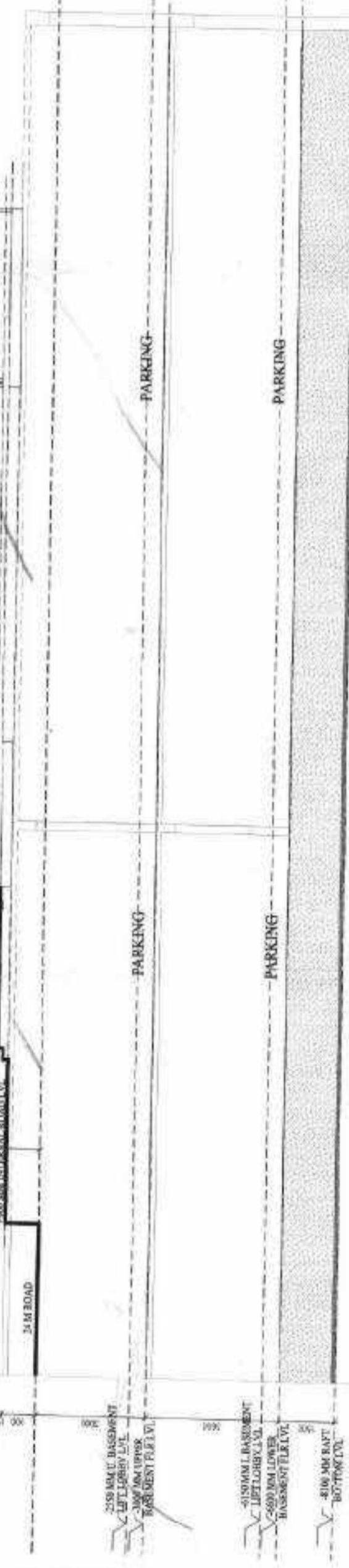
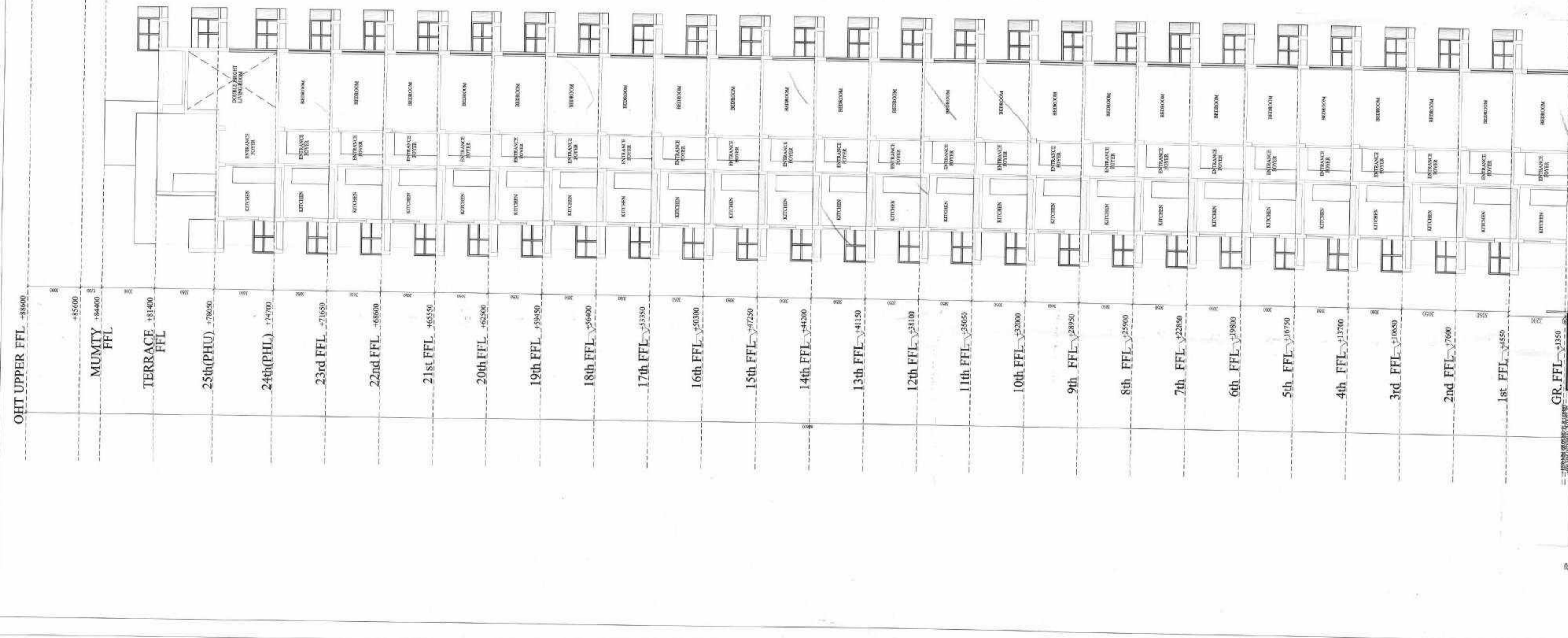
For CHINTELS INDIA LIMITED & OTHERS

Authorised Signatory  
 MANISH KR. GUPTA  
 ARCHITECT

OWNER'S SIGN ARCHITECT'S SIGN

Checked and found ok for Public Health (Internal) Services only subject to amendments in forwarding letter No. 11/11/15.

Manish Kr. Gupta  
 11/11/15



SECTION AA

DEVELOPED BY

PROJECT  
 PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA  
 MEASURING 11.875 \* 8.254 = 20.189 ACRES (LICENCE NO.250 OF 2007  
 DATED 05.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012)  
 SECTION 108 GURGAON MANESAR URBAN COMPLEX BEING  
 DEVELOPED BY CHINTELS INDIA LIMITED & OTHERS IN  
 COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE  
**TOWER 2 ,TYPE B  
 SECTION AA**

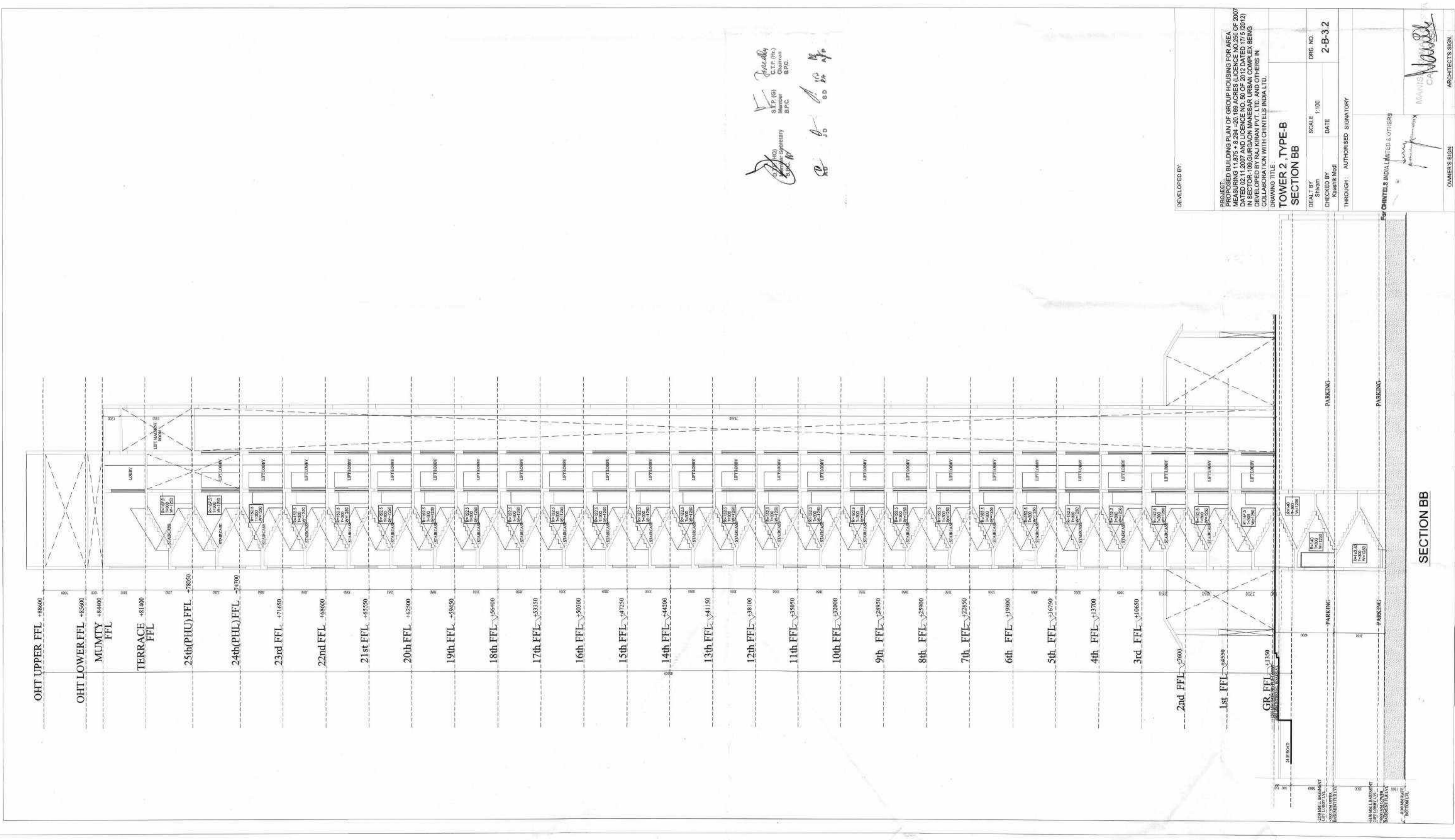
DEALT BY: *Shyam* SCALE: 1:100 DRG. NO: **2-B-3.1**  
 CHECKED BY: *Kaushik Modi* DATE: \_\_\_\_\_

THROUGH: AUTHORISED SIGNATORY





For CHINTELS INDIA LIMITED & OTHERS

OWNER'S SIGN: *Manish Gupta*  
 MANISH GUPTA  
 CHAIRMAN  
 ARCHITECTS SIGN: *Manish Gupta*  
 MANISH GUPTA  
 ARCHITECTS SIGN

*D. Singh*  
 S.P. (C)  
 Member  
 B.P.C.  
*Pradeep*  
 C.T.P. (M)  
 Chairman  
 B.P.C.  
*AB*  
*AD*  
*19*  
*19*



SECTION BB

 S.P. (S)  
Member  
B.P.C.  
 S.P. (M)  
Chairman  
B.P.C.  
 S.D. 10  
 S.D. 10


DEVELOPED BY:

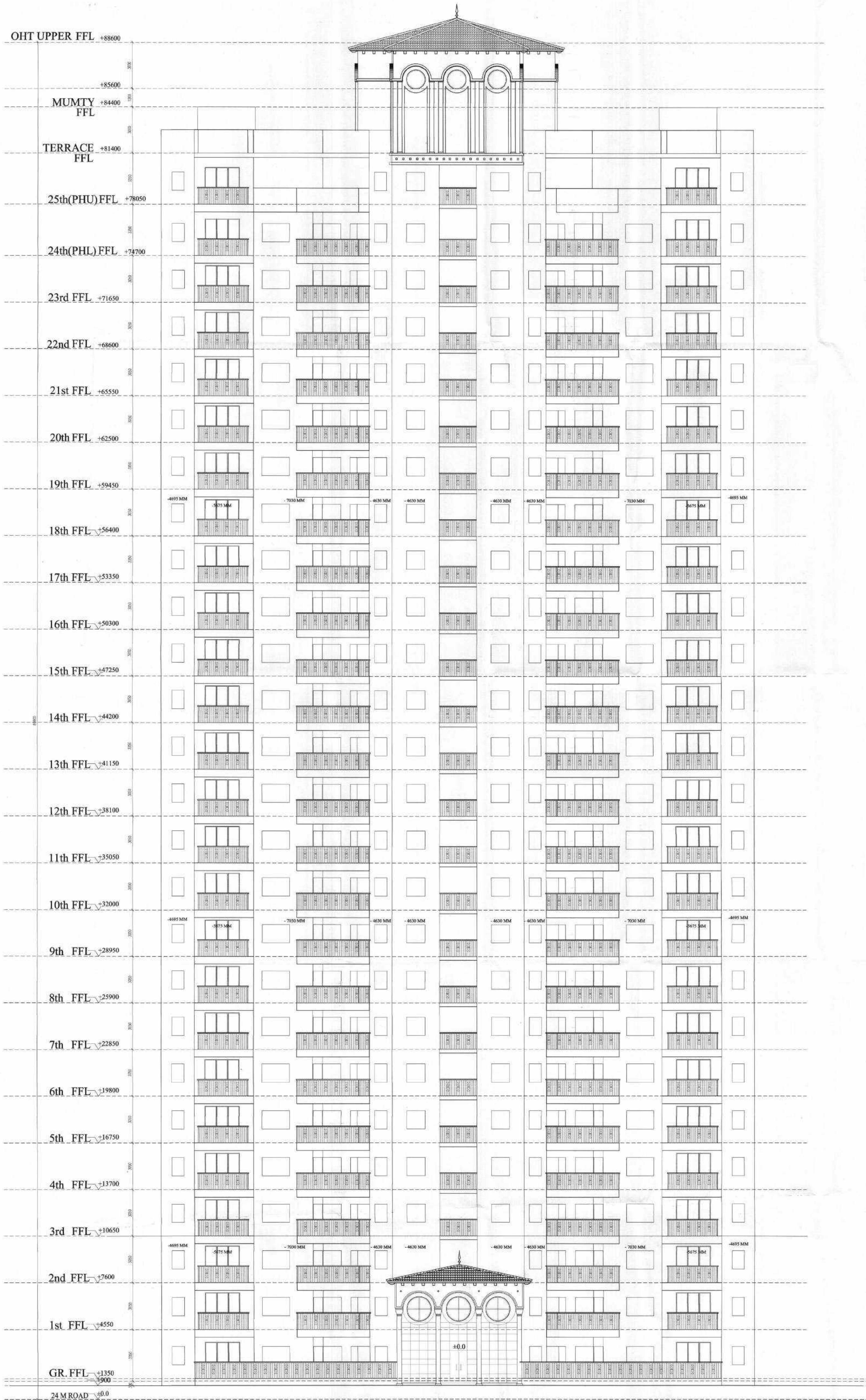
PROJECT: PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 \* 8.284 = 98.189 ACRES (LICENSE NO.250 OF 2007) IN SECTOR-108 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE: TOWER 2 ,TYPE-B SECTION BB

DEALT BY Shyam	SCALE 1:100	DRG. NO. 2-B-32
CHECKED BY Kishan Kish	DATE	
THROUGH:	AUTHORISED SIGNATORY	

OWNER'S SIGN:  MANTIS

ARCHITECT'S SIGN:  MANTIS



ELEVATION A

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

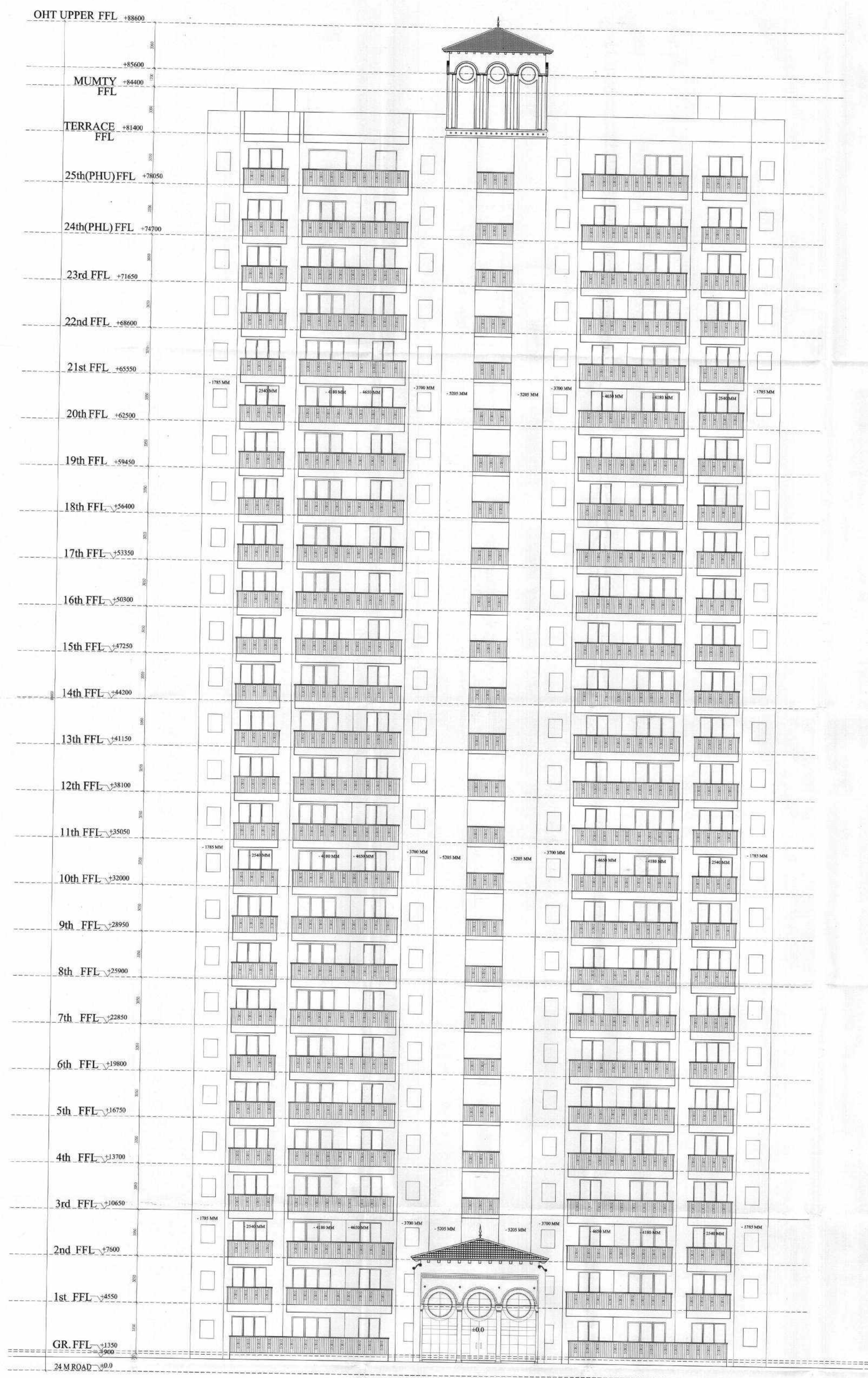
AD    *[Signature]*    *[Signature]*    *[Signature]*

DRAWING TITLE: <b>TOWER-2, TYPE-B ROAD SIDE ELEVATION (P#BSE-1)</b>			DEVELOPED BY:
DEALT BY Shivam Srivastava	SCALE 1:100	DRG. NO. 2-B-4.1	
CHECKED BY Kaushik Modi	DATE		
THROUGH: AUTHORISED SIGNATORY			PROJECT:
 OWNER'S SIGN			 ARCHITECT'S SIGN.

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING  
 11.875 + 8.294 + 20.169 ACRES (LICENCE NO.250 OF 2007 DATED 02.11.2007  
 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012) IN SECTOR-109, GURGAON  
 MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND  
 OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.



Secretary  
 Member  
 B.P.C.  
 Chairman  
 B.P.C.



ELEVATION B

DRAWING TITLE :		
TOWER-2, TYPE-B GARDEN SIDE ELEVATION (P.H.1/ST-1)		
DEALT BY Shivam Srivastava	SCALE 1:100	DRG. NO. 2-B-4.2
CHECKED BY Kausik Modi	DATE	
THROUGH : AUTHORISED SIGNATORY		
For CHINTELS INDIA LIMITED & OTHERS Professional Signatory ARCHITECT'S SIGN.		
OWNER'S SIGN.		

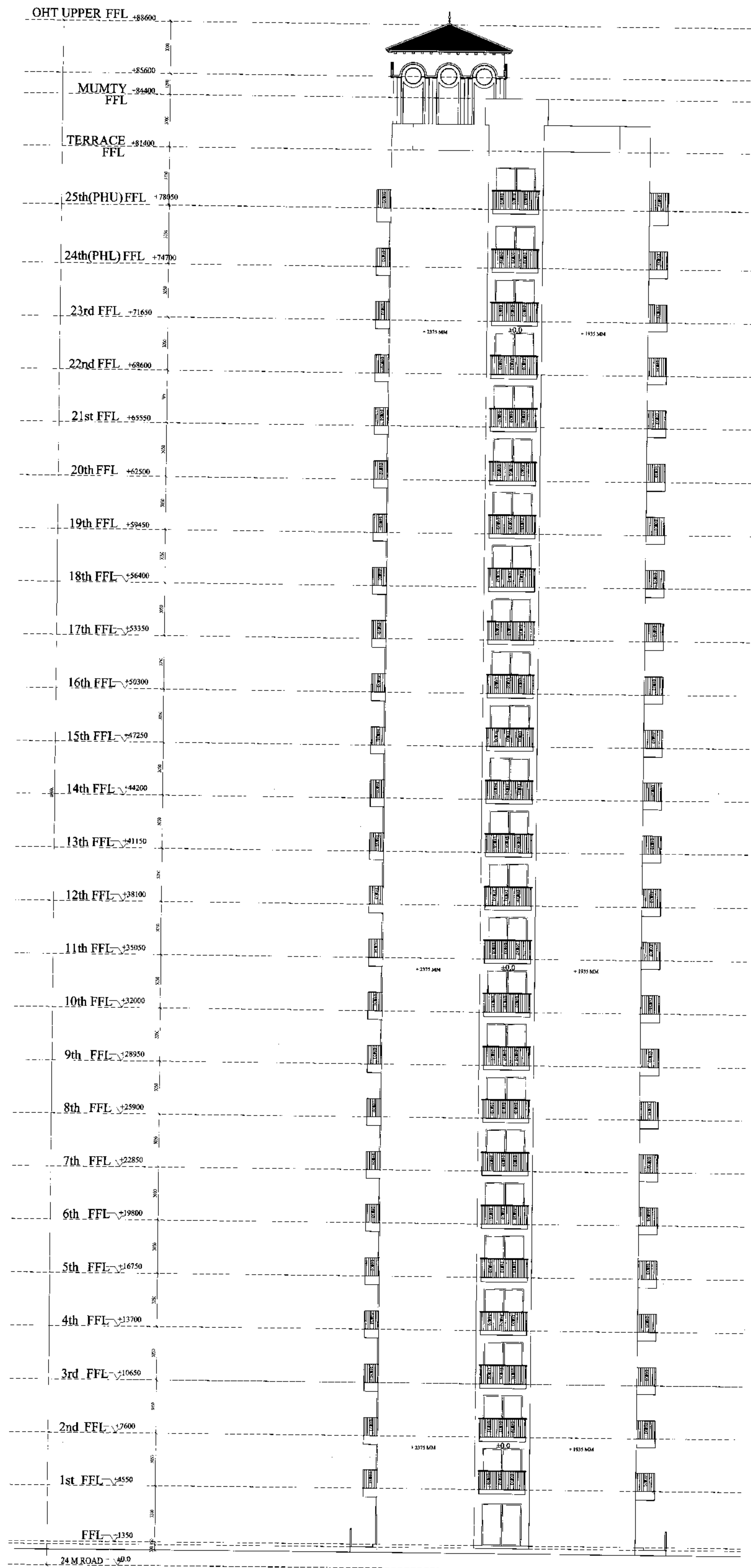
DEVELOPED BY:

PROJECT:


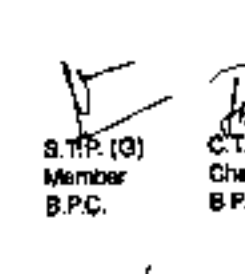
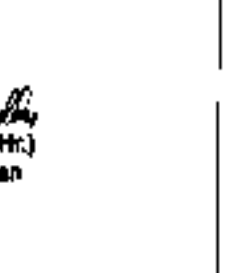
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 \* 8.204 = 20.189 ACRES (LICENCE NO.250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012) IN SECTOR-109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

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ELEVATION C & D





  
 AD    B    40    18    27

DRAWING TITLE:  
**TOWER-2, TYPE-B, SIDE ELEVATION (P/B/E-1)**

DEALT BY: Shivam Srivastava    SCALE: 1:100    DRG. NO.:

CHECKED BY: Kaushik Modi    DATE:    **2-B-4.3**

THROUGH: AUTHORISED SIGNATORY


  
 OWNER'S SIGN    ARCHITECT'S SIGN

DEVELOPED BY:

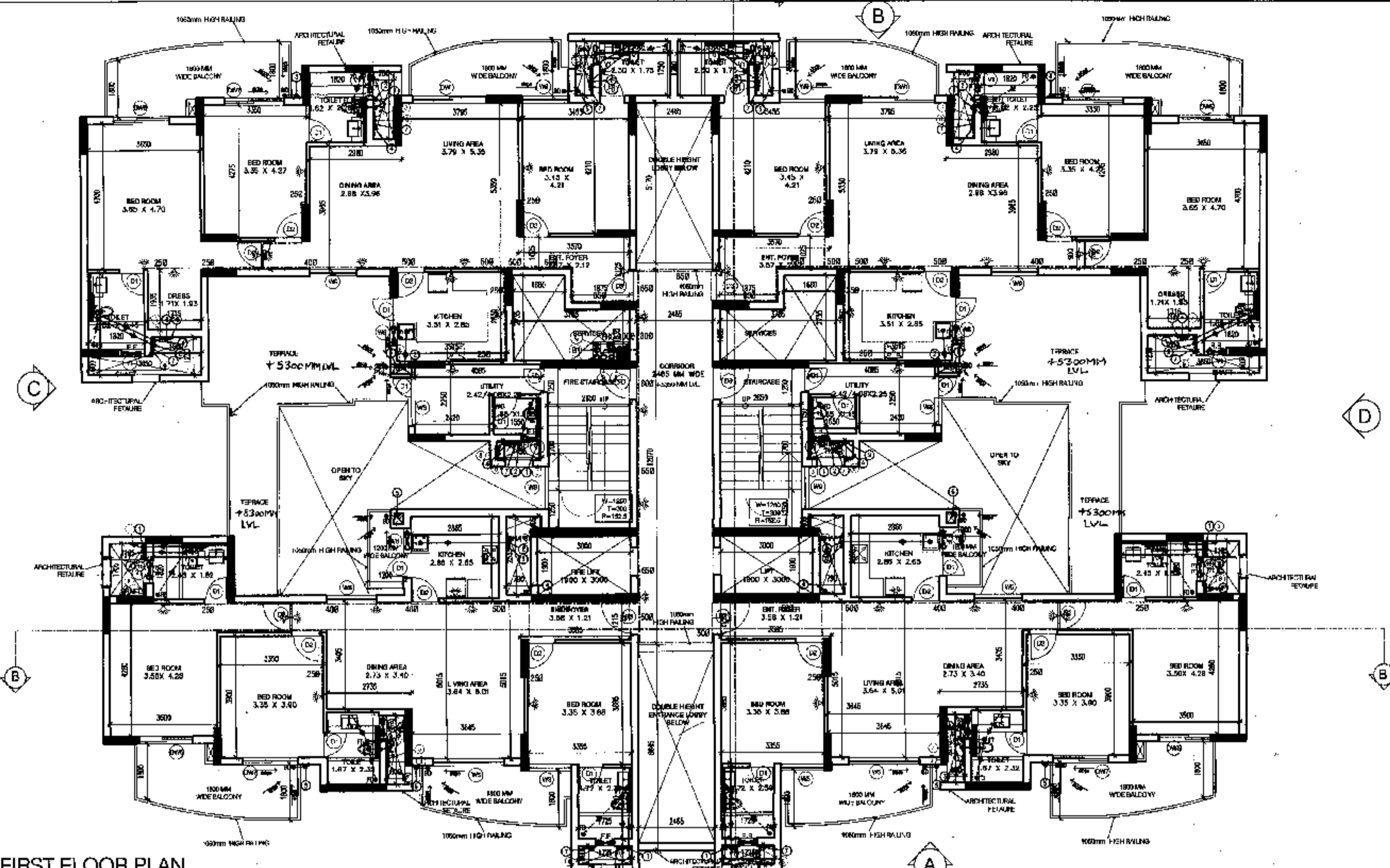
PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.234 = 20.109 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17.5.2012) IN SECTOR-109, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTEL'S INDIA LTD.

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT





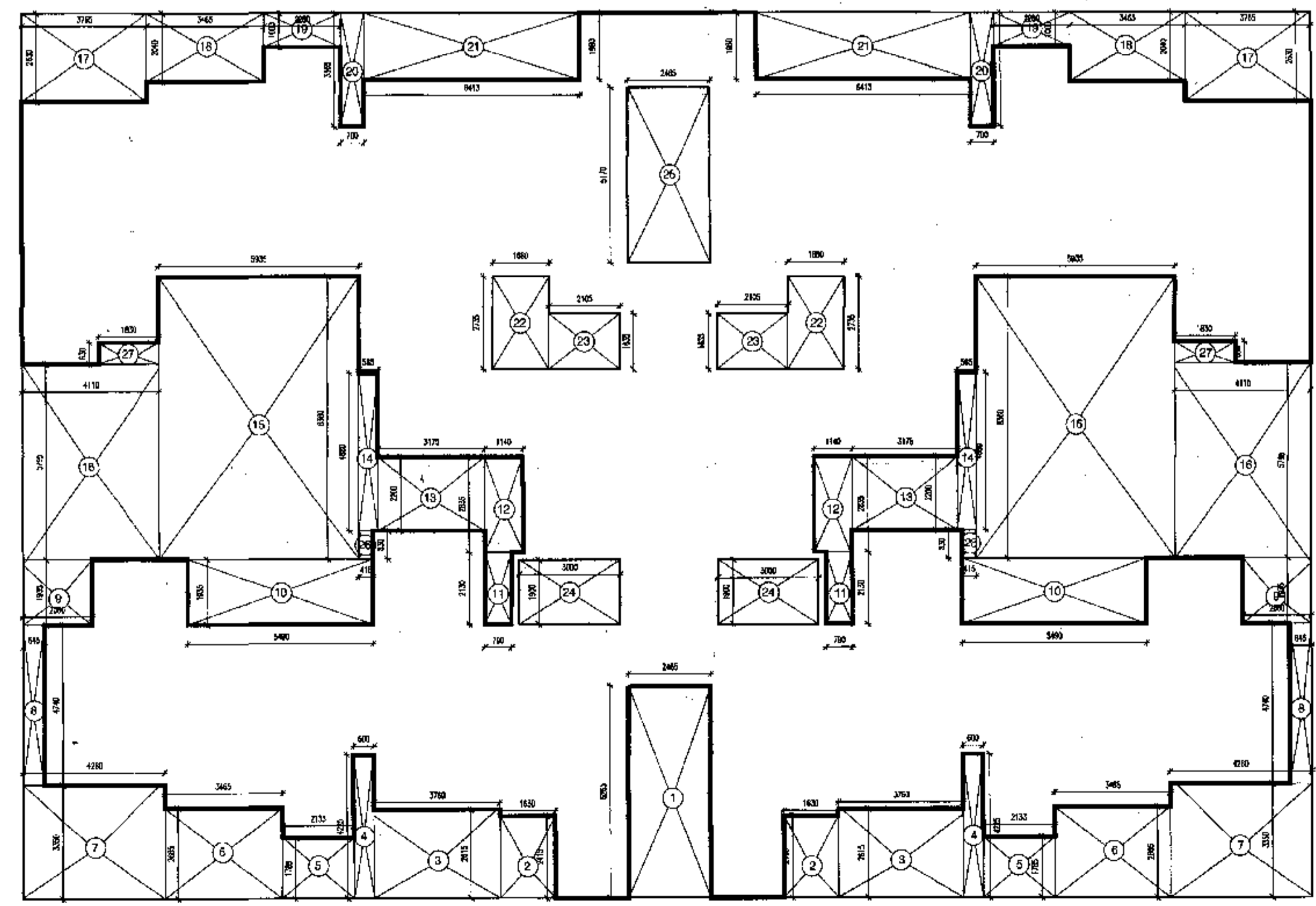
FIRST FLOOR PLAN,  
TOWER-3,4 & 5,TYPE-C & D +5350 MM LVL

FIRST FLOOR AREA  
ADDITION  
AREA CALCULATION  
AREA = (X x Y)  
38535 x 26175 = 1008.65

DEDUCTION DETAIL	AREA (SQ.M)
1	2465 X 6365 = 15.44
2	1650 X 2415 X 2 = 7.87
3	3760 X 2515 X 2 = 19.66
4	600 X 4225 X 2 = 5.07
5	2133 X 1785 X 2 = 7.61
6	3465 X 2665 X 2 = 18.47
7	4230 X 3350 X 2 = 28.54
8	645 X 4740 X 2 = 6.11
9	2030 X 1995 X 2 = 7.97
10	5480 X 1995 X 2 = 21.25
11	750 X 2130 X 2 = 3.37
12	1140 X 2895 X 2 = 6.48
13	3175 X 2200 X 2 = 13.97
14	565 X 4680 X 2 = 5.23
15	5885 X 8860 X 2 = 93.23
16	4130 X 5795 X 2 = 47.63
17	3765 X 2630 X 2 = 19.80
18	3465 X 2040 X 2 = 14.14
19	2280 X 1000 X 2 = 4.56
20	700 X 3365 X 2 = 4.71
21	6413 X 1380 X 2 = 25.43
22	1680 X 2795 X 2 = 9.19
23	2105 X 1635 X 2 = 6.88
24	3000 X 1900 X 2 = 11.40
25	2465 X 5170 = 12.74
26	415 X 890 X 2 = 0.69
27	1830 X 630 X 2 = 2.31
<b>TOTAL</b>	<b>425.78</b>

FIRST FLOOR AREA =  
ADDITION AREA DEDUCTION AREA  
1008.65 - 425.78 = 582.87 SQ.M

BLOCK DIAGRAM  
TOWER-3,4 & 5 TYPE-C & D (FIRST FLOOR)  
+5350 MM LVL



**PLUMBING NOTES:**

1. MAIN RAIN TO FLOOR TRAP - 115 X 40 UPVC WHITE PIPE.
2. INTERCONNECT TO FLOOR TRAP - 115 X 40 UPVC WHITE PIPE.
3. FLOOR TRAP FROM TO FLOOR TRAP (PT) 115 X 40 UPVC WHITE PIPE.
4. 115 X 40 UPVC WHITE PIPE FOR SCL & WHITE.
5. 115 X 40 UPVC WHITE PIPE FOR WASTE.
6. 115 X 40 UPVC WHITE PIPE FOR WASTE FROM WATER.
7. 115 X 40 UPVC WHITE PIPE FOR BALCONY.

**SCHEDULE OF PIPES:**

PIPE NO.	DESCRIPTION
1	115 X 40 UPVC SCL & WHITE PIPE
2	115 X 40 UPVC WHITE & SCL PIPE
3	115 X 40 UPVC WHITE PIPE
4	115 X 40 UPVC WHITE PIPE
5	115 X 40 UPVC WHITE PIPE
6	115 X 40 UPVC WHITE PIPE
7	115 X 40 UPVC WHITE PIPE

**PLUMBING LEGEND:**

- 1. 115 X 40 UPVC SCL & WHITE PIPE
- 2. 115 X 40 UPVC WHITE & SCL PIPE
- 3. 115 X 40 UPVC WHITE PIPE
- 4. 115 X 40 UPVC WHITE PIPE
- 5. 115 X 40 UPVC WHITE PIPE
- 6. 115 X 40 UPVC WHITE PIPE
- 7. 115 X 40 UPVC WHITE PIPE

**DETAILED:**

- 1. 115 X 40 UPVC SCL & WHITE PIPE
- 2. 115 X 40 UPVC WHITE & SCL PIPE
- 3. 115 X 40 UPVC WHITE PIPE
- 4. 115 X 40 UPVC WHITE PIPE
- 5. 115 X 40 UPVC WHITE PIPE
- 6. 115 X 40 UPVC WHITE PIPE
- 7. 115 X 40 UPVC WHITE PIPE

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO	SIZE	SILL	LINTEL	TYPE
1	1800 X	-	-	2400 D1
2	900 X	-	-	2400 D2
3	1050 X	-	-	2400 D3
4	2250 X	-	-	2400 DW1
5	2525 X	-	-	2400 DW2
6	1450 X	-	-	2400 DW3
7	2265 X	-	-	2400 DW4
8	1800 X	-	-	2400 DW5
9	1950 X	-	-	2400 DW7
10	1800 X	900	-	2400 W5
11	1200 X	900	-	2400 W6
12	1450 X	900	-	2400 W7
13	900 X	900	-	2400 W8
14	1370 X	900	-	2400 W9
15	600 X	1200	-	2400 V1

**NOTES:**

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11,875 + 8,294 = 20,168 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 108 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-3,4,5,TYPE-C & D, FIRST FLOOR PLAN & AREA DIAGRAM (PHASE-1) +5350 MM LVL

DEALT BY: Karishk Modi  
CHECKED BY: Manish Kr. Gupta

SCALE: 1:100  
DATE:

DRG. NO. (3,4,5)-(CD)-2.2

THROUGH: AUTHORISED SIGNATORY

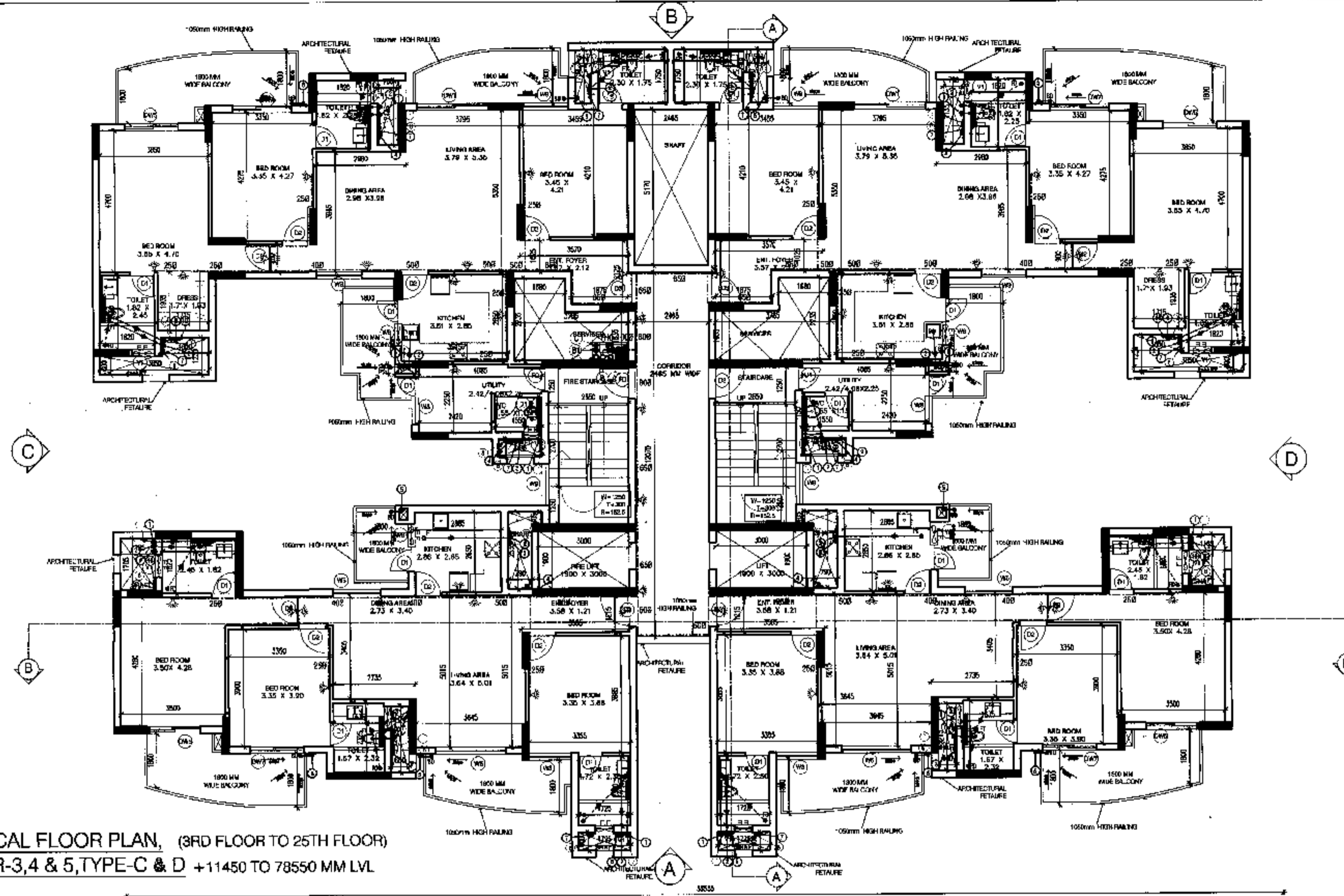
OWNER'S SIGN: [Signature]

ARCHITECT'S SIGN: [Signature]

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT





TYPICAL FLOOR PLAN, (3RD FLOOR TO 25TH FLOOR)  
TOWER-3,4 & 5, TYPE-C & D +11450 TO 78550 MM LVL

TYPICAL FLOOR AREA ADDITION

AREA CALCULATION  
AREA = (X x Y)

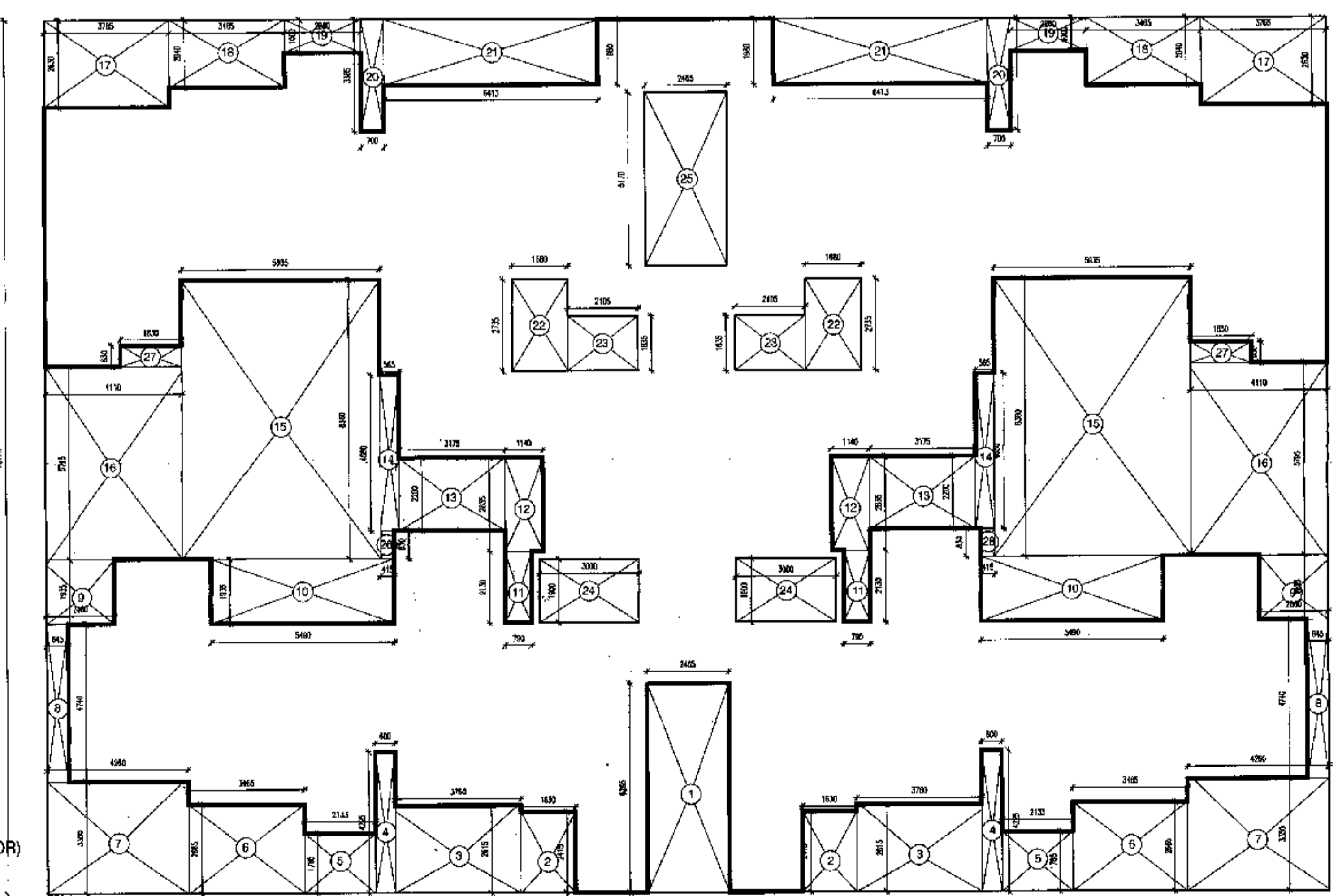
38535 x	26175	1008.65
---------	-------	---------

ADDITION AREA = 1008.65 SQ.MT

DEDUCTION DETAIL	AREA (SQ.MT)
1	15.44
2	7.87
3	19.66
4	5.07
5	7.61
6	18.47
7	28.54
8	6.11
9	7.97
10	21.25
11	3.37
12	6.46
13	13.97
14	5.29
15	99.23
16	47.63
17	19.80
18	14.14
19	4.56
20	4.71
21	25.40
22	9.19
23	6.88
24	11.40
25	12.74
26	0.69
27	2.31
<b>TOTAL</b>	<b>425.78</b>

TYPICAL FLOOR AREA =  
ADDITION AREA - DEDUCTION AREA  
1008.65 - 425.78 = 582.87 SQ.MT

BLOCK DIAGRAM (3RD FLOOR TO 25TH FLOOR)  
TOWER-3,4 & 5 TYPE-C & D (TYPICAL FLOOR)  
+11450 TO 78550 MM LVL



**PLUMBING NOTES:**

- WASH BASIN TO BATH ROOM (W.B.) AND W.C. WASTE PIPE.
- WATER SUPPLY TO BATH ROOM (W.B.)
- FLOOR DRAIN TO BATH ROOM (F.D.) AND W.C. WASTE PIPE.
- 110mm UPVC PIPE FOR BATH ROOM & W.C.
- 100mm UPVC PIPE FOR BATH ROOM.
- 100mm UPVC PIPE FOR BATH ROOM.
- 100mm UPVC PIPE FOR BATH ROOM.

**SCHEDULE OF PIPES:**

PIPE NO.	DESCRIPTION
1	100mm UPVC W.C. & VENT PIPE
2	100mm UPVC W.C. & VENT PIPE
3	100mm UPVC W.C. & VENT PIPE
4	100mm UPVC W.C. & VENT PIPE
5	100mm UPVC W.C. & VENT PIPE
6	100mm UPVC W.C. & VENT PIPE
7	100mm UPVC W.C. & VENT PIPE
8	100mm UPVC W.C. & VENT PIPE
9	100mm UPVC W.C. & VENT PIPE
10	100mm UPVC W.C. & VENT PIPE
11	100mm UPVC W.C. & VENT PIPE
12	100mm UPVC W.C. & VENT PIPE
13	100mm UPVC W.C. & VENT PIPE
14	100mm UPVC W.C. & VENT PIPE
15	100mm UPVC W.C. & VENT PIPE
16	100mm UPVC W.C. & VENT PIPE
17	100mm UPVC W.C. & VENT PIPE
18	100mm UPVC W.C. & VENT PIPE
19	100mm UPVC W.C. & VENT PIPE
20	100mm UPVC W.C. & VENT PIPE
21	100mm UPVC W.C. & VENT PIPE
22	100mm UPVC W.C. & VENT PIPE
23	100mm UPVC W.C. & VENT PIPE
24	100mm UPVC W.C. & VENT PIPE
25	100mm UPVC W.C. & VENT PIPE
26	100mm UPVC W.C. & VENT PIPE
27	100mm UPVC W.C. & VENT PIPE

**PLUMBING LEGEND:**

- W.C. (WATER CLOSET)
- BATH ROOM (BATH)
- WASH BASIN (W.B.)
- FLOOR DRAIN (F.D.)
- WATER SUPPLY (W.S.)
- W.C. WASTE PIPE (W.C. WP)
- BATH ROOM WASTE PIPE (BATH WP)
- WASH BASIN WASTE PIPE (W.B. WP)
- FLOOR DRAIN WASTE PIPE (F.D. WP)
- WATER SUPPLY PIPE (W.S. PIPE)
- W.C. WASTE PIPE (W.C. WP)
- BATH ROOM WASTE PIPE (BATH WP)
- WASH BASIN WASTE PIPE (W.B. WP)
- FLOOR DRAIN WASTE PIPE (F.D. WP)
- WATER SUPPLY PIPE (W.S. PIPE)

Checked and found ok by Public Health Officer, Services only subject to norms and regulations later.

*[Signature]*  
S.P. (C) Member S.P.C.  
C.P. (H) Chairman S.P.C.

**OPENING SCHEDULE OF DOORS & WINDOWS**

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800	X	-	2400 D1
2	900	X	-	2400 D2
3	1050	X	-	2400 D3
4	2250	X	-	2400 DW1
5	2525	X	-	2400 DW2
6	1450	X	-	2400 DW3
7	2265	X	-	2400 DW4
8	1800	X	-	2400 DW5
9	1950	X	-	2400 DW7
10	1800	X	900	2400 W5
11	1200	X	900	2400 W6
12	1450	X	900	2400 W7
13	900	X	900	2400 W8
14	1370	X	900	2400 W9
15	600	X	1200	2400 V1

- NOTES**
- DIMENSIONS ARE NOT TO BE SCALED.
  - ALL DIMENSIONS ARE IN MM.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  - FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BOUNDARY WALL AND GATE AS PER STANDARDS.
  - ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  - ALL WINDOWS & VENTILATORS ARE OPENABLE.
  - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-3,4,5, TYPE-C & D, TYPICAL FLOOR PLAN & AREA DIAGRAM (PHASE-1) +11450 TO 78550 MM LVL

DEALT BY: Koushik Modi	SCALE: 1:100	DRG. NO. (3,4,5)- (CD)-2.4
CHECKED BY: Manish Kr. Gupta	DATE:	
THROUGH: AUTHORISED SIGNATORY		

OWNER'S SIGN: *[Signature]*  
ARCHITECT'S SIGN: *[Signature]*

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

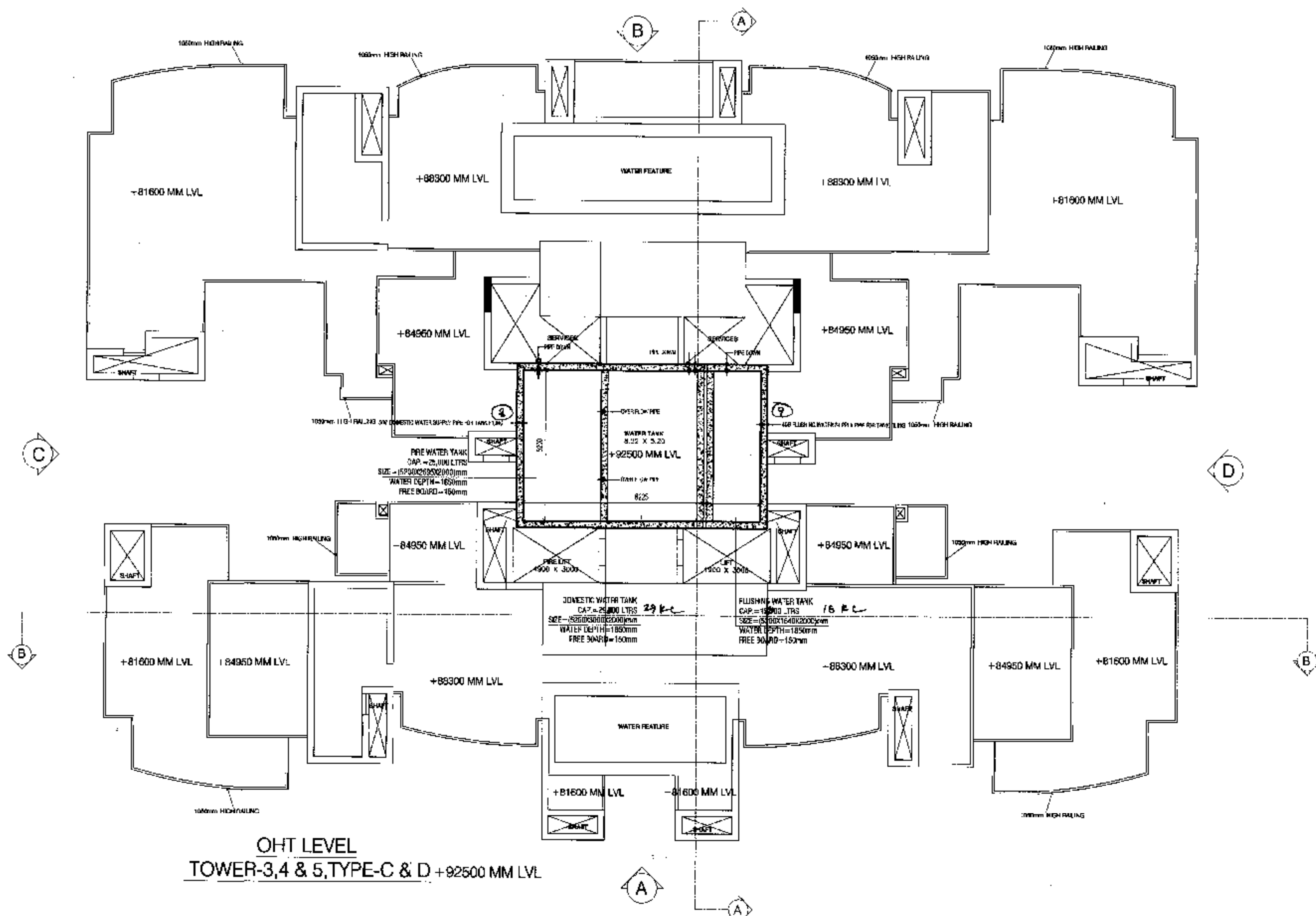
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



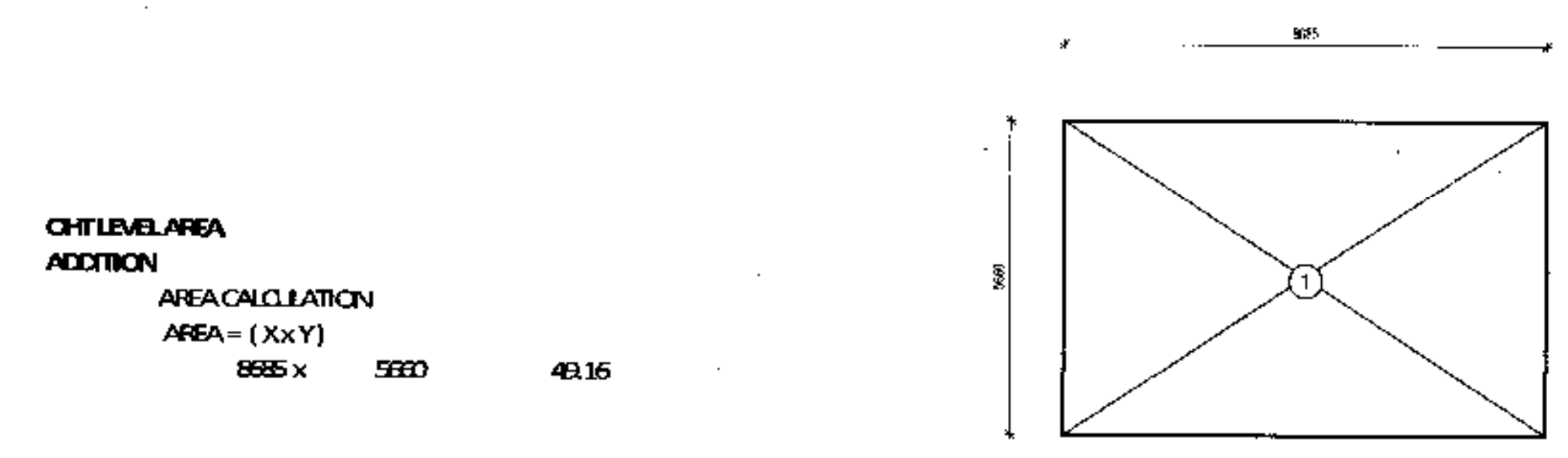








OHT LEVEL  
TOWER-3,4 & 5, TYPE-C & D +92500 MM LVL



BLOCK DIAGRAM  
TOWER-3,4 & 5 TYPE-C & D (OHT LEVEL) +92500 MM LVL

OHT LEVEL AREA  
ADDITION  
AREA CALCULATION  
AREA = (X x Y)  
8635 x 5950 = 49.16

**PLUMBING NOTES:**

1. WORK ROOM TO FLOOR TRAP 750 MM UP TO WASTE PIPE
2. 100MM DIA TO FLOOR TRAP PLUMBING PIPE
3. FLOOR DRAIN TO FLOOR TRAP (750) TO 100MM WASTE PIPE
4. 110MM DIA WASTE PIPE USED FOR SINK & W.C.
5. 100MM DIA WASTE PIPE USED FOR TOILET & W.C.
6. 100MM DIA WASTE PIPE USED FOR TERRAZZO WASH BASIN
7. 100MM DIA WASTE PIPE USED FOR BALCONY

**SCHEDULE OF PIPES:**

PIPE NO.	DESCRIPTION
1	100MM DIA WASTE & VENT PIPE
2	100MM DIA WASTE & VENT PIPE
3	110MM DIA WASTE & VENT PIPE
4	110MM DIA WASTE & VENT PIPE
5	100MM DIA WASTE & VENT PIPE
6	100MM DIA WASTE & VENT PIPE
7	100MM DIA WASTE & VENT PIPE
8	100MM DIA WASTE & VENT PIPE
9	100MM DIA WASTE & VENT PIPE
10	100MM DIA WASTE & VENT PIPE
11	100MM DIA WASTE & VENT PIPE
12	100MM DIA WASTE & VENT PIPE
13	100MM DIA WASTE & VENT PIPE
14	100MM DIA WASTE & VENT PIPE
15	100MM DIA WASTE & VENT PIPE

**PLUMBING LEGEND:**

- 1. 100MM DIA WASTE & VENT PIPE
- 2. 100MM DIA WASTE & VENT PIPE
- 3. 100MM DIA WASTE & VENT PIPE
- 4. 100MM DIA WASTE & VENT PIPE
- 5. 100MM DIA WASTE & VENT PIPE
- 6. 100MM DIA WASTE & VENT PIPE
- 7. 100MM DIA WASTE & VENT PIPE
- 8. 100MM DIA WASTE & VENT PIPE
- 9. 100MM DIA WASTE & VENT PIPE
- 10. 100MM DIA WASTE & VENT PIPE
- 11. 100MM DIA WASTE & VENT PIPE
- 12. 100MM DIA WASTE & VENT PIPE
- 13. 100MM DIA WASTE & VENT PIPE
- 14. 100MM DIA WASTE & VENT PIPE
- 15. 100MM DIA WASTE & VENT PIPE

**IMPORTANT NOTES:**

1. 100MM DIA WASTE & VENT PIPE
2. 100MM DIA WASTE & VENT PIPE
3. 100MM DIA WASTE & VENT PIPE
4. 100MM DIA WASTE & VENT PIPE
5. 100MM DIA WASTE & VENT PIPE
6. 100MM DIA WASTE & VENT PIPE
7. 100MM DIA WASTE & VENT PIPE
8. 100MM DIA WASTE & VENT PIPE
9. 100MM DIA WASTE & VENT PIPE
10. 100MM DIA WASTE & VENT PIPE
11. 100MM DIA WASTE & VENT PIPE
12. 100MM DIA WASTE & VENT PIPE
13. 100MM DIA WASTE & VENT PIPE
14. 100MM DIA WASTE & VENT PIPE
15. 100MM DIA WASTE & VENT PIPE

Careless and found ok for Public Use  
(Original) Certificate only apply for non-residential  
As per Section 17-A  
Supervised by the  
M.C.D. Gurgaon

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800	X	-	2400 D1
2	900	X	-	2400 D2
3	1050	X	-	2400 D3
4	2250	X	-	2400 DW1
5	2525	X	-	2400 DW2
6	1450	X	-	2400 DW3
7	2265	X	-	2400 DW4
8	1800	X	-	2400 DW5
9	1950	X	-	2400 DW7
10	1800	X	900	2400 W5
11	1200	X	900	2400 W6
12	450	X	900	2400 W7
13	900	X	900	2400 W8
14	1370	X	900	2400 W9
15	600	X	1200	2400 V1

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

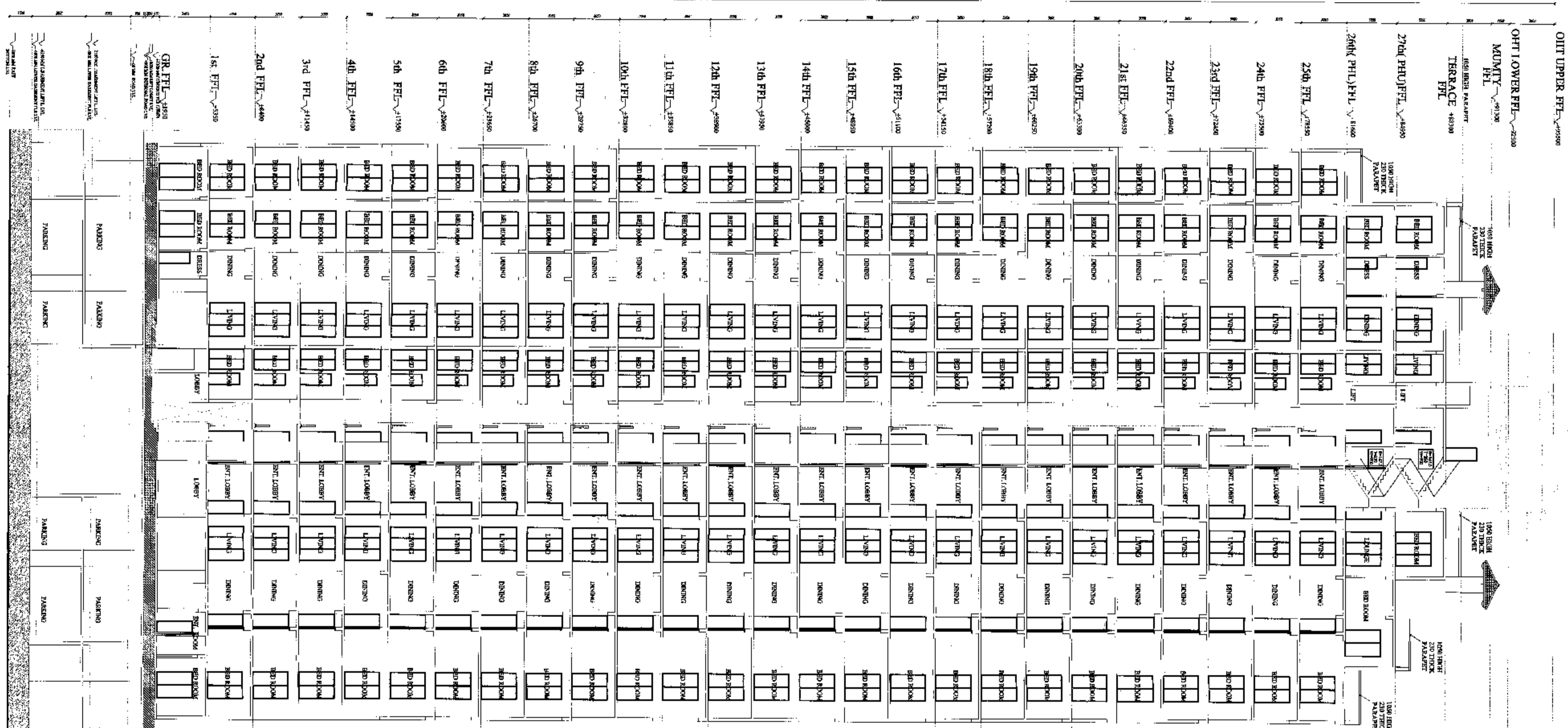
PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
TOWER-3,4,5, TYPE-C & D, OHT LEVEL  
PLAN & AREA DIAGRAM (PHASE-1)  
+92500 MM LVL

DEALT BY Koushik Modi	SCALE 1:100	DRG. NO. (3,4,5)- (CD)-2.8
CHECKED BY Manish Kr. Gupta	DATE	

THROUGH: AUTHORIZED SIGNATORY

OWNER'S SIGN ARCHITECT'S SIGN

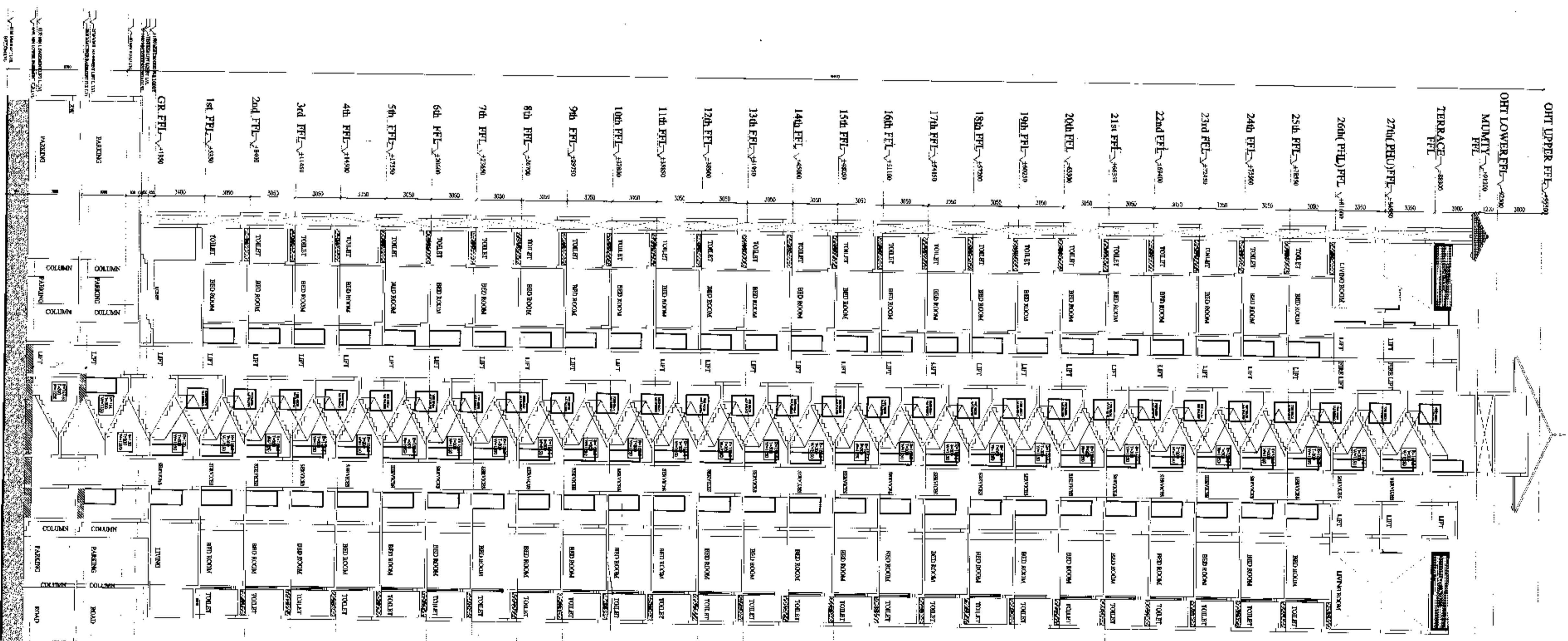


SECTION - B-B

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR  
 AREA MARKING 1172 + 120 + 120 + 120 ACRES, LOT 10  
 2022 LATED 11.5 2022 IN SECTION 10-10-0000  
 MANASSAS URBAN COUNTY BEING DEVELOPED BY PAU  
 CENTER'S HOLDING CO. LTD.

PROJECT TITLE:  
 TOWER 3 & 4 TYPE C & D  
 SECTION B-B (PHASE-1)  
 SCALE: 1/8" = 1'-0"  
 DATE: 5/14/2024  
 DRAWN BY: [Signature]

FOR CHARTERED SOCIAL UNITED & OTHERS  
 [Signatures and stamps]  
 ARCHITECTS INC.



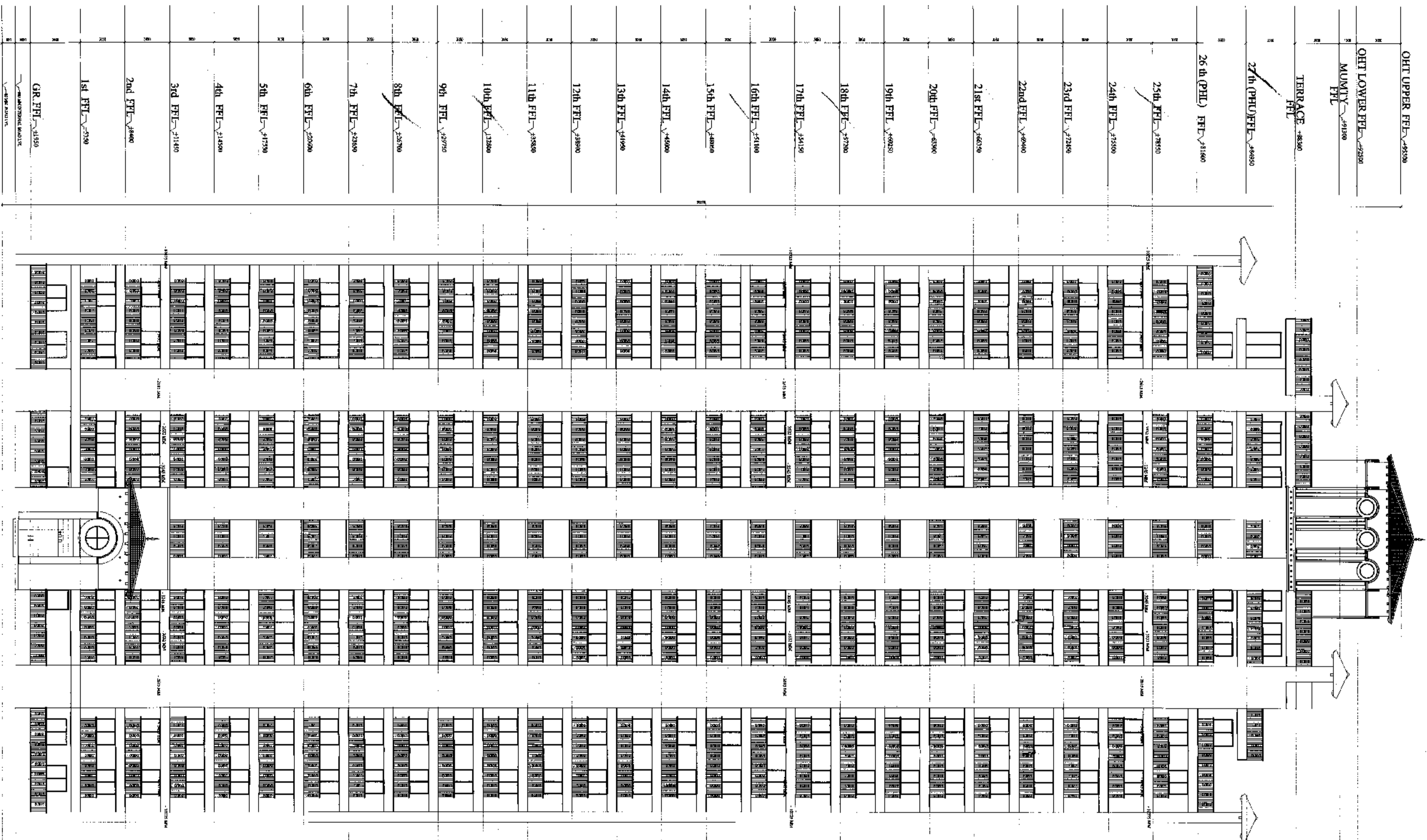
SECTION - A-A

PROJECT:  
 PROPOSED BUILDING PLAN OF GROUP HOUSING FOR  
 NO.207 OF 2007 DATED 11.11.2007 AT/IN/NEAR/ADJACENT TO  
 2012 DATED 17.1.2012 IN SECTION-INDULGON BY RAJ  
 CHINTERS INDIA LTD.

DRAWING TITLE:  
 TOWER-R/A 5 TYPE-C & D  
 SECTION-A-A (Phase-1)  
 SCALE: 1:50  
 DATE: 24/08/2012  
 PROJECT NO.: 2012/08/02

FOR CHARTERED INDIA LIMITED & OTHERS  
 ARCHITECTS  
 2012/08/02

DATE: 24/08/2012  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 APPROVED BY: [Signature]  
 PROJECT NO.: 2012/08/02



ELEVATION A

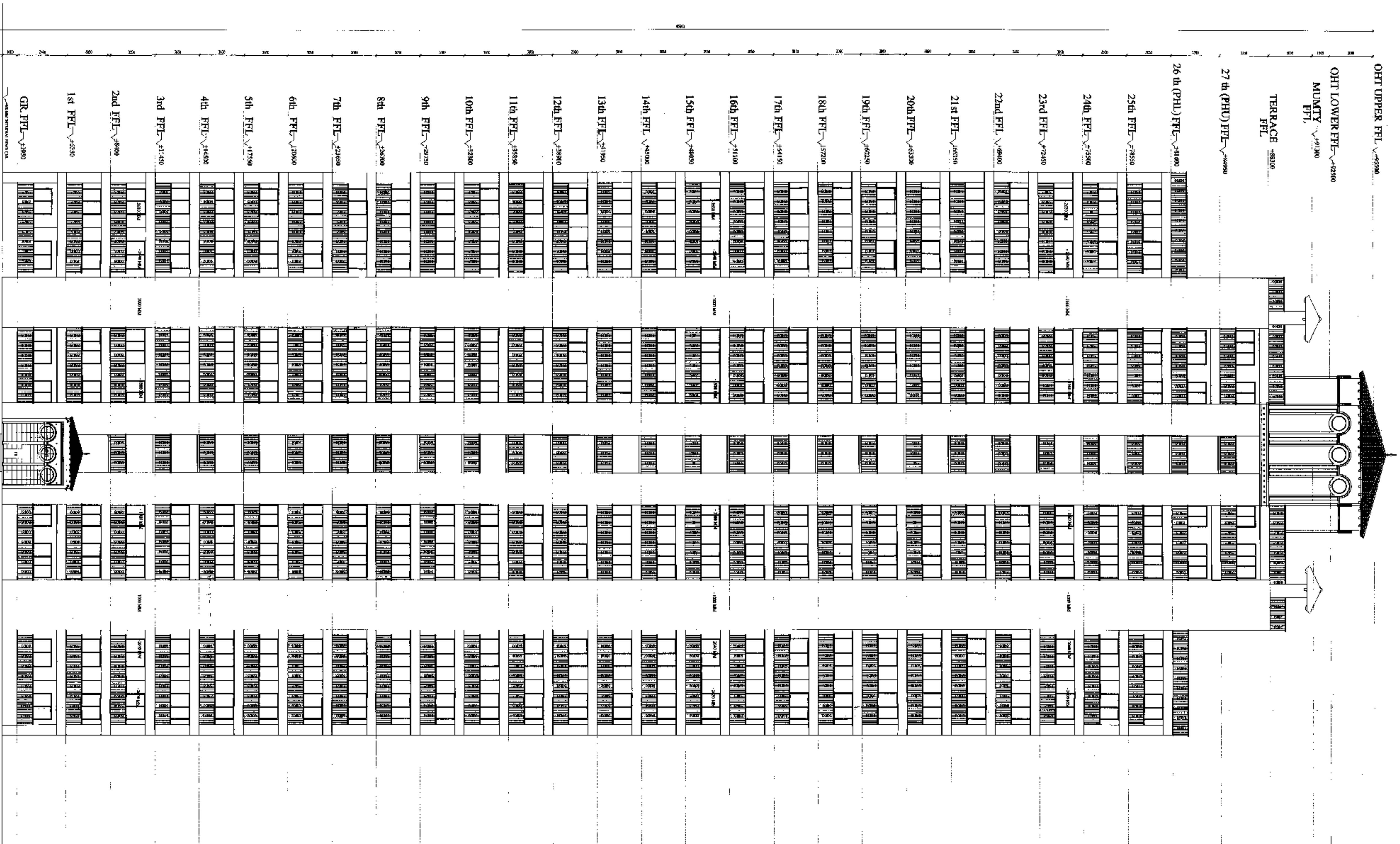
DRAWING TITLE:  
**TOWER-3,4,5 TYPE-C & D, ROAD**  
 SIDE ELEVATION (PHASE-1)

DESIGNER: *Sham Swainia*  
 CHECKED BY: *Kamal Modi*  
 DATE: \_\_\_\_\_  
 SCALE: 1:100  
 DRG. NO. (3,4,5)  
 (CD-1)

THROUGH: AUTHORIZED SIGNATORY

OWNER'S SIGN: \_\_\_\_\_  
 ARCHITECT'S SIGN: \_\_\_\_\_

DEVELOPED BY:  
 PROJECT:  
 PROPOSED BUILDING IN AND AROUND THE VICINITY OF THE SITE, MEASURING 11.875 x 8.04 x 100.189 ACRES (LICENCE NO.289) OF 2001 DATED 02.11.2007 AND LICENCE NO. 59 OF 2013 DATED 17.2.2012 IN RESPECT OF GURUSANAM CHINAI AND LICENSURE NO. 100/1/2003/2004/2005/2006/2007/2008/2009/2010/2011/2012/2013/2014/2015/2016/2017/2018/2019/2020/2021/2022/2023/2024/2025/2026/2027/2028/2029/2030/2031/2032/2033/2034/2035/2036/2037/2038/2039/2040/2041/2042/2043/2044/2045/2046/2047/2048/2049/2050/2051/2052/2053/2054/2055/2056/2057/2058/2059/2060/2061/2062/2063/2064/2065/2066/2067/2068/2069/2070/2071/2072/2073/2074/2075/2076/2077/2078/2079/2080/2081/2082/2083/2084/2085/2086/2087/2088/2089/2090/2091/2092/2093/2094/2095/2096/2097/2098/2099/2100/2101/2102/2103/2104/2105/2106/2107/2108/2109/2110/2111/2112/2113/2114/2115/2116/2117/2118/2119/2120/2121/2122/2123/2124/2125/2126/2127/2128/2129/2130/2131/2132/2133/2134/2135/2136/2137/2138/2139/2140/2141/2142/2143/2144/2145/2146/2147/2148/2149/2150/2151/2152/2153/2154/2155/2156/2157/2158/2159/2160/2161/2162/2163/2164/2165/2166/2167/2168/2169/2170/2171/2172/2173/2174/2175/2176/2177/2178/2179/2180/2181/2182/2183/2184/2185/2186/2187/2188/2189/2190/2191/2192/2193/2194/2195/2196/2197/2198/2199/2200/2201/2202/2203/2204/2205/2206/2207/2208/2209/2210/2211/2212/2213/2214/2215/2216/2217/2218/2219/2220/2221/2222/2223/2224/2225/2226/2227/2228/2229/2230/2231/2232/2233/2234/2235/2236/2237/2238/2239/2240/2241/2242/2243/2244/2245/2246/2247/2248/2249/2250/2251/2252/2253/2254/2255/2256/2257/2258/2259/2260/2261/2262/2263/2264/2265/2266/2267/2268/2269/2270/2271/2272/2273/2274/2275/2276/2277/2278/2279/2280/2281/2282/2283/2284/2285/2286/2287/2288/2289/2290/2291/2292/2293/2294/2295/2296/2297/2298/2299/2300/2301/2302/2303/2304/2305/2306/2307/2308/2309/2310/2311/2312/2313/2314/2315/2316/2317/2318/2319/2320/2321/2322/2323/2324/2325/2326/2327/2328/2329/2330/2331/2332/2333/2334/2335/2336/2337/2338/2339/2340/2341/2342/2343/2344/2345/2346/2347/2348/2349/2350/2351/2352/2353/2354/2355/2356/2357/2358/2359/2360/2361/2362/2363/2364/2365/2366/2367/2368/2369/2370/2371/2372/2373/2374/2375/2376/2377/2378/2379/2380/2381/2382/2383/2384/2385/2386/2387/2388/2389/2390/2391/2392/2393/2394/2395/2396/2397/2398/2399/2400/2401/2402/2403/2404/2405/2406/2407/2408/2409/2410/2411/2412/2413/2414/2415/2416/2417/2418/2419/2420/2421/2422/2423/2424/2425/2426/2427/2428/2429/2430/2431/2432/2433/2434/2435/2436/2437/2438/2439/2440/2441/2442/2443/2444/2445/2446/2447/2448/2449/2450/2451/2452/2453/2454/2455/2456/2457/2458/2459/2460/2461/2462/2463/2464/2465/2466/2467/2468/2469/2470/2471/2472/2473/2474/2475/2476/2477/2478/2479/2480/2481/2482/2483/2484/2485/2486/2487/2488/2489/2490/2491/2492/2493/2494/2495/2496/2497/2498/2499/2500/2501/2502/2503/2504/2505/2506/2507/2508/2509/2510/2511/2512/2513/2514/2515/2516/2517/2518/2519/2520/2521/2522/2523/2524/2525/2526/2527/2528/2529/2530/2531/2532/2533/2534/2535/2536/2537/2538/2539/2540/2541/2542/2543/2544/2545/2546/2547/2548/2549/2550/2551/2552/2553/2554/2555/2556/2557/2558/2559/2560/2561/2562/2563/2564/2565/2566/2567/2568/2569/2570/2571/2572/2573/2574/2575/2576/2577/2578/2579/2580/2581/2582/2583/2584/2585/2586/2587/2588/2589/2590/2591/2592/2593/2594/2595/2596/2597/2598/2599/2600/2601/2602/2603/2604/2605/2606/2607/2608/2609/2610/2611/2612/2613/2614/2615/2616/2617/2618/2619/2620/2621/2622/2623/2624/2625/2626/2627/2628/2629/2630/2631/2632/2633/2634/2635/2636/2637/2638/2639/2640/2641/2642/2643/2644/2645/2646/2647/2648/2649/2650/2651/2652/2653/2654/2655/2656/2657/2658/2659/2660/2661/2662/2663/2664/2665/2666/2667/2668/2669/2670/2671/2672/2673/2674/2675/2676/2677/2678/2679/2680/2681/2682/2683/2684/2685/2686/2687/2688/2689/2690/2691/2692/2693/2694/2695/2696/2697/2698/2699/2700/2701/2702/2703/2704/2705/2706/2707/2708/2709/2710/2711/2712/2713/2714/2715/2716/2717/2718/2719/2720/2721/2722/2723/2724/2725/2726/2727/2728/2729/2730/2731/2732/2733/2734/2735/2736/2737/2738/2739/2740/2741/2742/2743/2744/2745/2746/2747/2748/2749/2750/2751/2752/2753/2754/2755/2756/2757/2758/2759/2760/2761/2762/2763/2764/2765/2766/2767/2768/2769/2770/2771/2772/2773/2774/2775/2776/2777/2778/2779/2780/2781/2782/2783/2784/2785/2786/2787/2788/2789/2790/2791/2792/2793/2794/2795/2796/2797/2798/2799/2800/2801/2802/2803/2804/2805/2806/2807/2808/2809/2810/2811/2812/2813/2814/2815/2816/2817/2818/2819/2820/2821/2822/2823/2824/2825/2826/2827/2828/2829/2830/2831/2832/2833/2834/2835/2836/2837/2838/2839/2840/2841/2842/2843/2844/2845/2846/2847/2848/2849/2850/2851/2852/2853/2854/2855/2856/2857/2858/2859/2860/2861/2862/2863/2864/2865/2866/2867/2868/2869/2870/2871/2872/2873/2874/2875/2876/2877/2878/2879/2880/2881/2882/2883/2884/2885/2886/2887/2888/2889/2890/2891/2892/2893/2894/2895/2896/2897/2898/2899/2900/2901/2902/2903/2904/2905/2906/2907/2908/2909/2910/2911/2912/2913/2914/2915/2916/2917/2918/2919/2920/2921/2922/2923/2924/2925/2926/2927/2928/2929/2930/2931/2932/2933/2934/2935/2936/2937/2938/2939/2940/2941/2942/2943/2944/2945/2946/2947/2948/2949/2950/2951/2952/2953/2954/2955/2956/2957/2958/2959/2960/2961/2962/2963/2964/2965/2966/2967/2968/2969/2970/2971/2972/2973/2974/2975/2976/2977/2978/2979/2980/2981/2982/2983/2984/2985/2986/2987/2988/2989/2990/2991/2992/2993/2994/2995/2996/2997/2998/2999/3000/3001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ELEVATION B

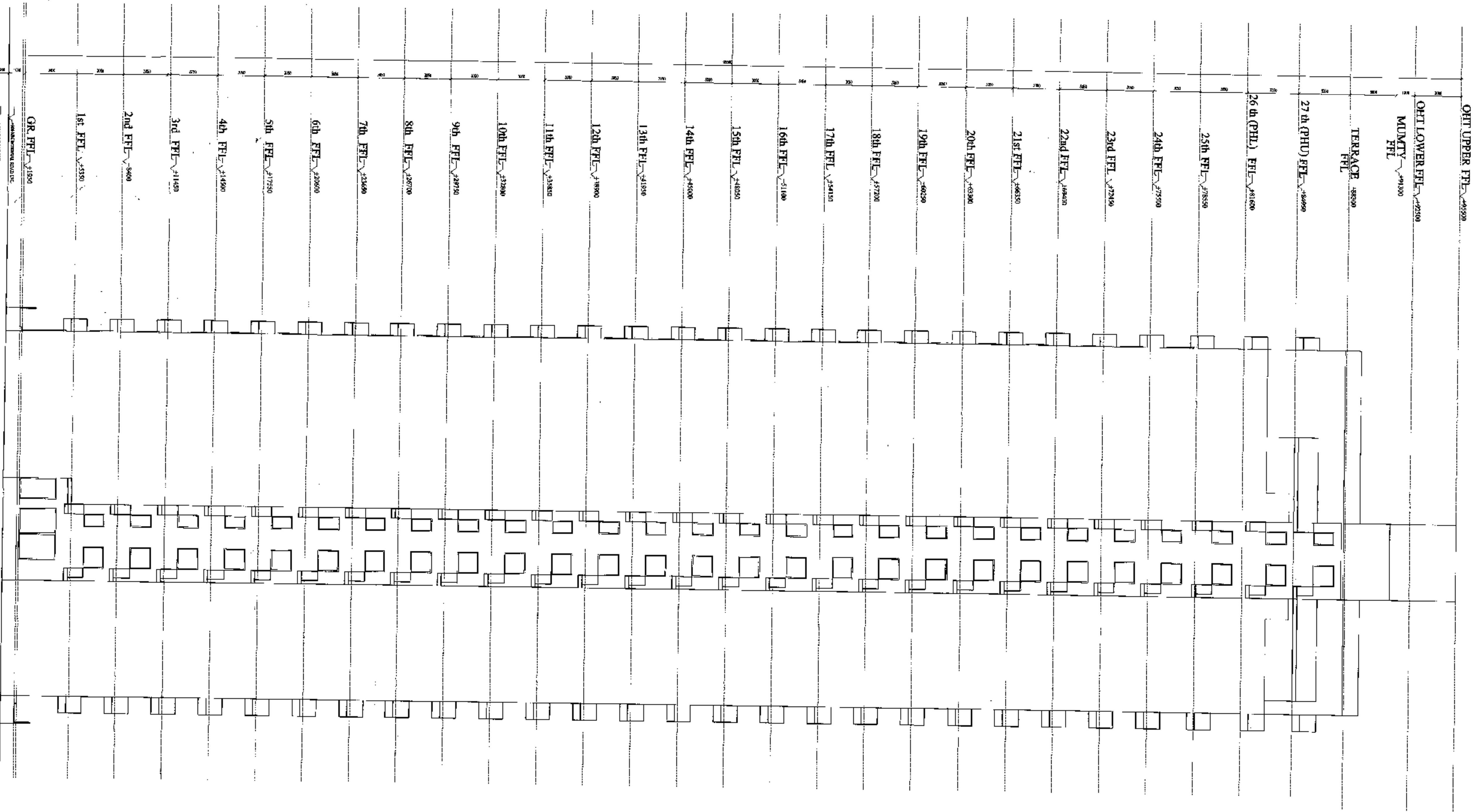
DRAWING TITLE  
**TOWER 3,4,5, TYPE C & D,  
 GARDEN SIDE ELEVATION  
 (PHASE-1)**

DEVELOPED BY: \_\_\_\_\_  
 CHECKED BY: *Kaushik Mondal*  
 SCALE: 1:100  
 DATE: \_\_\_\_\_  
 DPG. NO. (343)  
 (0042)

THROUGH: AUTHORIZED SIGNATORY  
 OWNERS SIGN: \_\_\_\_\_  
 ARCHITECT'S SIGN: *M. A. MUMUKSHU GUPTA* 255949

PROJECT: PROPOSED BUILDING PLAN OF GROUP HOUSING TYPE A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, AB, AC, AD, AE, AF, AG, AH, AI, AJ, AK, AL, AM, AN, AO, AP, AQ, AR, AS, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BC, BD, BE, BF, BG, BH, BI, BJ, BK, BL, BM, BN, BO, BP, BQ, BR, BS, BT, BU, BV, BW, BX, BY, BZ, CA, CB, CC, CD, CE, CF, CG, CH, CI, CJ, CK, CL, CM, CN, CO, CP, CQ, CR, CS, CT, CU, CV, CW, CX, CY, CZ, DA, DB, DC, DD, DE, DF, DG, DH, DI, DJ, DK, DL, DM, DN, DO, DP, DQ, DR, DS, DT, DU, DV, DW, DX, DY, DZ, EA, EB, EC, ED, EE, EF, EG, EH, EI, EJ, EK, EL, EM, EN, EO, EP, EQ, ER, ES, ET, EU, EV, EW, EX, EY, EZ, FA, FB, FC, FD, FE, FF, FG, FH, FI, FJ, FK, FL, FM, FN, FO, FP, FQ, FR, FS, FT, FU, FV, FW, FX, FY, FZ, GA, GB, GC, GD, GE, GF, GG, GH, GI, GJ, GK, GL, GM, GN, GO, GP, GQ, GR, GS, GT, GU, GV, GW, GX, GY, GZ, HA, HB, HC, HD, HE, HF, HG, HH, HI, HJ, HK, HL, HM, HN, HO, HP, HQ, HR, HS, HT, HU, HV, HW, HX, HY, HZ, IA, IB, IC, ID, IE, IF, IG, IH, II, IJ, IK, IL, IM, IN, IO, IP, IQ, IR, IS, IT, IU, IV, IW, IX, IY, IZ, JA, JB, JC, JD, JE, JF, JG, JH, JI, JJ, JK, JL, JM, JN, JO, JP, JQ, JR, JS, JT, JU, JV, JW, JX, JY, JZ, KA, KB, KC, KD, KE, KF, KG, KH, KI, KJ, KK, KL, KM, KN, KO, KP, KQ, KR, KS, KT, KU, KV, KW, KX, KY, KZ, LA, LB, LC, LD, LE, LF, LG, LH, LI, LJ, LK, LL, LM, LN, LO, LP, LQ, LR, LS, LT, LU, LV, LW, LX, LY, LZ, MA, MB, MC, MD, ME, MF, MG, MH, MI, MJ, MK, ML, MM, MN, MO, MP, MQ, MR, MS, MT, MU, MV, MW, MX, MY, MZ, NA, NB, NC, ND, NE, NF, NG, NH, NI, NJ, NK, NL, NM, NN, NO, NP, NQ, NR, NS, NT, NU, NV, NW, NX, NY, NZ, OA, OB, OC, OD, OE, OF, OG, OH, OI, OJ, OK, OL, OM, ON, OO, OP, OQ, OR, OS, OT, OU, OV, OW, OX, OY, OZ, PA, PB, PC, PD, PE, PF, PG, PH, PI, PJ, PK, PL, PM, PN, PO, PP, PQ, PR, PS, PT, PU, PV, PW, PX, PY, PZ, QA, QB, QC, QD, QE, QF, QG, QH, QI, QJ, QK, QL, QM, QN, QO, QP, QQ, QR, QS, QT, QU, QV, QW, QX, QY, QZ, RA, RB, RC, RD, RE, RF, RG, RH, RI, RJ, RK, RL, RM, RN, RO, RP, RQ, RR, RS, RT, RU, RV, RW, RX, RY, RZ, SA, SB, SC, SD, SE, SF, SG, SH, SI, SJ, SK, SL, SM, SN, SO, SP, SQ, SR, SS, ST, SU, SV, SW, SX, SY, SZ, TA, TB, TC, TD, TE, TF, TG, TH, TI, TJ, TK, TL, TM, TN, TO, TP, TQ, TR, TS, TT, TU, TV, TW, TX, TY, TZ, UA, UB, UC, UD, UE, UF, UG, UH, UI, UJ, UK, UL, UM, UN, UO, UP, UQ, UR, US, UT, UY, UZ, VA, VB, VC, VD, VE, VF, VG, VH, VI, VJ, VK, VL, VM, VN, VO, VP, VQ, VR, VS, VT, VU, VV, VW, VX, VY, VZ, WA, WB, WC, WD, WE, WF, WG, WH, WI, WJ, WK, WL, WM, WN, WO, WP, WQ, WR, WS, WT, WU, WV, WW, WX, WY, WZ, XA, XB, XC, XD, XE, XF, XG, XH, XI, XJ, XK, XL, XM, XN, XO, XP, XQ, XR, XS, XT, XU, XV, XW, XX, XY, XZ, YA, YB, YC, YD, YE, YF, YG, YH, YI, YJ, YK, YL, YM, YN, YO, YP, YQ, YR, YS, YT, YU, YV, YW, YX, YY, YZ, ZA, ZB, ZC, ZD, ZE, ZF, ZG, ZH, ZI, ZJ, ZK, ZL, ZM, ZN, ZO, ZP, ZQ, ZR, ZS, ZT, ZU, ZV, ZW, ZX, ZY, ZZ.

O.T.P. Secretary  
 S. N. (O) Member B.C.C.  
 P. K. (O) Chairman B.P.C.  
 18/10/19



ELEVATION C & D

DRAWING TITLE:  
**TOWER-3.4.5, TYPE C & D, SIDE**  
 ELEVATION (PHASE-1)

DEVELOPED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 THROUGH: AUTHORIZED SIGNATORY \_\_\_\_\_  
 OWNERS SIGN: \_\_\_\_\_

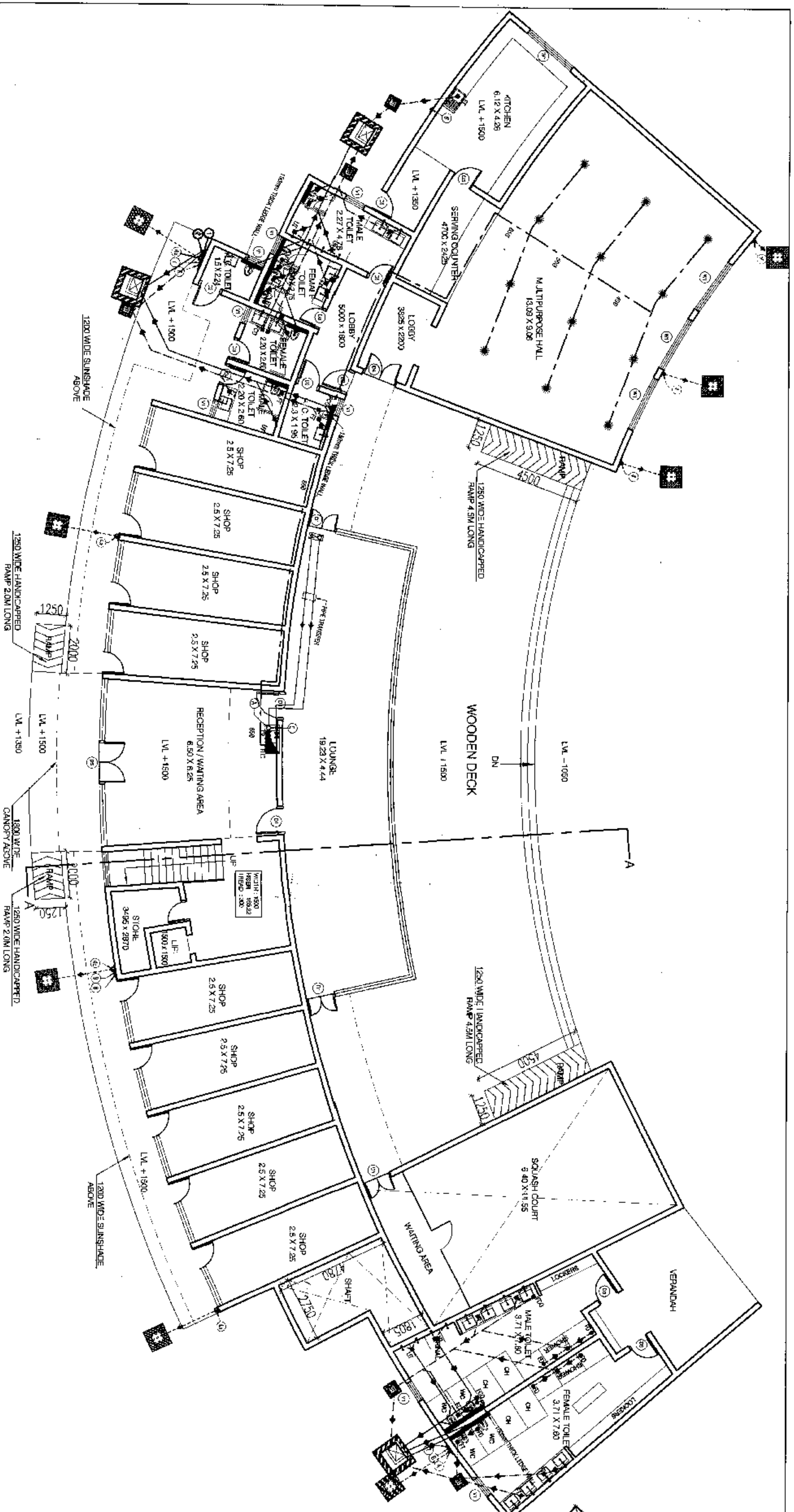
PROJECT:  
 PROPOSED BUILDING PLAN OF CENTRE FOR AREA REDEVELOPING  
 AND DEVELOPING NO. 50 OF 2012 DATED 17/3/2012 IN SECTION 169 GAZETTED  
 OTHERS IN COLLABORATION WITH CHINTAS INDIA LTD.

SCALE: 1:100  
 DWG. NO. (3,4,5)  
 (DD-43)

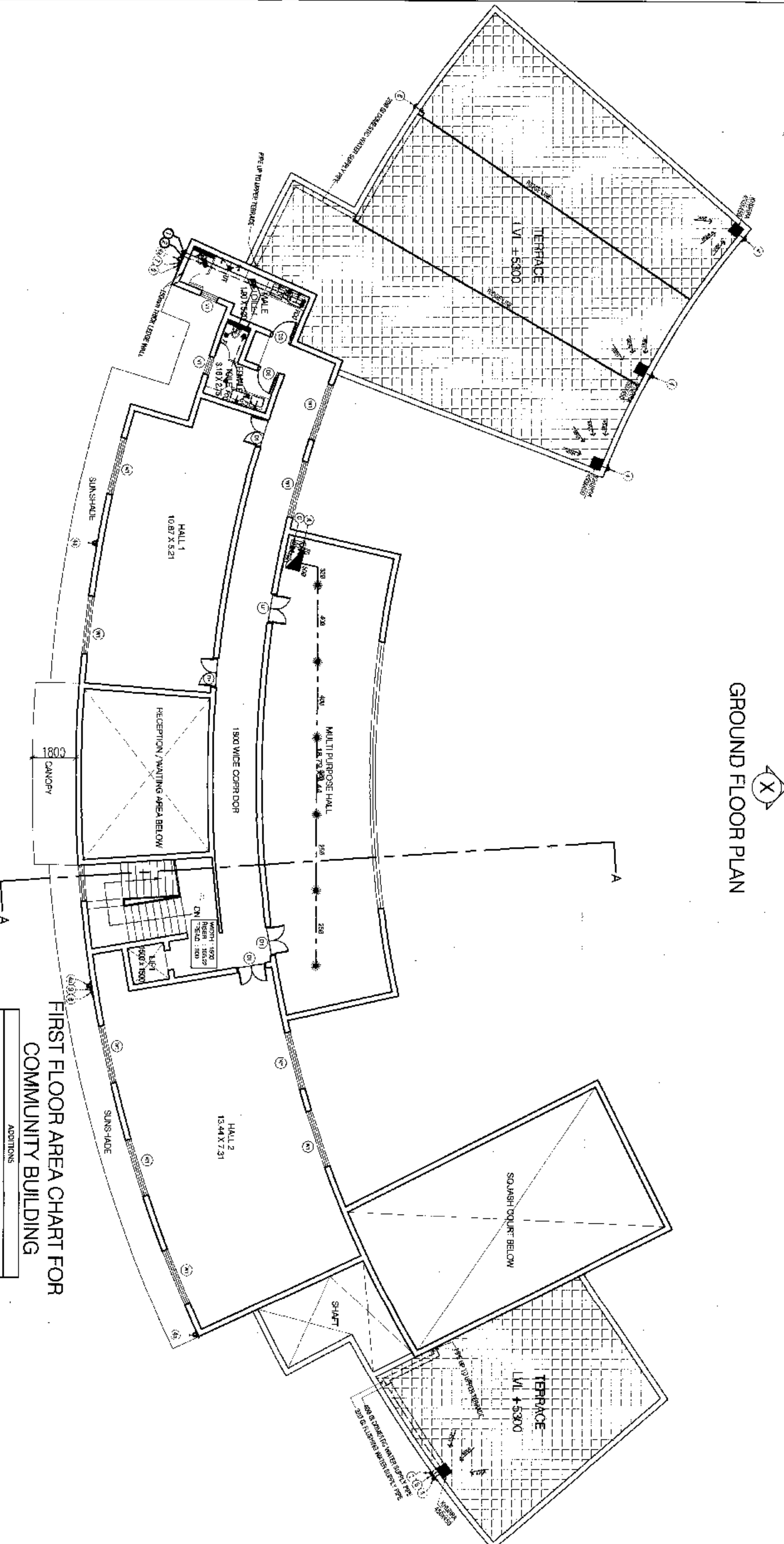
ARCHITECTS SIGN: \_\_\_\_\_  
 ARCHITECTS SIGN: \_\_\_\_\_

FOR CHINTAS INDIA LIMITED & OTHERS  
 ARCHITECTS SIGN: \_\_\_\_\_

DATED: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SITE (09)  
 STR (09)  
 BPC  
 BPC



GROUND FLOOR PLAN

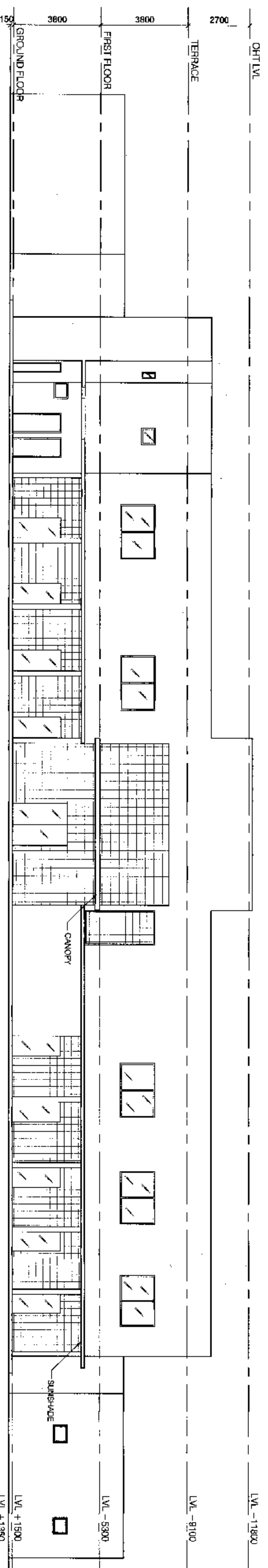
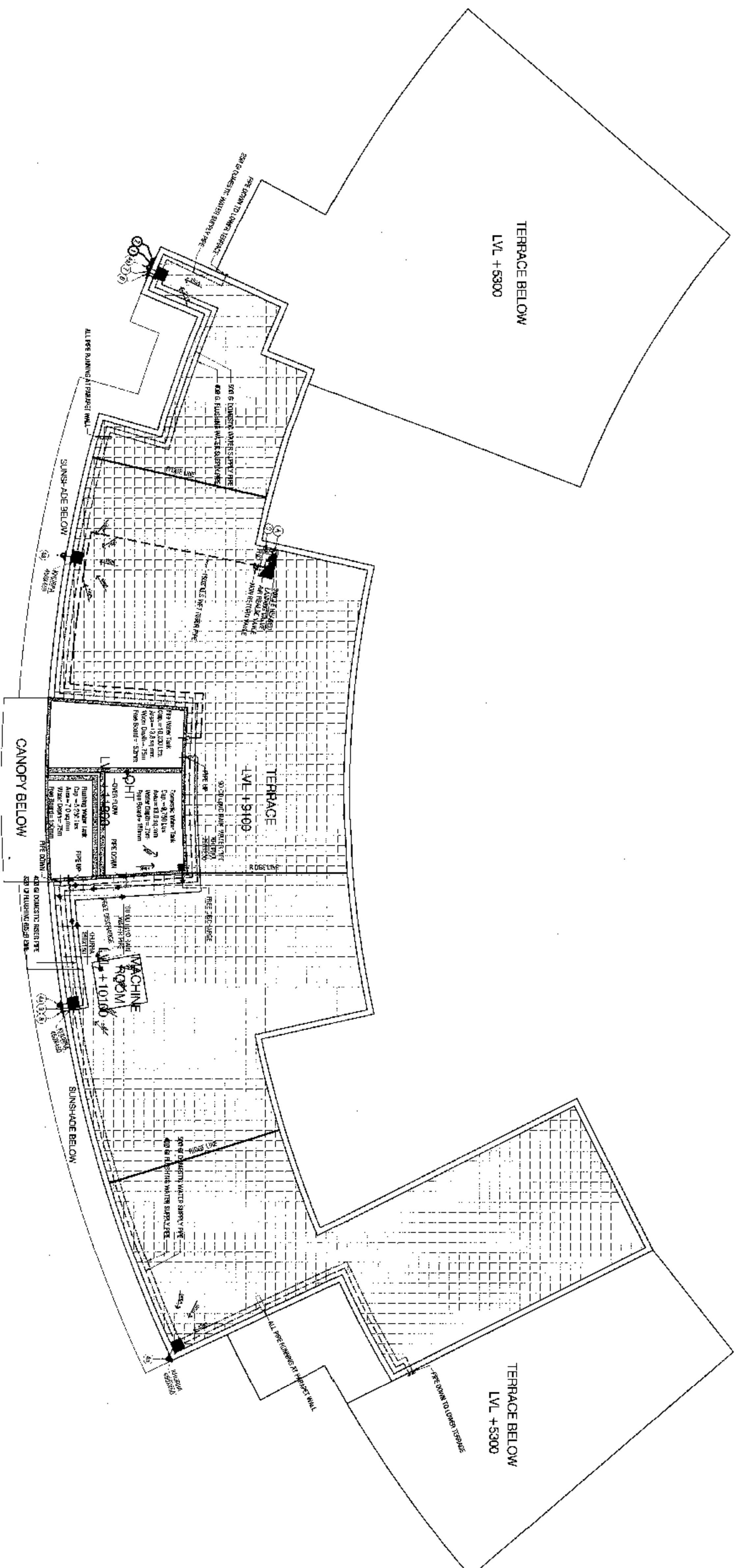


FIRST FLOOR PLAN

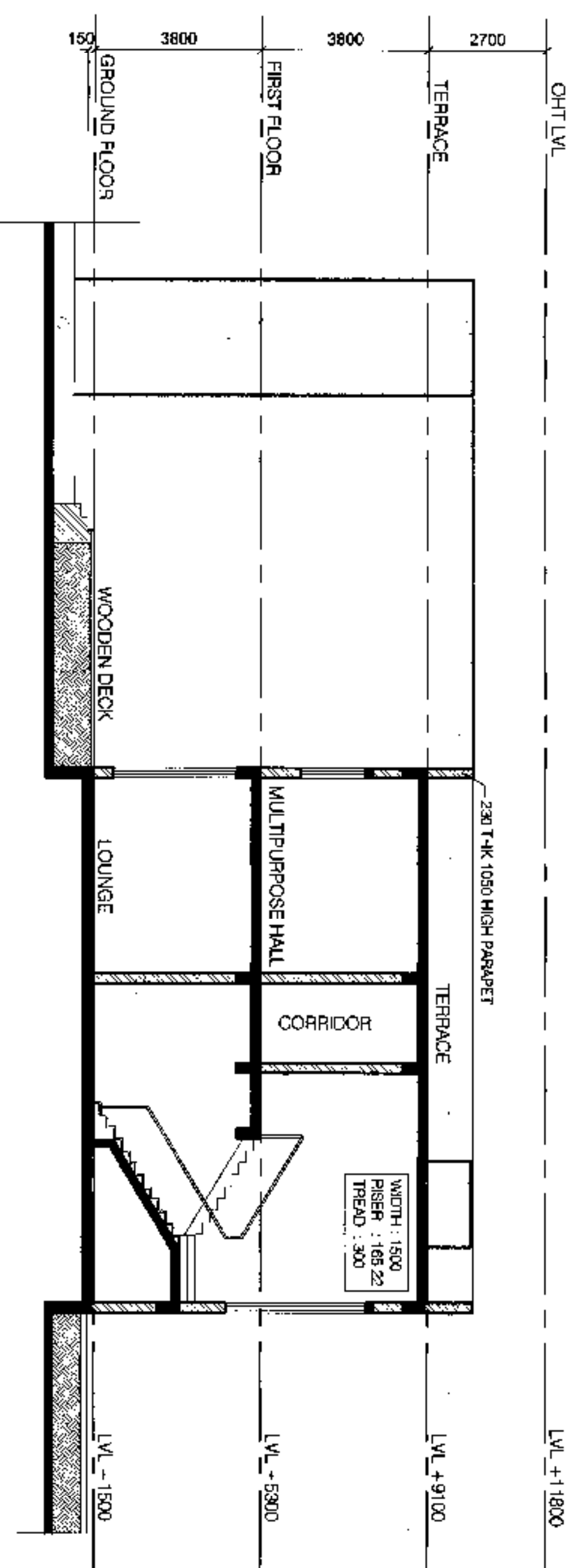
FIRST FLOOR AREA CHART FOR COMMUNITY BUILDING

NO.	DESCRIPTION	AREA (SQ. FT.)	TOTAL AREA
1	RECEPTION	1,200	1,200
2	LOUNGE	2,500	3,700
3	DINING	3,000	6,700
4	KITCHEN	1,500	8,200
5	SHOP 1	1,000	9,200
6	SHOP 2	1,000	10,200
7	SHOP 3	1,000	11,200
8	SHOP 4	1,000	12,200
9	SHOP 5	1,000	13,200
10	SHOP 6	1,000	14,200
11	SHOP 7	1,000	15,200
12	SHOP 8	1,000	16,200
13	SHOP 9	1,000	17,200
14	SHOP 10	1,000	18,200
15	SHOP 11	1,000	19,200
16	SHOP 12	1,000	20,200
17	SHOP 13	1,000	21,200
18	SHOP 14	1,000	22,200
19	SHOP 15	1,000	23,200
20	SHOP 16	1,000	24,200
21	SHOP 17	1,000	25,200
22	SHOP 18	1,000	26,200
23	SHOP 19	1,000	27,200
24	SHOP 20	1,000	28,200
25	SHOP 21	1,000	29,200
26	SHOP 22	1,000	30,200
27	SHOP 23	1,000	31,200
28	SHOP 24	1,000	32,200
29	SHOP 25	1,000	33,200
30	SHOP 26	1,000	34,200
31	SHOP 27	1,000	35,200
32	SHOP 28	1,000	36,200
33	SHOP 29	1,000	37,200
34	SHOP 30	1,000	38,200
35	SHOP 31	1,000	39,200
36	SHOP 32	1,000	40,200
37	SHOP 33	1,000	41,200
38	SHOP 34	1,000	42,200
39	SHOP 35	1,000	43,200
40	SHOP 36	1,000	44,200
41	SHOP 37	1,000	45,200
42	SHOP 38	1,000	46,200
43	SHOP 39	1,000	47,200
44	SHOP 40	1,000	48,200
45	SHOP 41	1,000	49,200
46	SHOP 42	1,000	50,200
47	SHOP 43	1,000	51,200
48	SHOP 44	1,000	52,200
49	SHOP 45	1,000	53,200
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51	SHOP 47	1,000	55,200
52	SHOP 48	1,000	56,200
53	SHOP 49	1,000	57,200
54	SHOP 50	1,000	58,200
55	SHOP 51	1,000	59,200
56	SHOP 52	1,000	60,200
57	SHOP 53	1,000	61,200
58	SHOP 54	1,000	62,200
59	SHOP 55	1,000	63,200
60	SHOP 56	1,000	64,200
61	SHOP 57	1,000	65,200
62	SHOP 58	1,000	66,200
63	SHOP 59	1,000	67,200
64	SHOP 60	1,000	68,200
65	SHOP 61	1,000	69,200
66	SHOP 62	1,000	70,200
67	SHOP 63	1,000	71,200
68	SHOP 64	1,000	72,200
69	SHOP 65	1,000	73,200
70	SHOP 66	1,000	74,200
71	SHOP 67	1,000	75,200
72	SHOP 68	1,000	76,200
73	SHOP 69	1,000	77,200
74	SHOP 70	1,000	78,200
75	SHOP 71	1,000	79,200
76	SHOP 72	1,000	80,200
77	SHOP 73	1,000	81,200
78	SHOP 74	1,000	82,200
79	SHOP 75	1,000	83,200
80	SHOP 76	1,000	84,200
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91	SHOP 87	1,000	95,200
92	SHOP 88	1,000	96,200
93	SHOP 89	1,000	97,200
94	SHOP 90	1,000	98,200
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96	SHOP 92	1,000	100,200
97	SHOP 93	1,000	101,200
98	SHOP 94	1,000	102,200
99	SHOP 95	1,000	103,200
100	SHOP 96	1,000	104,200
101	SHOP 97	1,000	105,200
102	SHOP 98	1,000	106,200
103	SHOP 99	1,000	107,200
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113	SHOP 109	1,000	117,200
114	SHOP 110	1,000	118,200
115	SHOP 111	1,000	119,200
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210	SHOP 206	1,000	214,200
211	SHOP 207	1,000	215,200
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213	SHOP 209	1,000	217,200
214	SHOP 210	1,000	218,200
215	SHOP 211	1,000	219,200
216	SHOP 212	1,000	220,200
217	SHOP 213	1,000	221,200
218	SHOP 214	1,000	222,200
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220	SHOP 216	1,000	224,200
221	SHOP 217	1,000	225,200
222	SHOP 218	1,000	226,200
223	SHOP 219	1,000	227,200
224	SHOP 220	1,000	228,200
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267	SHOP 263	1,000	271,200
268	SHOP 264	1,000	272,200
269	SHOP 265	1,000	273,200
270	SHOP 266	1,000	274,200
271	SHOP 267	1,000	275,200
272	SHOP 268	1,000	276,200
273	SHOP 269	1,	





ELEVATION @ X



SECTION @ AA

SRL NO	SIZE	HEIGHT	SILL	LINTEL	TYPE
1	1200	X	2400	-	2400 D1
2	1050	X	2400	-	2400 D2
3	900	X	2400	-	2400 D3
4	1500	X	2400	-	2400 D4
5	1800	X	2400	-	2400 D5
6	2400	X	1500	900	2400 V1
7	750	X	600	1800	2400 V1

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL DIMENSIONS SHALL BE AS PER PROVISIONS OF NBC.
  4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  5. RELEVANT NBC PROVISIONS AS PER STANDARDS.
  6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/MARWA.
  8. ALL WINDOWS & VENTILATORS ARE OPERABLE.
  9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LT TOILET PROVIDED WITH 24HR POWER BACKUP.

**PROJECT**  
 PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 \* 8.294 = 20.189 ACRE. LICENCE NO. 289 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 8 / 2012 IN SECTOR 108, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

**DRAWING TITLE:**  
 COMMUNITY BUILDING - TERRACE PLAN, ELEVATION & SECTION (PHASE-1)

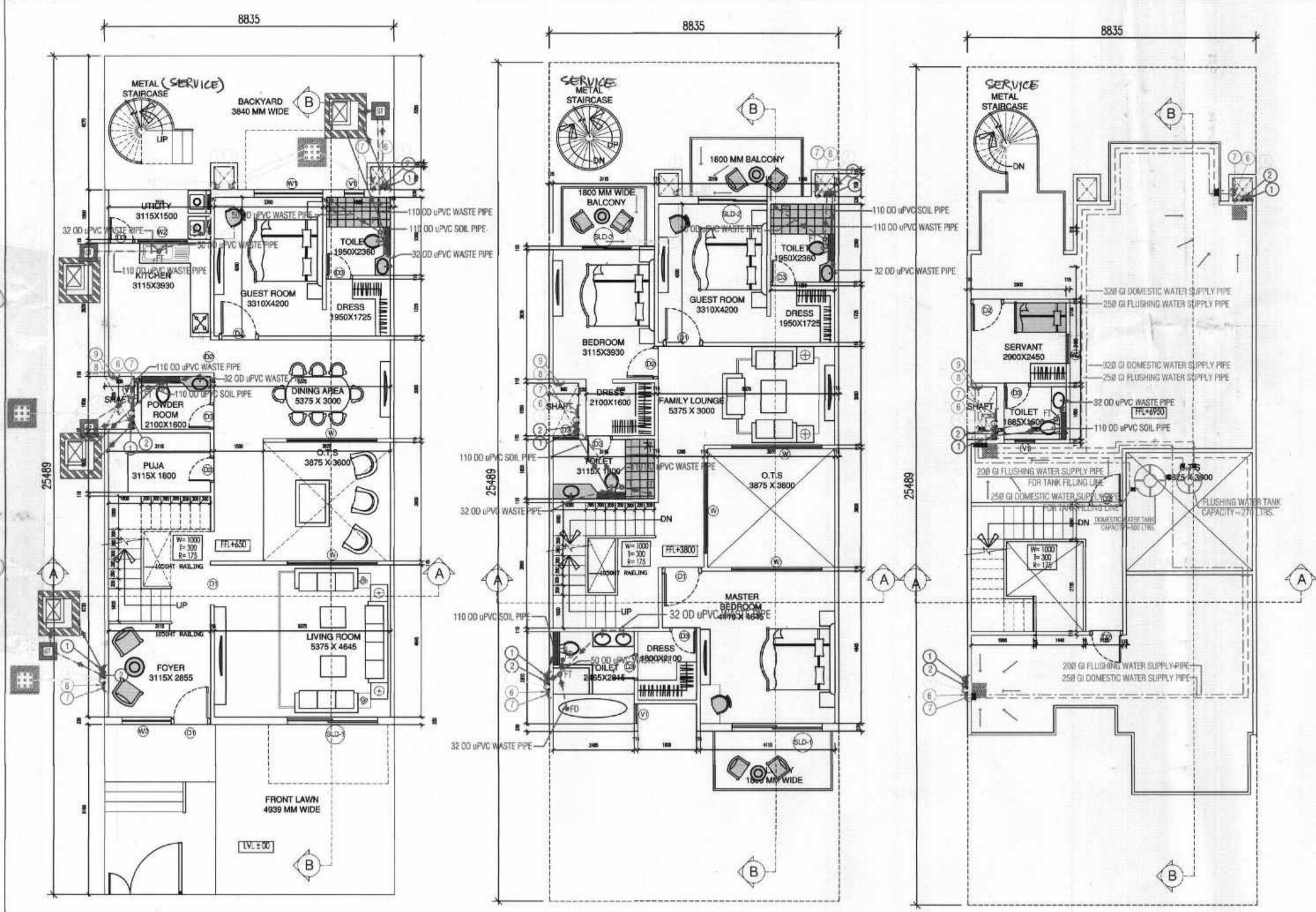
**DEALT BY:** SCALE: 1:100 **DWG NO:**

**CHECKED BY:** DATE: **C-22**

**THROUGH:** AUTHORIZED SIGNATURE OF ARCHITECT

For Certified Area Measuring & Surveying  
 Authorized Signatory

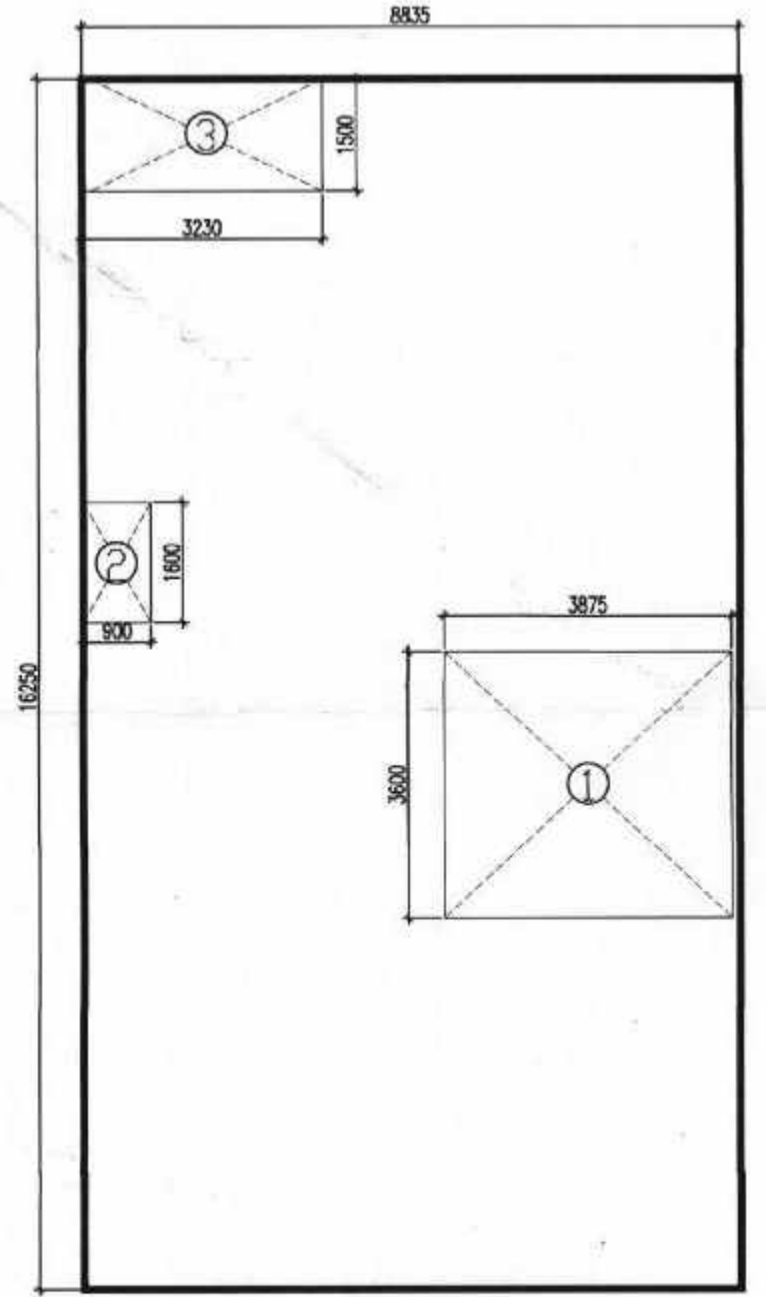
OWNERS SIGN: ARCHITECT'S SIGN



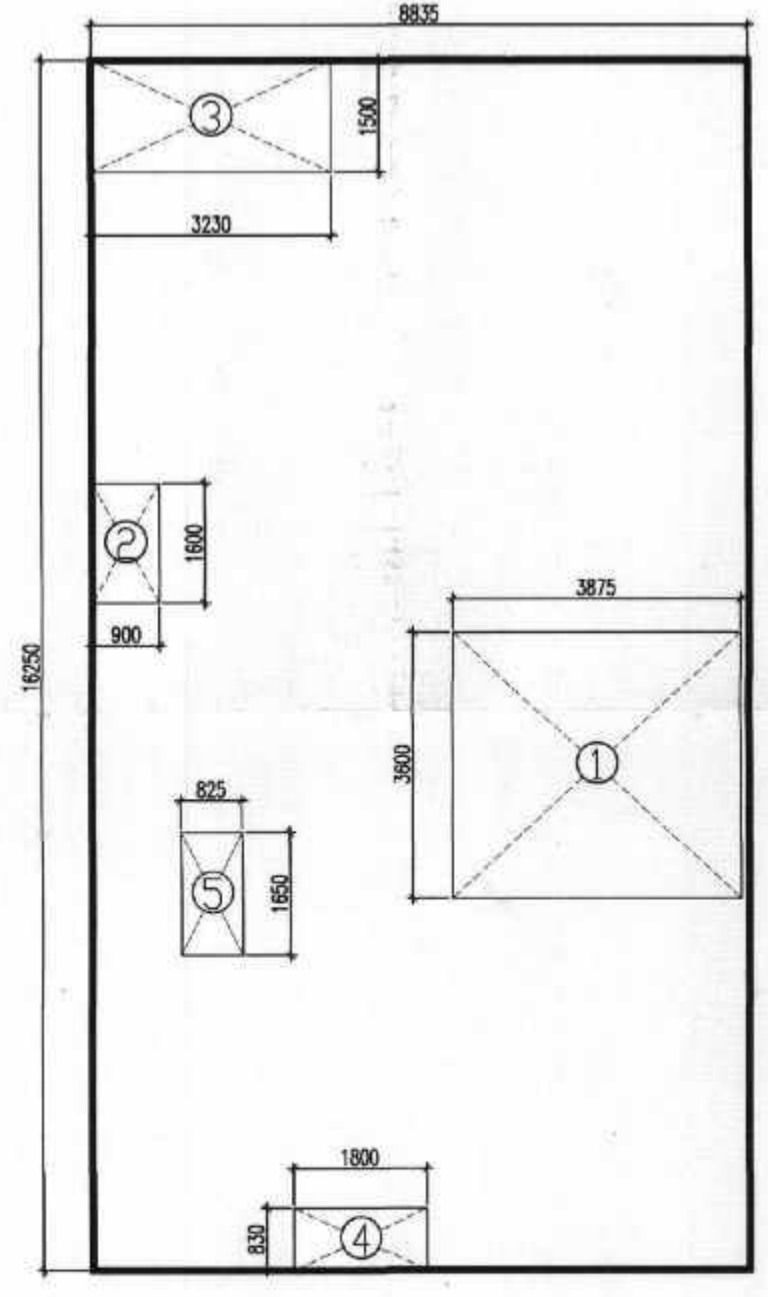
GROUND FLOOR PLAN

FIRST FLOOR PLAN

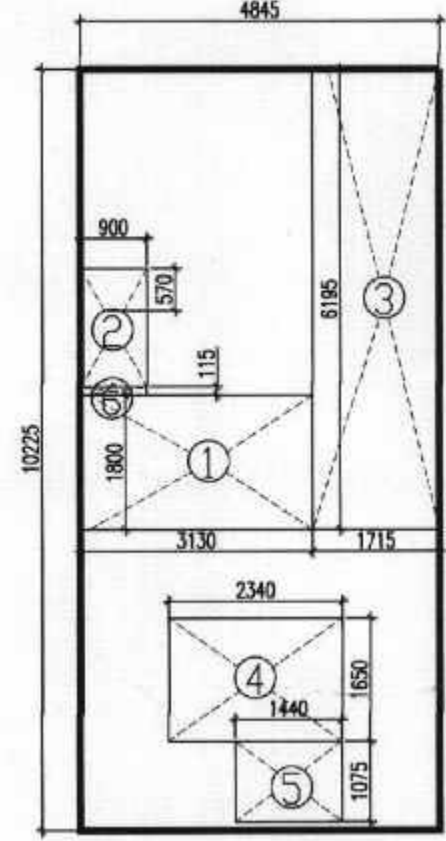
SECOND FLOOR PLAN



GROUND FLOOR BLOCK AREA DIAGRAM



FIRST FLOOR BLOCK AREA DIAGRAM



TERRACE BLOCK AREA DIAGRAM

**PLUMBING NOTES:**

1. WHICH DRAIN TO FLOOR TRAP (FT) SIZE OF WASTE PIPE.
2. WHICH DRAIN TO FLOOR TRAP (FT) SIZE OF WASTE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) SIZE OF WASTE PIPE.
4. 100MM Ø PIPE USED FOR SOIL & WASTE.

**SCHEDULE OF PIPES:**

- ① 100MM Ø SOIL & WASTE PIPE
- ② 75mm Ø WASTE & VENT PIPE
- ③ 110 Ø R/W
- ④ 90 Ø D Balcony Drain
- ⑤ 100MM Ø DOMESTIC WATER SUPPLY PIPE
- ⑥ 250 Ø FLUSHING WATER SUPPLY PIPE
- ⑦ 250 Ø DOMESTIC WATER SUPPLY PIPE
- ⑧ 250 Ø FLUSHING WATER SUPPLY PIPE
- ⑨ 250 Ø FLUSHING WATER SUPPLY PIPE
- ⑩ 250 Ø FLUSHING WATER SUPPLY PIPE
- ⑪ 100MM Ø WASTE PIPE
- ⑫ 100MM Ø WASTE PIPE
- ⑬ 100MM Ø WASTE PIPE
- ⑭ 100MM Ø WASTE PIPE
- ⑮ 100MM Ø WASTE PIPE
- ⑯ 100MM Ø WASTE PIPE
- ⑰ 100MM Ø WASTE PIPE
- ⑱ 100MM Ø WASTE PIPE
- ⑲ 100MM Ø WASTE PIPE
- ⑳ 100MM Ø WASTE PIPE

**GROUND FLOOR AREA**

ADDITION AREA	3620	345.57
DEDUCTION AREA		
1	3025 X 3000	13.05
2	900 X 3000	1.44
3	3200 X 1500	4.85
<b>TOTAL</b>		<b>20.34</b>

**GROUND FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 345.57 - 20.34 = 325.23**

**FIRST FLOOR AREA**

ADDITION AREA	8835	143.57
DEDUCTION AREA		
1	3025 X 3000	13.05
2	900 X 3000	1.44
3	3200 X 1500	4.85
4	3800 X 800	1.44
5	825 X 3680	3.06
<b>TOTAL</b>		<b>23.84</b>

**FIRST FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 143.57 - 23.84 = 119.73**

**TERRACE FLOOR AREA**

ADDITION AREA	495	49.54
DEDUCTION AREA		
1	3500 X 3000	5.68
2	900 X 3000	1.44
3	1725 X 625	30.62
4	2240 X 360	3.86
5	1440 X 1025	1.55
6	900 X 115	0.33
<b>TOTAL</b>		<b>23.28</b>

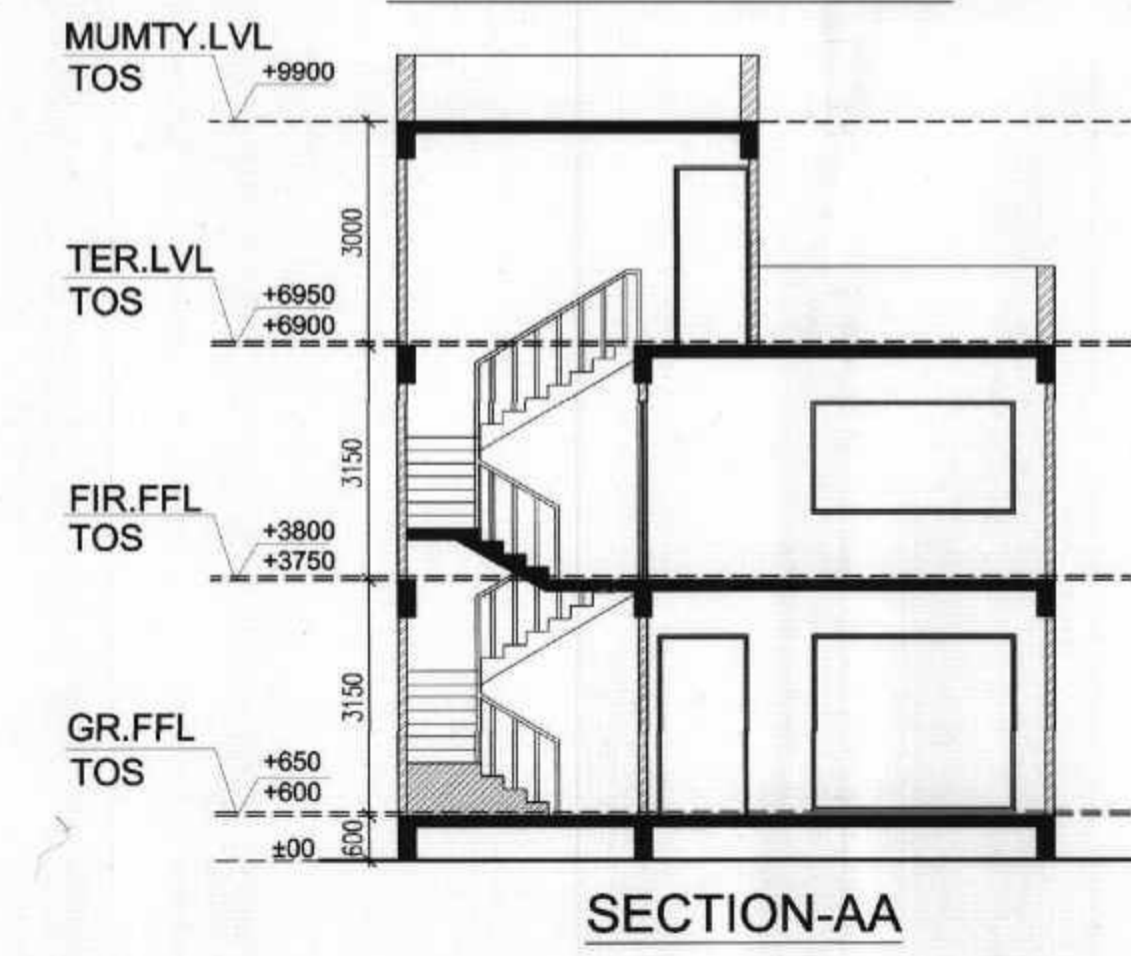
**TERRACE FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 49.54 - 23.28 = 26.26**

**TOTAL AREA OF EACH FLOOR**

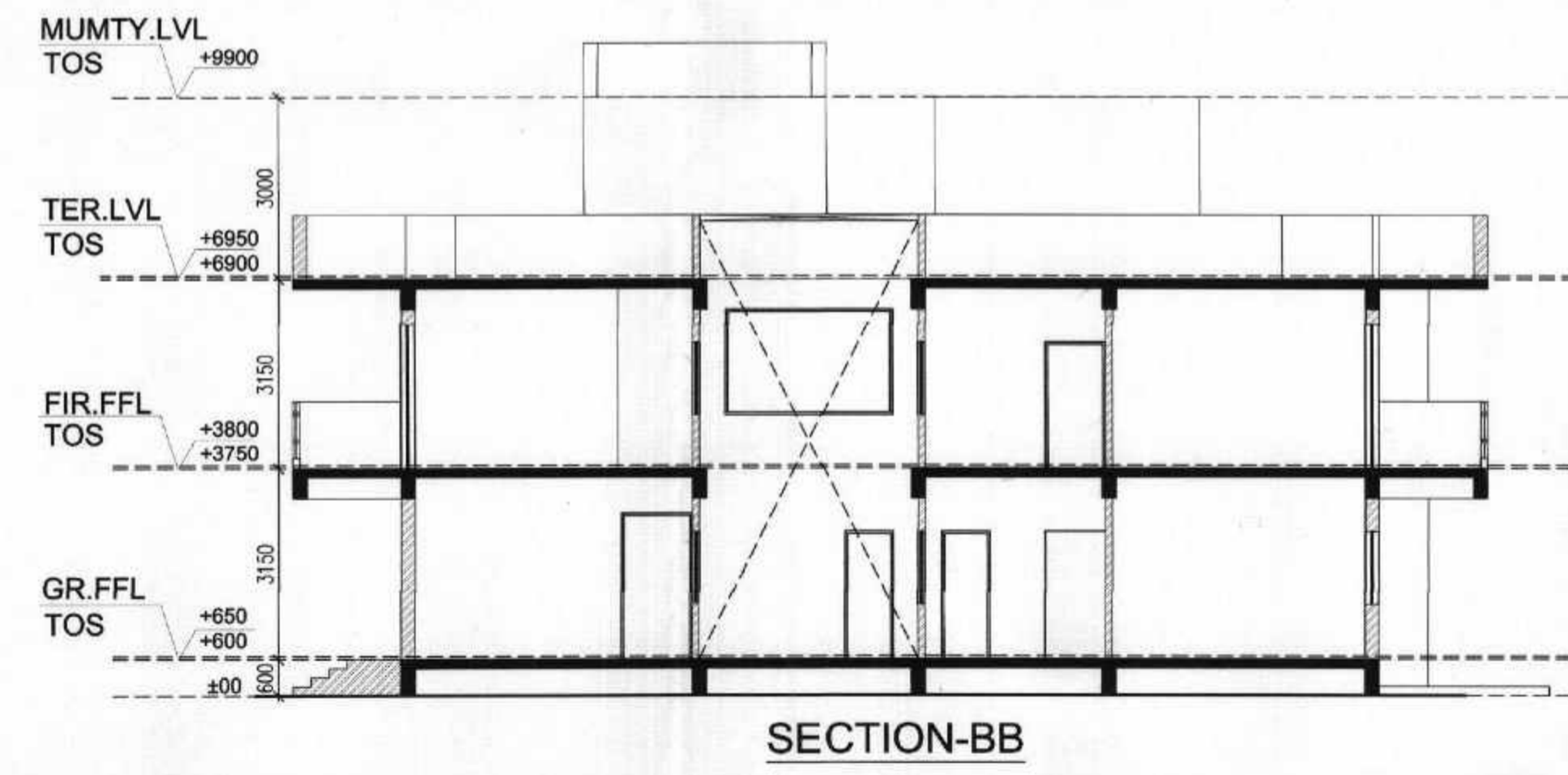
**GROUND FLOOR + FIRST FLOOR + TERRACE FLOOR = 325.23 + 119.73 + 26.26 = 571.22**

**OPENING SCHEDULE OF DOORS & WINDOWS**

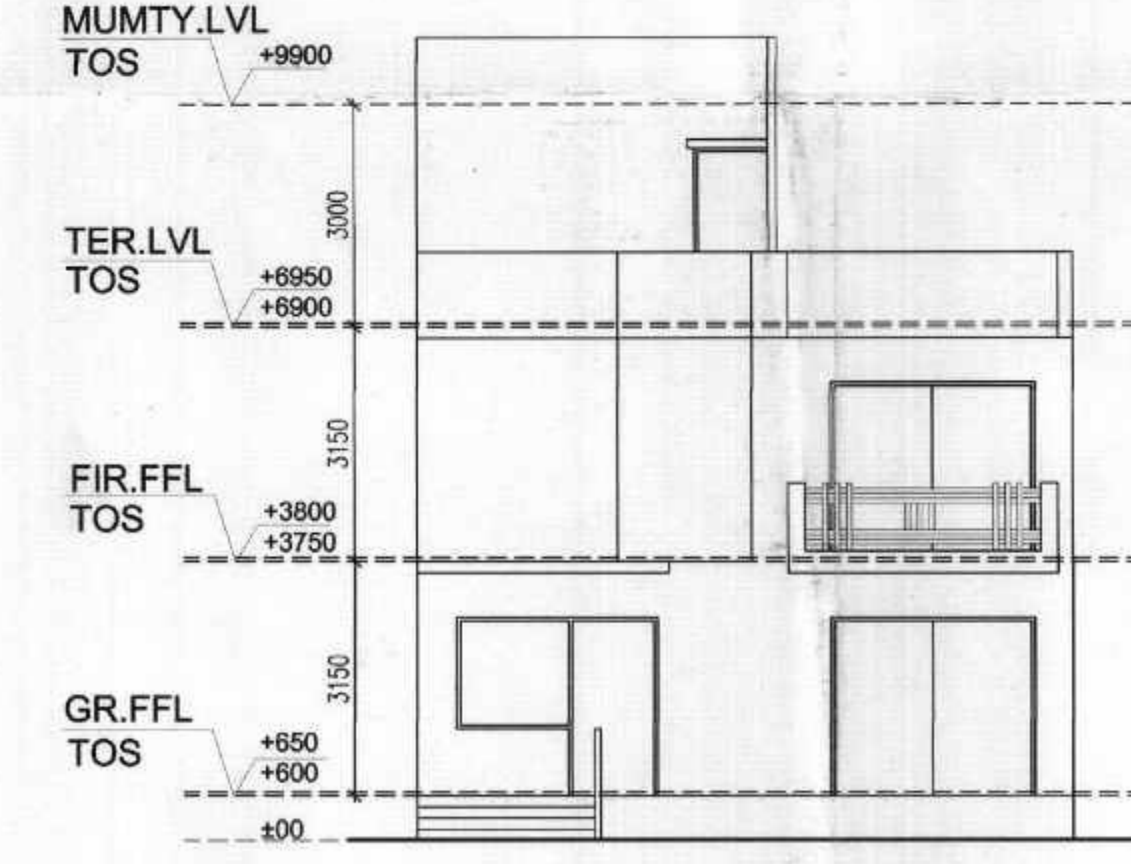
S.NO	TYPE	SIZE	SILL	LINTEL
1	SLD-1	2750	0/0	2400
2	SLD-2	2095	0/0	2400
3	SLD-3	1500	0/0	2400
4	D1	1200	0/0	2400
5	D2	1000	0/0	2400
6	D3	800	0/0	2100
7	W	2750	900	2400
8	W1	2095	900	2400
9	W2	1500	900	2400
10	W3	900	900	2400
11	V1	600	1650	2400



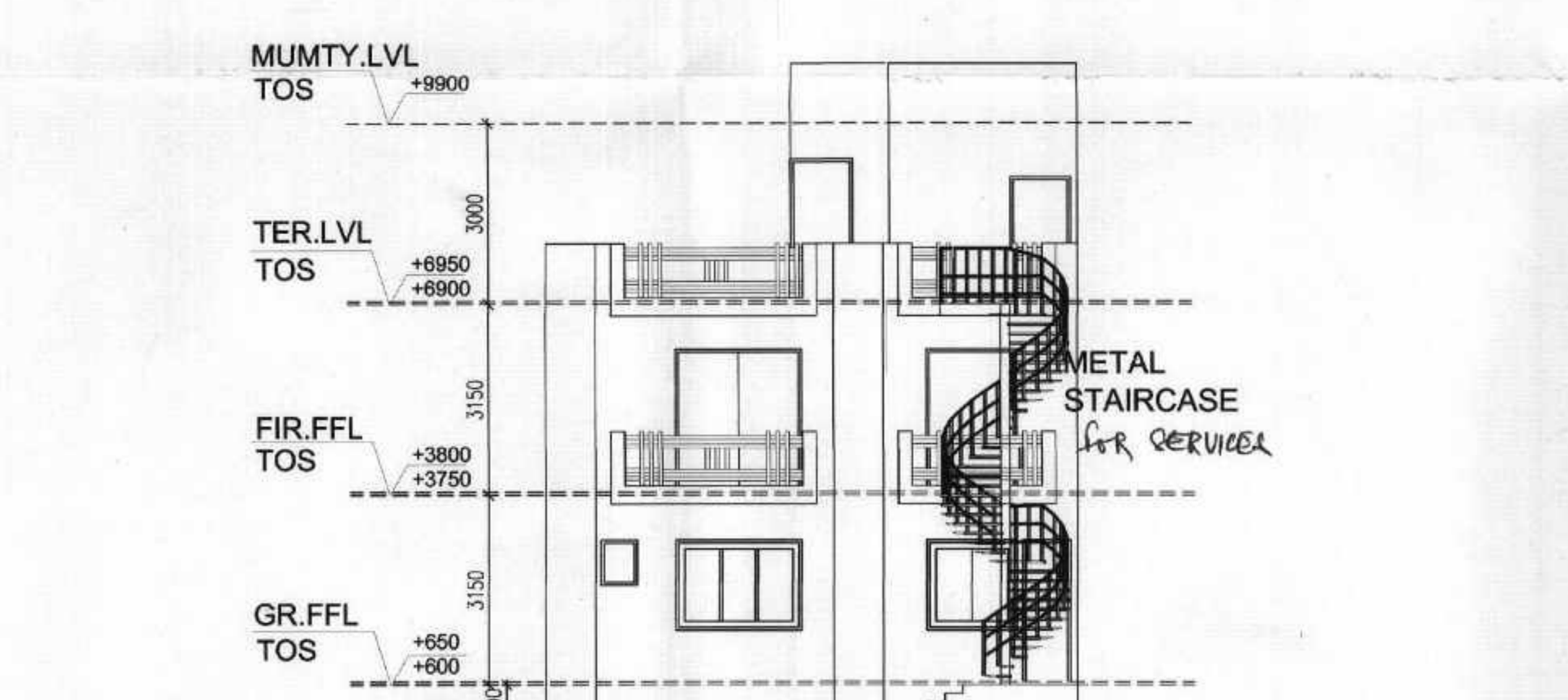
SECTION-AA



SECTION-BB



FRONT ELEVATION



REAR ELEVATION

DEVELOPED BY:

PROJECT:  
PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO.250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17/5/2012) IN SECTOR-109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
ROW HOUSE FLOOR PLANS, ELEVATION SECTION & AREA DIAGRAM(PHASE-1)

DEALT BY: Shikam Srivastava SCALE: 1:100 DRG. NO. RH- 2.1

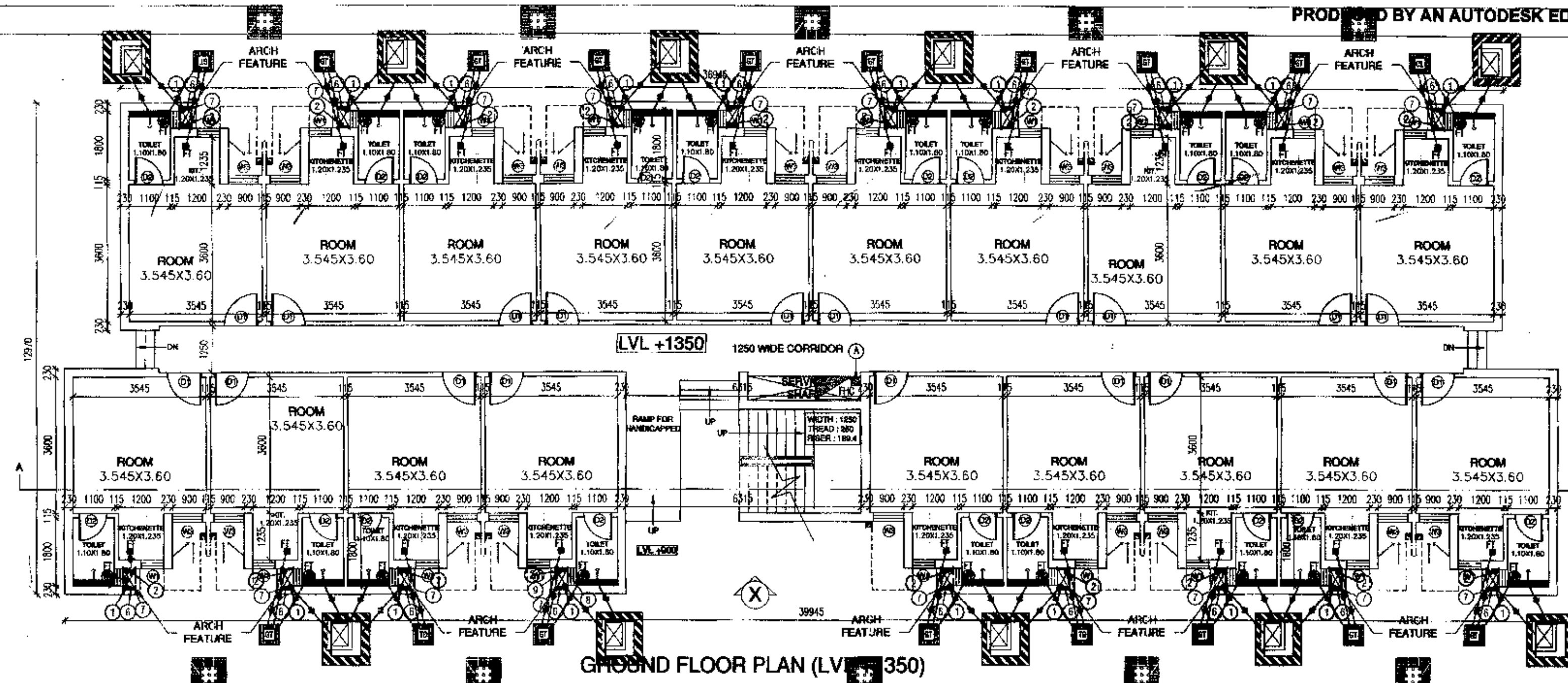
CHECKED BY: Kaushik Modi DATE: \_\_\_\_\_

THROUGH: AUTHORIZED SIGNATORY

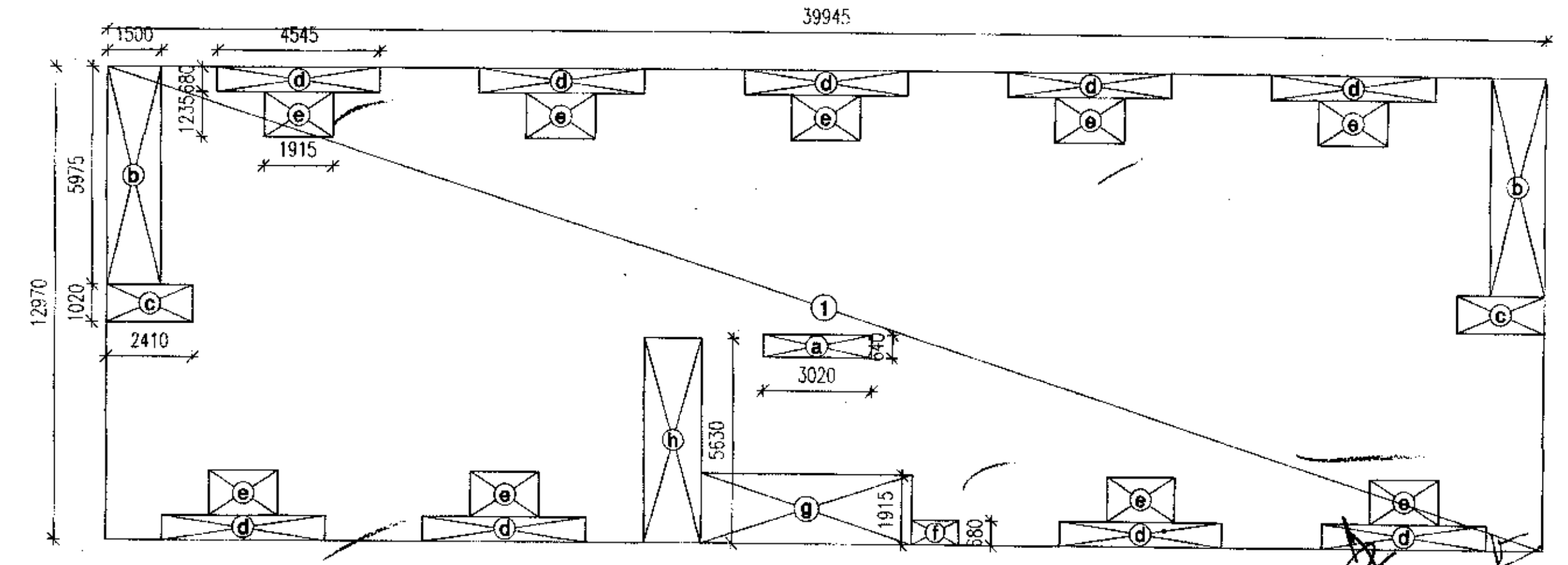
For CHINTELS INDIA LIMITED & OTHERS

OWNER'S SIGN: \_\_\_\_\_

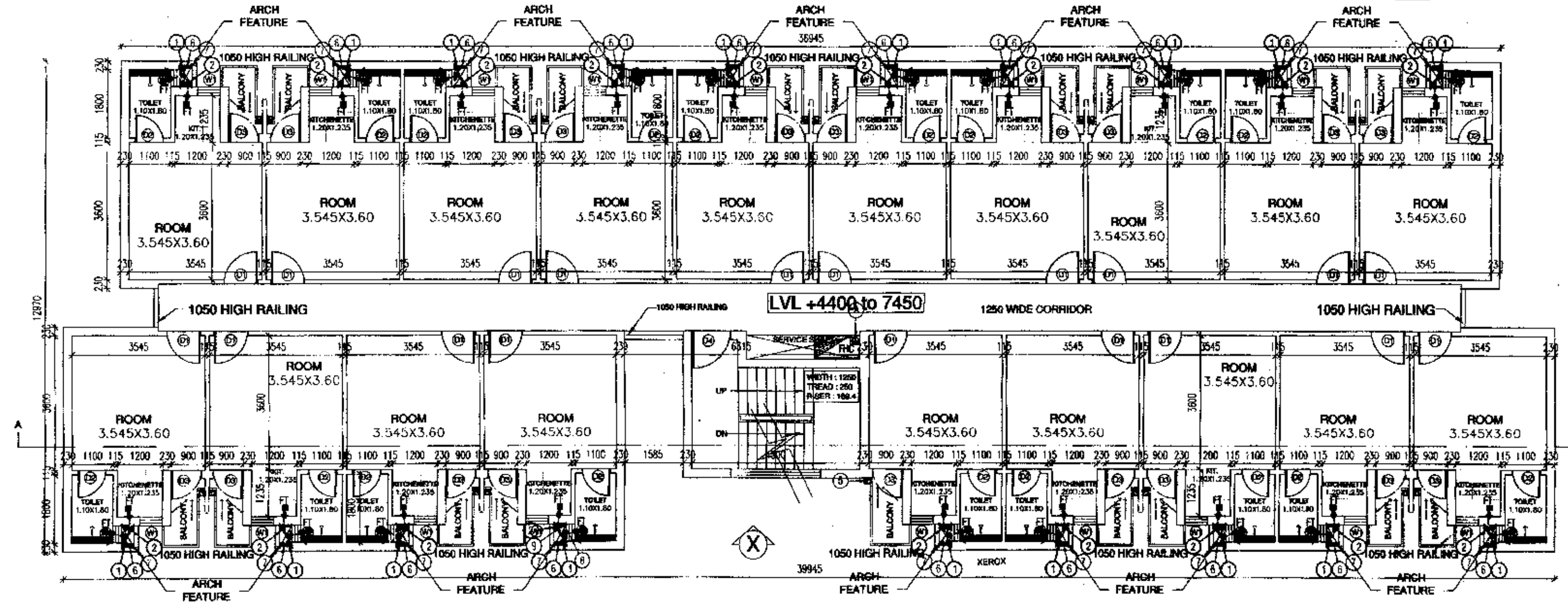
ARCHITECT'S SIGN: \_\_\_\_\_



GROUND FLOOR PLAN (LVL +1350)



GROUND FLOOR AREA DIAGRAM



FIRST & SECOND FLOOR PLAN (LVL +4400 TO 7450)

**GROUND FLOOR AREA CHART**

ADDITIONS				
NOS	1	39.945	12.970	x 1.0 = 518.087
TOTAL				518.087 sqm

DEDUCTIONS					
NOS	a	1	3.000	x 0.640	x 1.0 = 1.938
	b	2	1.500	x 5.975	x 1.0 = 17.925
	c	2	2.430	x 1.000	x 1.0 = 4.860
	d	9	4.545	x 0.680	x 1.0 = 27.815
	e	9	1.915	x 1.235	x 1.0 = 21.285
	f	1	1.315	x 0.680	x 1.0 = 0.894
	g	1	5.860	x 1.915	x 1.0 = 11.222
	h	1	1.585	x 5.630	x 1.0 = 8.924
TOTAL					94.914 sqm

AREA OF GROUND FLOOR: 423.172 sqm

**SCHEDULE OF OPENINGS**

SR. NO	SIZE	HEIGHT	SILL	LUNTEL	TYPE
1	900	X	2100	-	2100 D1
2	750	X	2100	-	2100 D2
3	800	X	2100	-	2100 D3
4	1050	X	2100	-	2100 D3
5	600	X	1050	1050	2100 W1
6	450	X	1050	1050	2100 W2
7	800	X	1050	1050	2100 W3

**PLUMBING NOTE:**

1. WATER SUPPLY SHALL BE AS PER NBC PROVISIONS.

2. WASTE WATER SHALL BE AS PER NBC PROVISIONS.

3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.

4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.

5. BOUNDARY WALL AND GATE AS PER STANDARDS.

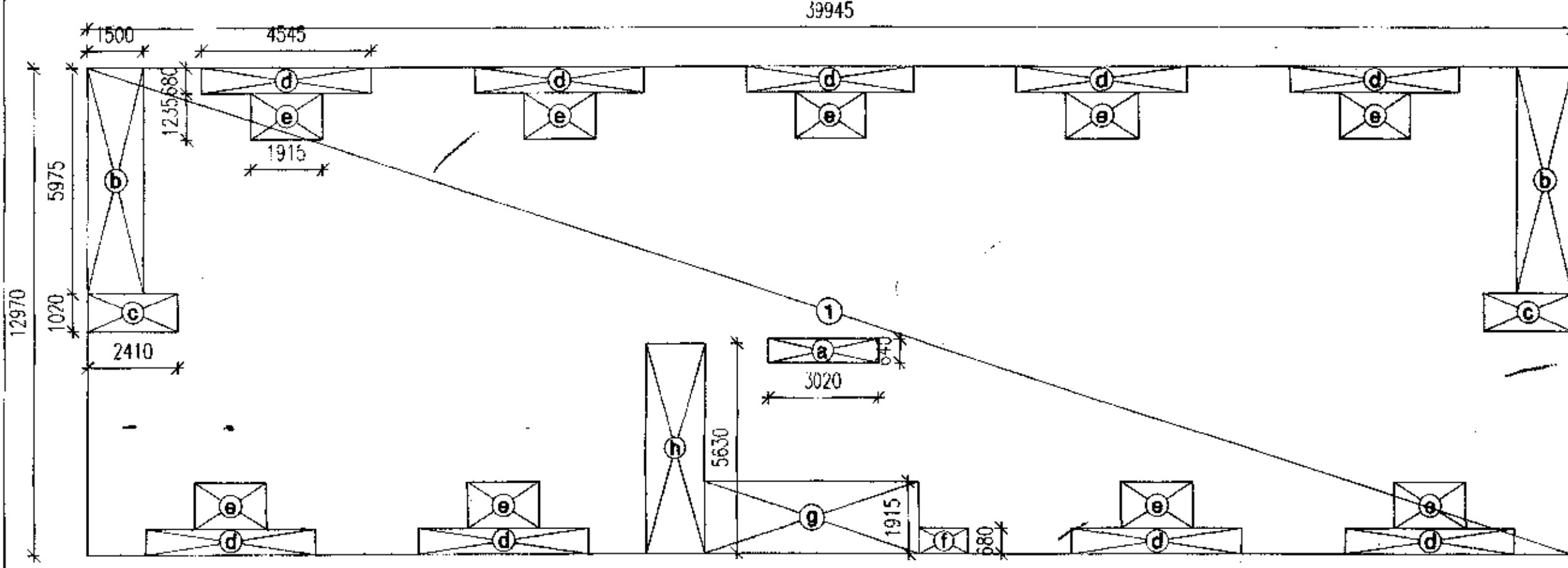
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.

7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.

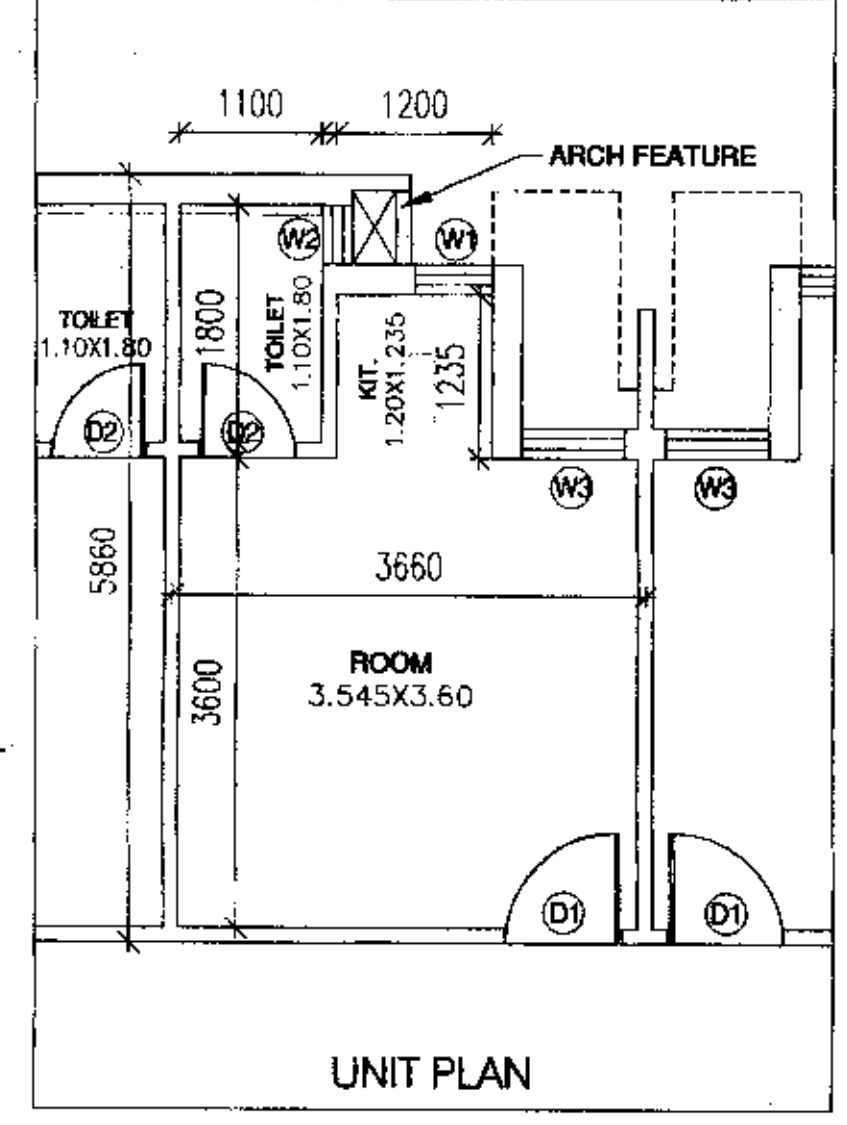
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.

9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

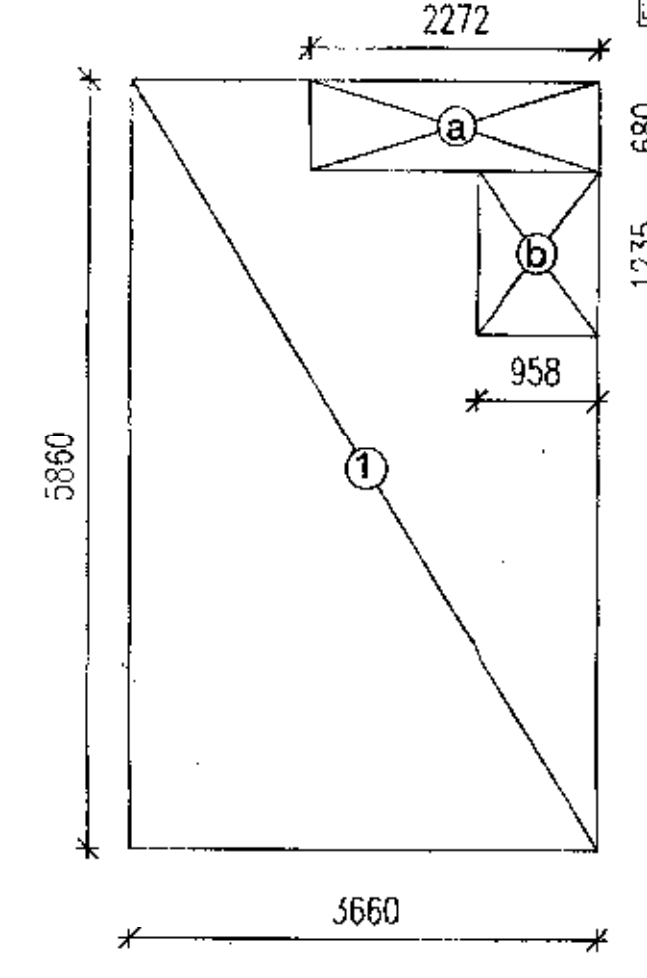
- NOTES**
- DIMENSIONS ARE NOT TO BE SCALED.
  - ALL DIMENSIONS ARE IN MM.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
  - FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BOUNDARY WALL AND GATE AS PER STANDARDS.
  - ALL WALLS ARE 230/115 MM THK. BRICK WALL.
  - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
  - ALL WINDOWS & VENTILATORS ARE OPENABLE.
  - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.



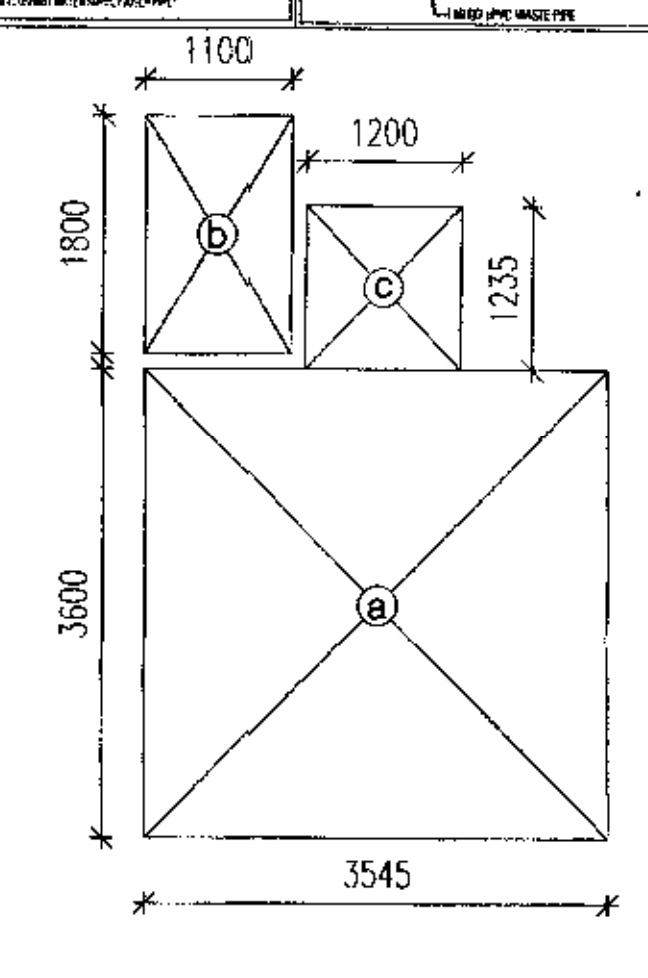
FIRST & SECOND FLOOR AREA DIAGRAM



UNIT PLAN



BUILTUP AREA DIAGRAM



CARPET AREA DIAGRAM

**FIRST & SECOND FLOOR AREA CHART**

ADDITIONS				
NOS	1	39.945	12.970	x 1.0 = 518.087
TOTAL				518.087 sqm

DEDUCTIONS					
NOS	a	1	3.000	x 0.640	x 1.0 = 1.938
	b <td>2</td> <td>1.500</td> <td>x 5.975</td> <td>x 1.0 = 17.925</td>	2	1.500	x 5.975	x 1.0 = 17.925
	c	2	2.430	x 1.000	x 1.0 = 4.860
	d	9	4.545	x 0.680	x 1.0 = 27.815
	e	9	1.915	x 1.235	x 1.0 = 21.285
	f	1	1.315	x 0.680	x 1.0 = 0.894
	g	1	5.860	x 1.915	x 1.0 = 11.222
	h	1	1.585	x 5.630	x 1.0 = 8.924
TOTAL					94.914 sqm

AREA OF FIRST & SECOND FLOOR: 423.172 sqm

**BUILTUP AREA CHART**

ADDITIONS					
NOS	1	1	3.660	x 5.860	x 1.0 = 21.448
TOTAL					21.448 sqm

DEDUCTIONS					
NOS	a	1	2.272	x 0.680	x 1.0 = 1.545
	b <td>1 <td>0.958</td> <td>x 1.235</td> <td>x 1.0 = 1.183</td> </td>	1 <td>0.958</td> <td>x 1.235</td> <td>x 1.0 = 1.183</td>	0.958	x 1.235	x 1.0 = 1.183
TOTAL					2.728 sqm

AREA OF UNIT: 18.720 sqm

**CARPET AREA CHART**

ADDITIONS					
NOS	a	1	3.545	x 3.600	x 1.0 = 12.762
	b <td>1</td> <td>1.100</td> <td>x 3.800</td> <td>x 1.0 = 4.180</td>	1	1.100	x 3.800	x 1.0 = 4.180
	c <td>1</td> <td>1.200</td> <td>x 1.235</td> <td>x 1.0 = 1.482</td>	1	1.200	x 1.235	x 1.0 = 1.482
TOTAL					16.224 sqm

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
E.W.S. - FLOOR PLAN & AREA DIAGRAM  
GROUND FLOOR (LVL +1350), FIRST FLOOR (LVL +4400) & SECOND FLOOR (LVL +7450) (PHASE-1)

DEALT BY: SCALE: 1:100 DRG. NO. EWS-2.1

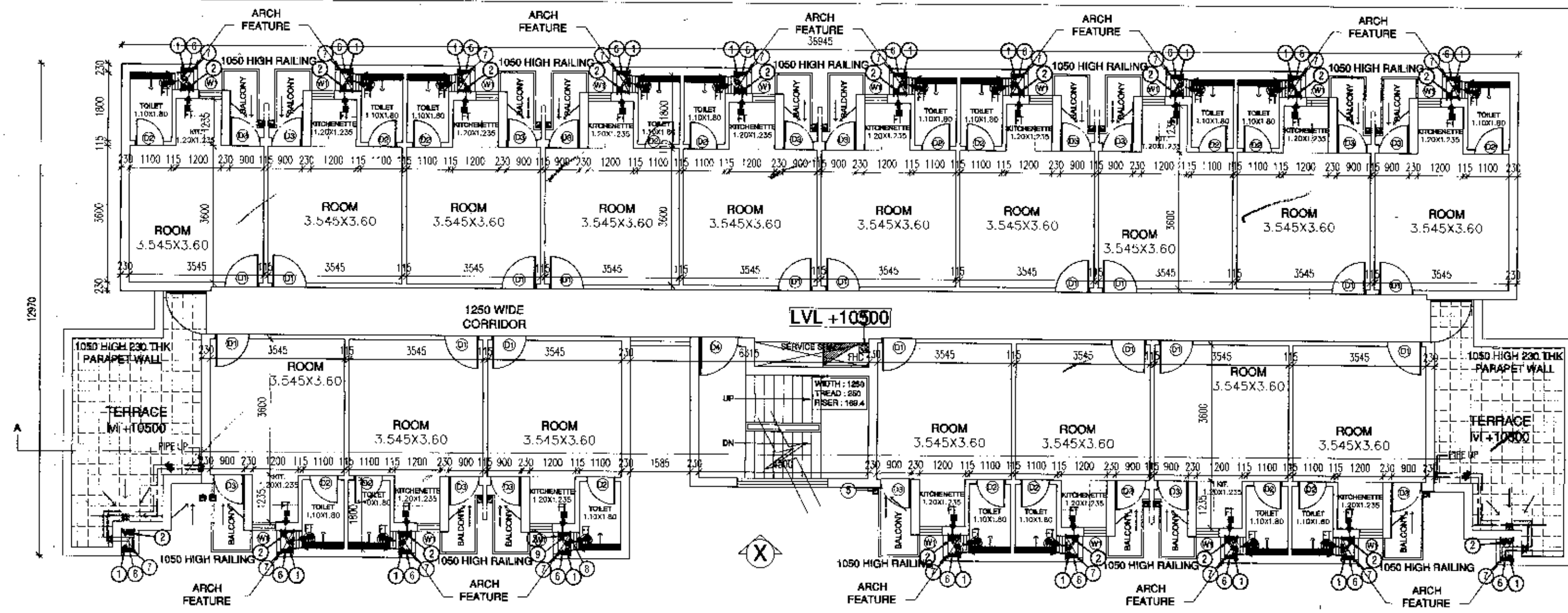
CHECKED BY: DATE:

THROUGH: AUTHORISED SIGNATORY

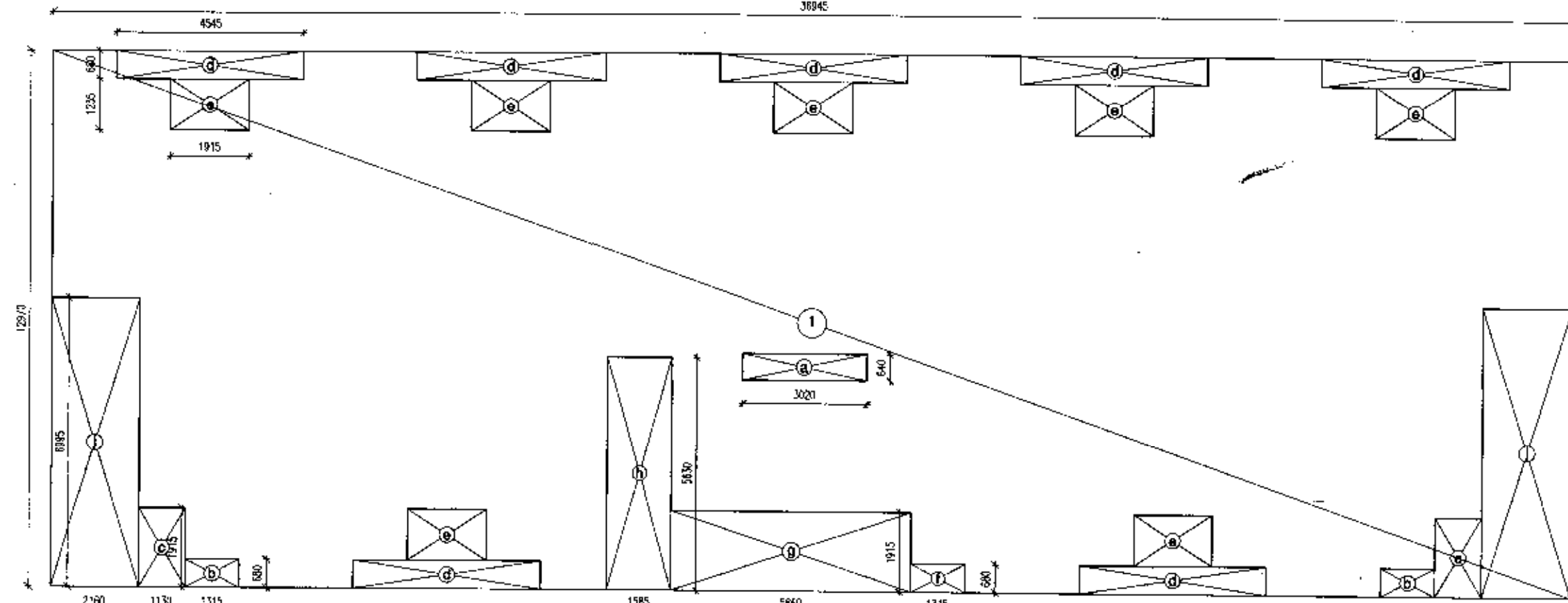
Checked and found ok for Public Health (Internal) Services only subject to comments w/ forwarding letter No. EWS/10/2012.

For CHINTELS INDIA LIMITED & OTHERS

OWNER'S SIGN: ARCHITECT'S SIGN:



THIRD FLOOR PLAN (LVL +10500)



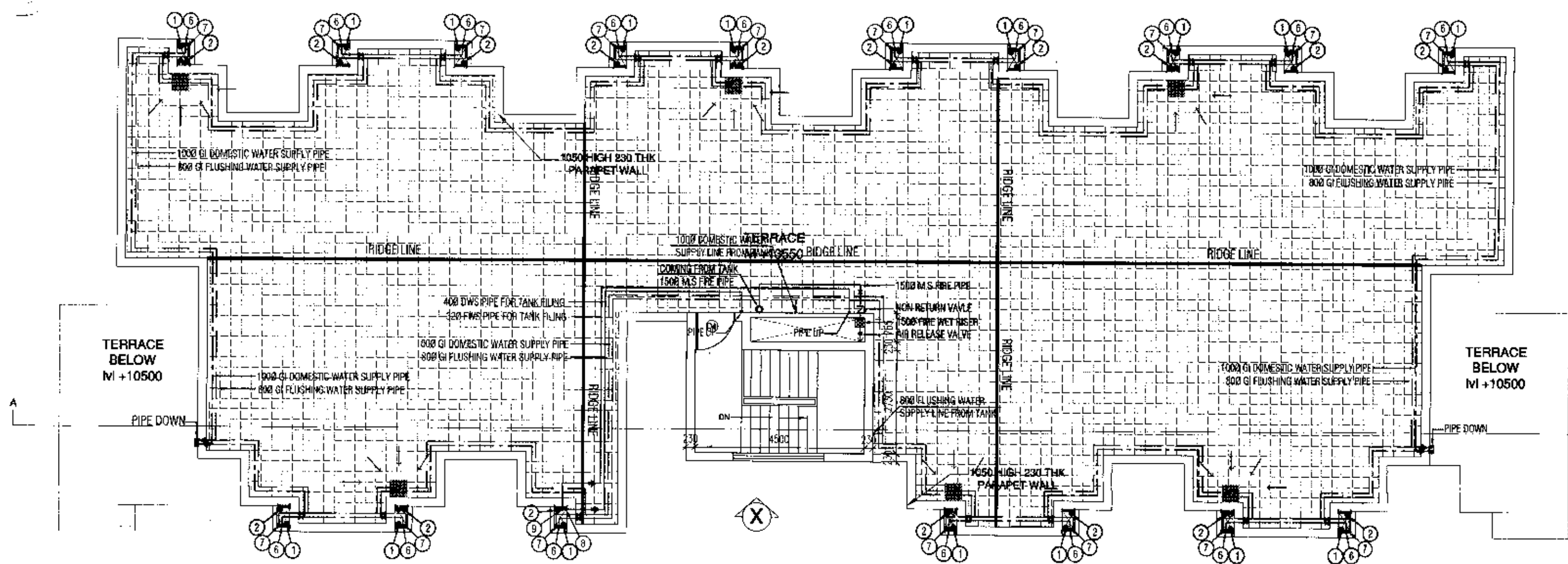
THIRD FLOOR AREA DIAGRAM

SCHEDULE OF OPENINGS

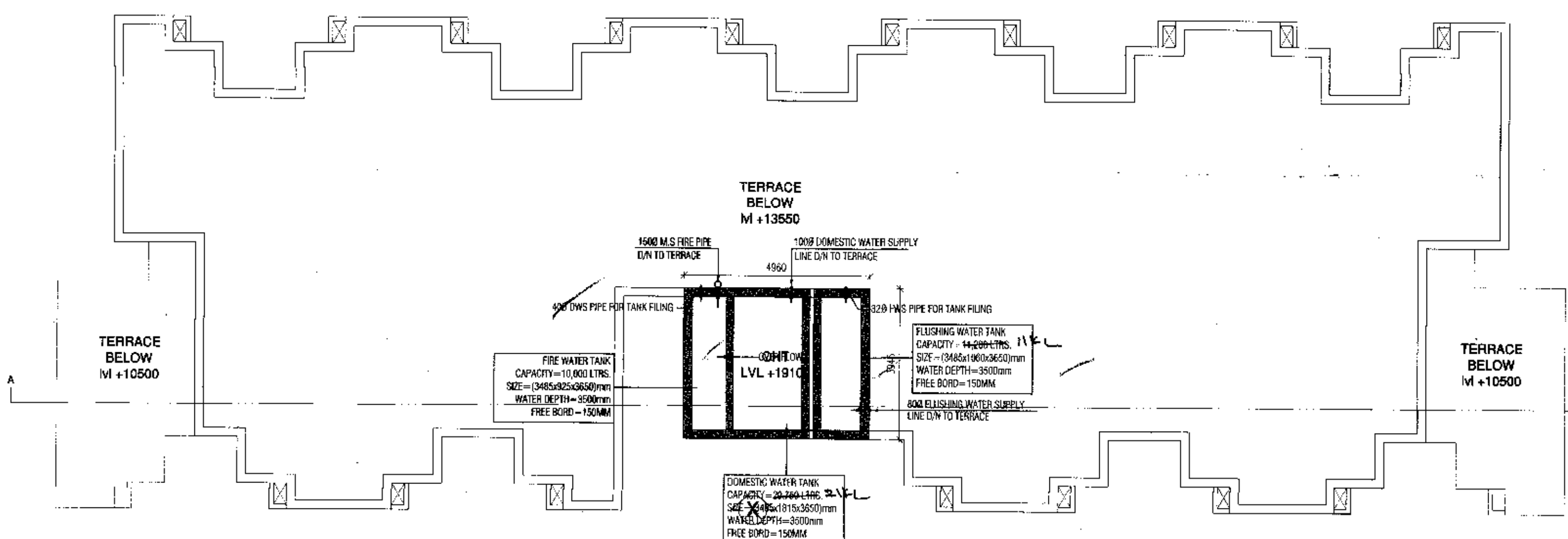
SR. NO	SIZE	HEIGHT	SILL	LINTEL	TYPE
1	900	X	2100	-	2100 D1
2	750	X	2100	-	2100 D2
3	800	X	2100	-	2100 D3
4	1050	X	2100	-	2100 D3
5	600	X	1050	1050	2100 W1
6	450	X	1050	1050	2100 W2
7	800	X	1050	1050	2100 W3

ADDITIONS								
NOS								
1	1	36.945	x	12.970	x	1.0	=	479.177
TOTAL					479.177	sqm		
DEDUCTIONS								
NOS								
a	1	3.020	x	0.640	x	1.0	=	1.932
b	2	1.315	x	0.680	x	1.0	=	1.788
c	2	1.130	x	1.915	x	1.0	=	4.328
d	7	4.545	x	0.680	x	1.0	=	21.634
e	7	1.915	x	1.235	x	1.0	=	16.555
f	1	1.315	x	0.680	x	1.0	=	0.894
g	1	5.860	x	1.915	x	1.0	=	11.222
h	1	1.585	x	5.630	x	1.0	=	8.924
i	2	2.160	x	6.995	x	1.0	=	30.218
TOTAL					97.497	sqm		
AREA OF THIRD FLOOR					381.680	sqm		

THIRD FLOOR AREA CHART



TERRACE PLAN (LVL +13550)



OHT LVL PLAN (LVL +19100)

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 1 / 5 / 2012 IN SECTOR 109, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:  
E.W.S. - FLOOR PLAN & AREA DIAGRAM  
THIRD FLOOR PLAN (LVL +10500), TERRACE PLAN (LVL +13550), OHT LVL PLAN (LVL +19100) (PHASE-1)

DEALT BY: SCALE: 1:100 DRG. NO. EWS-2.2

THROUGH: AUTHORISED SIGNATORY

OWNER'S SIGN: \_\_\_\_\_

ARCHITECT'S SIGN: \_\_\_\_\_

MP: H. KUMAR GUPTA  
CA/2005/05540

SLUDDING NOTES:	
1	TOILET AND BATH ROOM TRAP BY 100mm AND 100mm PVC
2	TOILET AND BATH ROOM TRAP BY 100mm AND 100mm PVC
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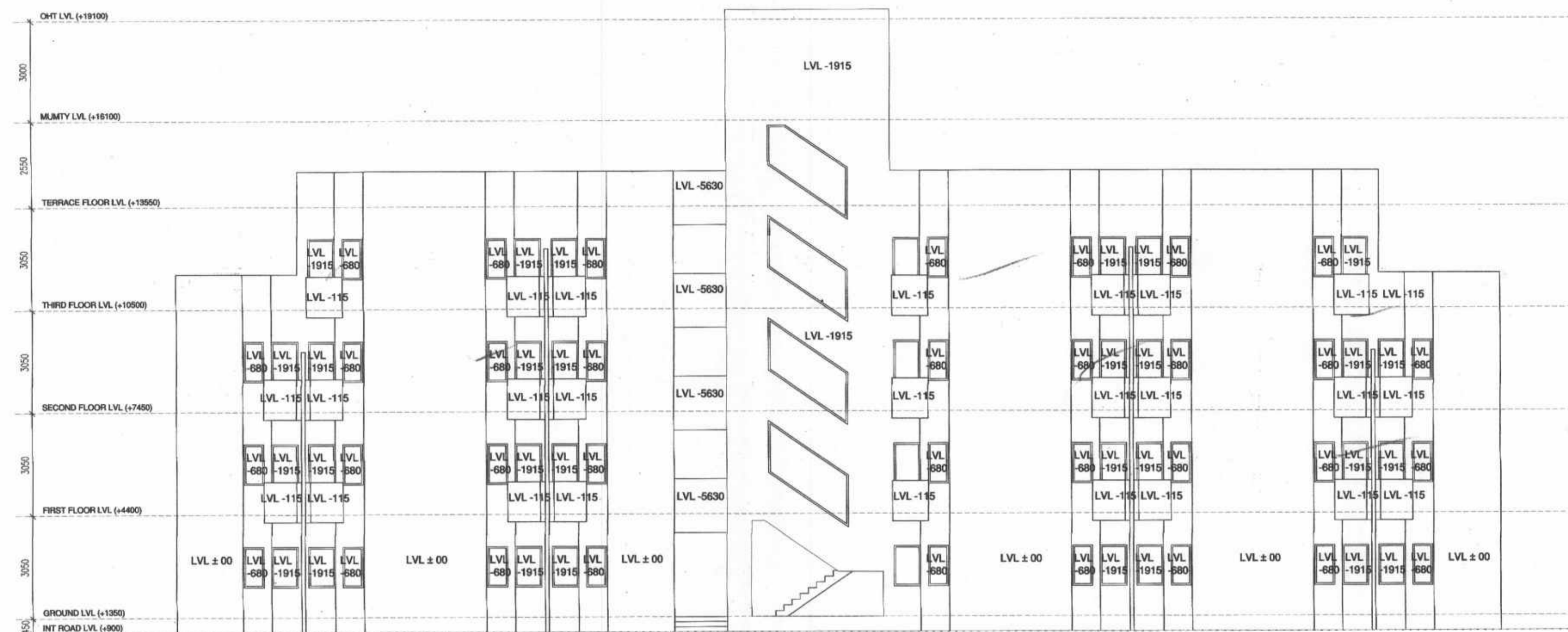
D.P. (NO) Member Secretary B.P.C.

S.T.P. (O) Member B.P.C.

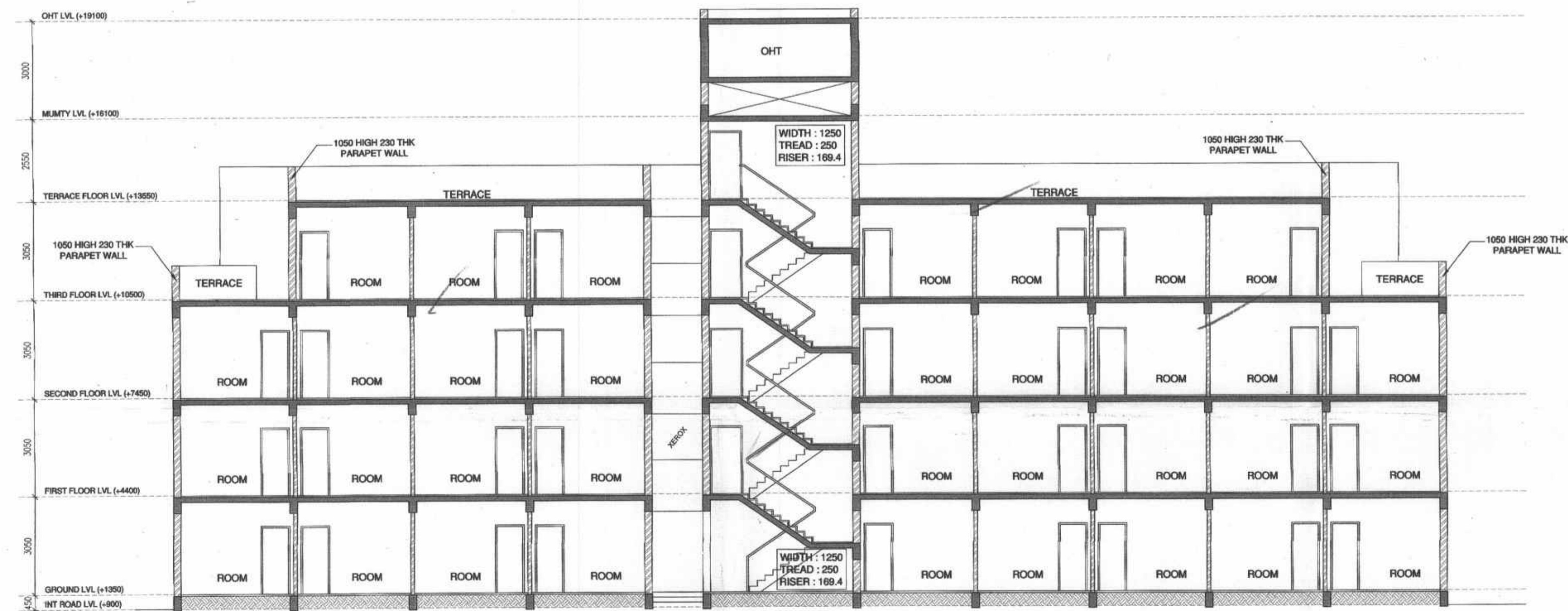
Chairman B.P.C.

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT


PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

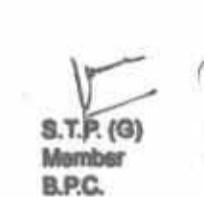



ELEVATION @ X

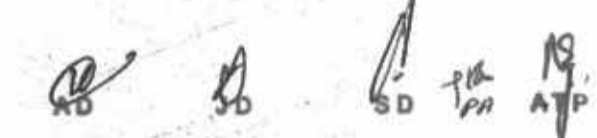


SECTION @ A

 S.T.P. (P.C.)  
 Member Secretary  
 B.P.C.

 S.T.P. (C)  
 Member  
 B.P.C.

 S.T.P. (H.C.)  
 Chairman  
 B.P.C.



NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING FOR AREA MEASURING 11.875 + 8.294 = 20.169 ACRES (LICENCE NO. 250 OF 2007 DATED 02.11.2007 AND LICENCE NO. 50 OF 2012 DATED 17 / 5 / 2012 IN SECTOR 109, GURGAON, MANESAR URBAN COMPLEX BEING DEVELOPED BY RAJ KIRAN PVT. LTD. AND OTHERS IN COLLABORATION WITH CHINTELS INDIA LTD.

DRAWING TITLE:

E.W.S. - SECTION & ELEVATION (PHASE-1)

DEALT BY	SCALE 1:100	DRG. NO. EWS-2.3
CHECKED BY	DATE	

THROUGH : AUTHORISED SIGNATORY

For CHINTELS INDIA LIMITED & OTHERS  
 Authorized Signatory

MANU GUPTA

OWNER'S SIGN

ARCHITECT'S SIGN.