

ZONING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013) IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.
LC-285

FOR THE PURPOSE OF RULE 38(xiii) AND 48 (2) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT RULES, 1965.

1. SHAPE & SIZE OF SITE

The shape and size of the Group Housing Colony is in accordance with the demarcation plan shown as A to H as confirmed by DTP, Gurgaon vide Encl. No.3245 Dated 17.07.2013.

2. TYPE OF BUILDING PERMITTED

The type of building permitted on this site shall be buildings designated in the form of flat development for residential purpose or any ancillary or apartment building including community facilities, public amenities and public utility as may be prescribed and approved by the Director General, Town and Country Planning, Haryana.

3. GROUND COVERAGE AND FAR

- Building shall only be permitted within the portion of the site marked as buildable zone and no where else.
- The maximum coverage on ground floor shall be 33% and that on subsequent floors shall be 30% on the area of 10.2850 acres.
- The maximum FAR shall not exceed 175 on the area of 10.2850 acres. However, it shall not include community buildings which shall be as per the prescribed norms, the building plan of which shall have to be got approved from the Director General, Town and Country Planning, Haryana.

4. HEIGHT OF BUILDING

The height of the building block, subject of course to the provisions of the site coverage and FAR, shall be governed by the following:

- The maximum height of the buildings shall not be more than as allowed by National Airport Authority and shall not exceed 1.5 times (the width of the road abutting) plus the first open space.
- If a building abuts on two or more streets of different widths, the buildings shall be deemed to face upon the street that has the greater width and the height of the buildings shall be regulated by the width of that street and may be continued to this height to a depth of 24M, along the narrow street.
- Building/Structures which rise to 30 meters or more in height shall be constructed if no objection certificate has been obtained from the National Airport Authority.
- All building block(s) shall be constructed so as to maintain an inter-site distance not less than set back required for each building according to the table below:

S.No.	HEIGHT OF BUILDING (in meters)	SET BACK / OPEN SPACE TO BE LEFT AROUND BUILDINGS (in meters)
1.	10	3
2.	15	3
3.	18	6
4.	21	7
5.	24	8
6.	27	9
7.	30	10
8.	35	11
9.	40	12
10.	45	13
11.	50	14
12.	55 & above	15

- To ensure fire safety and structural stability of the buildings of more than 60 meters in height, the developer shall submit the structural drawings duly vetted from reputed institute like IIT Delhi, IIT Roorkee, REC Chandigarh or IIT Kanpur etc. Fire fighting scheme needs to be vetted by the Institute of Fire Engineers at Nagpur. These certifications are to be obtained prior to starting the construction work at site.
- If such interior or exterior open space is intended to be used for the benefit of more than one building belonging to the same owner, then the width of such open air space shall be the one specified for the tallest building as specified above.

5. SUB-DIVISION OF SITE

- The site of the Group Housing Colony shall be governed by the Haryana Apartment Ownership Act.
- The site shall not be sub divided or fragmented in any manner whatsoever.

6. GATE POST AND BOUNDARY WALL

Such boundary wall, railings or their combinations, hedges or fences along with gates and gate posts shall be constructed as per design approved by DG, TCP, Haryana. In addition to the gate/gates an additional wicket gate not exceeding 1.25 meters width may be allowed in the front and side boundary wall provided that no main gate shall be allowed to open on the sector road/public open space.

7. DENSITY

- The minimum density of the population provided in the colony shall be 100 PPA and the maximum be 300 PPA, on the area of 10.2850 acres.
- For computing the density, the occupancy per main dwelling unit shall be taken as five persons and for service dwelling unit two persons per room or one person per 60 sq. feet of living area, whichever is more.

8. ACCOMMODATION FOR SERVICE POPULATION

Adequate accommodation shall be provided for domestic servants and other service population of EWS. The number of such dwelling units for domestic servants shall not be less than 10% of the number of main dwelling units and the carpet area of such a unit if attached to the main units shall not be less than 140 sq.ft. In addition 15% of the total number of dwelling units having a minimum area of 200 sq.ft shall be earmarked for LWS category.

9. PARKING

- Parking space shall be provided @ 1.5 Equivalent Car Space for each dwelling unit. These parking spaces shall be allotted only to the flat holders and shall not be allotted, leased, sold or transferred in any manner to the third party. The area for parking per car shall be as under:
 - Basement, 25 sqm.
 - Stalls, 30 sqm.
 - Open, 25 sqm.
- At least 75% of the equivalent car spaces shall be provided in the form of covered parking. Further minimum 5% of the total parking will be made available to the EWS category flats.

- The covered parking in the basement or in the form of multi level parking above ground level shall not be counted towards FAR. However, in case of multi level parking above the ground level the foot print of separate parking building block shall be counted towards ground coverage. In case of provision of mechanical parking in the basement floor/upper stories, the floor to ceiling height of the basement / upper floor may be maximum of 4.5 meter. Other than the mechanical parking the floor to ceiling height in upper floor shall not be more than 2.4mts. below the hanging beam.

10. LIFTS AND RAMP

Ramps would be optional in Group Housing building in case of 100% stand by generators along with automatic switchover are provided for running of lifts along with stairs. However, in case of provision of mechanical parking in the basement floor with 100% stand by generators along with automatic switchover would be essential. At least one lift shall be provided with minimum size of 1.80 M X 3.00 M. The floor width of the ramp leading to the basement shall be 4.80 meters with an adequate slope not steeper than 1:10. The entry and exit shall be separate preferably in opposite ends.

11. OPEN SPACES

While all the open spaces including those between the blocks and wings of buildings shall be developed, equipped and landscaped according to the plan approved by the DG, TCP, Haryana. At least 25% of the total site area shall be developed as organized open spaces for lawns and play ground.

12. APPROVAL OF BUILDING PLANS

The building plans of the buildings to be constructed at site shall have to be got approved from the DG, TCP, Haryana (under section 8(2) of the Act No.43 of 1963), before taking up the construction.

13. BUILDING BYE-LAWS

The construction of the building/buildings shall be governed by the building rules provided in part VII of the Punjab Scheduled Roads Controlled Areas, Restriction of Unregulated Development Rules, 1965 and H. Code No. 8863-1987 regarding provisions for Physically Handicapped Persons. The owner shall also follow the provisions of Section 46 of 'The Persons With Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995' which includes construction of ramps in public buildings, addition of toilets for wheel chair user, Braille symbols and auditory signals in elevators or lifts and other relevant measures for hospitals, primary health centres and other medical care and rehabilitation units. On the points where such rules are silent and stipulate no condition or norm, the model building bye-law issued by the DA, and as given in the NBC shall be followed as may be approved by DG, TCP, Haryana.

14. CONVENIENT SHOPPING

0.5% of the area of 10.2850 acres area shall be reserved to cater for essential convenient shopping with the following conditions:

- The ground coverage of 100% with FAR of 500 will be permissible. However this will be a part of the permissible ground coverage and FAR of the Group Housing Colony.
- The size of Kiosk/Shop shall not be more than 2.75 meter x 2.75 meter and 2.75 meter x 8.25 meter.
- The height of Kiosk/Shop/Departmental Store shall not exceed 4.00 meters.

15. PROVISION OF COMMUNITY BUILDINGS

The community buildings shall be provided as per the composite norms in the Group Housing Colony.

16. BASEMENT

Four level basements within the building zone of the site provided it flushes with the ground and is properly landscaped may be allowed. The basement may in addition to parking could be utilized for generator room, lift room, fire fighting pump, water reservoir, electric sub-station, air-conditioning plants and toilets/ utilities, if they satisfy the public health requirements and for no other purposes. Area under lifts (only for parking) and basement shall not be counted towards FAR. Basement shall not be used for storage/commercial purposes but will be used only for parking and ancillary services of the main building and it is further stipulated that no other partitions of basement will be permissible for uses other than those specified above.

17. APPROACH TO SITE

The vehicular approach to the site and parking lots shall be planned and provided giving due consideration to the junctions of and the junctions with the surrounding roads to the satisfaction of the DG, TCP, Haryana.

18. FIRE SAFETY MEASURES

- The owner will ensure the provision of proper fire safety measures in the multi storey buildings conforming to the provisions of Rules 356/ NBC and the same should be got certified from the competent authority.
- Electric Sub Station / generator room if provided should be on solid ground near DG/IT. Control panel on ground floor or its upper basement and it should be located on outer periphery of the building. The same should be got approved from the competent authority.

19. SOLAR WATER HEATING SYSTEM

The provision of solar water heating system shall be as per norms specified by HAREDA and shall be made operational in each building block before applying for an occupation certificate.

20. RAIN WATER HARVESTING SYSTEM

The rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.

21. The coloniser shall obtain the clearance/NOC as per the provisions of the Notification No. S.O. 153(2) (Date: 14.9.2008) issued by Ministry of Environment and Forest, Government of India before starting the construction/ execution of development work at site.

22. The coloniser/owner shall use only Compact Fluorescent Lamp fittings for internal lighting as well as campus lighting.

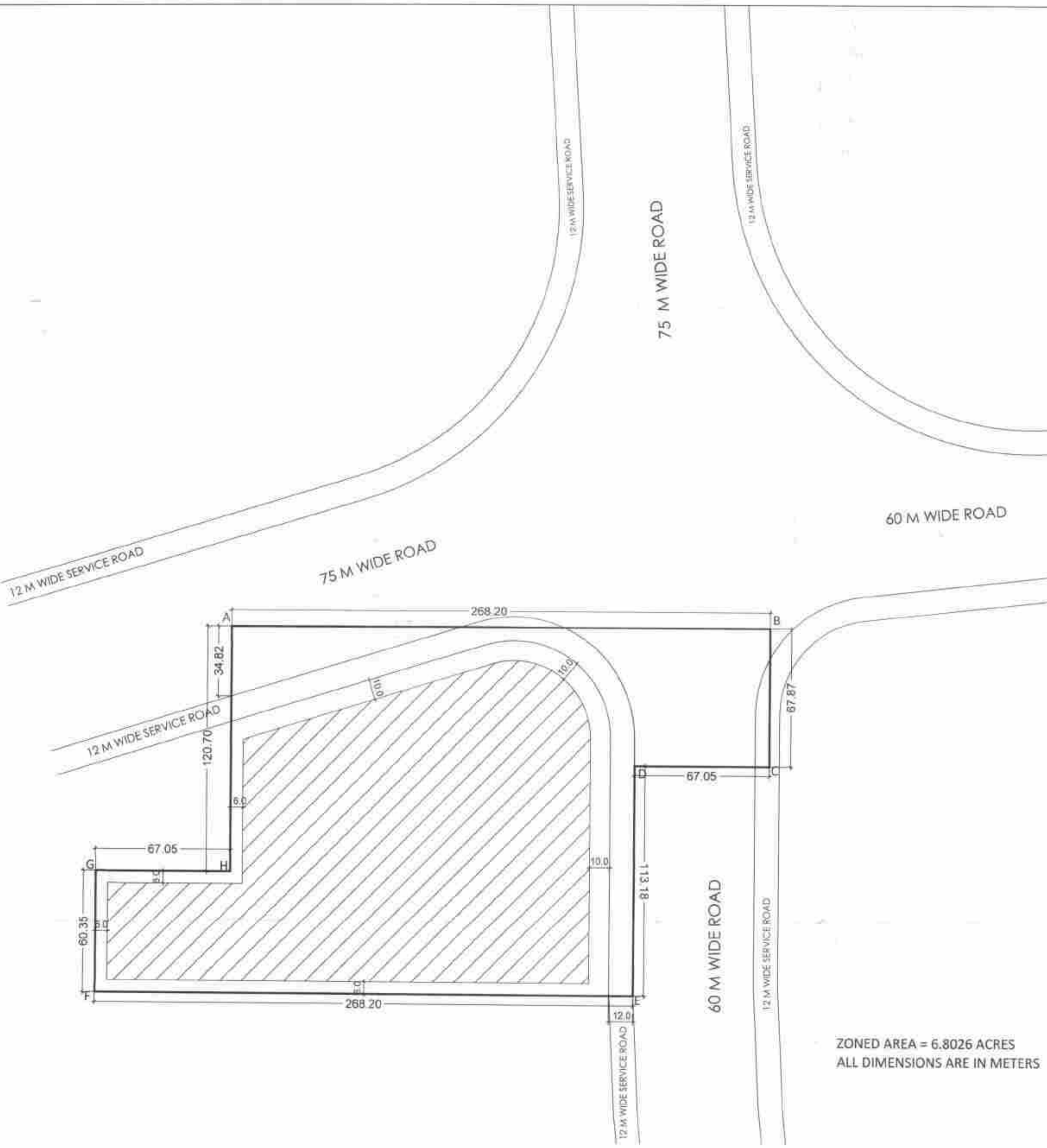
23. That no separate zoning plan is approved for community sites earmarked within a Group Housing Colony. The community building/buildings shall be constructed by the coloniser/owner as per provision of the Haryana Development and Regulation of Urban Areas (Amendment and Validation) Act No. 4 of 2012, falling within the said site shall vest with the Government.

24. That the eligibility criteria, guidelines for scrutiny of application and construction/occupation of EWS flats shall be governed by the EWS policy of the Department, dated 08.07.2013. Accordingly, the complete scheme for allotment of EWS flats shall be floated within 6 months from issuance of part occupation certificate of the EWS flats.

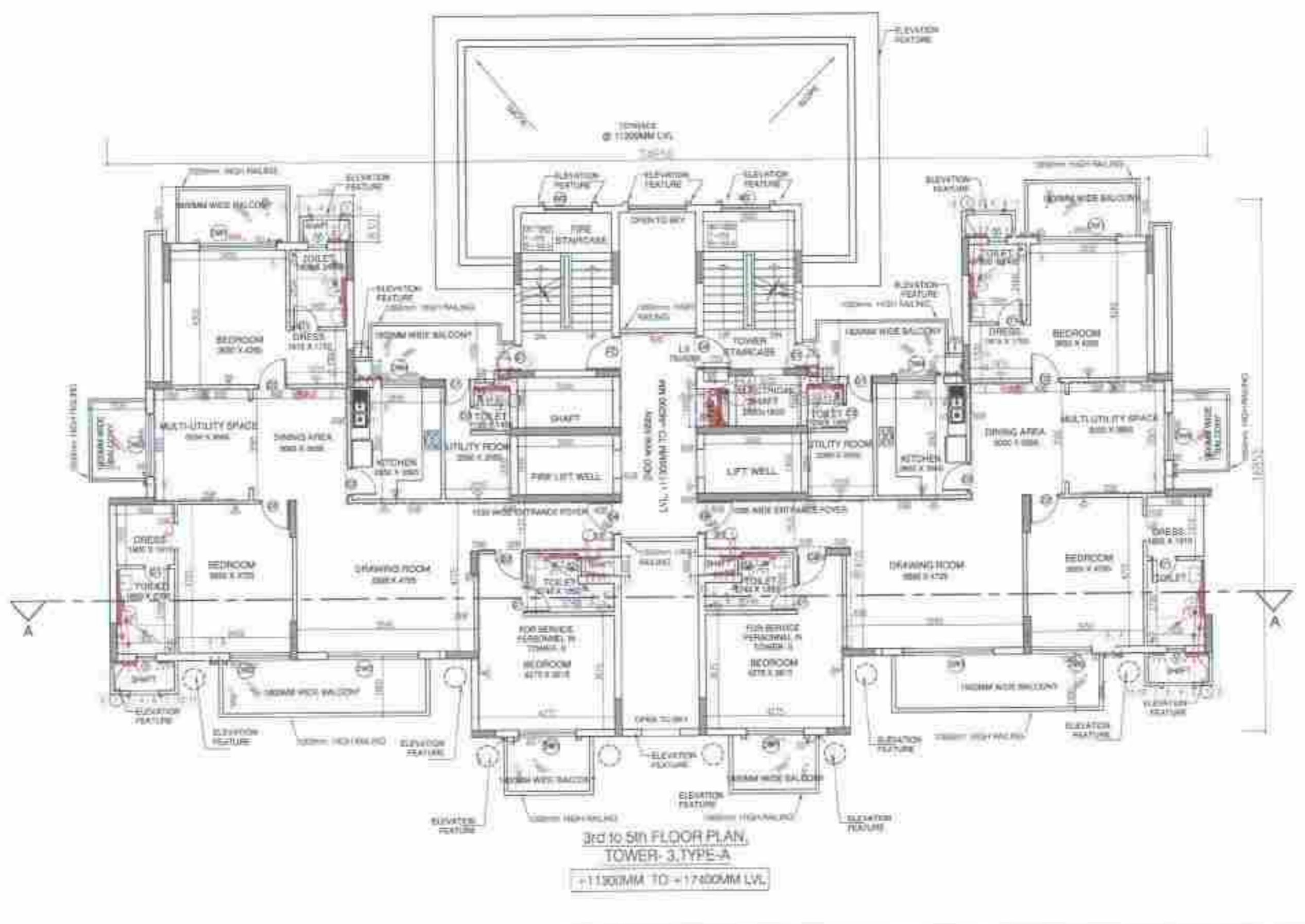
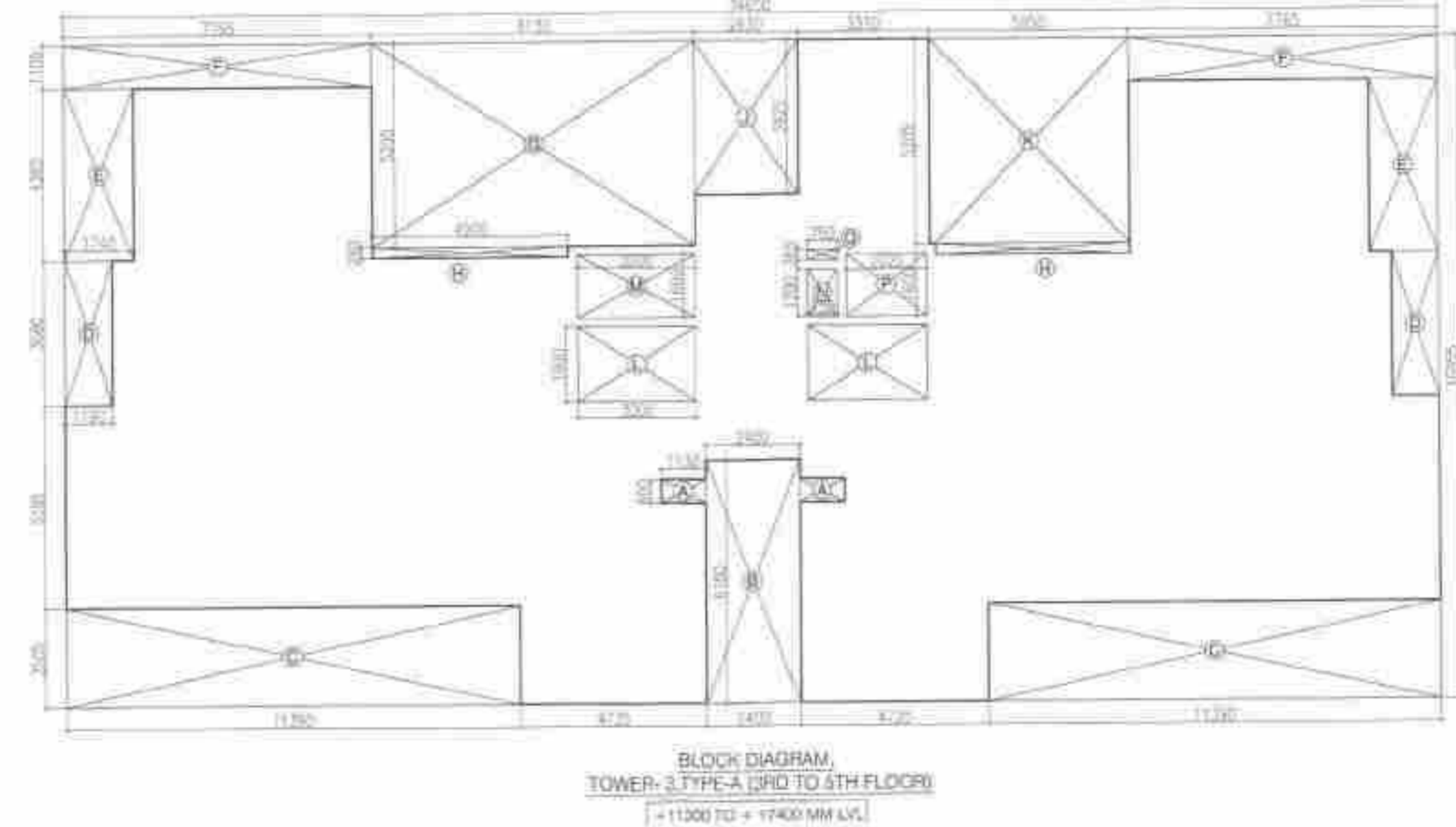
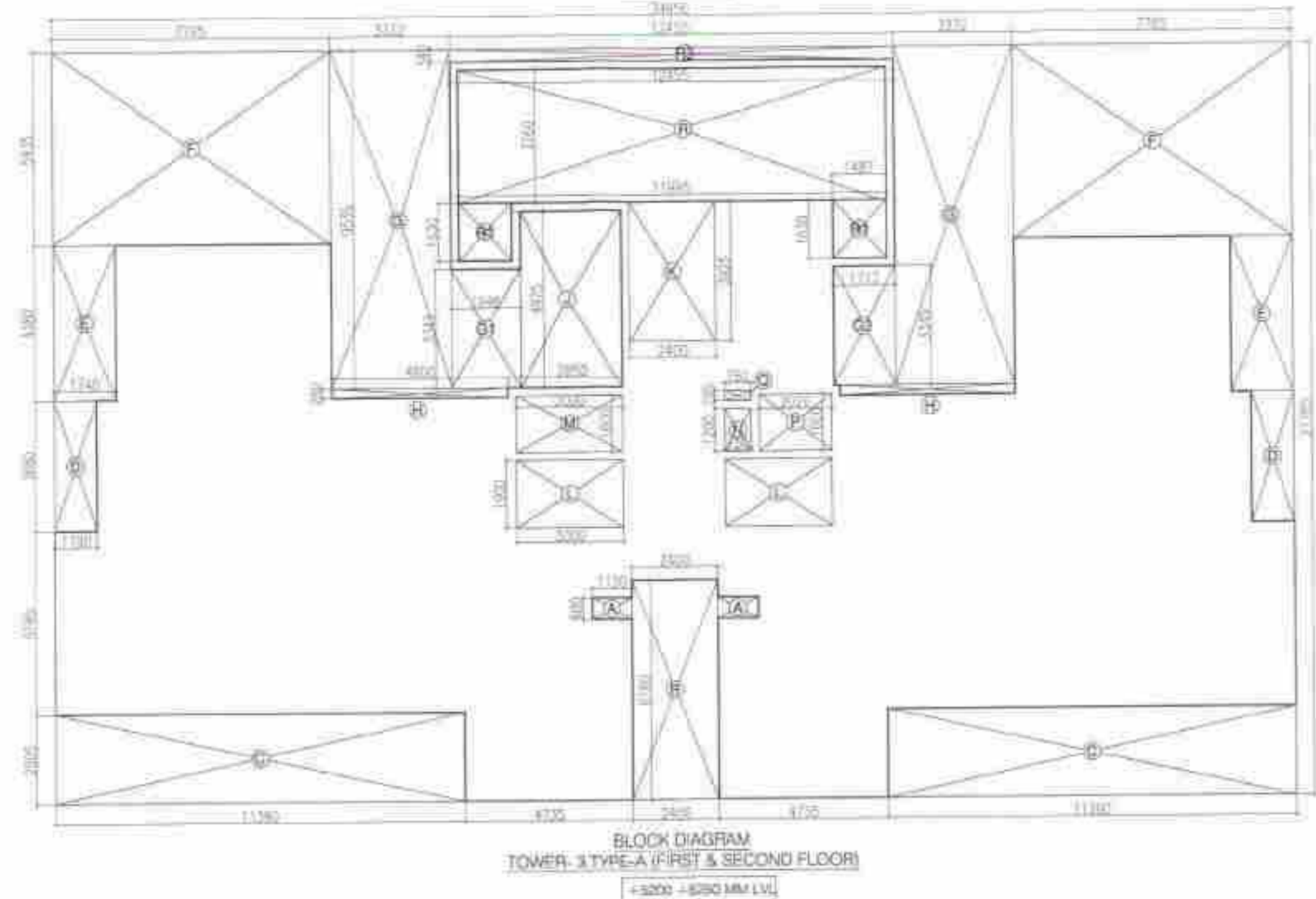
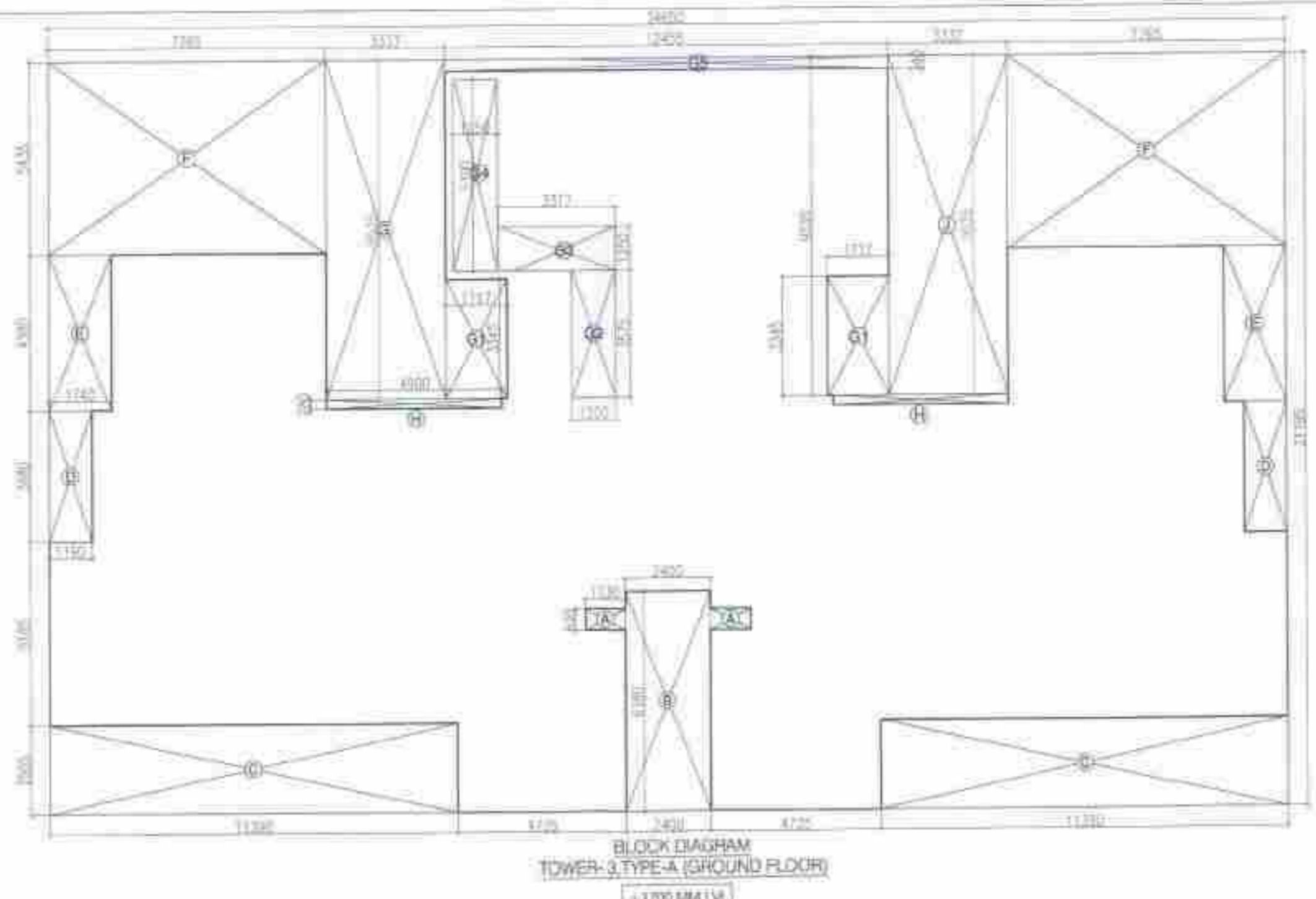
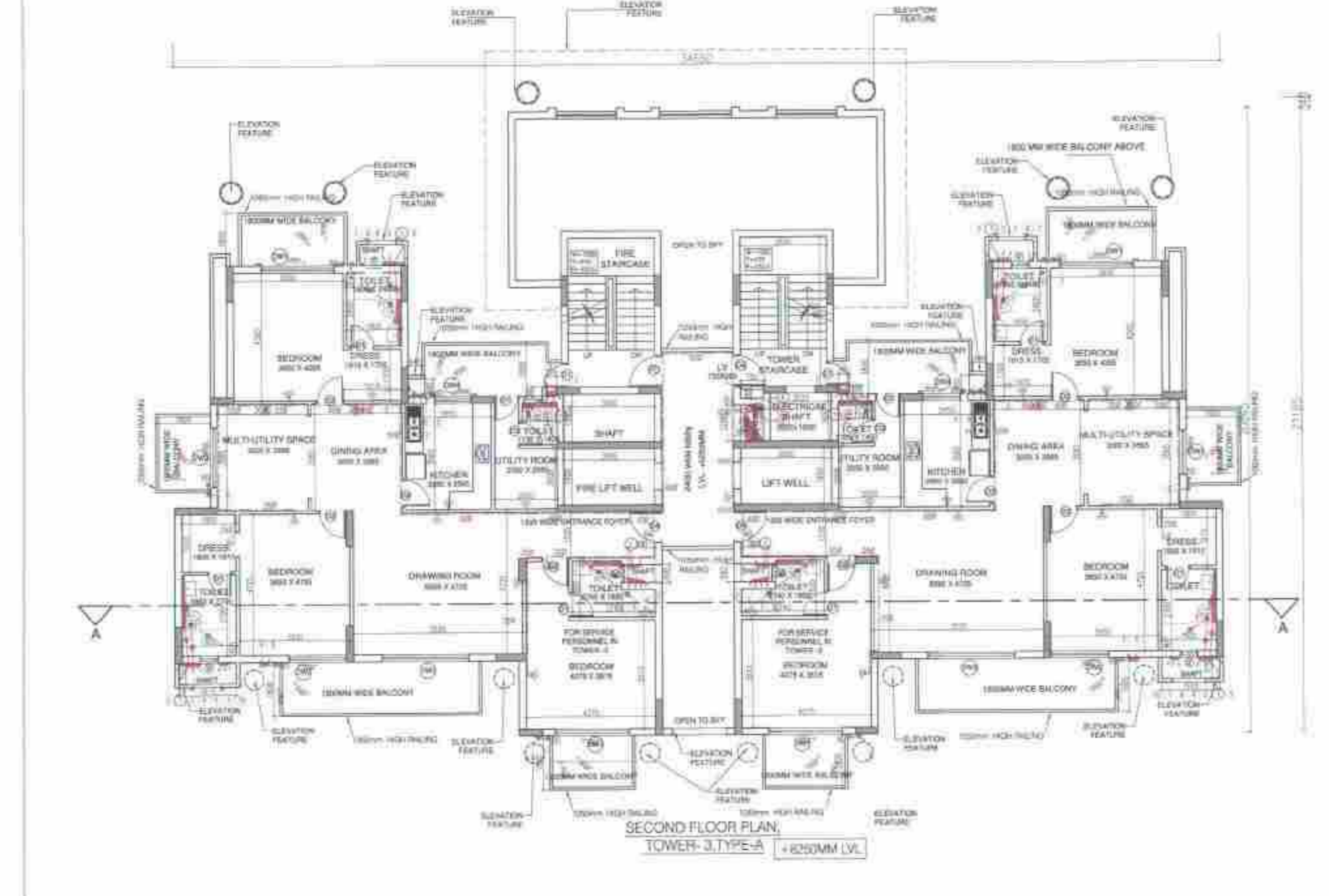
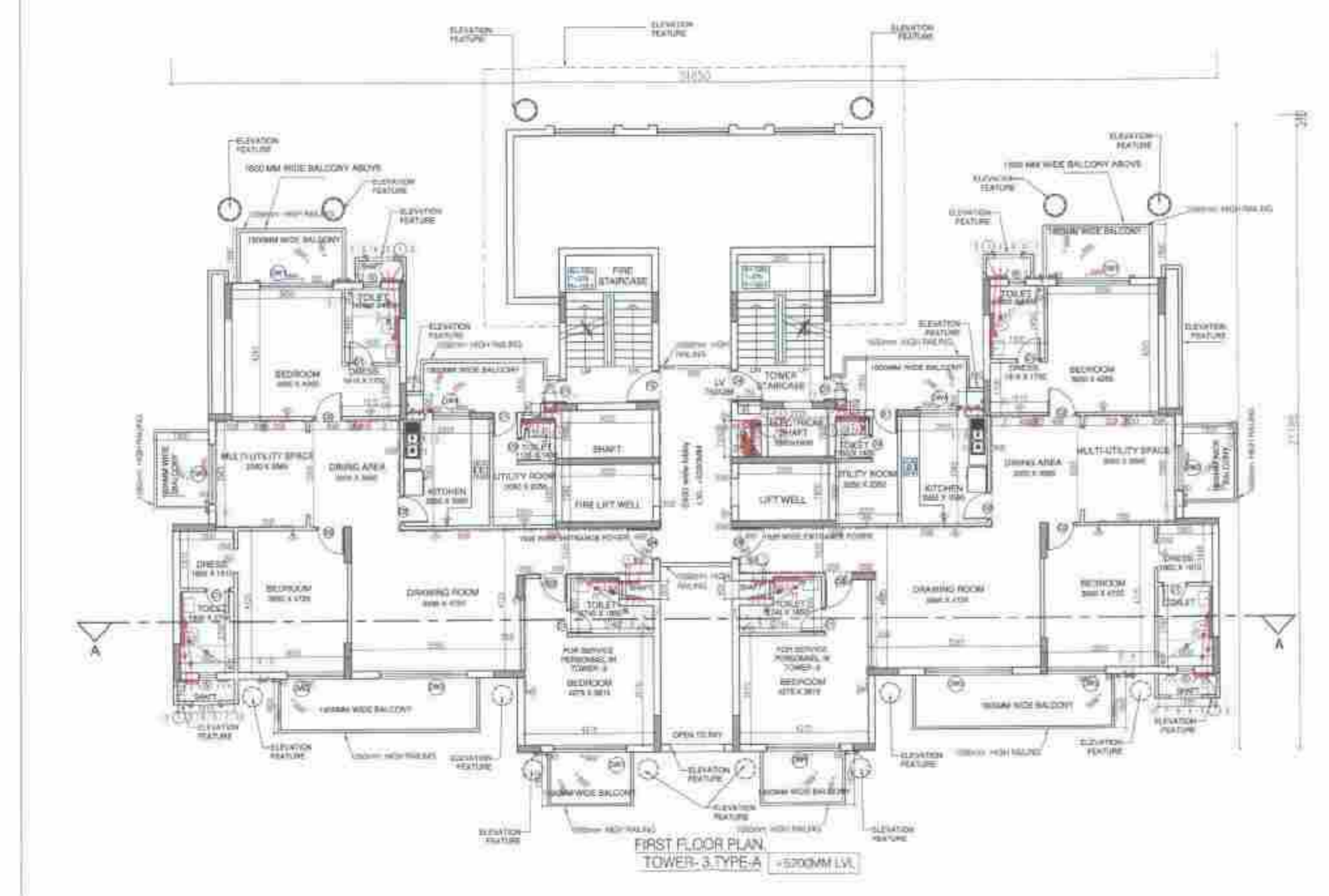
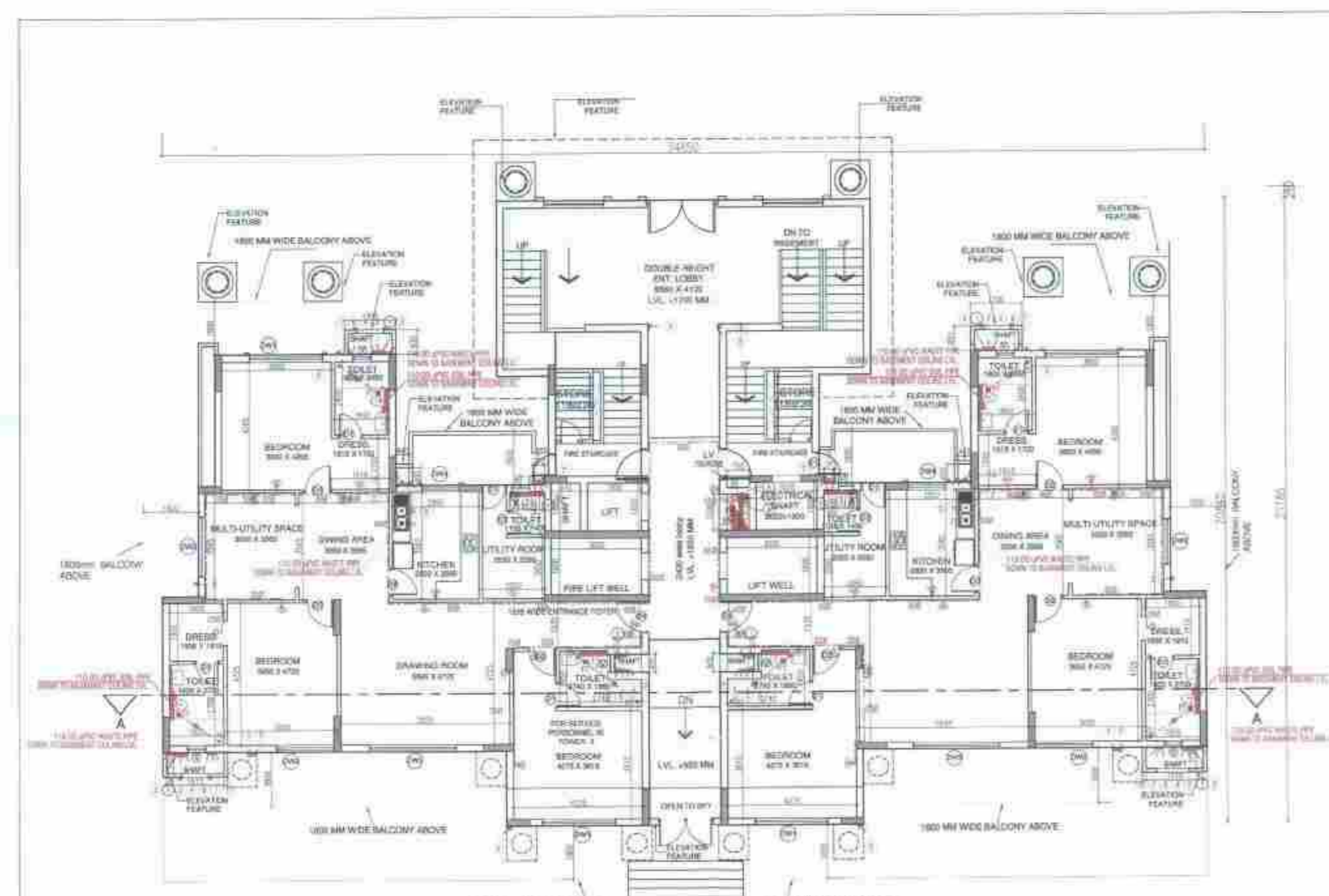
25. The coloniser shall convey the ultimate power load requirement of your power utility to enable the provision of project to the concerned site for transformer/switching station/electric sub-station as per the norms prescribed by the power utility in your project site at the time of approval of building plans.

DWG. NO. DG, TCP 4134 DATED: 14-08-2013

(P. B. SINGH) (GURPREET KAUR) (J. S. REDHU) (ANURAG RASTOGI, IAS)
(OFF. HQ) STP (M) HQ CTP (HR) DG, TCP (HR)



ZONED AREA = 6.8026 ACRES
ALL DIMENSIONS ARE IN METERS



GROUND FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) 34.650 x 21.185 = 734.060

3RD TO 5TH FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) 34.550 x 16.855 = 584.026

ADDITION AREA = 734.060 SQ.MT	ADDITION AREA = 584.026 SQ.MT
DEDUCTION DETAIL	
A 1.130 X 0.600 X 2 1.356	A 1.130 X 0.600 X 2 1.356
B 2.400 X 6.180 X 1 14.832	B 2.400 X 6.180 X 1 14.832
C 11.890 X 2.505 X 2 57.064	C 11.890 X 2.505 X 2 57.064
D 1.190 X 3.680 X 2 8.758	D 1.190 X 3.680 X 2 8.758
E 1.740 X 4.880 X 2 15.242	E 1.740 X 4.880 X 2 15.242
F 7.765 X 5.435 X 2 84.406	F 7.765 X 5.435 X 2 84.406
G 3.332 X 9.535 X 2 63.541	G 3.332 X 9.535 X 2 63.541
G1 1.948 X 3.345 X 1 6.516	H 8.130 X 5.205 X 1 42.317
G2 1.717 X 3.345 X 1 5.743	I 2.630 X 3.925 X 1 10.323
H 4.900 X 0.280 X 2 2.744	J 3.000 X 1.900 X 1 5.700
I 3.090 X 4.975 X 1 15.323	K 3.000 X 1.600 X 1 4.800
J 2.400 X 2.505 X 1 6.012	L 0.750 X 1.200 X 1 0.900
K 1.800 X 1.900 X 1 3.420	M 2.020 X 1.600 X 1 3.232
L 3.000 X 1.600 X 1 4.800	N 0.750 X 1.200 X 1 0.900
M 2.020 X 1.600 X 1 3.232	O 2.020 X 1.600 X 1 3.232
N 0.750 X 1.200 X 1 0.900	P 0.750 X 0.285 X 1 0.214
O 2.020 X 1.600 X 1 3.232	
P 0.750 X 0.285 X 1 0.214	
Q 11.995 X 3.760 X 1 45.101	
R 1.487 X 1.630 X 2 4.844	
R1 12.455 X 0.340 X 1 4.235	
R2	
TOTAL 279.027	TOTAL 216.628

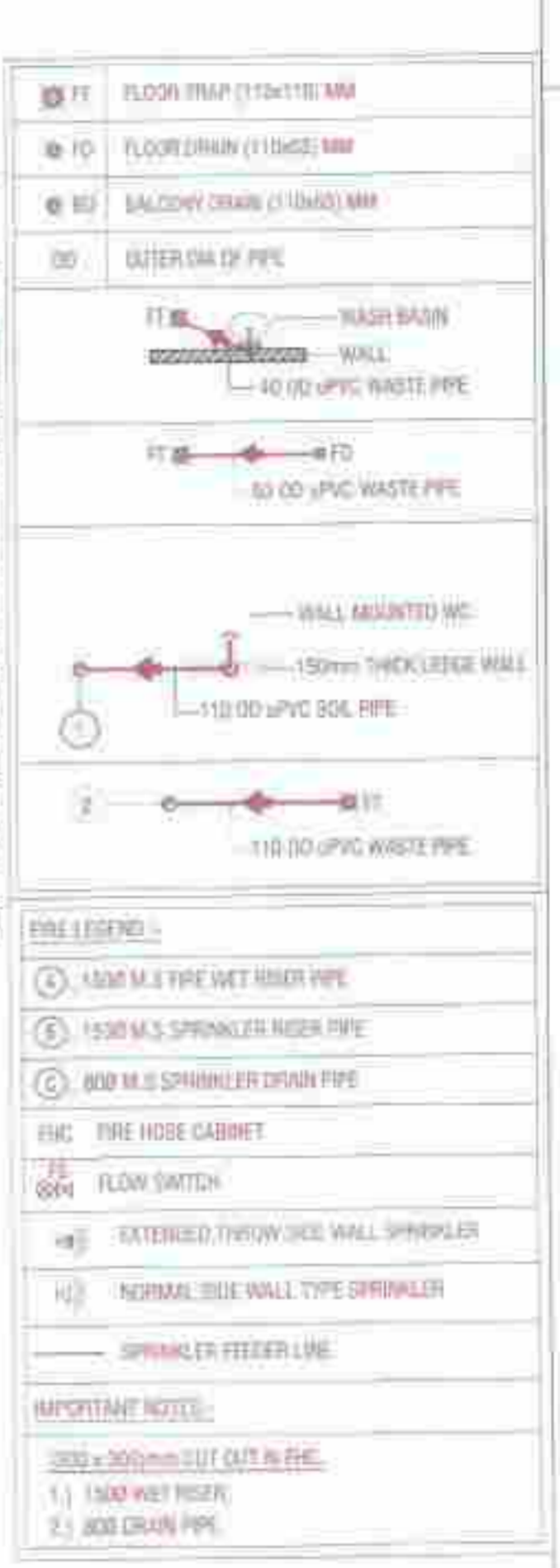
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K 1.800 X 1.900 X 1 3.420	M 2.020 X 1.600 X 1 3.232
L 3.000 X 1.600 X 1 4.800	N 0.750 X 1.200 X 1 0.900
M 2.020 X 1.600 X 1 3.232	O 2.020 X 1.600 X 1 3.232
N 0.750 X 1.200 X 1 0.900	P 0.750 X 0.285 X 1 0.214
O 2.020 X 1.600 X 1 3.232	
P 0.750 X 0.285 X 1 0.214	
Q 11.995 X 3.760 X 1 45.101	
R 1.487 X 1.630 X 2 4.844	
R1 12.455 X 0.340 X 1 4.235	
R2	
TOTAL 359.675	TOTAL 216.628



OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800 X 2100	-	2100	D1
2	900 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	1050 X 2100	-	2100	FD
6	2430 X 2325	-	2325	DW1
7	2000 X 2325	-	2325	DW2
8	2880 X 2325	-	2325	DW3
9	1500 X 2325	-	2325	DW4
10	1800 X 1275	900	B.O.B.	W1
11	600 X 1275	1050	2325	V

- PLUMBING NOTES:-**
- WASH BASIN TO FLOOR TRAP (FT) 40 OD uPVC PIPE.
 - KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.
 - FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD uPVC WASTE PIPE.
 - 110 OD uPVC PIPE USED FOR SOIL & WASTE.
 - 110 OD uPVC PIPE USED FOR TERRACE RAIN WATER.
 - 80 OD uPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES:-

PIPE NO.	DESCRIPTION
1	110 OD uPVC SOIL & VENT PIPE
2	110 OD uPVC WASTE & VENT PIPE
3	75 OD uPVC ANTI-SIPHONAGE PIPE
4	110 OD uPVC TERRACE RAIN WATER PIPE
5	80 OD uPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DN TAKE PIPE*
7	FLUSHING WATER SUPPLY DN TAKE PIPE*
8	600 DOMESTIC WATER SUPPLY RISER*
9	400 FLUSHING WATER SUPPLY RISER*
10	HOT WATER SUPPLY DN TAKE PIPE FROM SOLAR PANEL*
11	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR TOP 4th FLOOR

- NOTES**
- DIMENSIONS ARE NOT TO BE SCALED.
 - ALL DIMENSIONS ARE IN MM.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BOUNDARY WALL AND GATE AS PER STANDARDS.
 - ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 - ALL WINDOWS & VENTILATORS ARE OPENABLE.
 - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

AREA STATEMENT

S.NO.	FLOORS	FLOOR AREA(SQ.MT.)	UNITS ON EACH FLOOR
1	GROUND FLOOR	455.033	2
2	1st FLOOR	374.385	2
3	2nd FLOOR	374.385	2
4	3rd FLOOR	367.398	2
5	4th FLOOR	367.398	2
6	5th FLOOR	367.398	2
7	6th FLOOR	367.398	2
8	7th FLOOR	367.398	2
9	8th FLOOR	367.398	2
10	9th FLOOR	367.398	2
11	10th FLOOR	367.398	2
12	11th FLOOR	367.398	2
13	12th FLOOR	367.398	2
14	13th FLOOR	367.398	2
15	14th FLOOR	367.398	2
16	15th FLOOR	367.398	2
17	16th FLOOR	367.398	2
18	17th FLOOR	367.398	2
19	18th FLOOR	367.398	2
20	19th FLOOR	367.398	2
21	20th FLOOR	367.398	2
22	21st FLOOR	367.398	2
23	22nd FLOOR (PHU)	337.231	2
24	23rd FLOOR (PHU)	230.287	2
25	TERRACE	20.961	
TOTAL		8772.844	46

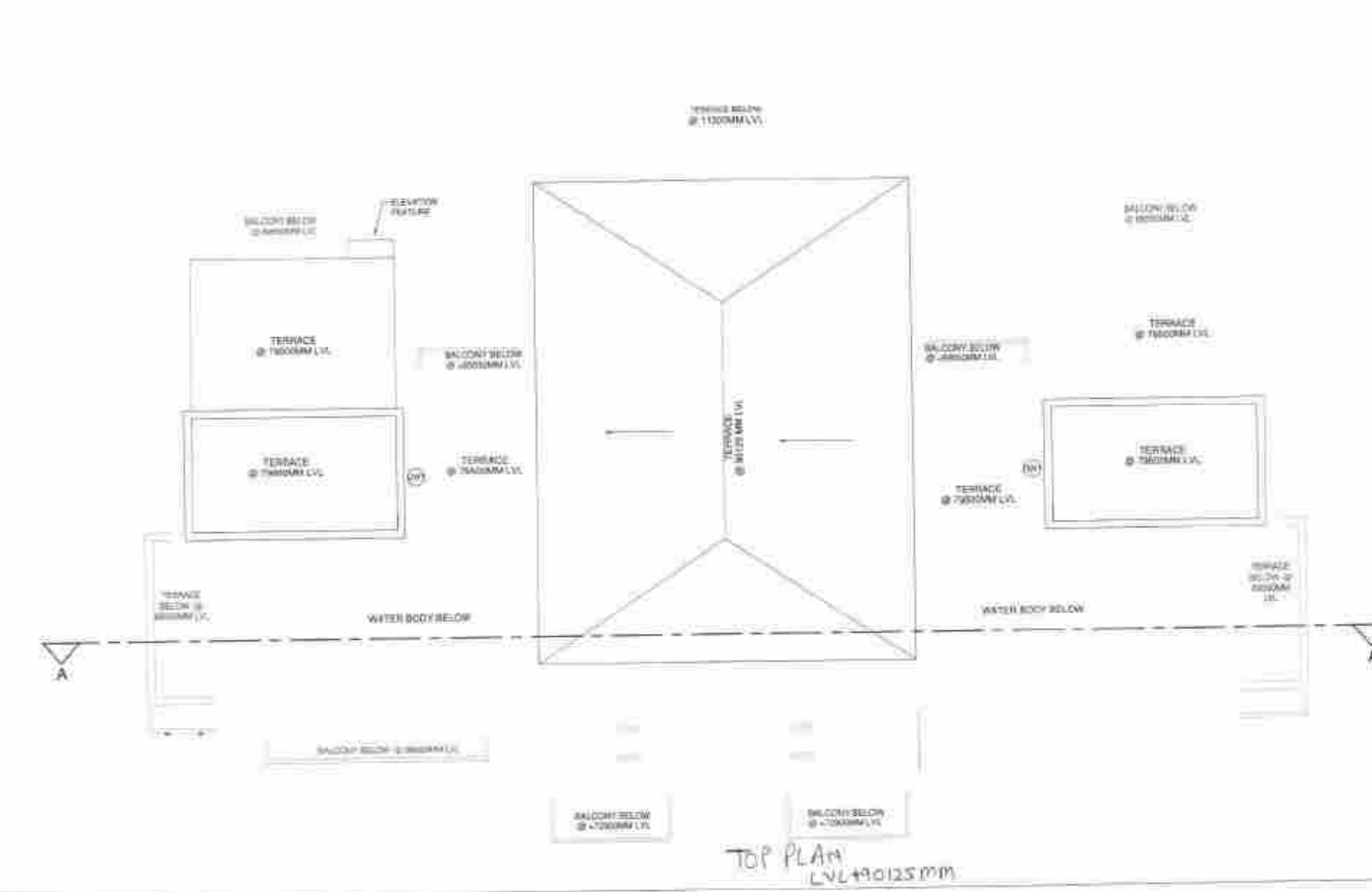
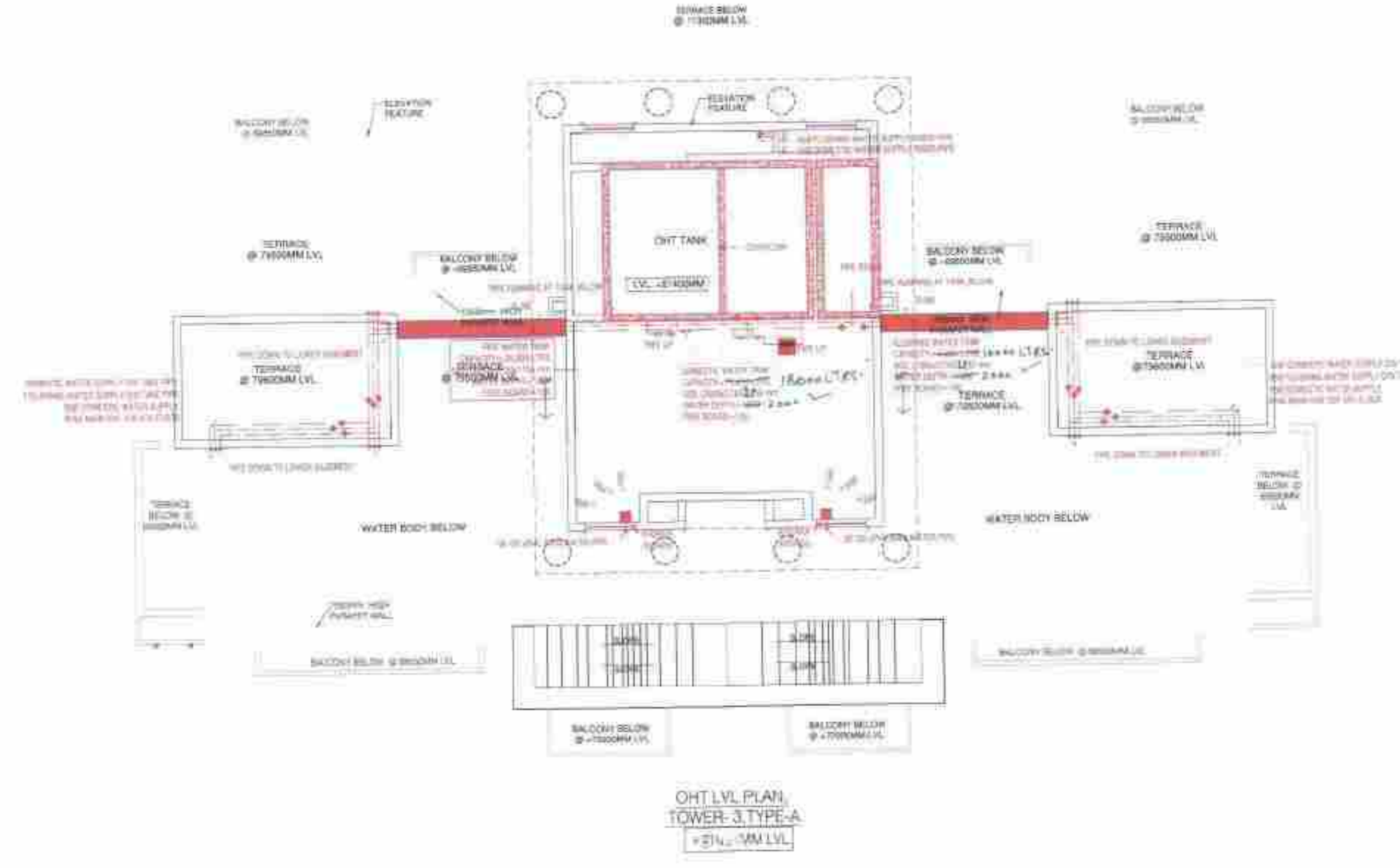
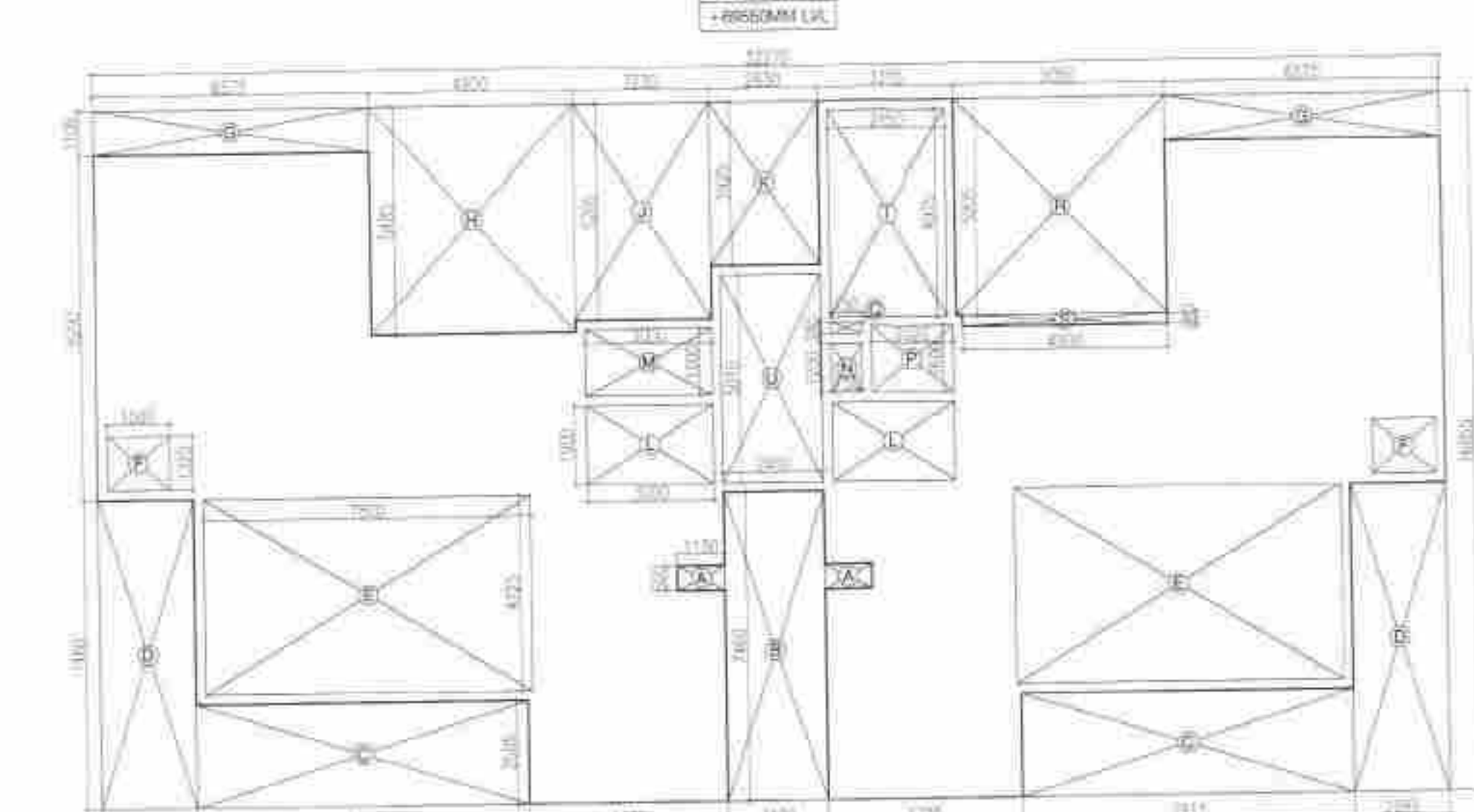
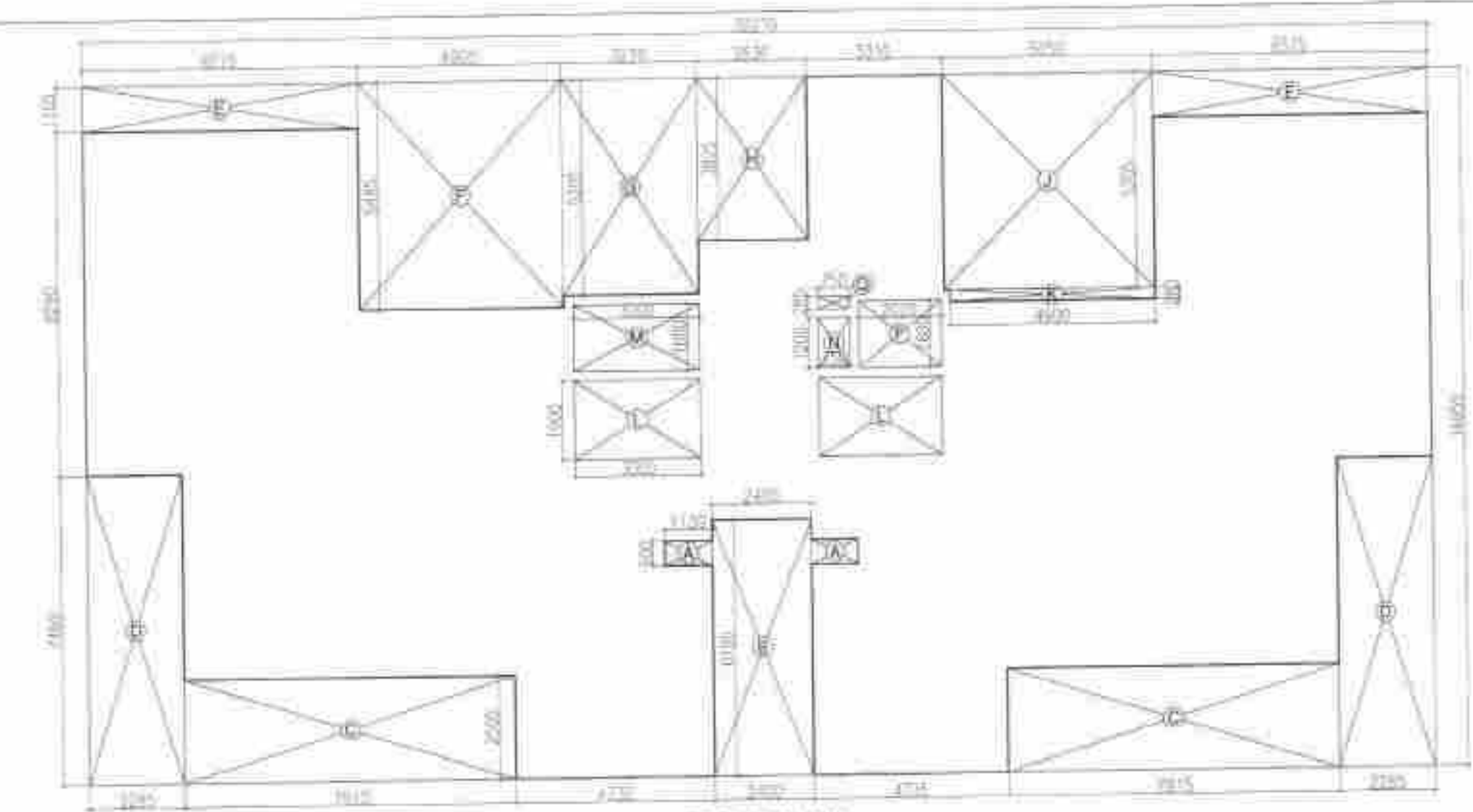
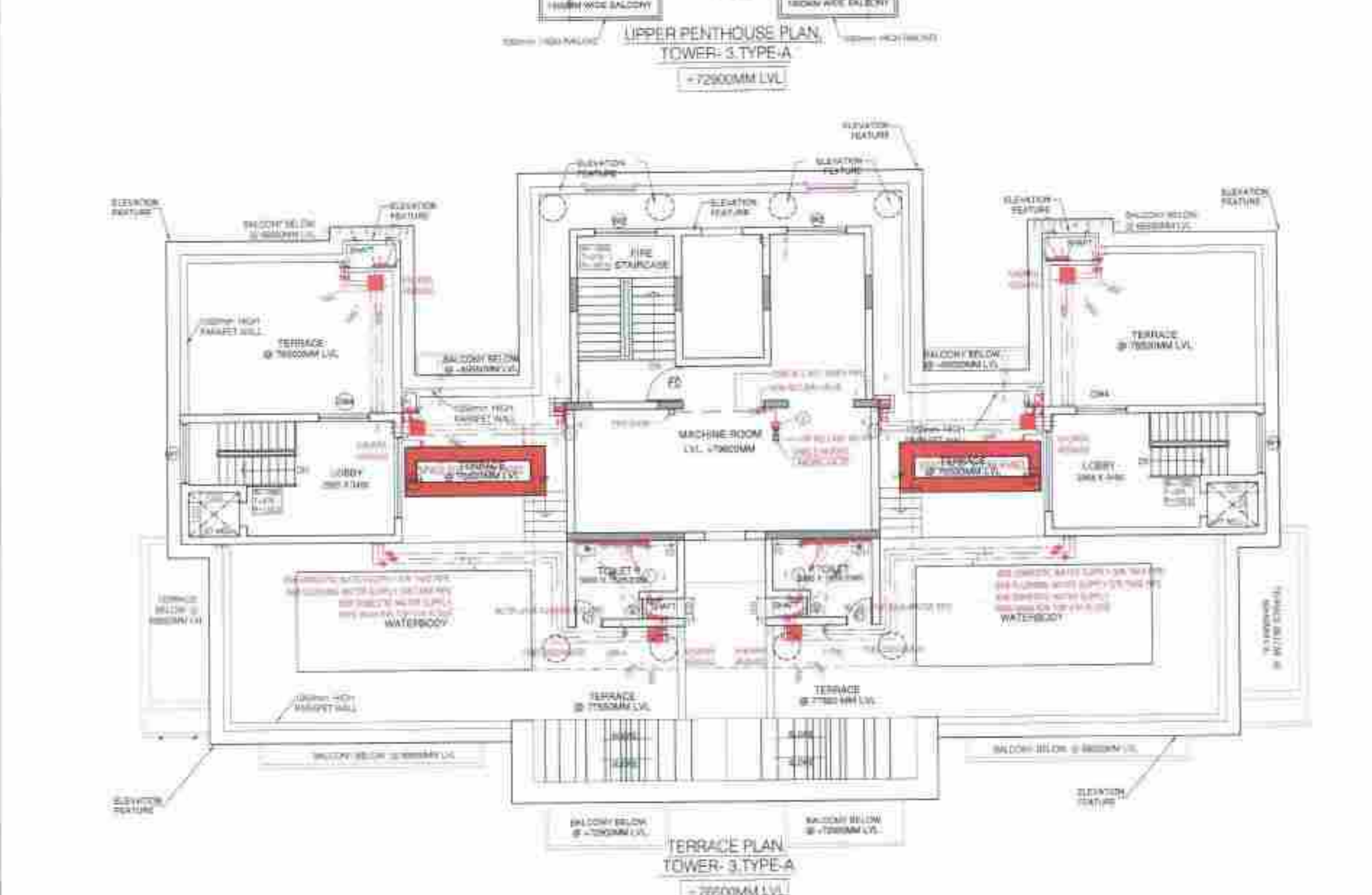
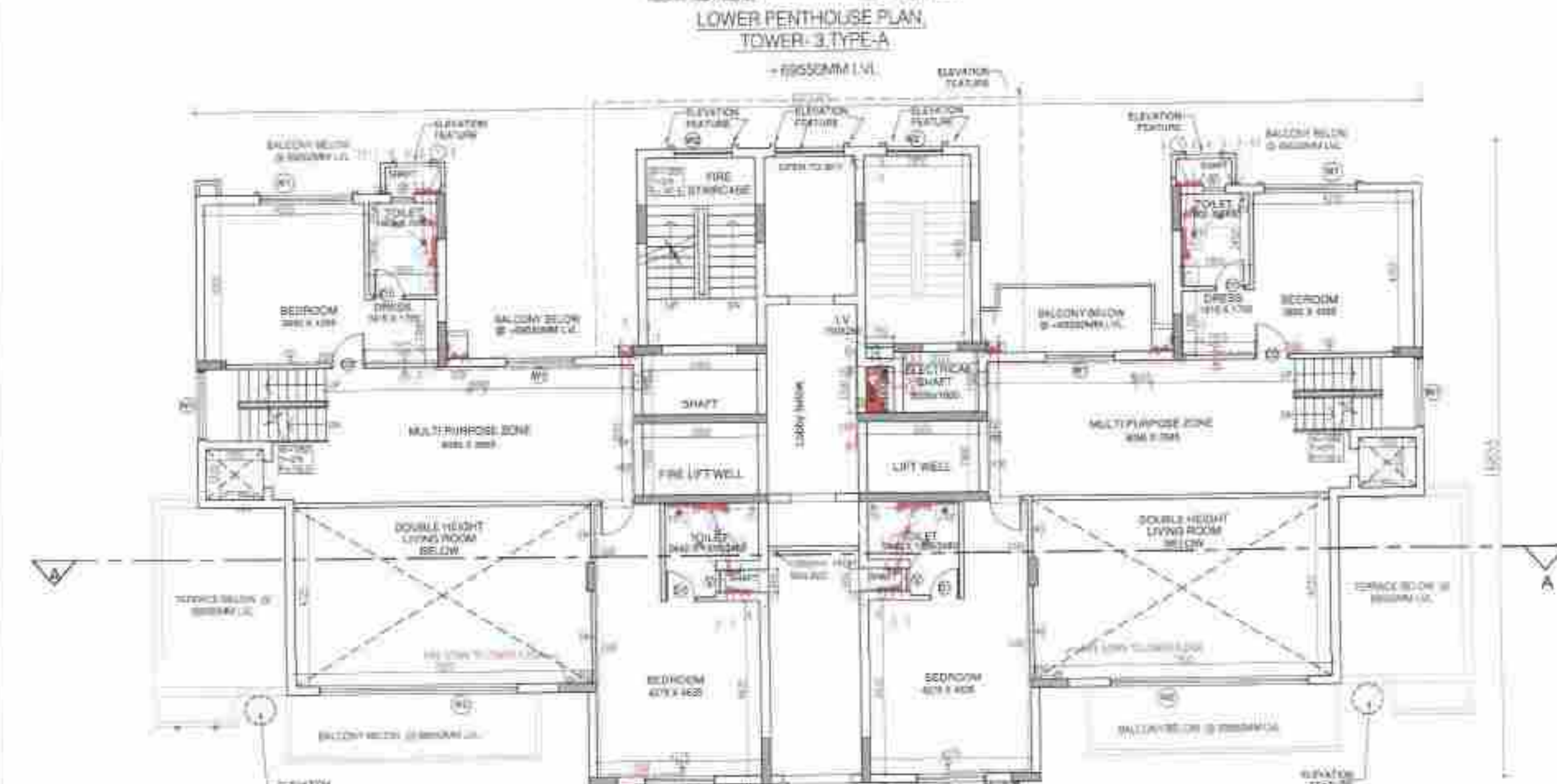
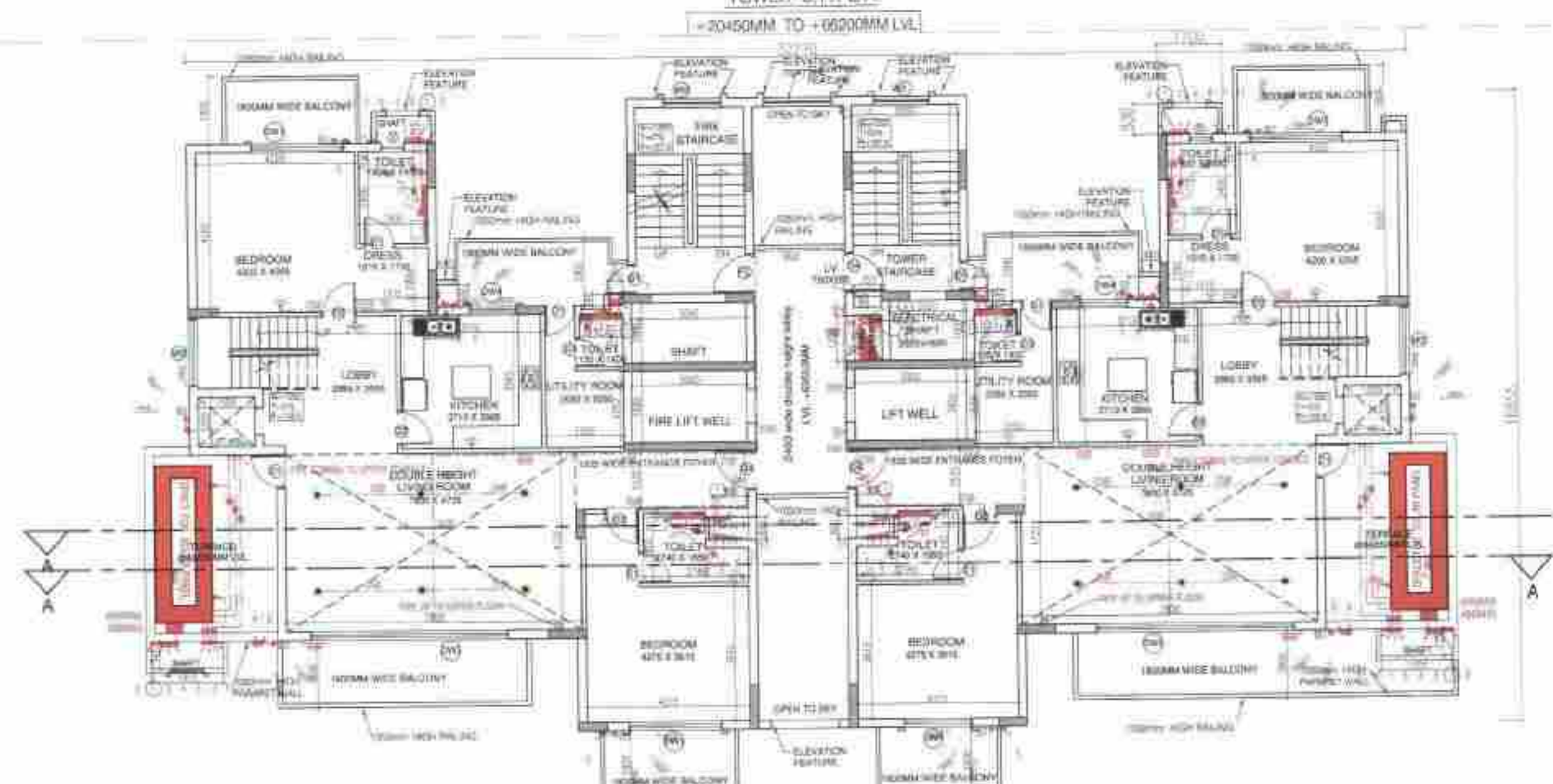
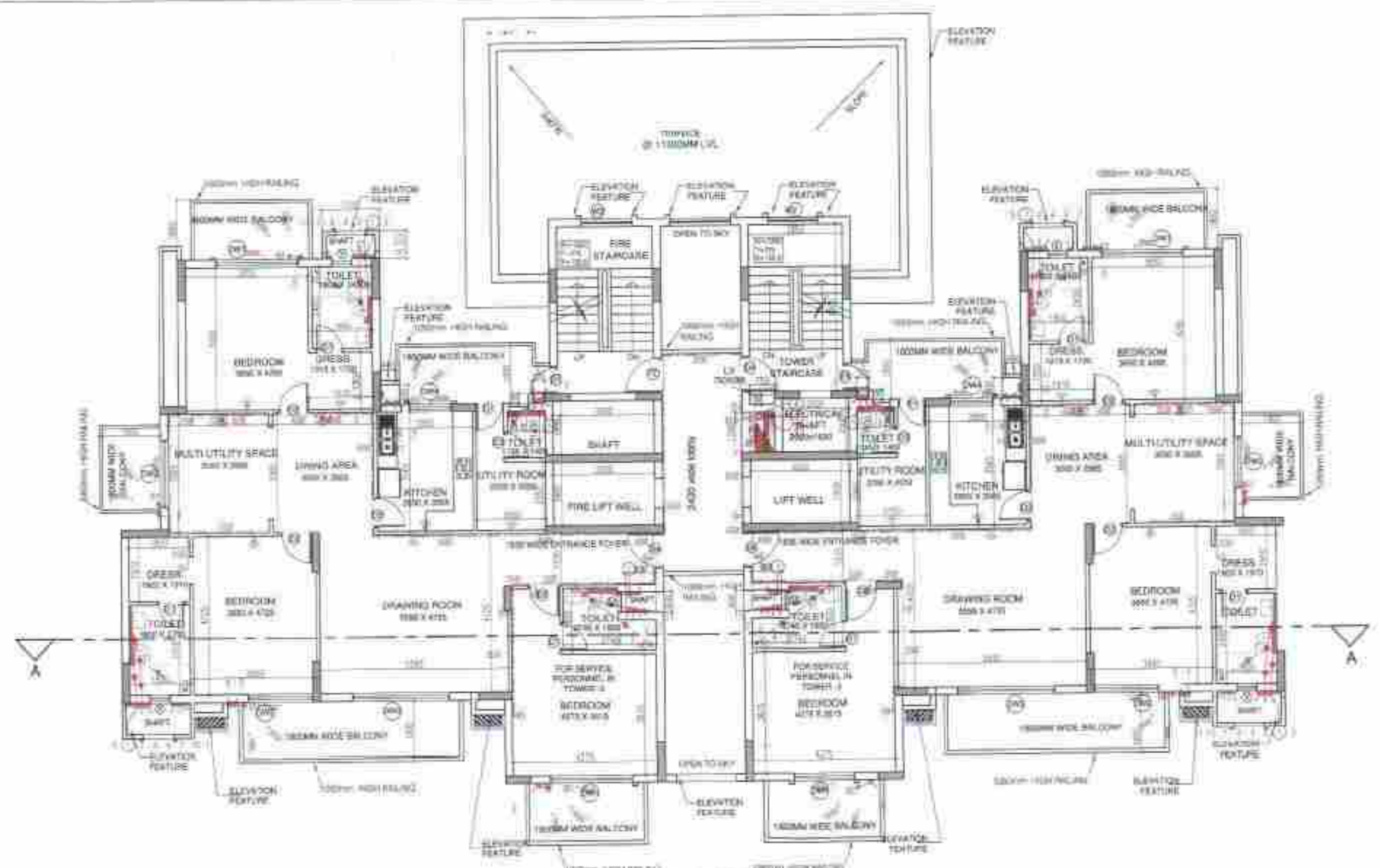
PROJECT: PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: TOWER - 3, TYPE - A, FLOOR PLAN & AREA DIAGRAM +1700 TO +17400 MM LVL

DEALT BY: SCALE: 1:100 @ A0 **DRG. NO.:** A-1.1

CHECKED BY: DATE: **THROUGH:** AUTHORISED SIGNATORY

OWNER'S SIGN: **ARCHITECT'S SIGN:**



LOWER PENTHOUSE AREA ADDITION

AREA CALCULATION
AREA = (L x B)
32.270 x 16.855 = **543.911**

ADDITION AREA = **543.91** SQ.MT

DEDUCTION DETAIL				
A	1.130 X	0.600 X	2.000	1.356
B	2.400 X	6.180 X	1.000	14.832
C	7.915 X	2.505 X	2.000	39.654
D	2.285 X	7.460 X	2.000	34.092
E	6.575 X	1.105 X	2.000	14.531
F	4.900 X	5.485 X	1.000	26.877
G	3.230 X	5.205 X	1.000	16.812
H	2.630 X	3.925 X	1.000	10.323
J	5.050 X	5.205 X	1.000	26.285
K	4.900 X	0.280 X	1.000	1.372
L	3.000 X	1.900 X	2.000	11.400
M	3.000 X	1.600 X	1.000	4.800
N	0.750 X	1.200 X	1.000	0.900
P	2.020 X	1.600 X	1.000	3.232
Q	0.750 X	0.285 X	1.000	0.214
TOTAL				206.680

LOWER PENTHOUSE AREA =
ADDITION AREA - DEDUCTION AREA
543.911 - 206.680 = **337.231 SQ.MT**

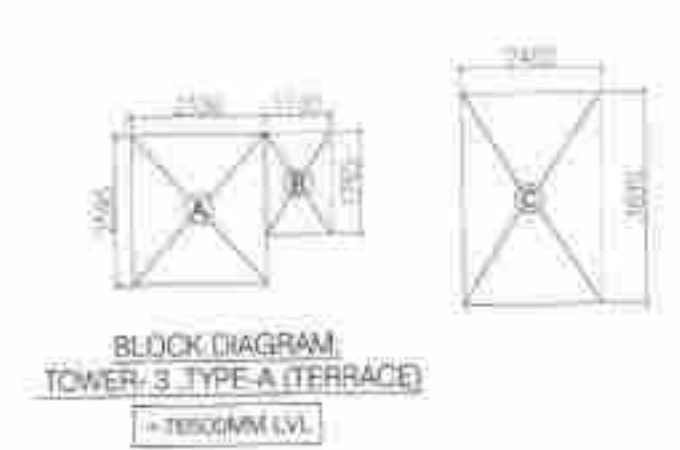
UPPER PENTHOUSE AREA ADDITION

AREA CALCULATION
AREA = (L x B)
32.270 x 16.855 = **543.911**

ADDITION AREA = **543.911** SQ.MT

DEDUCTION DETAIL				
A	1.130 X	0.600 X	2	1.356
B	2.400 X	7.460 X	1	17.904
C	7.915 X	2.505 X	2	39.654
D	2.285 X	7.460 X	2	34.092
E	7.800 X	4.725 X	2	73.710
F	1.500 X	1.320 X	2	3.960
G	6.575 X	1.105 X	2	14.531
H	4.900 X	5.485 X	1	26.877
J	3.230 X	5.205 X	1	16.812
K	2.630 X	3.925 X	1	10.323
L	3.000 X	1.900 X	2	11.400
M	3.000 X	1.600 X	1	4.800
N	0.750 X	1.200 X	1	0.900
P	2.020 X	1.600 X	1	3.232
Q	0.750 X	0.285 X	1	0.214
R	5.050 X	5.205 X	1	26.285
S	4.900 X	0.280 X	1	1.372
T	2.630 X	4.975 X	1	14.179
U	2.400 X	5.010 X	1	12.024
TOTAL				313.624

UPPER PENTHOUSE AREA =
ADDITION AREA - DEDUCTION AREA
543.911 - 313.624 = **230.287 SQ.MT**



TERRACE AREA ADDITION

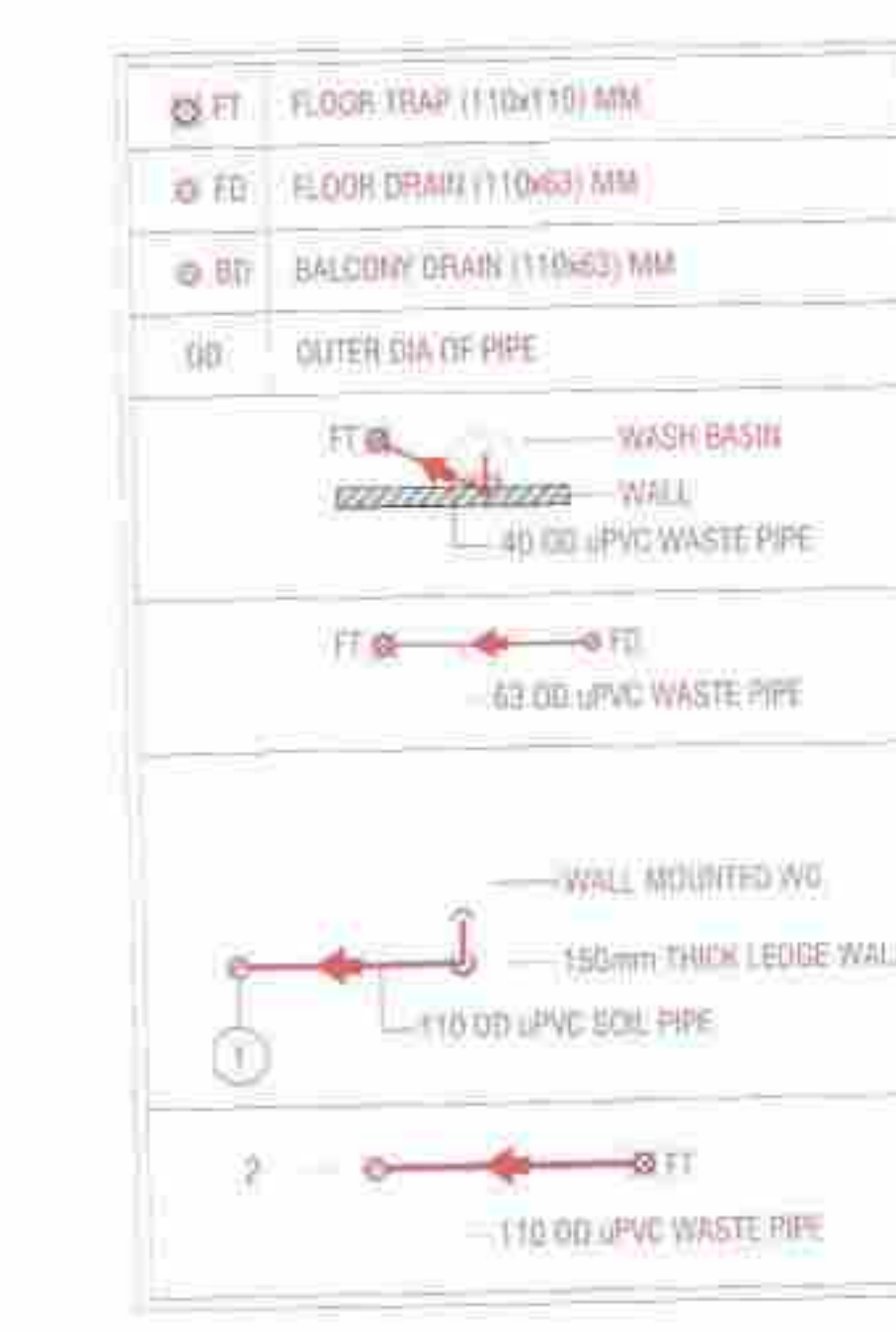
AREA CALCULATION
AREA = (L x B)

A	2.33 X	2.595 X	2	12.093
B	1.13 X	1.705 X	2	3.889
C	2.4 X	3.695 X	1	8.868
ADDITION AREA				20.961 SQ.MT

- PLUMBING NOTES:-**
- WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE
 - KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE
 - FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD UPVC WASTE PIPE
 - 110 OD UPVC PIPE USED FOR SOIL & WASTE
 - 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER
 - 80 OD UPVC PIPE USED FOR BALCONY

SCHEDULE OF PIPES :-

PIPE NO.	DESCRIPTION
1	110 OD UPVC SOIL & VENT PIPE
2	110 OD UPVC WASTE & VENT PIPE
3	75 OD UPVC ANTI-SIPHONAGE PIPE
4	110 OD UPVC TERRACE RAIN WATER PIPE
5	80 OD UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DN TAKE PIPE *
7	FLUSHING WATER SUPPLY DN TAKE PIPE *
8	800 DOMESTIC WATER SUPPLY RISER *
9	400 FLUSHING WATER SUPPLY RISER *
10	HOT WATER SUPPLY DN TAKE PIPE FROM SOLAR PANEL *
11	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR TOP 4th FLOOR



FIRE LEGEND :-

1	1000 M.S FIRE WET RISER PIPE
2	1500 M.S SPRINKLER RISER PIPE
3	800 M.S SPRINKLER DRAIN PIPE
FHC	FIRE HOSE CABINET
FS	FLOW SWITCH
+	EXTENDED THROW SIDE WALL SPRINKLER
+	NORMAL SIDE WALL TYPE SPRINKLER
—	SPRINKLER FEEDER LINE

IMPORTANT NOTES:-

- 300 x 300mm CUT OUT IN FHC.
- 1500 WET RISER.
- 800 DRAIN PIPE.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800 X 2100	-	2100	D1
2	900 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	1050 X 2100	-	2100	FD
6	2430 X 2325	-	2325	DW1
7	2000 X 2325	-	2325	DW2
8	2880 X 2325	-	2325	DW3
9	1500 X 2325	-	2325	DW4
10	1800 X 1275	900	B.O.B.	W1
11	600 X 1275	1050	2325	V

- NOTES**
- DIMENSIONS ARE NOT TO BE SCALED.
 - ALL DIMENSIONS ARE IN MM.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BOUNDARY WALL AND GATE AS PER STANDARDS.
 - ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 - ALL WINDOWS & VENTILATORS ARE OPENABLE.
 - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
TOWER - 3, TYPE - A, FLOOR PLAN & AREA DIAGRAM
+20450 TO 100mm LVL

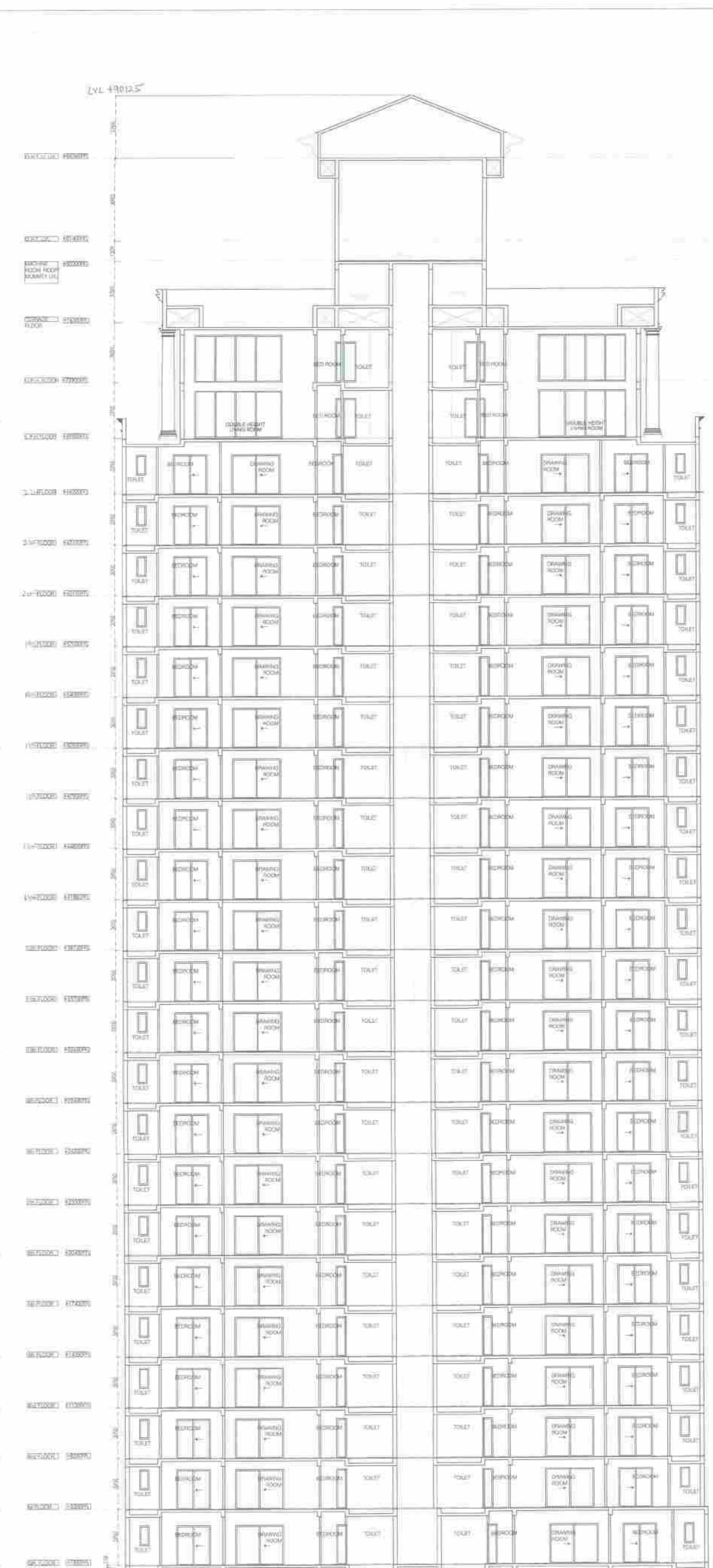
DEALT BY: SCALE: 1:100 @ A0 DRG. NO. A-1.2

CHECKED BY: DATE:

THROUGH: AUTHORISED SIGNATORY

OWNER'S SIGN: For VATIKA LIMITED

ARCHITECT'S SIGN: MANISH KUMAR GUPTA



L.S. D.T.P. (M) Member Secretary B.P.A.C.
 S.T.P. (M) Member B.P.A.C.
 C.T.P. (M) Member B.P.A.C.
 AG IO SD PK AP

- NOTES
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24Hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

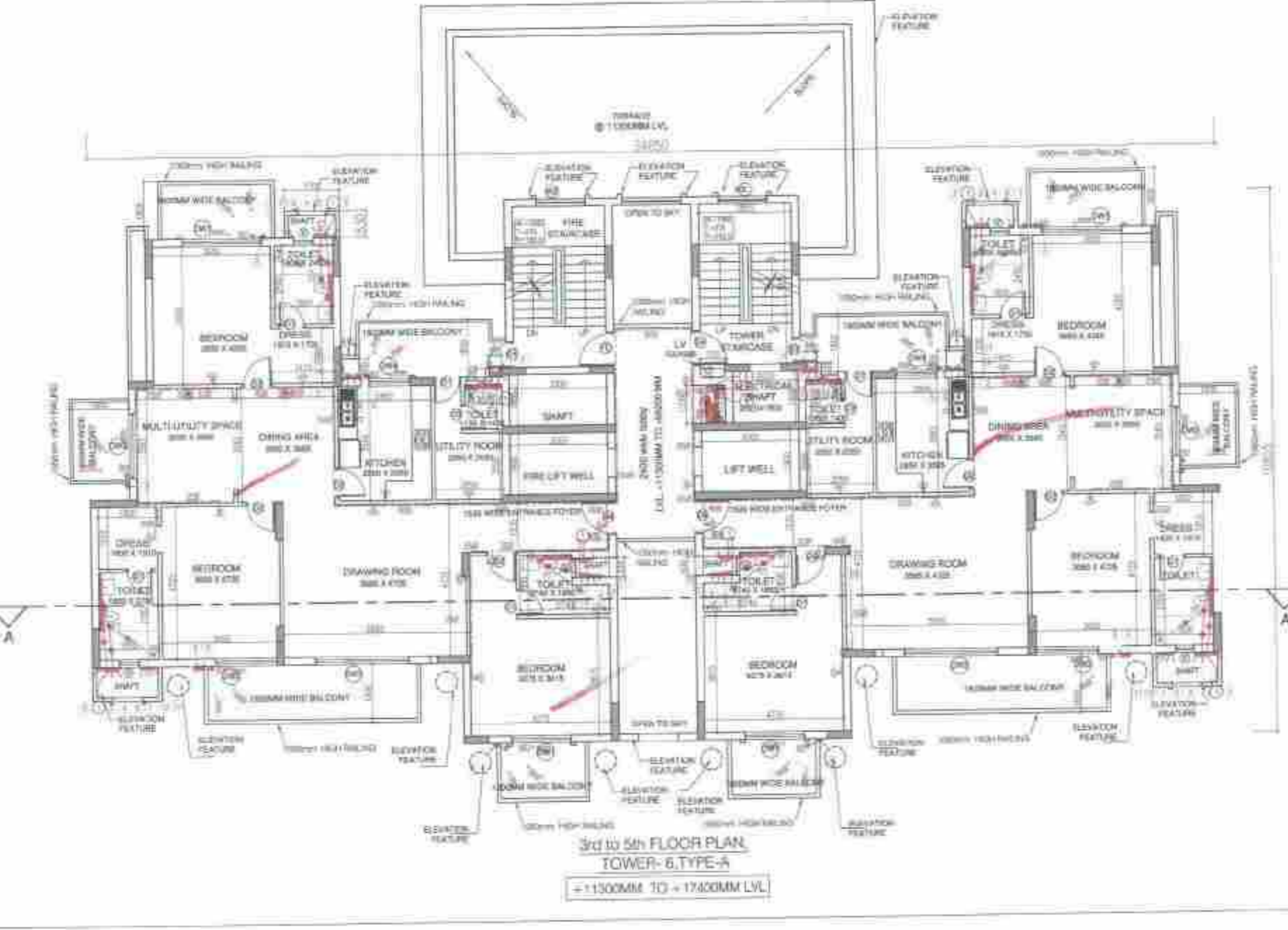
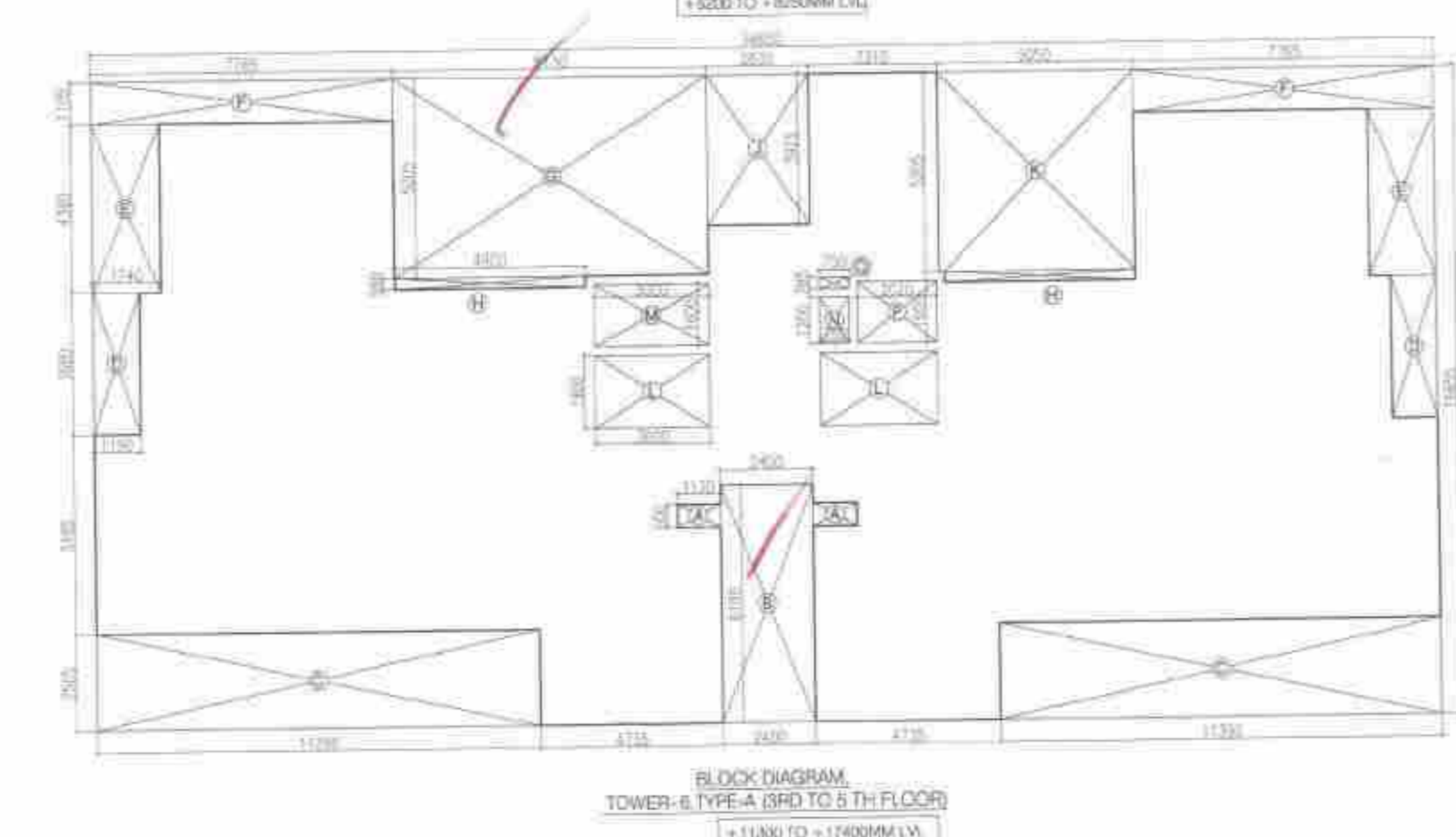
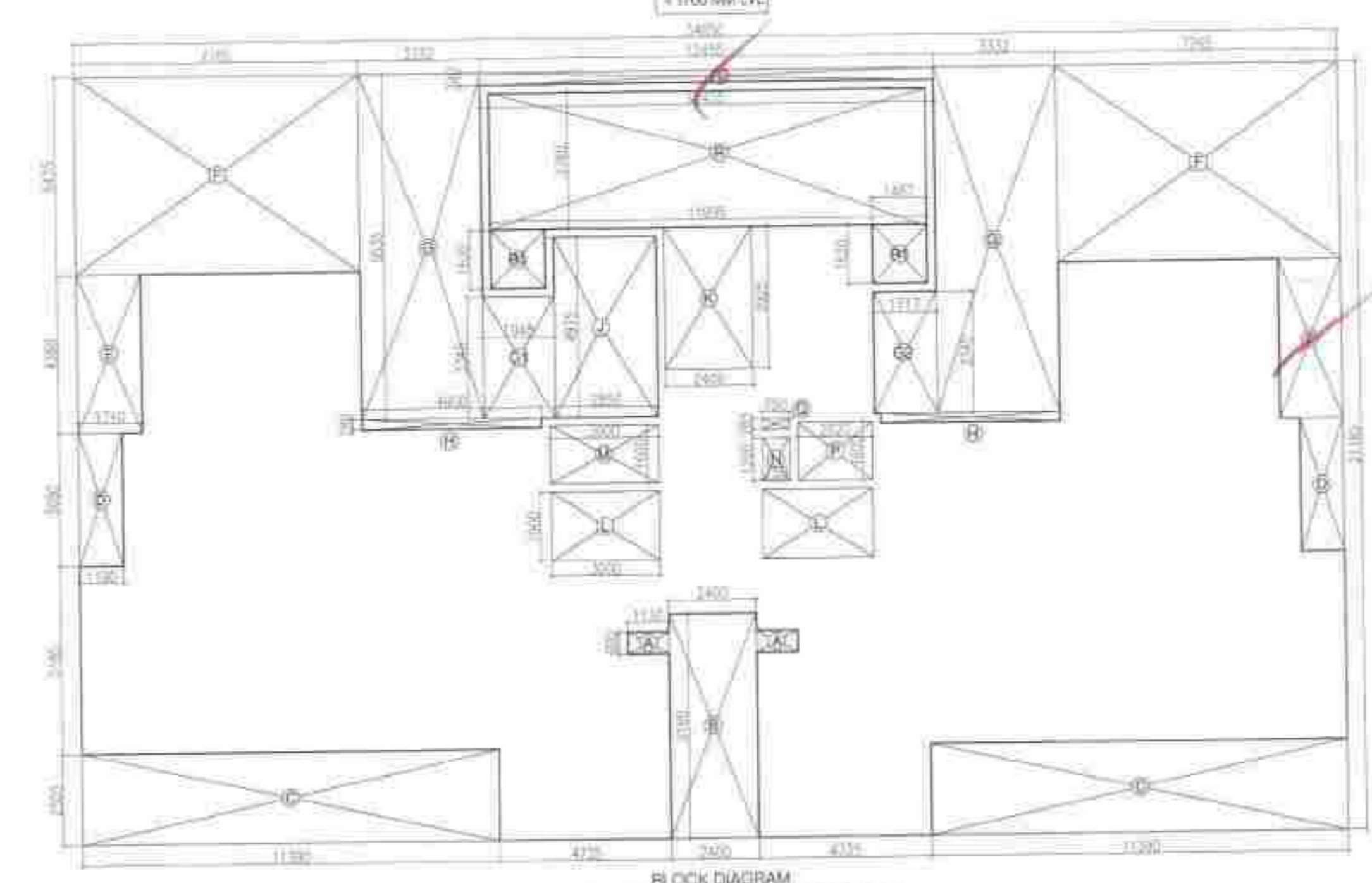
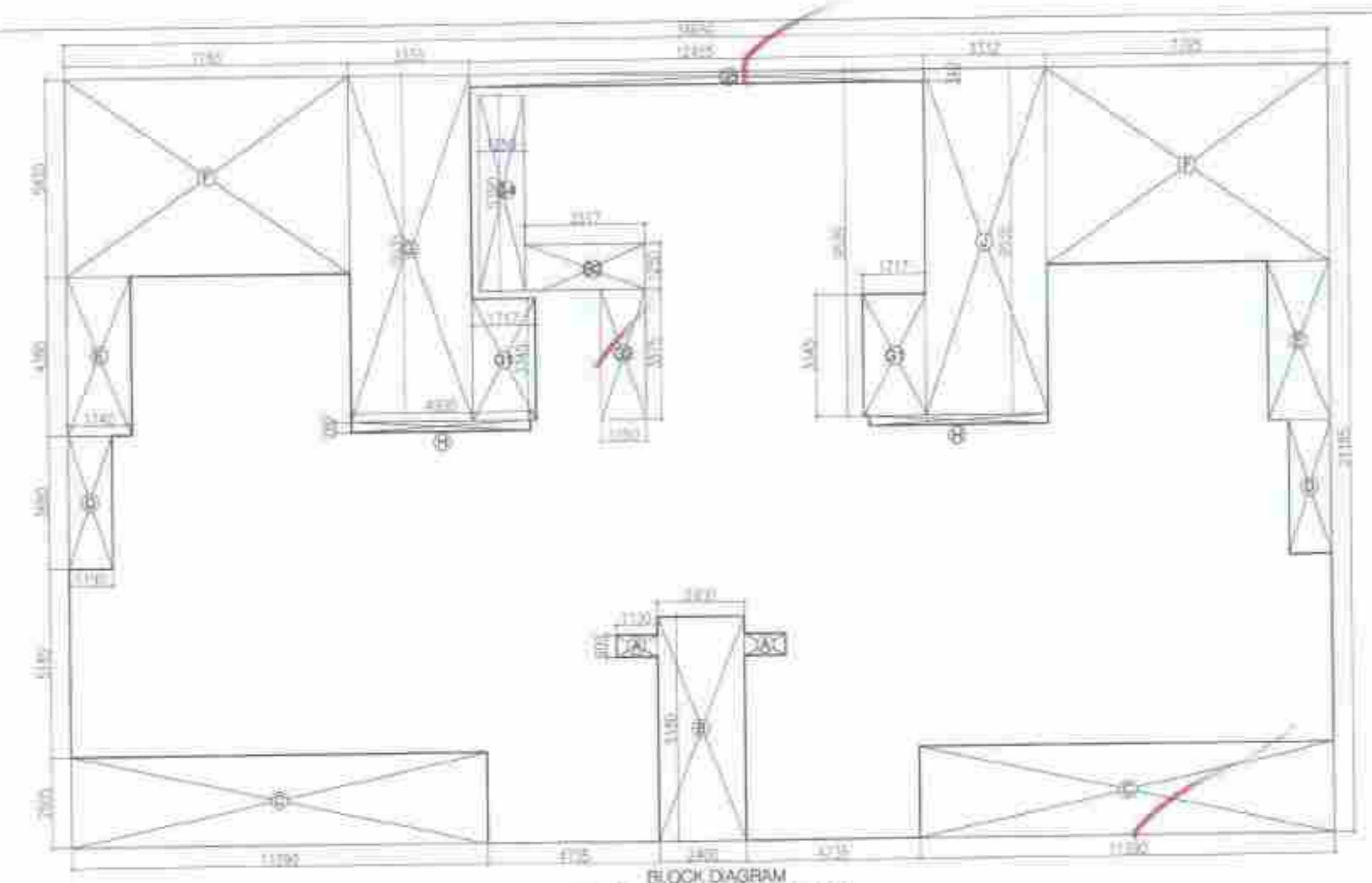
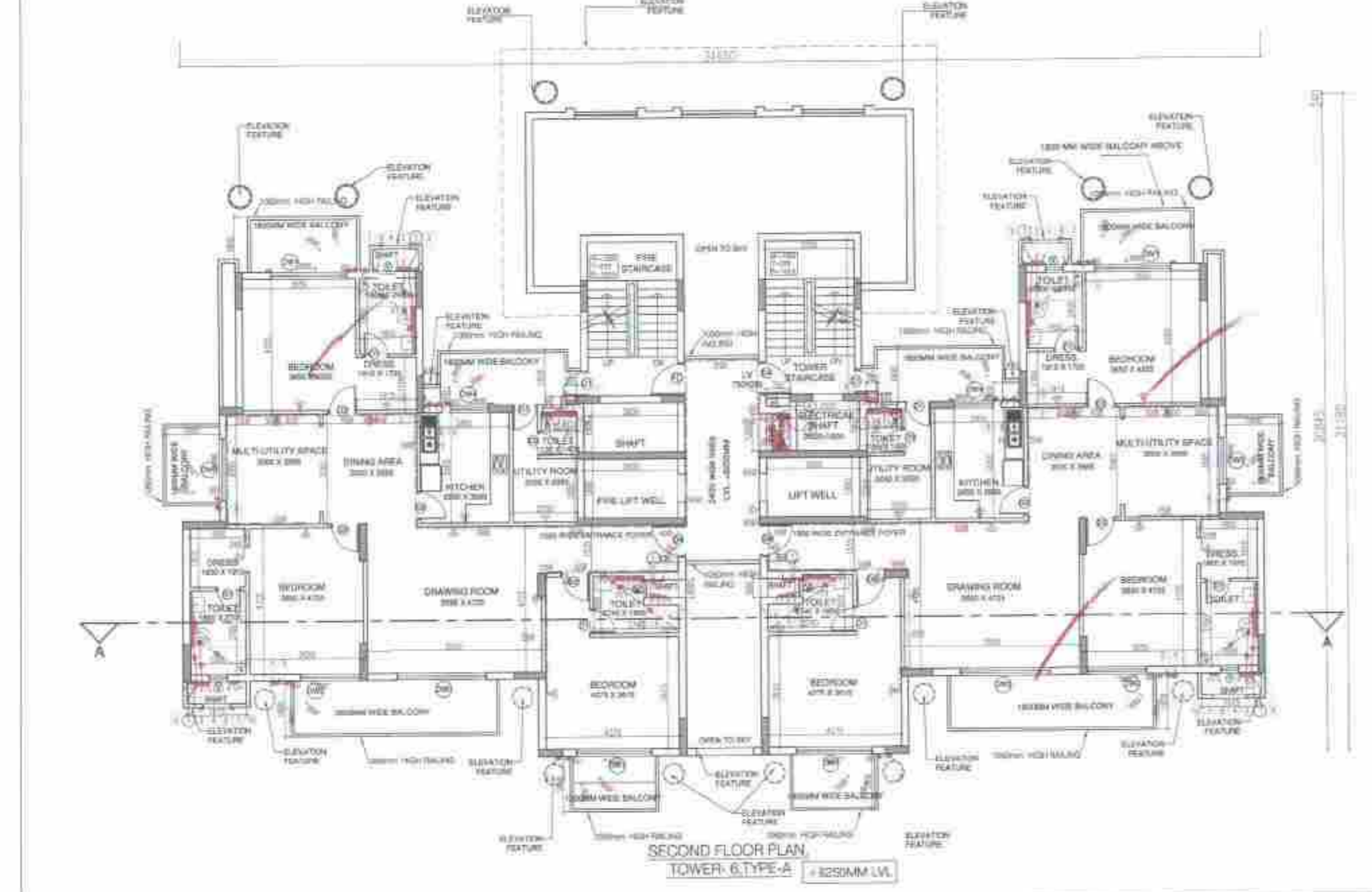
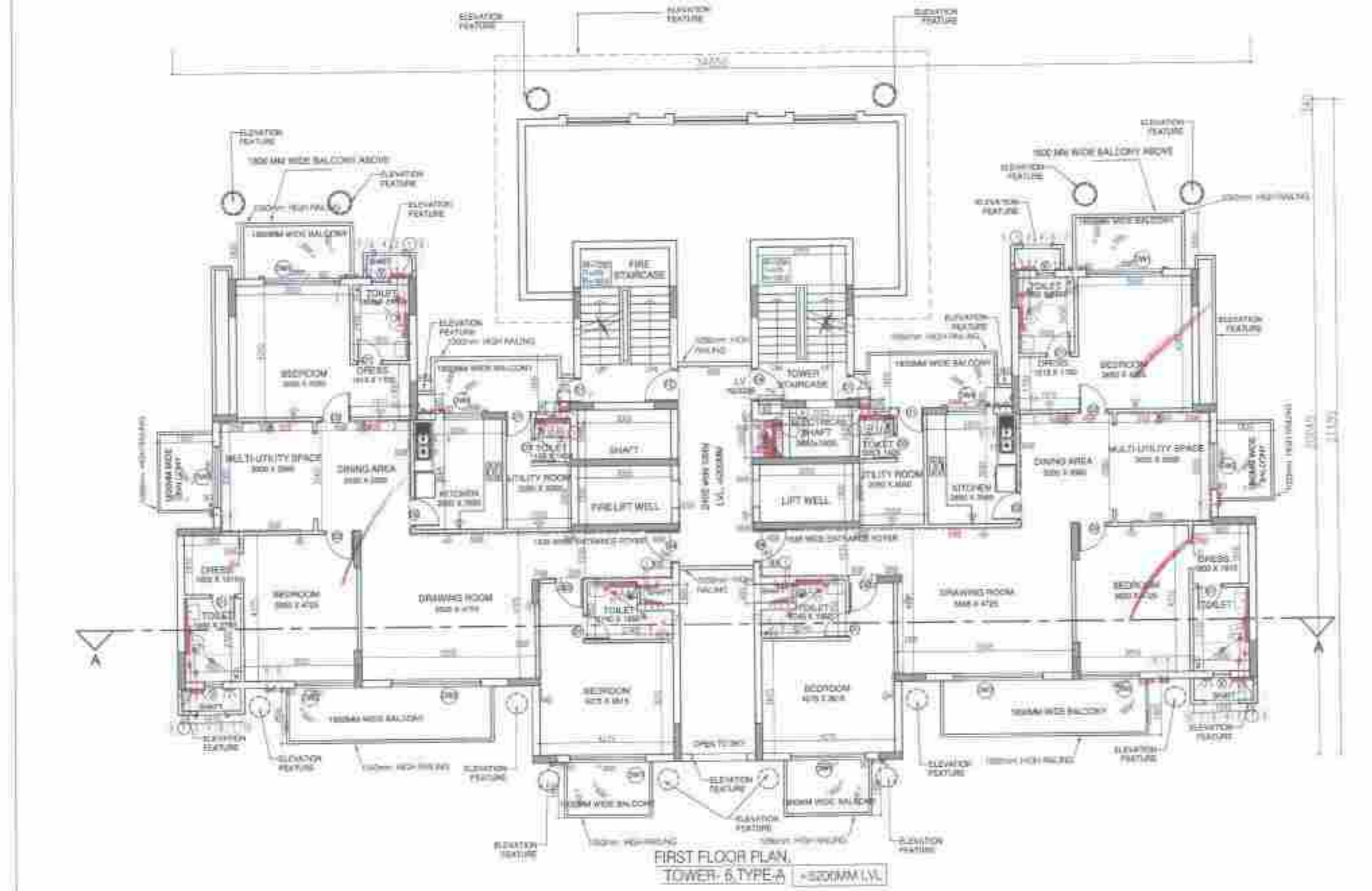
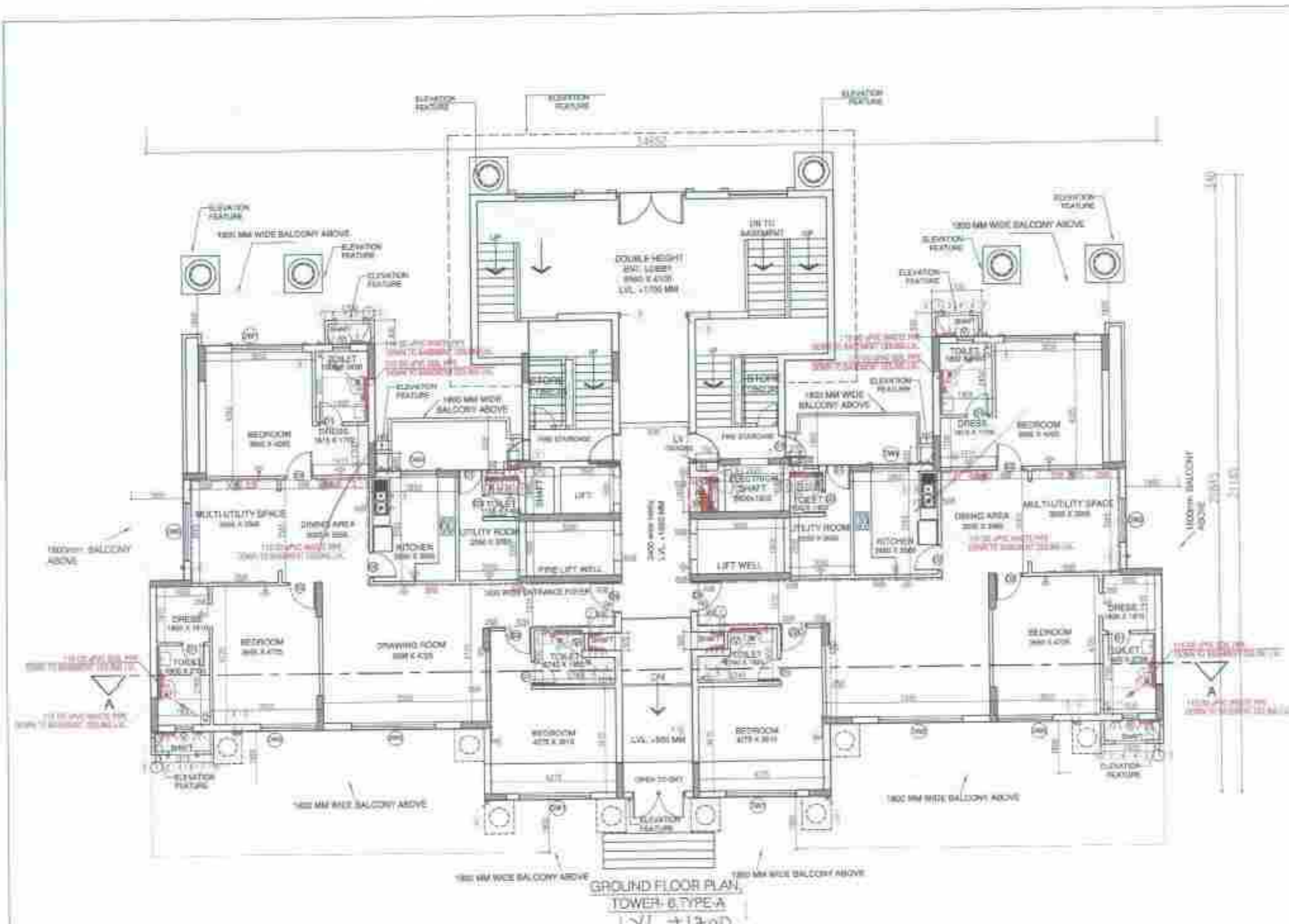
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: TOWER-3 TYPE-A, ELEVATION & SECTION

DEALT BY:	SCALE: 1/100 @ A0	DRG. NO.
CHECKED BY:	DATE:	A-13
THROUGH: AUTHORISED SIGNATORY		
For VATIKA LIMITED		MANISH GUPTA ARCHITECT
Authorised Signatory		
OWNERS SIGN	ARCHITECTS SIGN	

SECTION AA

TOWER 6



GROUND FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) = 34.650 x 21.185 = 734.060

ADDITION AREA	DEDUCTION DETAIL	SQ.MT
A	1.130 X 0.600 X 2	1.356
B	2.400 X 6.180 X 1	14.832
C	11.390 X 2.505 X 2	57.064
D	1.190 X 3.680 X 2	8.758
E	1.740 X 4.380 X 2	15.242
F	7.765 X 5.435 X 2	84.408
G	3.330 X 9.535 X 1	31.760
H	1.717 X 3.345 X 2	11.447
I	1.250 X 3.575 X 1	4.469
J	3.317 X 1.250 X 1	4.146
K	1.250 X 5.390 X 1	6.738
L	12.455 X 0.340 X 1	4.235
M	4.900 X 0.280 X 2	2.744
N	3.332 X 9.535 X 1	31.771
TOTAL		279.027

GROUND FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 734.060 - 279.027 = 455.033 SQ.MT

FIRST & SECOND FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) = 34.650 x 21.185 = 734.060

ADDITION AREA	DEDUCTION DETAIL	SQ.MT
A	1.130 X 0.600 X 2	1.356
B	2.400 X 6.180 X 1	14.832
C	11.390 X 2.505 X 2	57.064
D	1.190 X 3.680 X 2	8.758
E	1.740 X 4.380 X 2	15.242
F	7.765 X 5.435 X 2	84.408
G	3.330 X 9.535 X 1	31.760
H	1.717 X 3.345 X 2	11.447
I	1.250 X 3.575 X 1	4.469
J	3.317 X 1.250 X 1	4.146
K	1.250 X 5.390 X 1	6.738
L	12.455 X 0.340 X 1	4.235
M	4.900 X 0.280 X 2	2.744
N	3.332 X 9.535 X 1	31.771
TOTAL		359.675

FIRST & SECOND FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 734.060 - 359.675 = 374.385 SQ.MT

3RD TO 5TH FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) = 34.650 x 16.655 = 584.026

ADDITION AREA	DEDUCTION DETAIL	SQ.MT
A	1.130 X 0.600 X 2	1.356
B	2.400 X 6.180 X 1	14.832
C	11.390 X 2.505 X 2	57.064
D	1.190 X 3.680 X 2	8.758
E	1.740 X 4.380 X 2	15.242
F	7.765 X 5.435 X 2	84.408
G	3.330 X 9.535 X 1	31.760
H	1.717 X 3.345 X 2	11.447
I	1.250 X 3.575 X 1	4.469
J	3.317 X 1.250 X 1	4.146
K	1.250 X 5.390 X 1	6.738
L	12.455 X 0.340 X 1	4.235
M	4.900 X 0.280 X 2	2.744
N	3.332 X 9.535 X 1	31.771
TOTAL		216.628

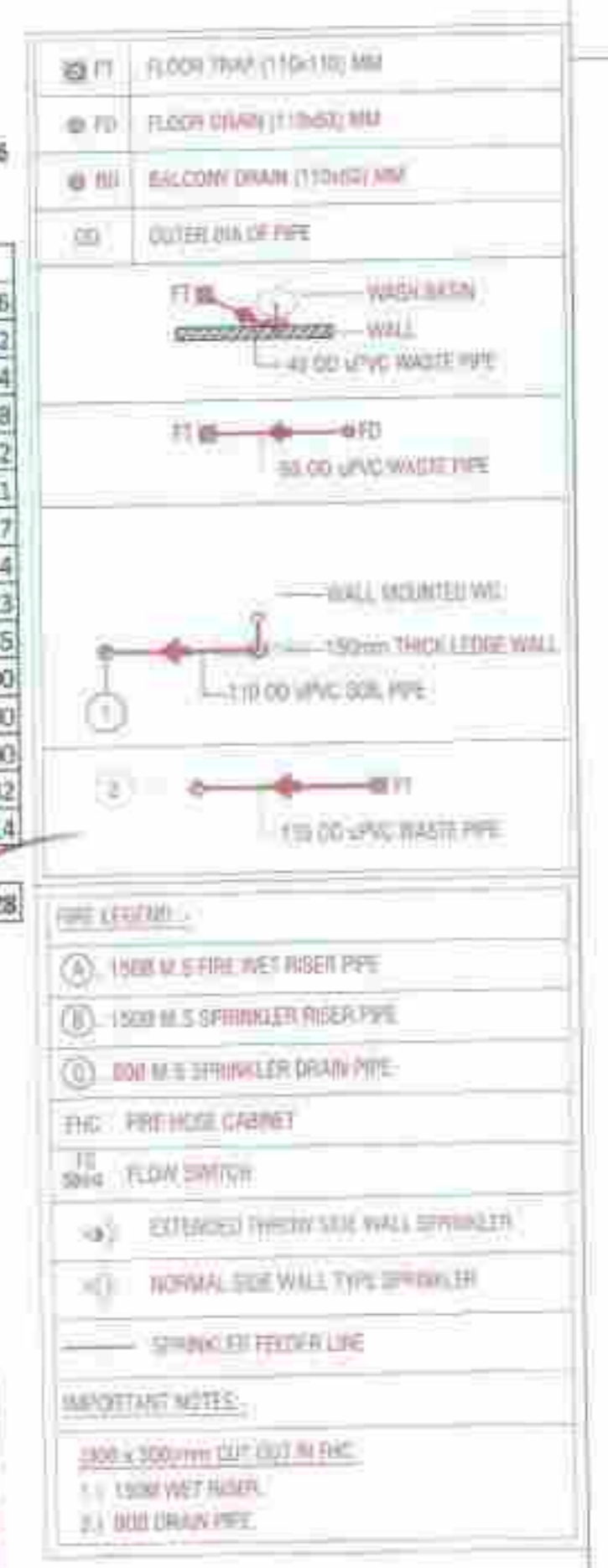
3RD TO 5TH FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 584.026 - 216.628 = 367.40 SQ.MT

TYPICAL FLOOR AREA ADDITION

AREA CALCULATION AREA = (L x B) = 34.650 x 16.655 = 584.026

ADDITION AREA	DEDUCTION DETAIL	SQ.MT
A	1.130 X 0.600 X 2	1.356
B	2.400 X 6.180 X 1	14.832
C	11.390 X 2.505 X 2	57.064
D	1.190 X 3.680 X 2	8.758
E	1.740 X 4.380 X 2	15.242
F	7.765 X 5.435 X 2	84.408
G	3.330 X 9.535 X 1	31.760
H	1.717 X 3.345 X 2	11.447
I	1.250 X 3.575 X 1	4.469
J	3.317 X 1.250 X 1	4.146
K	1.250 X 5.390 X 1	6.738
L	12.455 X 0.340 X 1	4.235
M	4.900 X 0.280 X 2	2.744
N	3.332 X 9.535 X 1	31.771
TOTAL		216.628

TYPICAL FLOOR AREA = ADDITION AREA - DEDUCTION AREA = 584.026 - 216.628 = 367.398 SQ.MT



OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	UNTEL	TYPE
1	800 X 2100	-	2100	D1
2	900 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	1050 X 2100	-	2100	FD
6	2430 X 2325	-	2325	DW1
7	2000 X 2325	-	2325	DW2
8	2880 X 2325	-	2325	DW3
9	1500 X 2325	-	2325	DW4
10	1800 X 1275	900	B.O.B.	W1
11	600 X 1275	1050	2325	V

PLUMBING NOTES:-

1. WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE
2. KITCHEN SINK TO FLOOR TRAP (FT) FLOORABLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 63 OD UPVC WASTE PIPE.
4. 110 OD UPVC PIPE USED FOR SOIL & WASTE.
5. 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER
6. 80 OD UPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :-

PIPE NO.	DESCRIPTION
1	110 OD UPVC SOIL & VENT PIPE
2	110 OD UPVC WASTE & VENT PIPE
3	75 OD UPVC ANTI-SIPHONAGE PIPE
4	110 OD UPVC TERRACE RAIN WATER PIPE
5	80 OD UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DIN TAKE PIPE *
7	FLUSHING WATER SUPPLY DIN TAKE PIPE *
8	500 DOMESTIC WATER SUPPLY RISER *
9	400 FLUSHING WATER SUPPLY RISER *
10	HOT WATER SUPPLY DIN TAKE PIPE FROM SOLAR PANEL *
11	DOMESTIC WATER SUPPLY DIN TAKE PIPE FOR 4TH FLOOR

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALE.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY: _____

PROJECT: _____

AREA STATEMENT

S.NO.	FLOORS	FLOOR AREA(SQ.MT.)	UNITS ON EACH FLOOR
1	GROUND FLOOR	455.033	2
2	1st FLOOR	374.385	2
3	2nd FLOOR	374.385	2
4	3rd FLOOR	367.398	2
5	4th FLOOR	367.398	2
6	5th FLOOR	367.398	2
7	6th FLOOR	367.398	2
8	7th FLOOR	367.398	2
9	8th FLOOR	367.398	2
10	9th FLOOR	367.398	2
11	10th FLOOR	367.398	2
12	11th FLOOR	367.398	2
13	12th FLOOR	367.398	2
14	14th FLOOR	367.398	2
15	15th FLOOR	367.398	2
16	16th FLOOR	367.398	2
17	17th FLOOR	367.398	2
18	18th FLOOR	367.398	2
19	19th FLOOR	367.398	2
20	20th FLOOR	367.398	2
21	21st FLOOR	367.398	2
22	22nd FLOOR	367.398	2
23	23rd FLOOR	367.398	2
24	24th FLOOR (LPH)	337.231	2
25	25th FLOOR (LPH)	230.287	2
26	TERRACE	20.951	2
TOTAL		9140.242	48

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

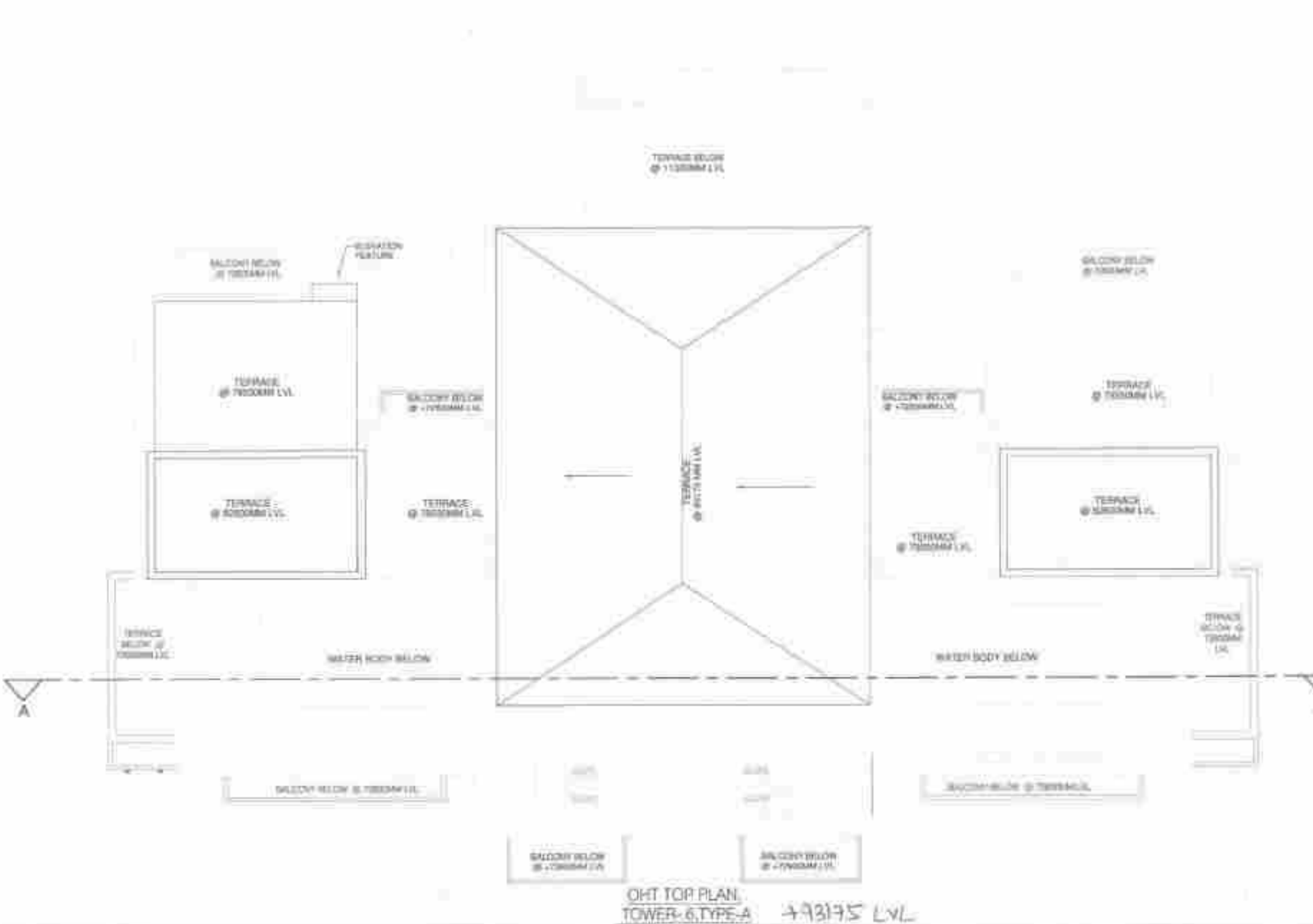
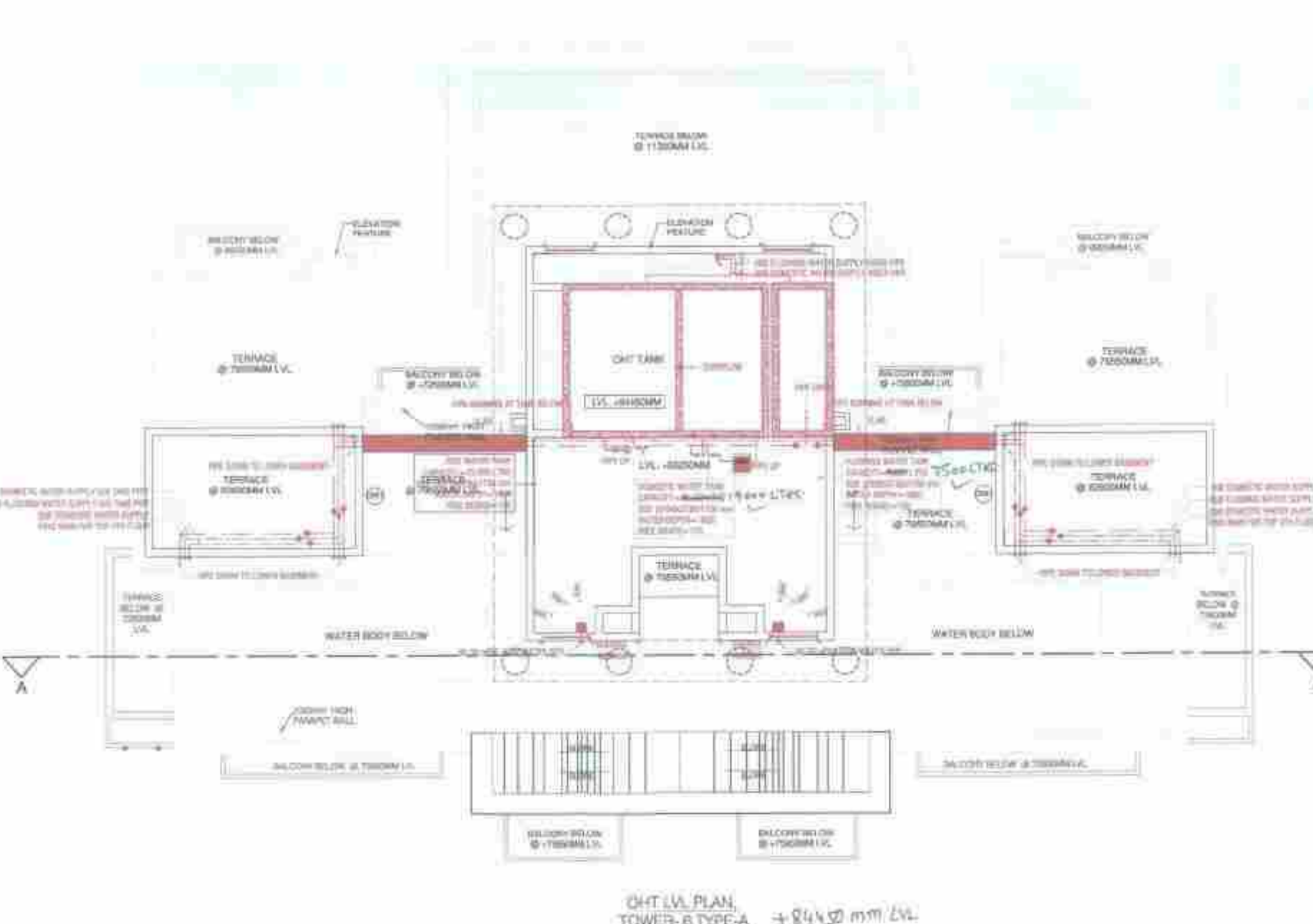
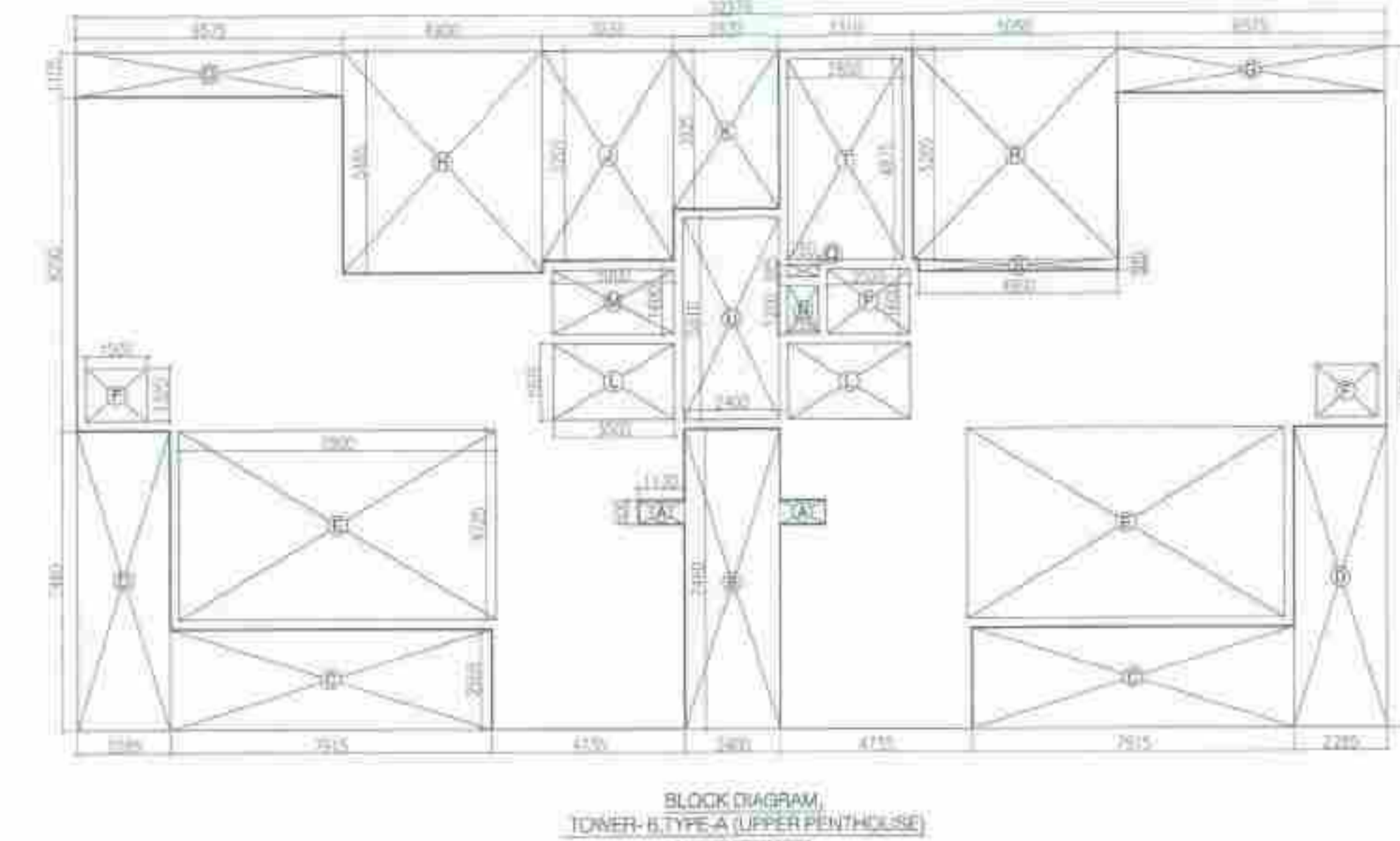
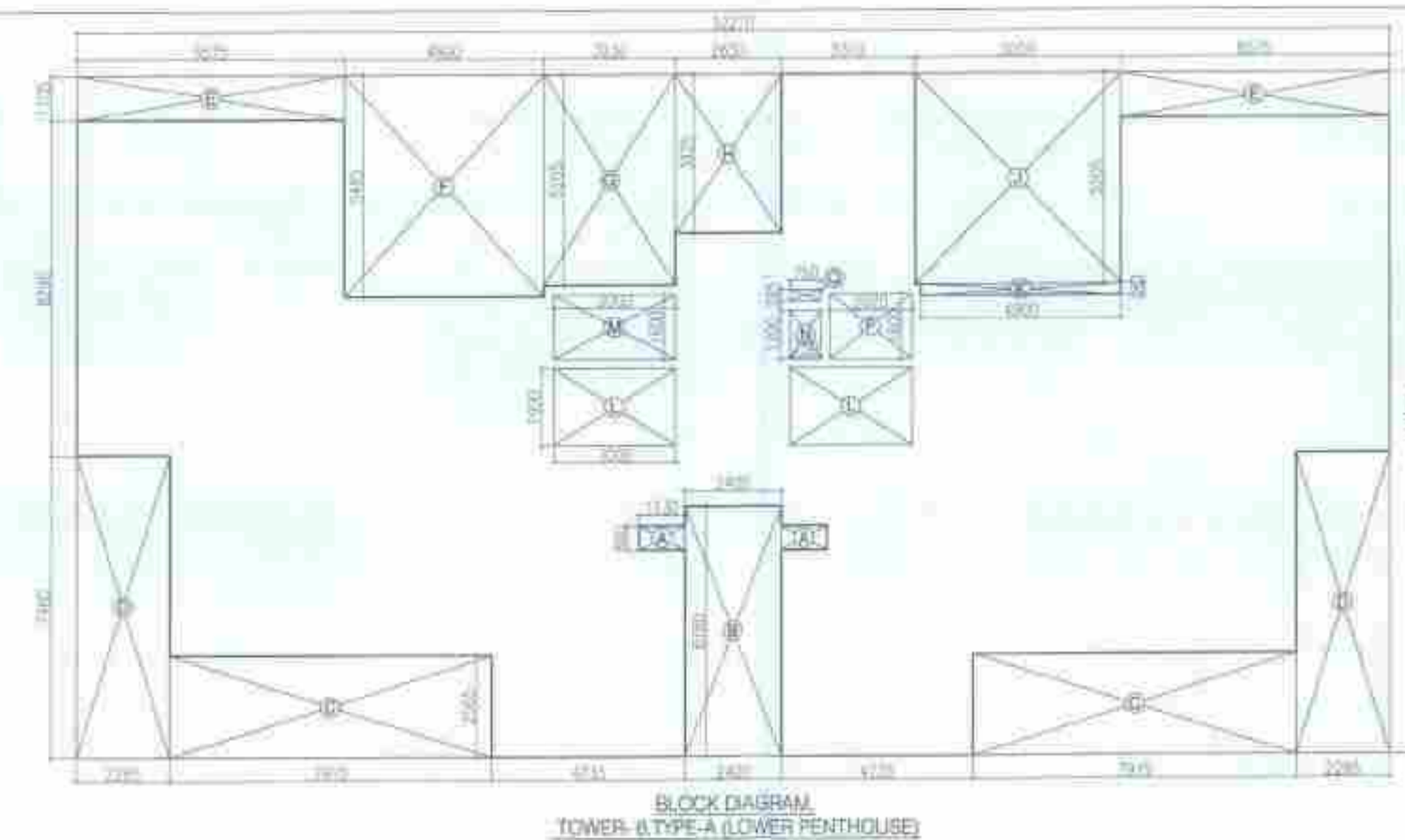
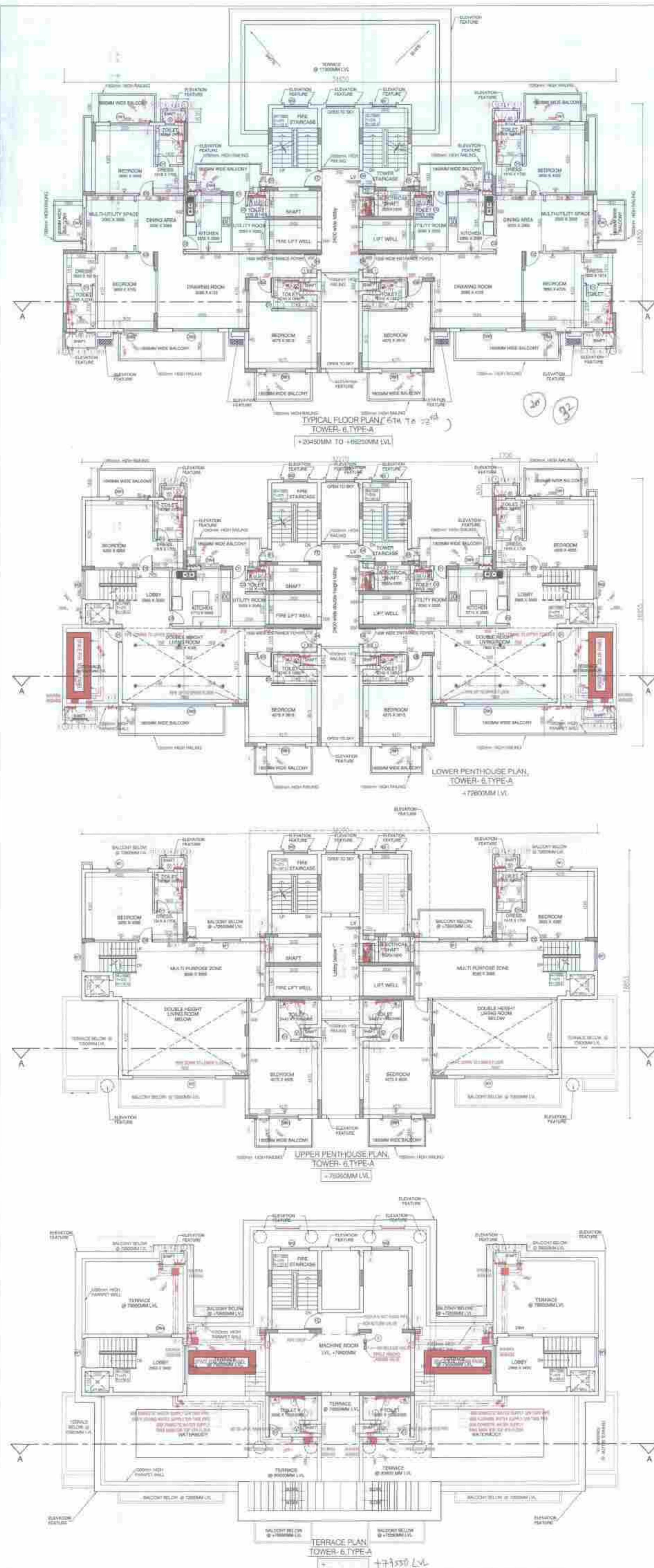
DRAWING TITLE: TOWER - 6, TYPE - A, FLOOR PLAN & AREA DIAGRAM +1700 TO 1700 MM LVL

DEALT BY: _____ SCALE: 1:100 @ A0 DRG. NO. A-2.1

CHECKED BY: _____ DATE: _____

THROUGH: AUTHORIZED SIGNATORY

OWNER'S SIGN: _____ ARCHITECT'S SIGN: _____



LOWER PENTHOUSE AREA ADDITION
 AREA CALCULATION
 AREA = (L x B)
 32.270 x 16.855 = **543.911**

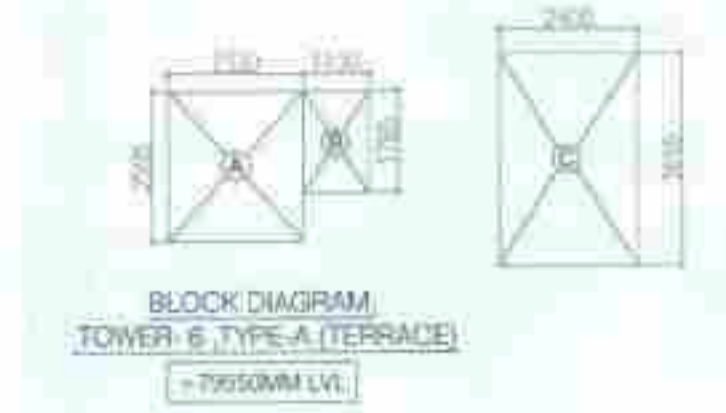
ADDITION AREA	543.911	SQ.MT
DEDUCTION DETAIL		
A	1.130 X 0.600 X 2.000	1.356
B	2.400 X 6.180 X 1.000	14.832
C	7.915 X 2.505 X 2.000	39.654
D	2.285 X 7.460 X 2.000	34.092
E	6.575 X 1.105 X 2.000	14.531
F	4.900 X 5.485 X 1.000	26.877
G	3.230 X 5.205 X 1.000	16.812
H	2.630 X 3.925 X 1.000	10.323
J	5.050 X 5.205 X 1.000	26.285
K	4.900 X 0.280 X 1.000	1.372
L	3.000 X 1.900 X 2.000	11.400
M	3.000 X 1.600 X 1.000	4.800
N	0.750 X 1.200 X 1.000	0.900
P	2.020 X 1.600 X 1.000	3.232
Q	0.750 X 0.285 X 1.000	0.214
TOTAL		206.680

LOWER PENTHOUSE AREA =
 ADDITION AREA-DEDUCTION AREA
 543.911-206.680 = **337.231 SQ.MT**

UPPER PENTHOUSE AREA ADDITION
 AREA CALCULATION
 AREA = (L x B)
 32.270 x 16.855 = **543.911**

ADDITION AREA	543.911	SQ.MT
DEDUCTION DETAIL		
A	1.130 X 0.600 X 2	1.356
B	2.400 X 7.460 X 1	17.904
C	7.915 X 2.505 X 2	39.654
D	2.285 X 7.460 X 2	34.092
E	7.800 X 4.725 X 2	73.210
F	1.500 X 1.320 X 2	3.960
G	6.575 X 1.105 X 2	14.531
H	4.900 X 5.485 X 1	26.877
J	3.230 X 5.205 X 1	16.812
K	2.630 X 3.925 X 1	10.323
L	3.000 X 1.900 X 2	11.400
M	3.000 X 1.600 X 1	4.800
N	0.750 X 1.200 X 1	0.900
P	2.020 X 1.600 X 1	3.232
Q	0.750 X 0.285 X 1	0.214
R	5.050 X 5.205 X 1	26.285
S	4.900 X 0.280 X 1	1.372
T	2.850 X 4.975 X 1	14.179
U	2.400 X 5.010 X 1	12.024
TOTAL		313.624

UPPER PENTHOUSE AREA =
 ADDITION AREA-DEDUCTION AREA
 543.911-301.624 = **242.287 SQ.MT**



TERRACE AREA ADDITION
 AREA CALCULATION
 AREA = (L x B)

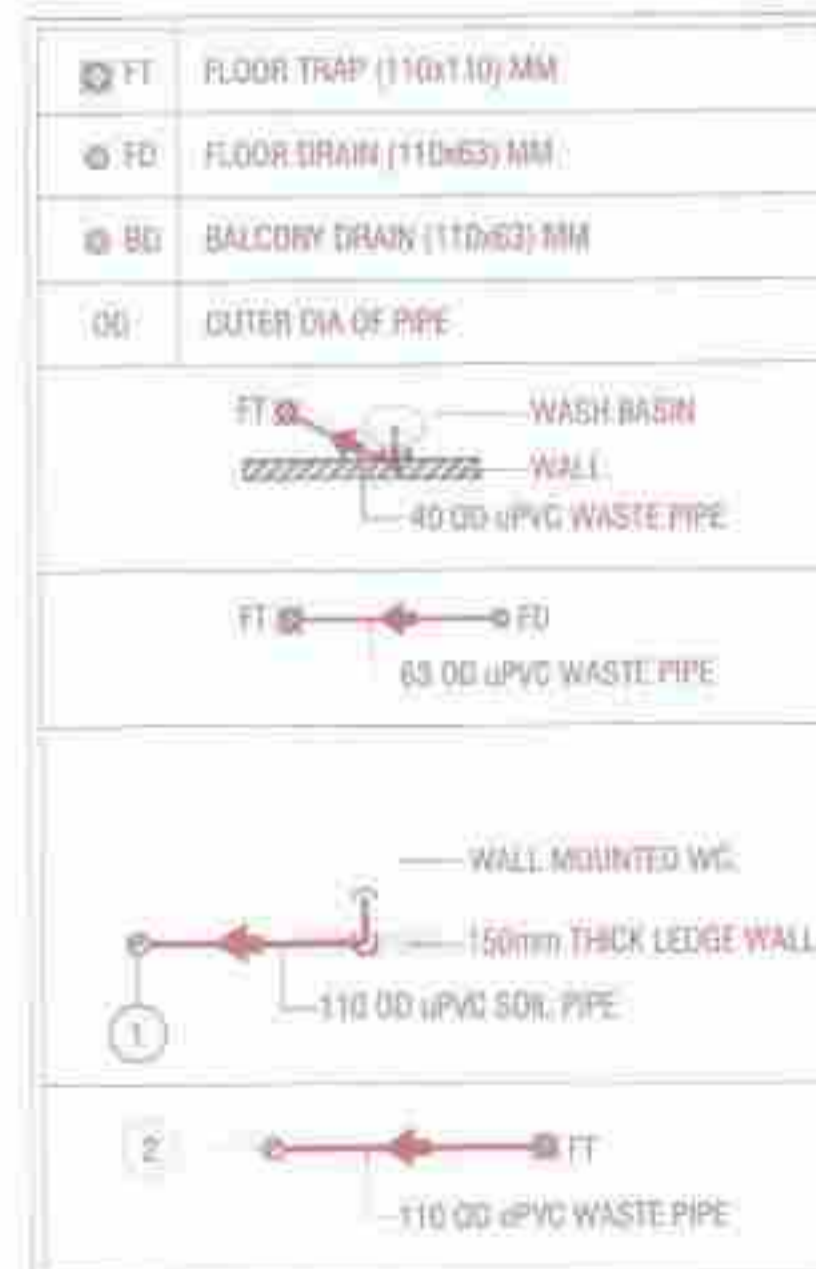
A	2.33 X 2.595 X 2	12.093
B	1.13 X 1.765 X 2	3.989
C	2.4 X 3.625 X 1	8.868
ADDITION AREA		24.950

PLUMBING NOTES:-

1. WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.
2. KITCHEN SINK TO FLOOR TRAP (FT) FLEXIBLE PIPE.
3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 83 OD UPVC PIPE.
4. 110 OD UPVC PIPE USED FOR SOIL & WASTE.
5. 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.
6. 80 OD UPVC PIPE USED FOR BALCONY.

SCHEDULE OF PIPES :-

PIPE NO.	DESCRIPTION
1	110 OD UPVC SOIL & VENT PIPE
2	110 OD UPVC WASTE & VENT PIPE
3	75 OD UPVC ANTI-SIPHONAGE PIPE
4	110 OD UPVC TERRACE RAIN WATER PIPE
5	90 OD UPVC BALCONY RAIN WATER PIPE
6	DOMESTIC WATER SUPPLY DN TAKE PIPE *
7	FLUSHING WATER SUPPLY DN TAKE PIPE *
8	40B DOMESTIC WATER SUPPLY RISER *
9	40B FLUSHING WATER SUPPLY RISER *
10	HOT WATER SUPPLY DN TAKE PIPE FROM SOLAR PANEL *
11	DOMESTIC WATER SUPPLY DN TAKE PIPE FOR TOP 4th FLOOR



FIRE LEGEND :-

A	1500 M.S FIRE WET RISER PIPE
B	1500 M.S SPRINKLER RISER PIPE
C	800 M.S SPRINKLER DRAIN PIPE
FHC	FIRE HOSE CABINET
FS	FIRE SWITCH
EXT	EXTENDED THROW SIDE WALL SPRINKLER
NOR	NORMAL SIDE WALL TYPE SPRINKLER
SFL	SPRINKLER FEEDER LINE

IMPORTANT NOTES:-
 1) 1500mm CUT OUT IN FHC.
 2) 800 DRAIN PIPE.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	LINTEL	TYPE
1	800 X 2100	-	2100	D1
2	900 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2100	-	2400	D4
5	1050 X 2100	-	2100	FD
6	2400 X 2325	-	2325	DW1
7	2000 X 2325	-	2325	DW2
8	2880 X 2325	-	2325	DW3
9	1500 X 2325	-	2325	DW4
10	1800 X 1275	900	B.O.B.	W1
11	600 X 1275	1050	2325	V

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:
 PROJECT:
 PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
TOWER - 6, TYPE - A, FLOOR PLAN & AREA DIAGRAM
 +20450 TO 93175 MM LVL

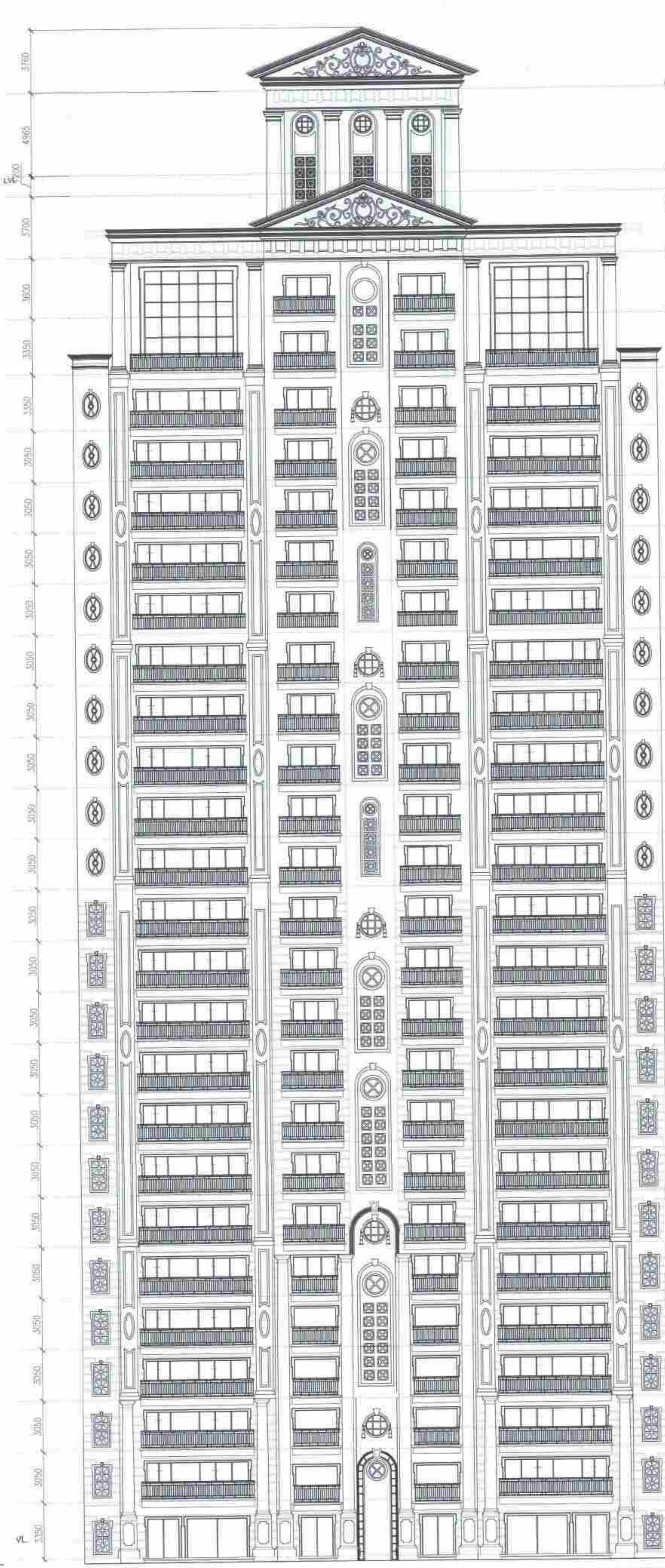
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CHECKED BY: DATE: AUTHORIZED SIGNATORY

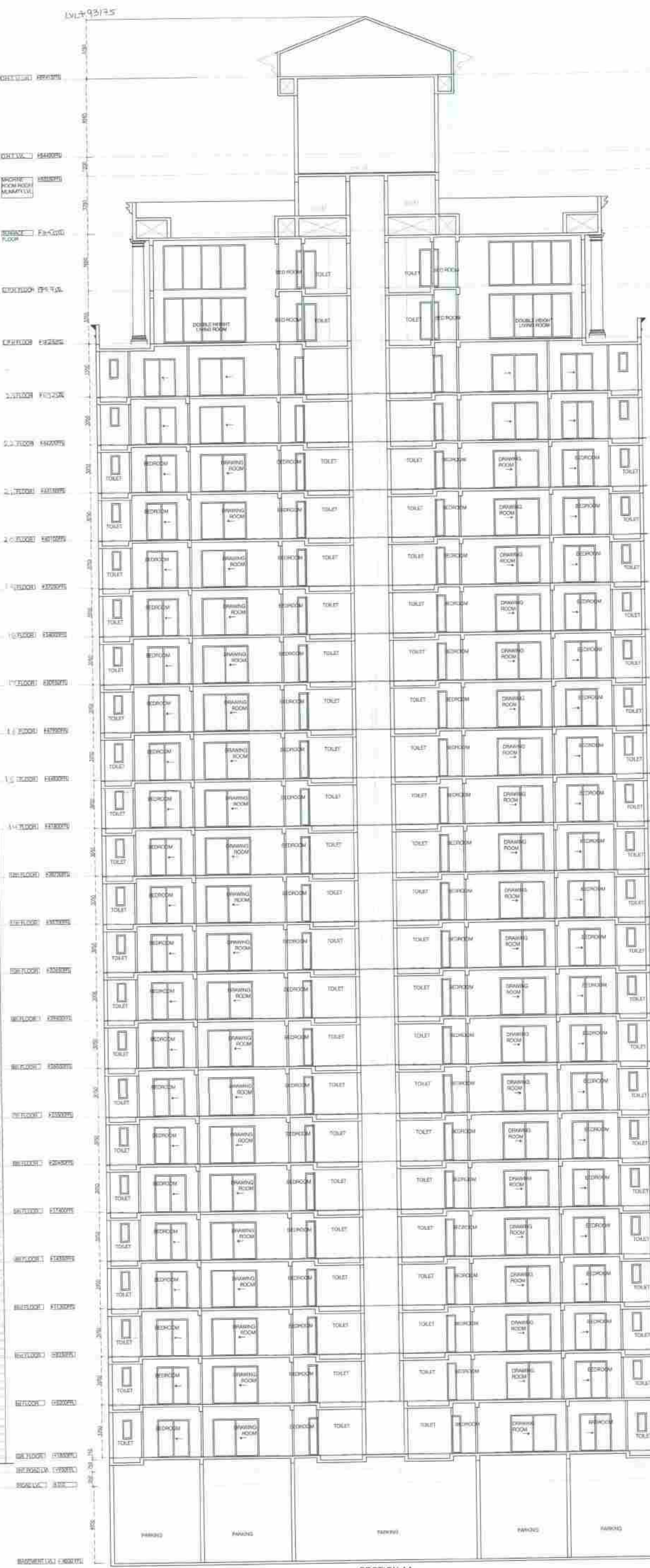
OWNER'S SIGN: ARCHITECT'S SIGN:



ROAD SIDE ELEVATION - A-A



GARDEN SIDE ELEVATION - A-A



SECTION AA

D.P. (H) Member Secretary B.P.A.C.
 S.P. (H) Member B.P.A.C.
 C.P. (H) Chairman B.P.A.C.
 AD JB SD PA

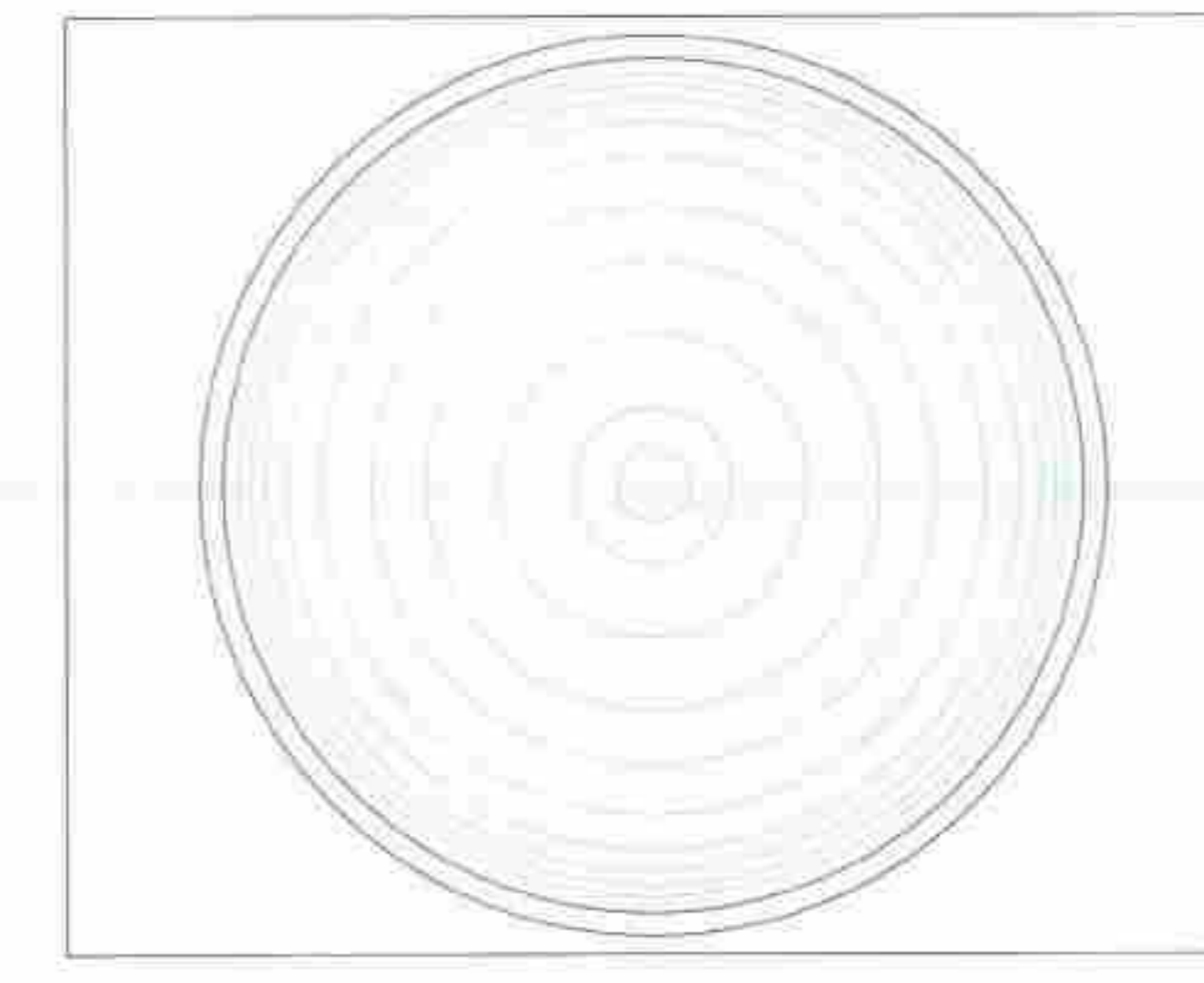
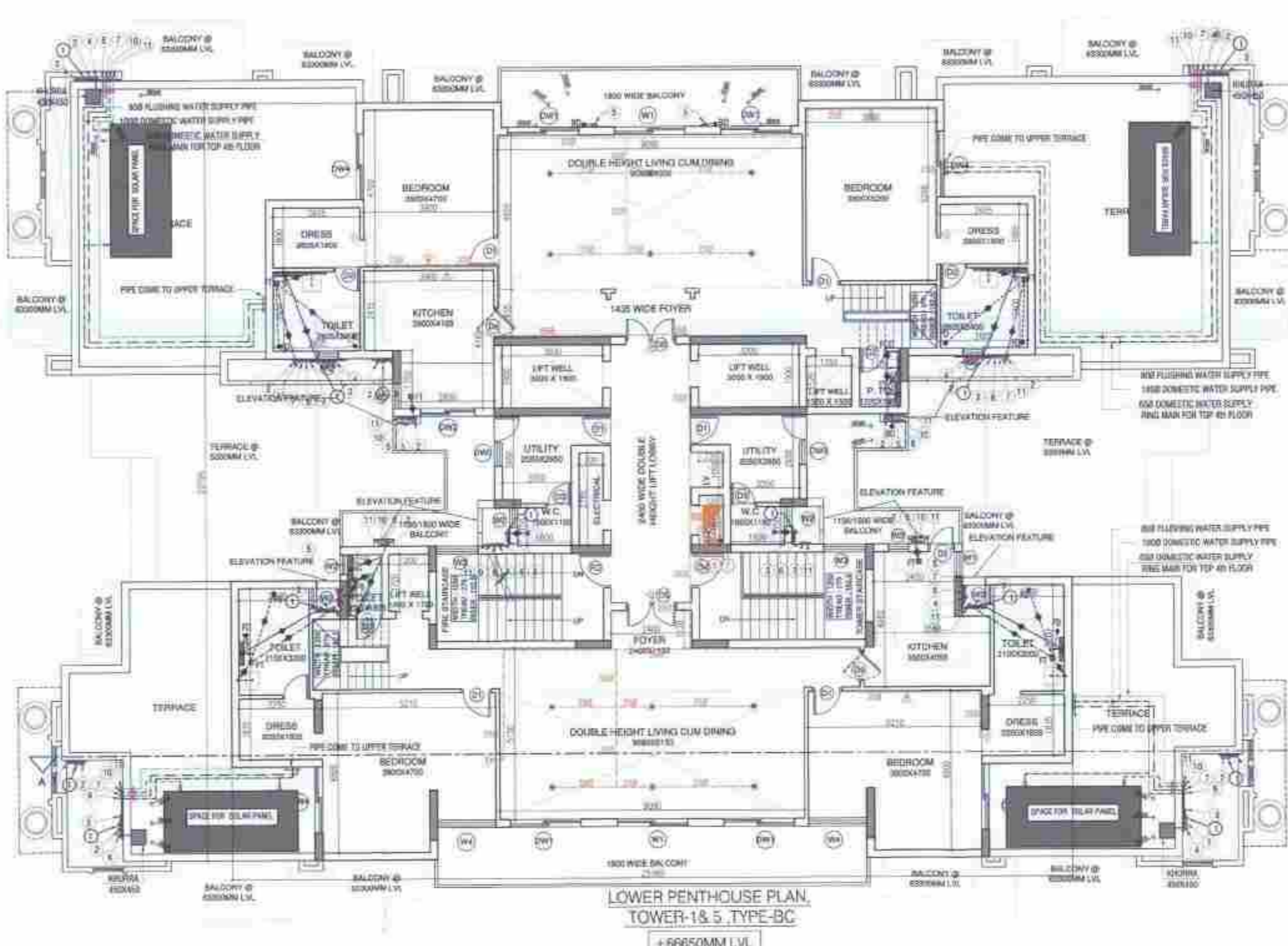
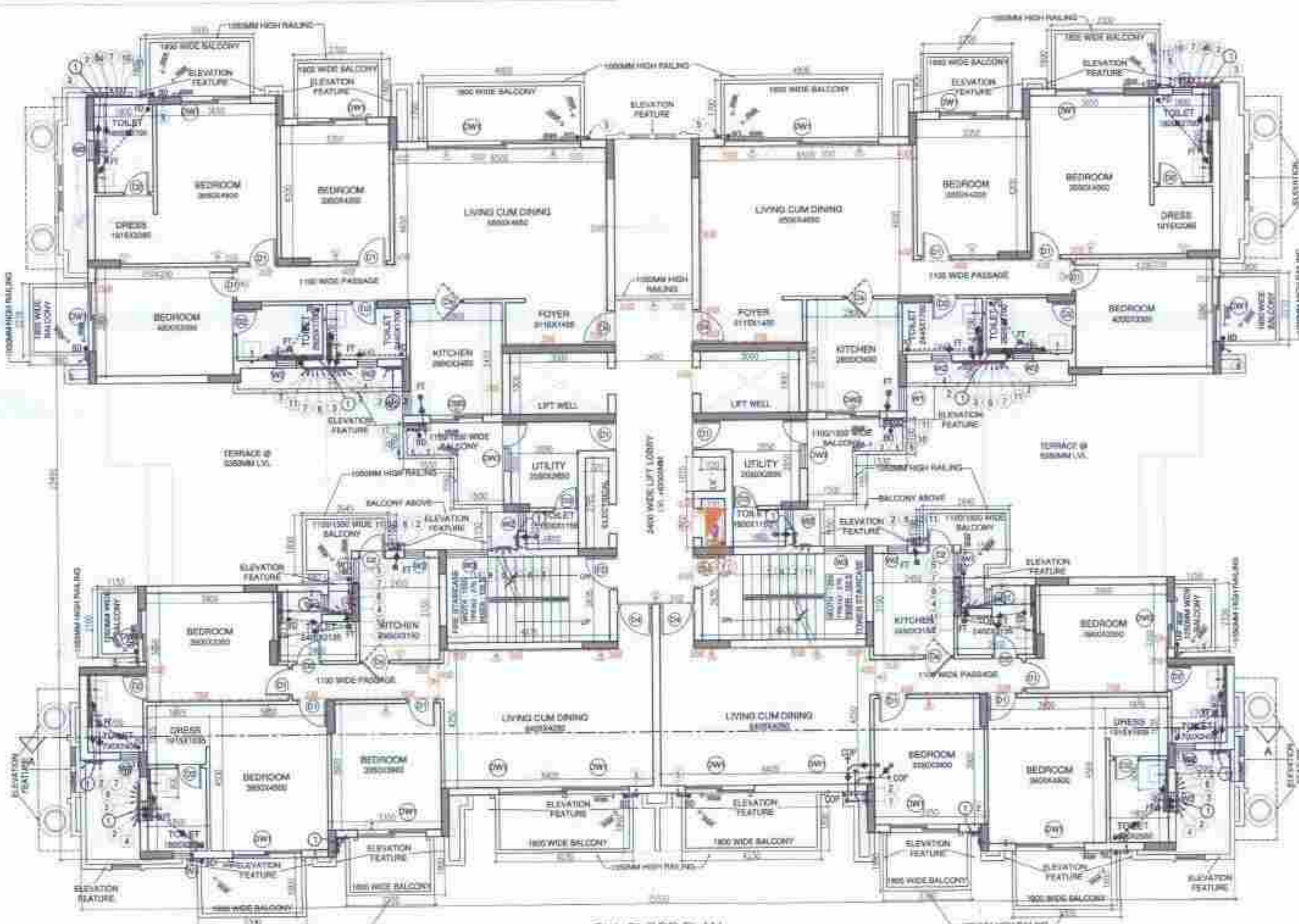
- NOTES
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:
 PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: TOWER - 6, TYPE - A, ELEVATION & SECTION		
DEALT BY:	SCALE: 1:100 @ A0	DRG. NO. A-2.3
CHECKED BY:	DATE:	
THROUGH: AUTHORISED SIGNATORY		

For VATIKA LIMITED
 MANISH KUMAR GUPTA
 200052654T



SR. NO	SIZE	SILL	LINTEL	TYPE
1	900 X 2100	-	2100	D1
2	800 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	900 X 2100	-	2100	D5
6	1050 X 2100	-	2100	D6
7	2100 X 2325	-	2325	DW1
8	1600 X 2325	-	2325	DW2
9	1500 X 2325	1050	2325	DW3
10	750 X 1275	1050	2325	W1
11	600 X 1275	1050	2325	W2
12	1250 X 1275	1050	B.O.B	W3
13	1250 X 1275	1050	2325	W4
14	2100 X 1275	1050	2325	W5

UPPER PENTHOUSE FLOOR AREA
AREA CALCULATION
AREA = (14.18)
25.160 X 22.795 = 573.532

ADDITION AREA = 573.532 SQ.MT

UPPER PENTHOUSE FLOOR AREA =
ADDITION AREA - DEDUCTION AREA
573.532 - 388.706 = 184.826 SQ.MT

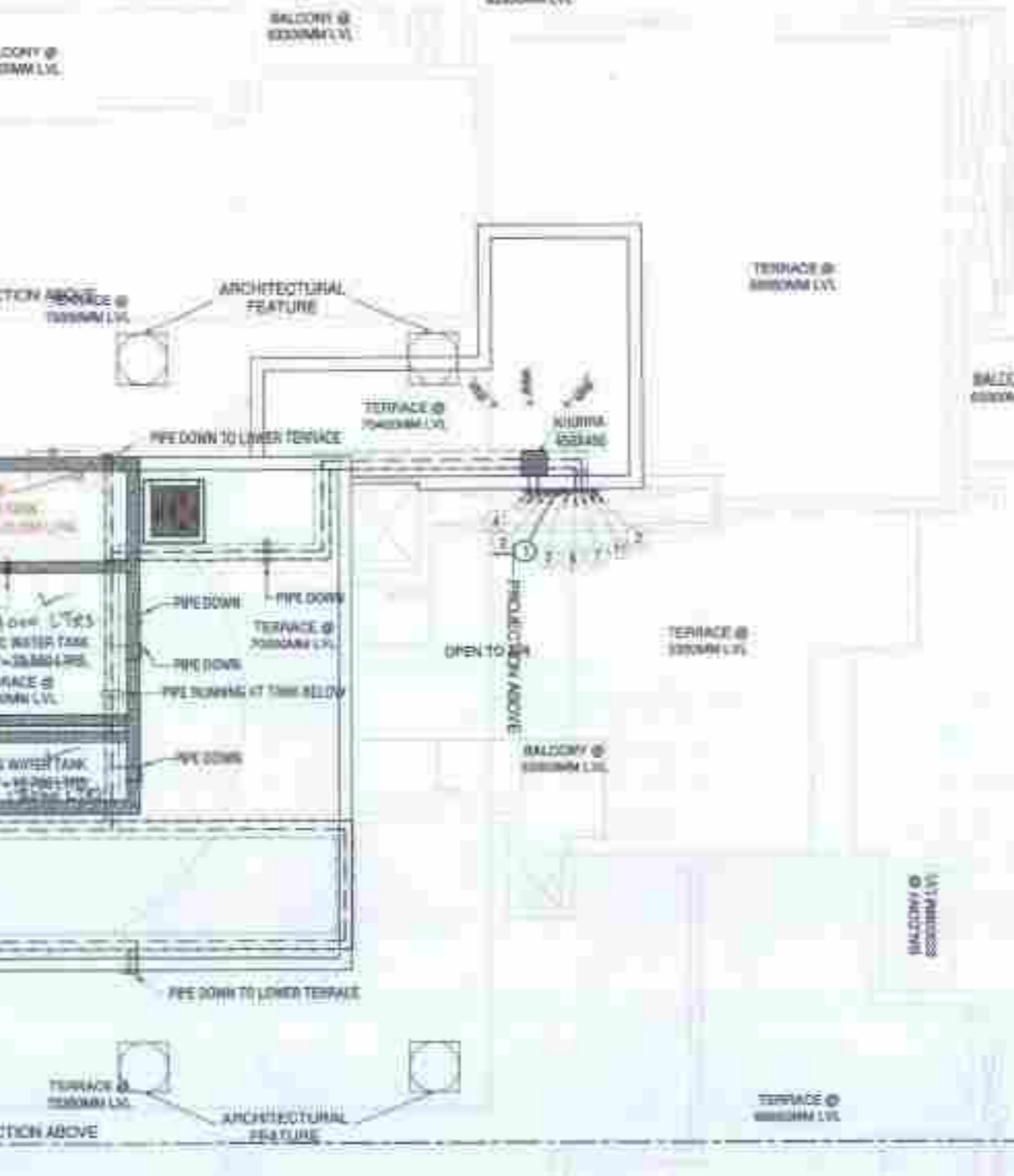
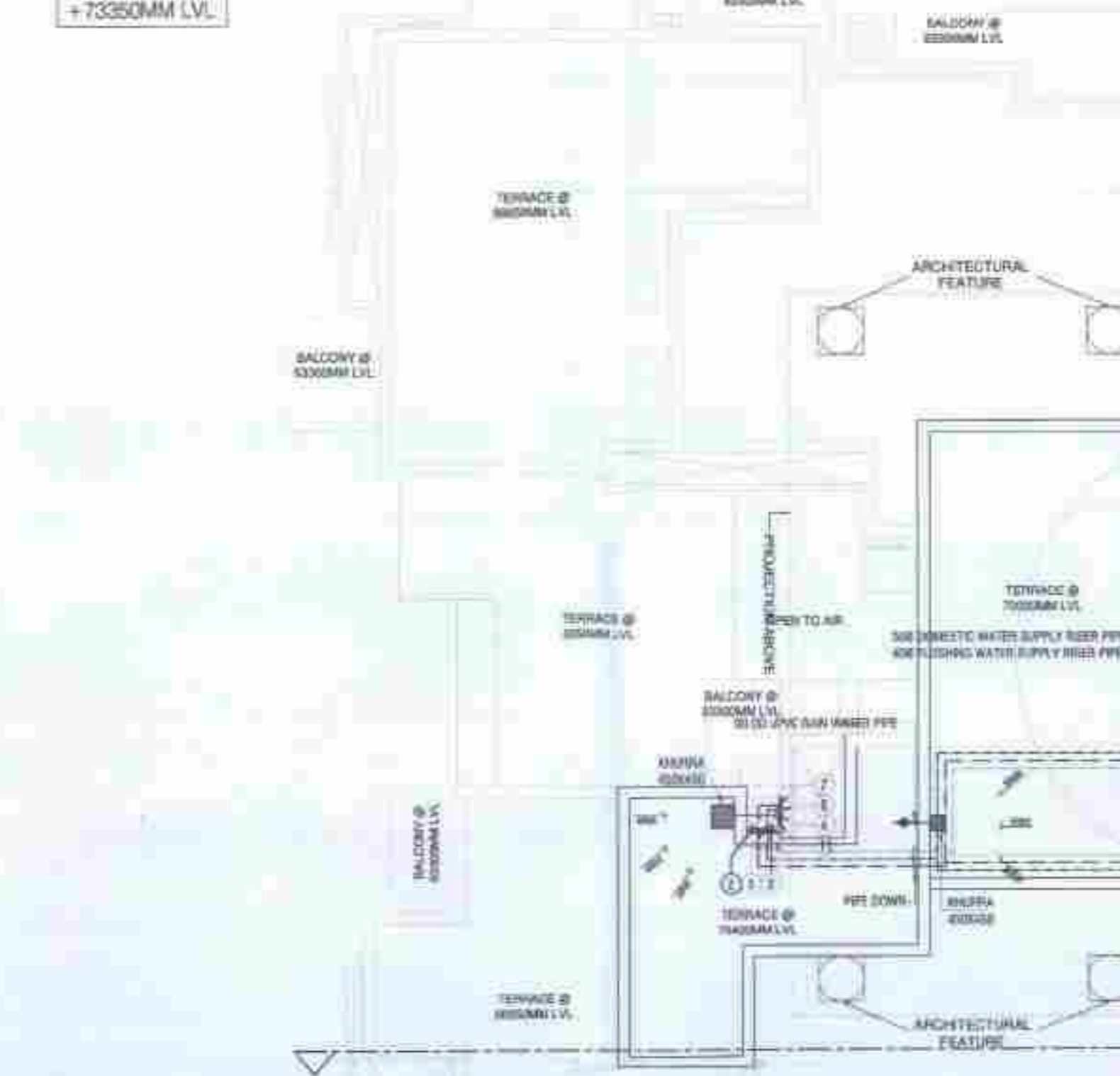
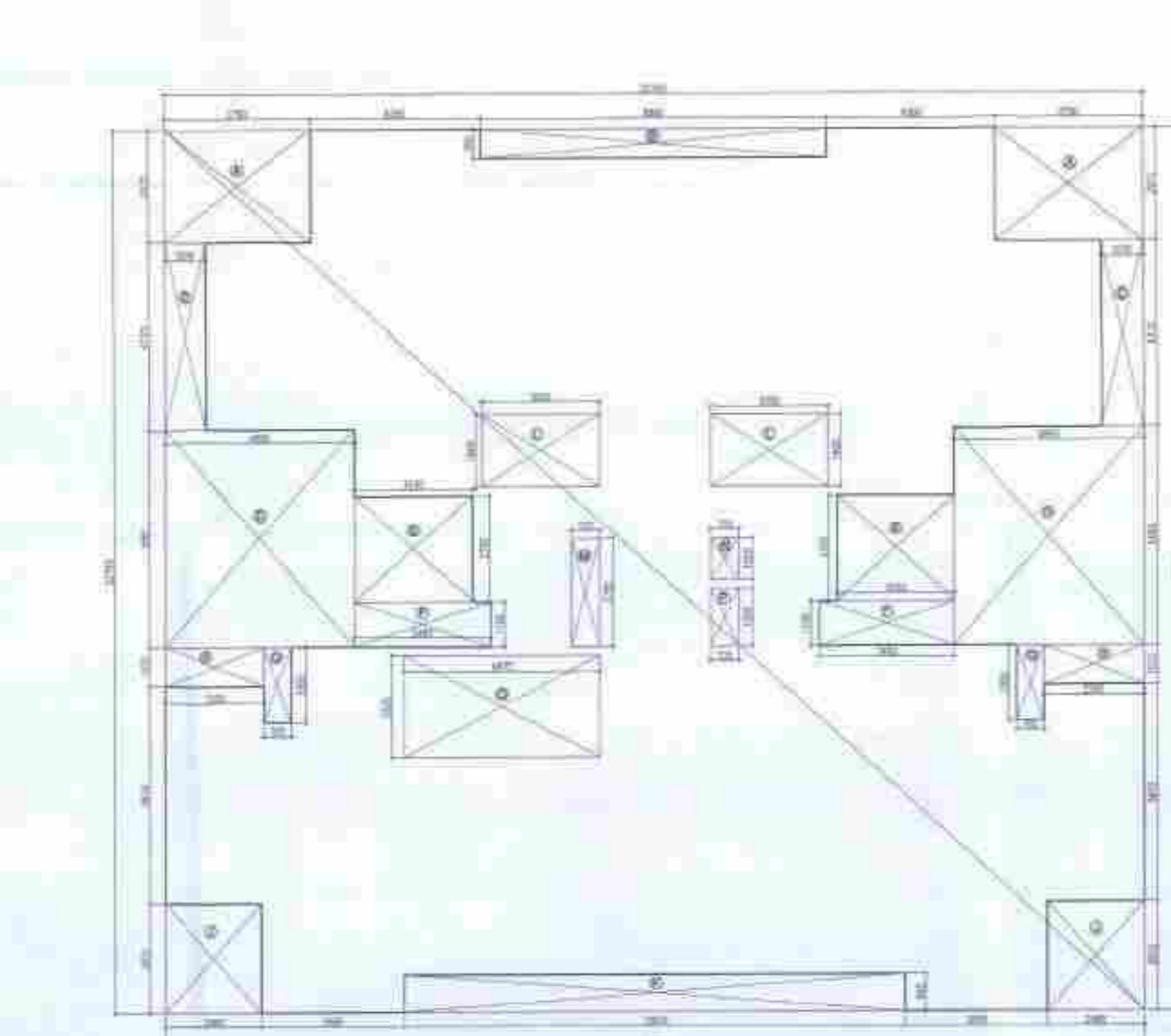
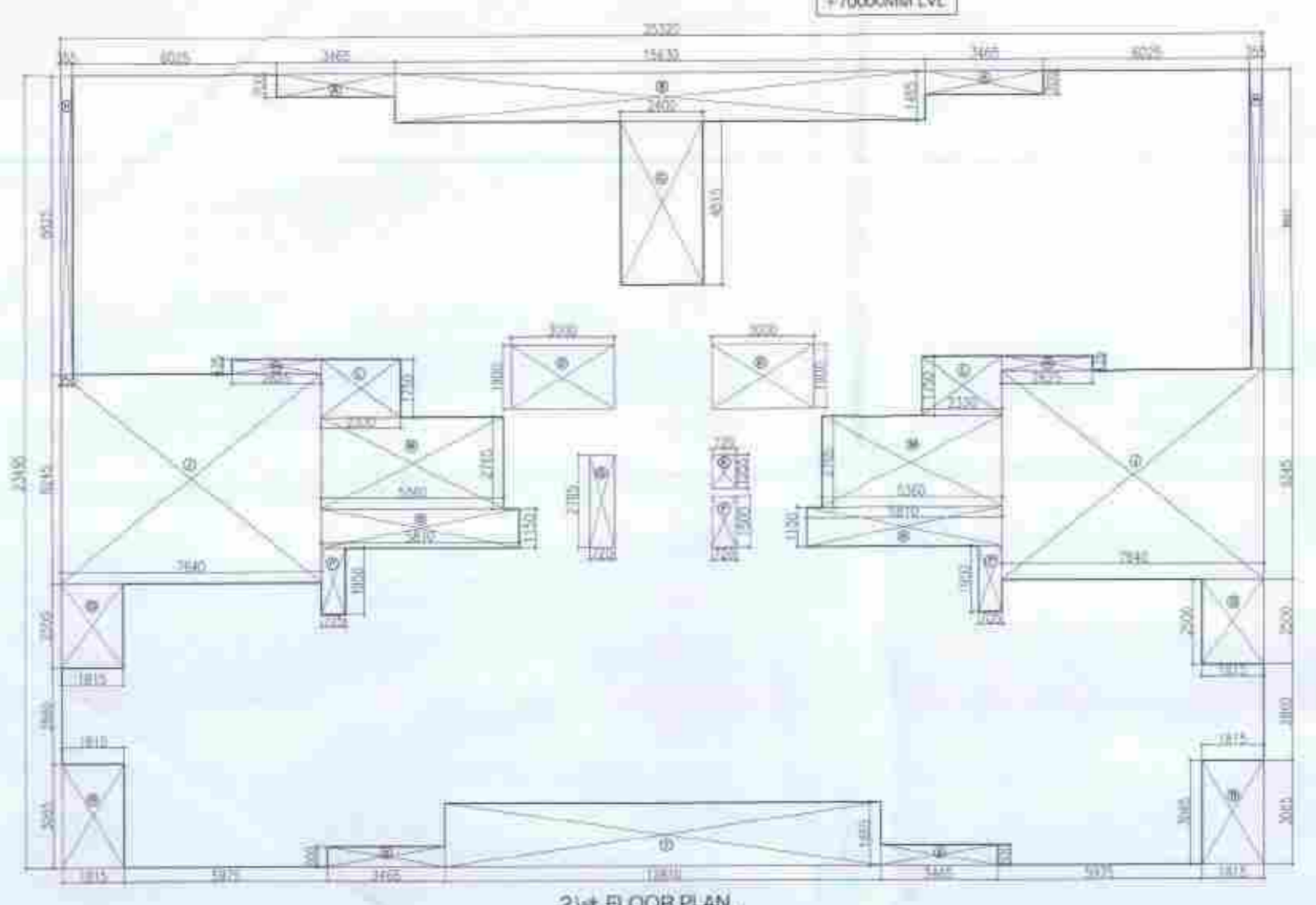
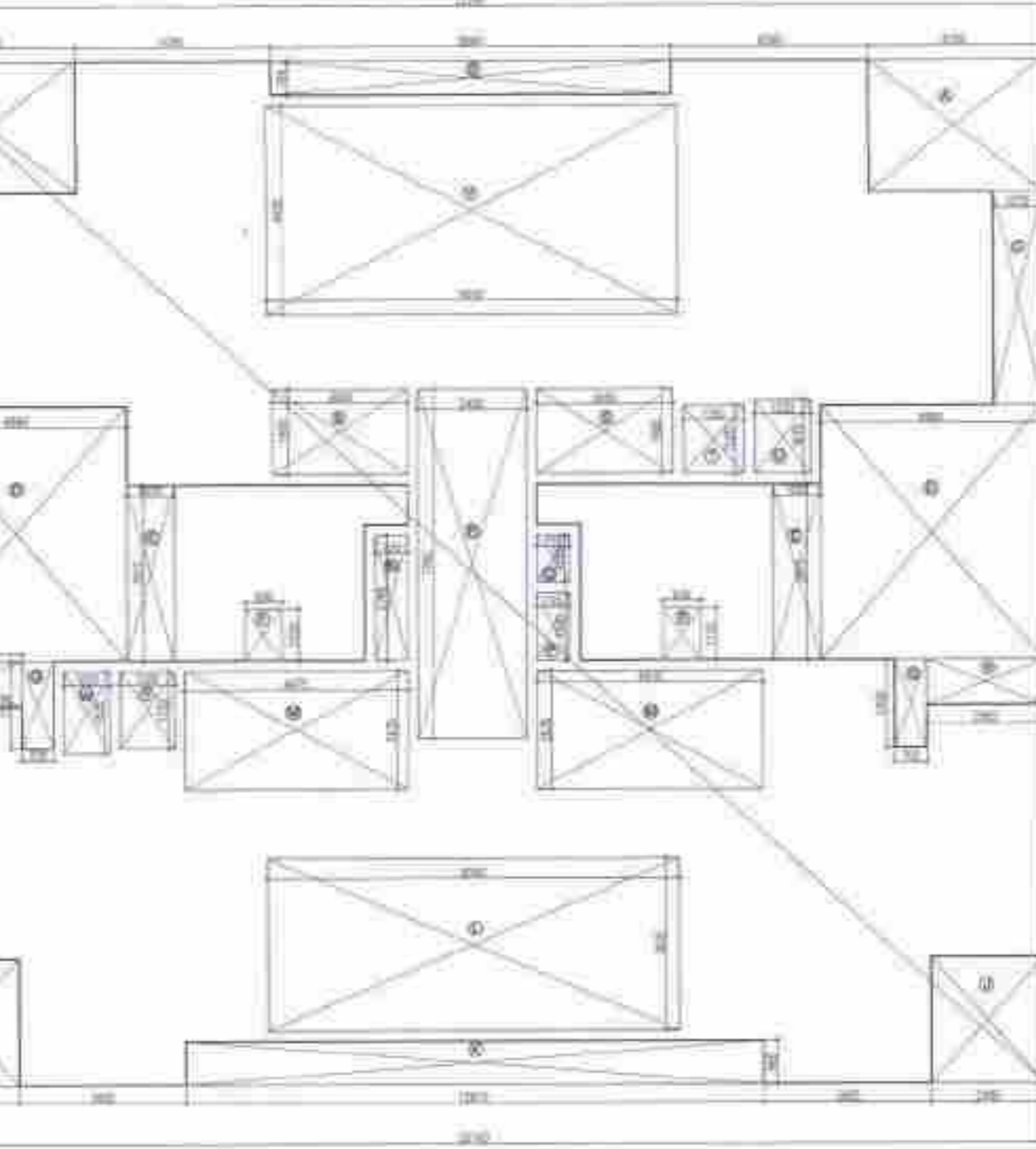
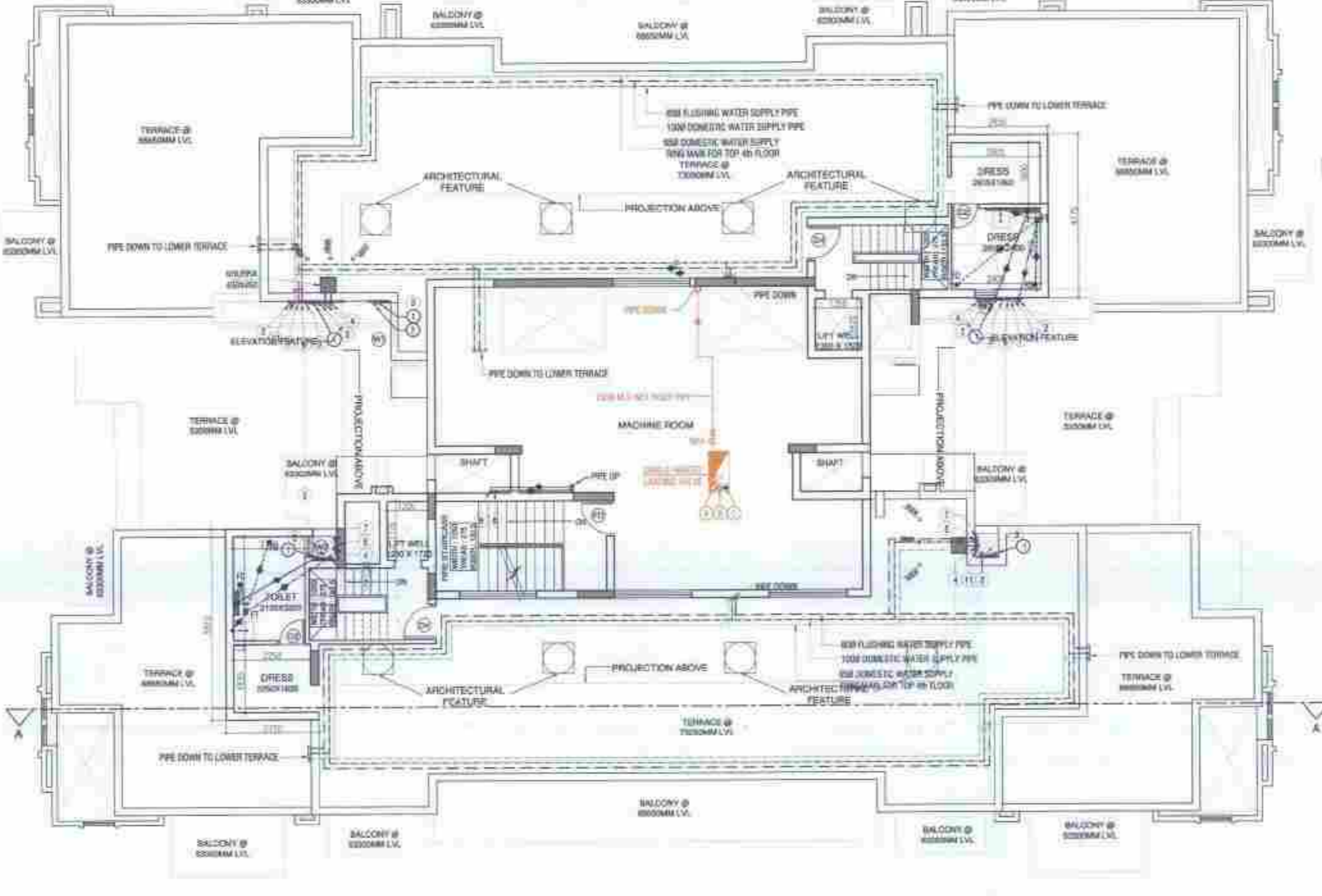
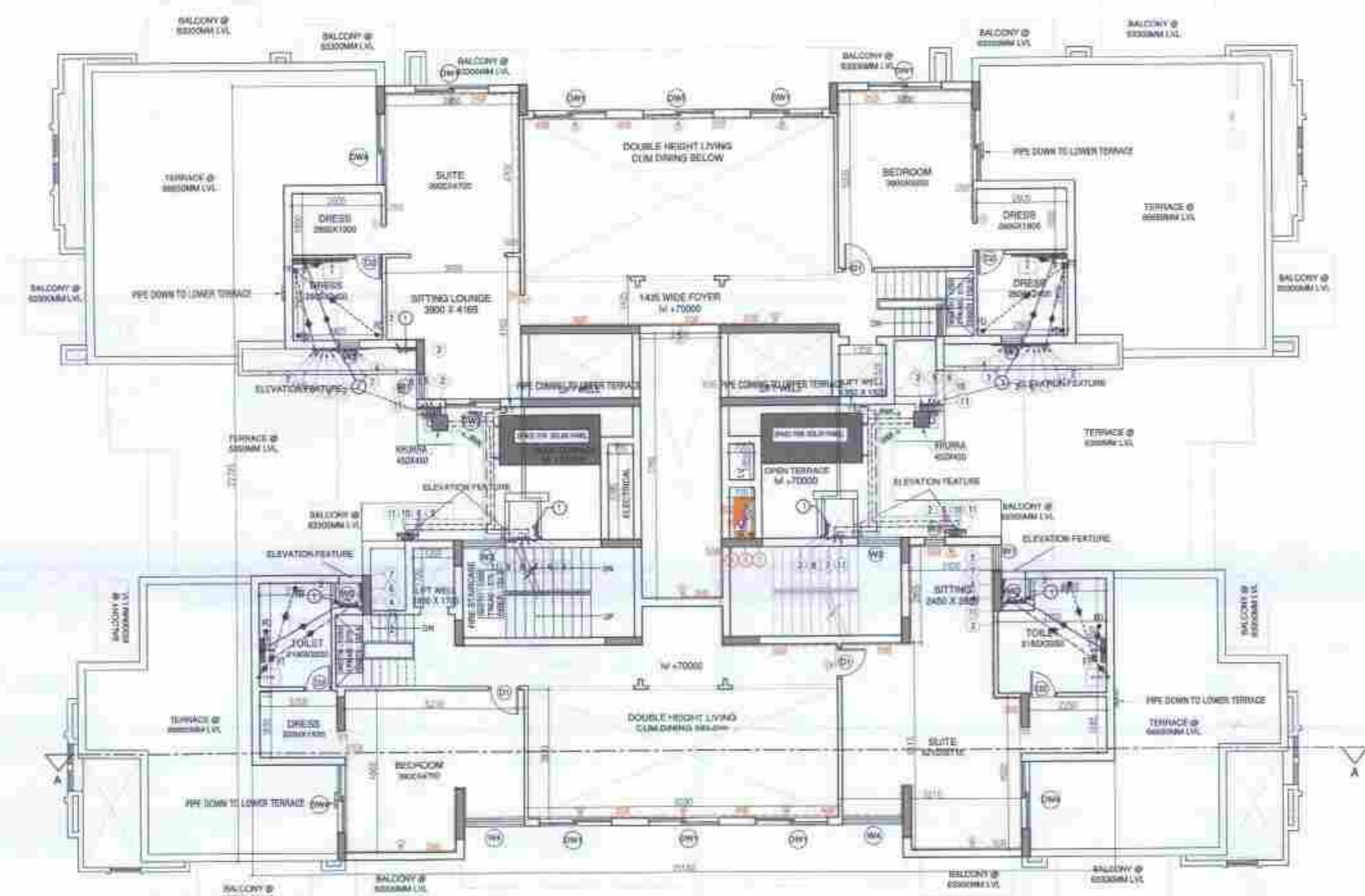
TERRACE AREA

ADDITION

ADDITION DETAIL	SIZE	AREA
A	2.950 X 4.775 X 2	28.096
B	2.300 X 1.500 X 2	6.900
C	2.445 X 2.113 X 1	5.171
D	2.710 X 2.310 X 1	6.254

TOTAL = 38.554

TERRACE AREA = 28.554 SQ.MT

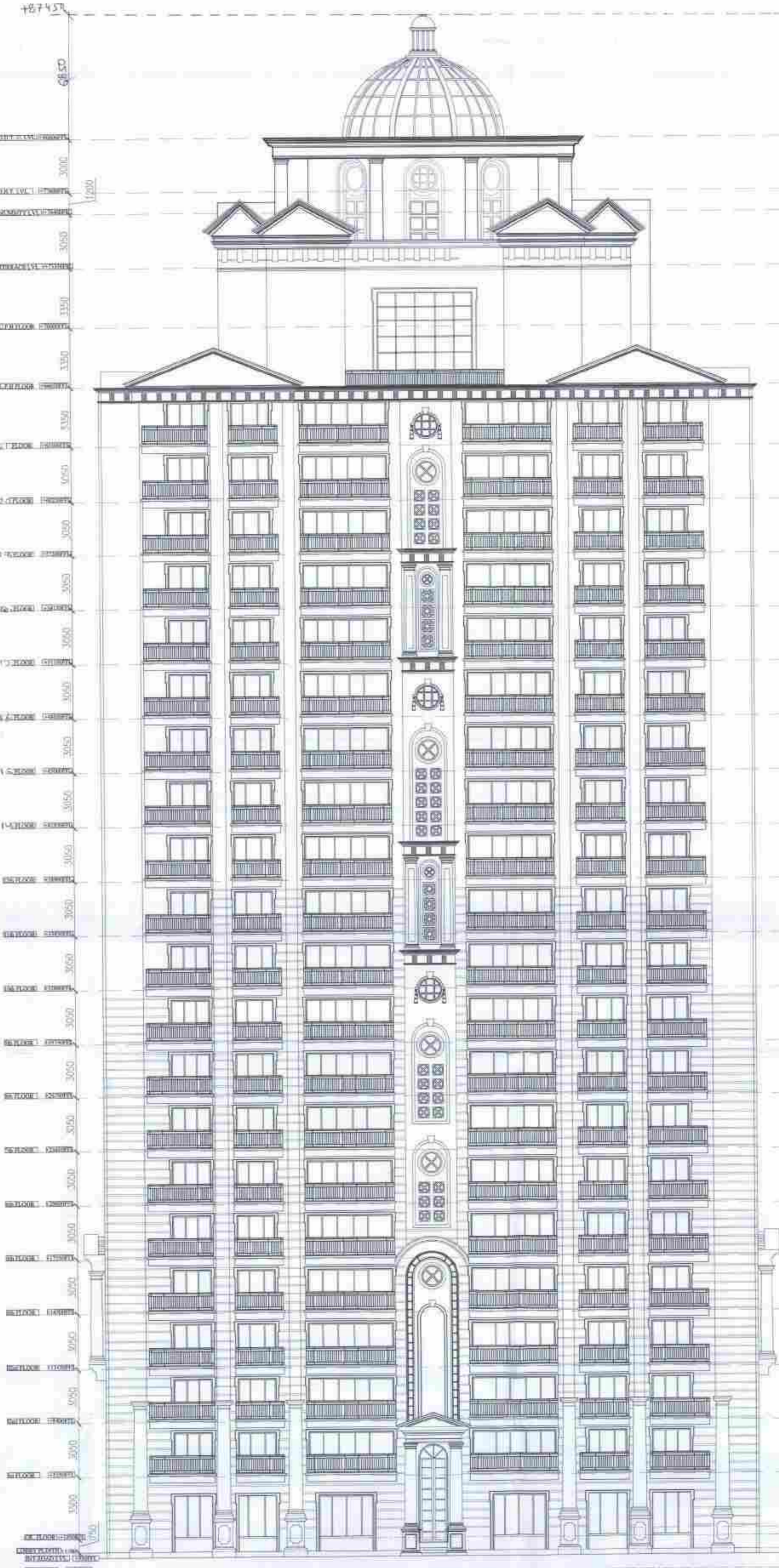


- NOTES
1. DIMENSIONS ARE NOT TO BE SCALED.
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 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILETS PROVIDED WITH 24hr POWER BACKUP.
- DEVELOPED BY:
AD, JD, SD, PA, SP
- PROJECT:
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.
- DRAWING TITLE:
TOWER-1 & 5, TYPE-BC, FLOOR PLAN & AREA DIAGRAM
+63300 TO +80600 MM LVL
- DEALT BY: SCALE: 1:100 @ A0
- CHECKED BY: DATE: DRG. NO. B-1.2
- THROUGH: AUTHORISED SIGNATORY
- OWNER'S SIGN: ARCHITECT'S SIGN

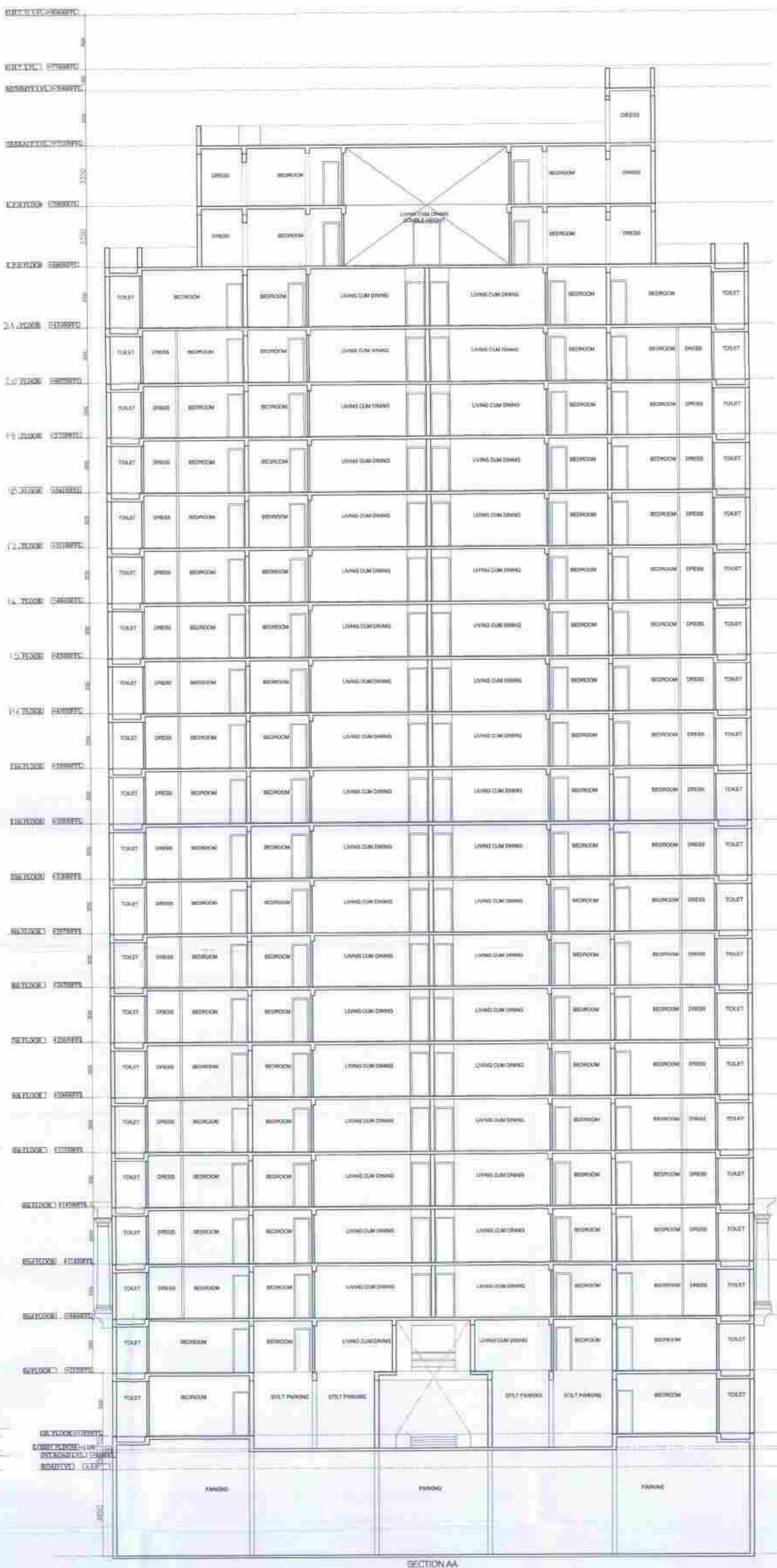
D.P. (H) Member Secretary B.P.A.C.
 B.T. (H) Member B.P.A.C.
 C.P. (H) Chairman B.P.A.C.
 AD JO SO FA AP



REAR SIDE ELEVATION



GARDEN SIDE ELEVATION



SECTION AA

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
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9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE :
 TOWER -1 & 5 TYPE -BC,
 ELEVATION & SECTION

DEALT BY	SCALE 1:150 @ A0	DRG. NO.
CHECKED BY	DATE	B-1.3

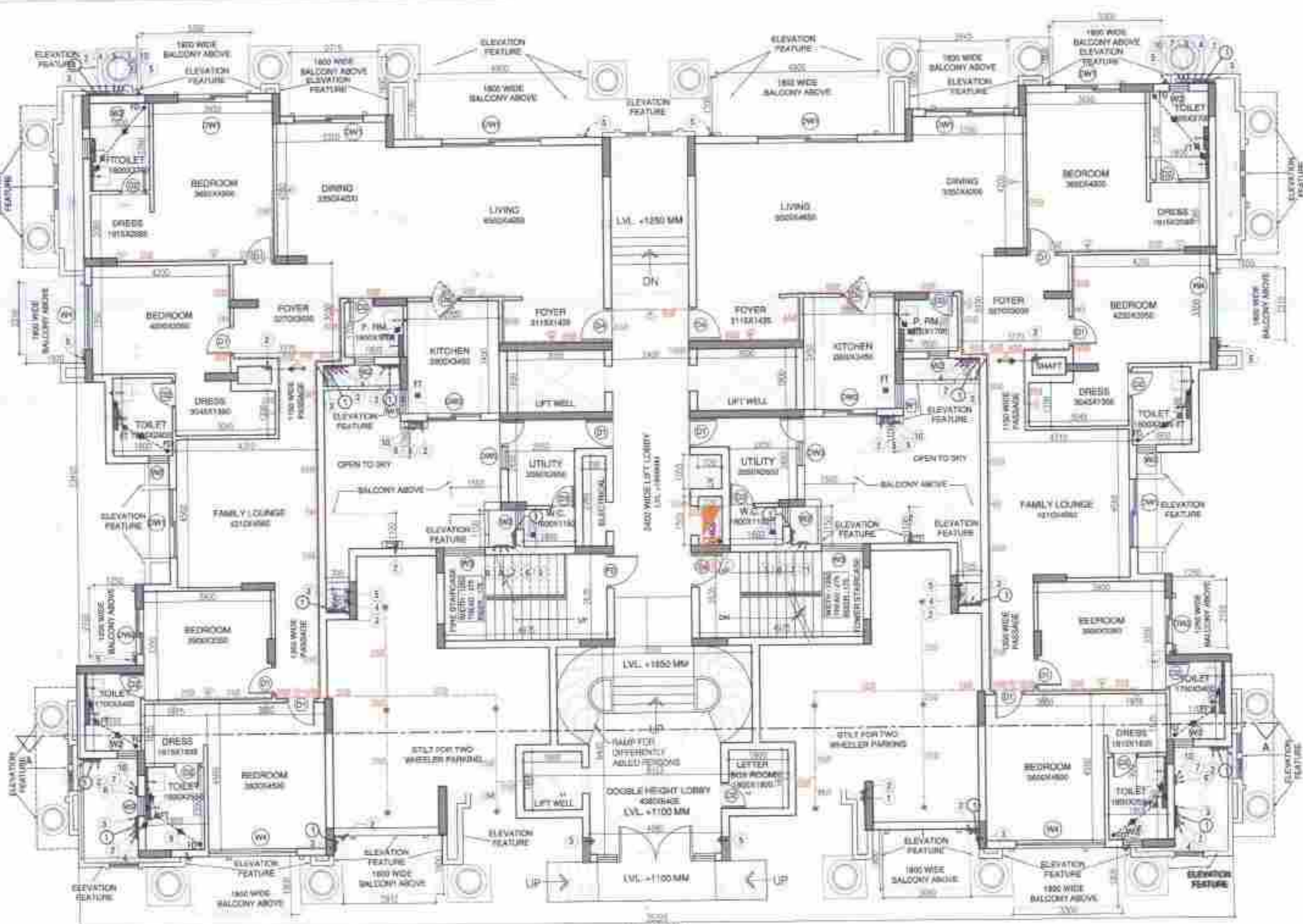
THROUGH : AUTHORISED SIGNATORY

For VATIKA LIMITED
 Authorised Signatory

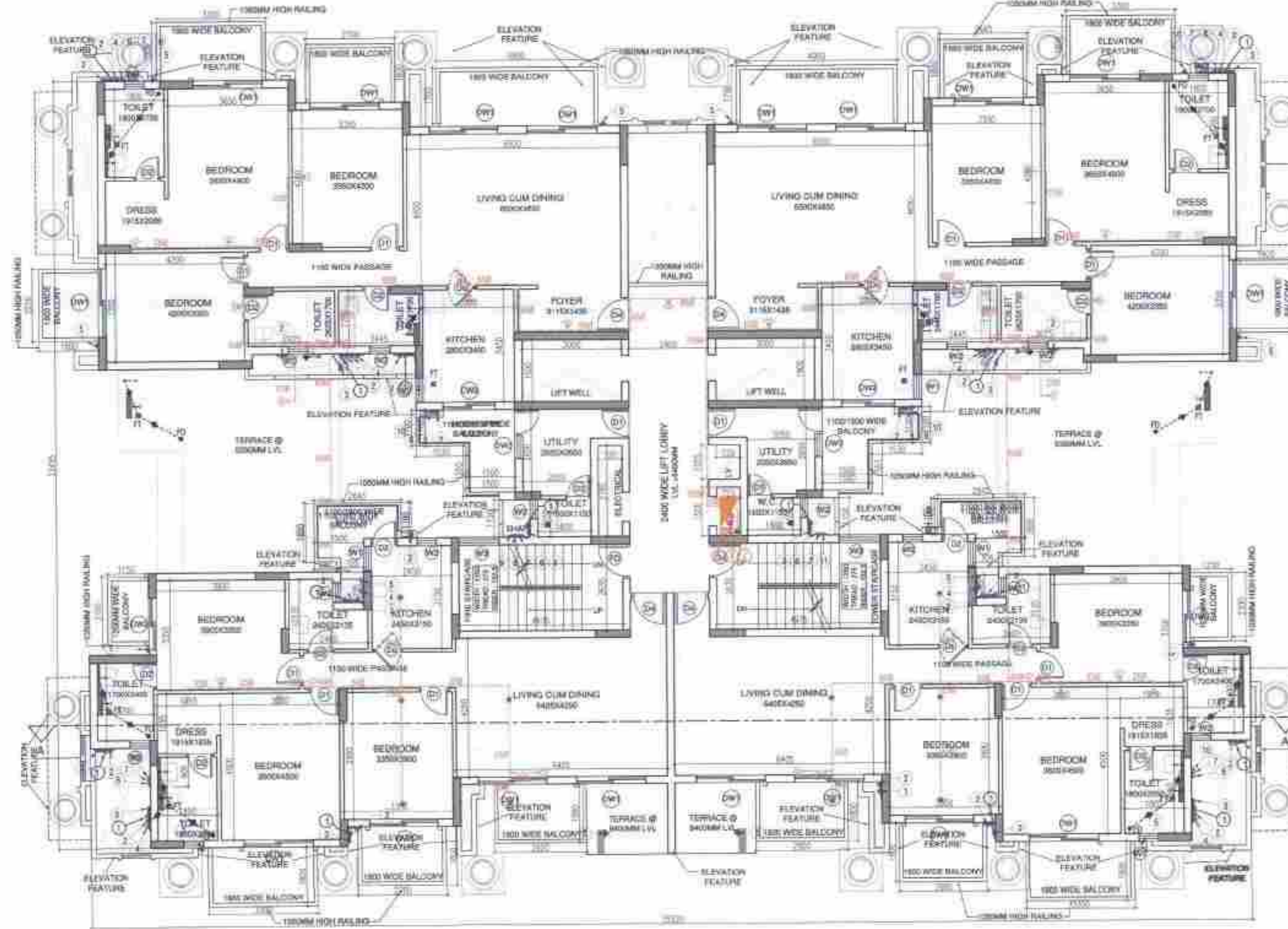
OWNER'S SIGN

MANISH KUMAR GUPTA
 CA/2005/35546

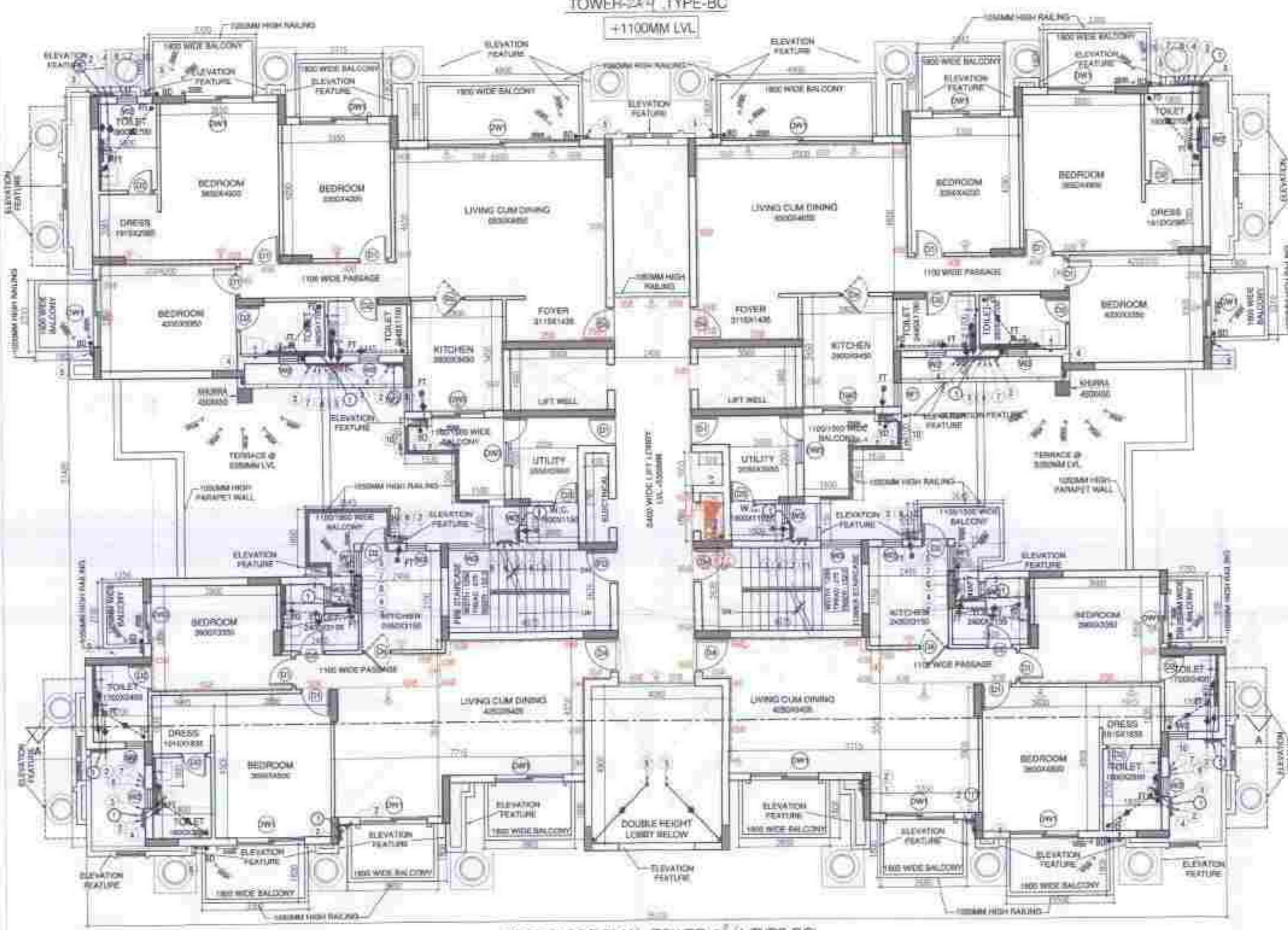
ARCHITECT'S SIGN.



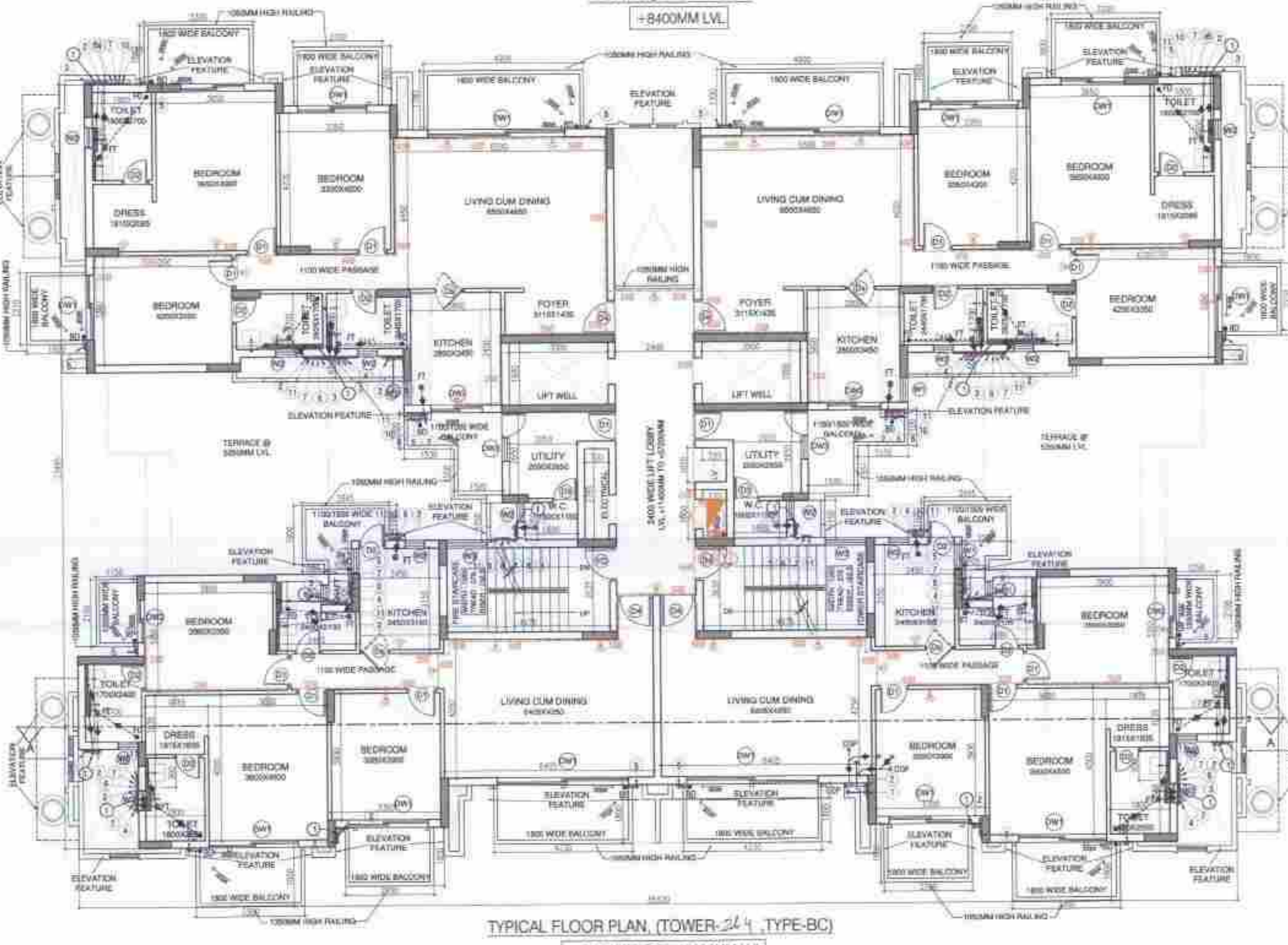
GROUND FLOOR PLAN, TOWER-2/4, TYPE-BC
+1100MM LVL



SECOND FLOOR PLAN, TOWER-2/4, TYPE-BC
+8400MM LVL



FIRST FLOOR PLAN, (TOWER-2/4, TYPE-BC)
+5350MM LVL



TYPICAL FLOOR PLAN, (TOWER-2/4, TYPE-BC)
+11450MM TO +12000MM LVL

GROUND FLOOR AREA
ADDITION AREA - DEDUCTION AREA
AREA = (L x B) = 35.320 x 23.785 = 840.086

ADDITION AREA	DEDUCTION AREA	NET AREA
A	0.700 X 2.000	1.400
B	1.500 X 1.500	2.250
C	2.400 X 1.800	4.320
D	2.400 X 1.800	4.320
E	2.400 X 1.800	4.320
F	2.400 X 1.800	4.320
G	2.400 X 1.800	4.320
H	2.400 X 1.800	4.320
I	2.400 X 1.800	4.320
J	2.400 X 1.800	4.320
K	2.400 X 1.800	4.320
L	2.400 X 1.800	4.320
M	2.400 X 1.800	4.320
N	2.400 X 1.800	4.320
O	2.400 X 1.800	4.320
P	2.400 X 1.800	4.320
Q	2.400 X 1.800	4.320
R	2.400 X 1.800	4.320
S	2.400 X 1.800	4.320
T	2.400 X 1.800	4.320
U	2.400 X 1.800	4.320
V	2.400 X 1.800	4.320
W	2.400 X 1.800	4.320
X	2.400 X 1.800	4.320
Y	2.400 X 1.800	4.320
Z	2.400 X 1.800	4.320
TOTAL		340.800

FIRST FLOOR AREA
ADDITION AREA - DEDUCTION AREA
AREA = (L x B) = 35.320 x 23.785 = 840.086

ADDITION AREA	DEDUCTION AREA	NET AREA
A	0.700 X 2.000	1.400
B	1.500 X 1.500	2.250
C	2.400 X 1.800	4.320
D	2.400 X 1.800	4.320
E	2.400 X 1.800	4.320
F	2.400 X 1.800	4.320
G	2.400 X 1.800	4.320
H	2.400 X 1.800	4.320
I	2.400 X 1.800	4.320
J	2.400 X 1.800	4.320
K	2.400 X 1.800	4.320
L	2.400 X 1.800	4.320
M	2.400 X 1.800	4.320
N	2.400 X 1.800	4.320
O	2.400 X 1.800	4.320
P	2.400 X 1.800	4.320
Q	2.400 X 1.800	4.320
R	2.400 X 1.800	4.320
S	2.400 X 1.800	4.320
T	2.400 X 1.800	4.320
U	2.400 X 1.800	4.320
V	2.400 X 1.800	4.320
W	2.400 X 1.800	4.320
X	2.400 X 1.800	4.320
Y	2.400 X 1.800	4.320
Z	2.400 X 1.800	4.320
TOTAL		340.800

SECOND / TYPICAL FLOOR AREA
ADDITION AREA - DEDUCTION AREA
AREA = (L x B) = 35.320 x 23.785 = 828.843

ADDITION AREA	DEDUCTION AREA	NET AREA
A	0.700 X 2.000	1.400
B	1.500 X 1.500	2.250
C	2.400 X 1.800	4.320
D	2.400 X 1.800	4.320
E	2.400 X 1.800	4.320
F	2.400 X 1.800	4.320
G	2.400 X 1.800	4.320
H	2.400 X 1.800	4.320
I	2.400 X 1.800	4.320
J	2.400 X 1.800	4.320
K	2.400 X 1.800	4.320
L	2.400 X 1.800	4.320
M	2.400 X 1.800	4.320
N	2.400 X 1.800	4.320
O	2.400 X 1.800	4.320
P	2.400 X 1.800	4.320
Q	2.400 X 1.800	4.320
R	2.400 X 1.800	4.320
S	2.400 X 1.800	4.320
T	2.400 X 1.800	4.320
U	2.400 X 1.800	4.320
V	2.400 X 1.800	4.320
W	2.400 X 1.800	4.320
X	2.400 X 1.800	4.320
Y	2.400 X 1.800	4.320
Z	2.400 X 1.800	4.320
TOTAL		308.843

AREA STATEMENT

FLOOR	AREA (SQ.M)	UNITS ON EACH FLOOR
GROUND FLOOR	840.086	2
1st FLOOR	840.086	4
2nd FLOOR	828.843	4
3rd FLOOR	828.843	4
4th FLOOR	828.843	4
5th FLOOR	828.843	4
6th FLOOR	828.843	4
7th FLOOR	828.843	4
8th FLOOR	828.843	4
9th FLOOR	828.843	4
10th FLOOR	828.843	4
11th FLOOR	828.843	4
12th FLOOR	828.843	4
13th FLOOR	828.843	4
14th FLOOR	828.843	4
15th FLOOR	828.843	4
16th FLOOR	828.843	4
17th FLOOR	828.843	4
18th FLOOR	828.843	4
19th FLOOR	828.843	4
20th FLOOR	828.843	4
21st FLOOR	828.843	4
22nd FLOOR	828.843	4
23rd FLOOR	828.843	4
24th FLOOR	828.843	4
TOTAL	12112.969	80

20th FLOOR AREA
ADDITION AREA - DEDUCTION AREA
AREA = (L x B) = 35.320 x 23.785 = 828.843

ADDITION AREA	DEDUCTION AREA	NET AREA
A	0.700 X 2.000	1.400
B	1.500 X 1.500	2.250
C	2.400 X 1.800	4.320
D	2.400 X 1.800	4.320
E	2.400 X 1.800	4.320
F	2.400 X 1.800	4.320
G	2.400 X 1.800	4.320
H	2.400 X 1.800	4.320
I	2.400 X 1.800	4.320
J	2.400 X 1.800	4.320
K	2.400 X 1.800	4.320
L	2.400 X 1.800	4.320
M	2.400 X 1.800	4.320
N	2.400 X 1.800	4.320
O	2.400 X 1.800	4.320
P	2.400 X 1.800	4.320
Q	2.400 X 1.800	4.320
R	2.400 X 1.800	4.320
S	2.400 X 1.800	4.320
T	2.400 X 1.800	4.320
U	2.400 X 1.800	4.320
V	2.400 X 1.800	4.320
W	2.400 X 1.800	4.320
X	2.400 X 1.800	4.320
Y	2.400 X 1.800	4.320
Z	2.400 X 1.800	4.320
TOTAL		308.843

LOWER PENTHOUSE FLOOR AREA
ADDITION AREA - DEDUCTION AREA
AREA = (L x B) = 35.320 x 23.785 = 828.843

ADDITION AREA	DEDUCTION AREA	NET AREA
A	0.700 X 2.000	1.400
B	1.500 X 1.500	2.250
C	2.400 X 1.800	4.320
D	2.400 X 1.800	4.320
E	2.400 X 1.800	4.320
F	2.400 X 1.800	4.320
G	2.400 X 1.800	4.320
H	2.400 X 1.800	4.320
I	2.400 X 1.800	4.320
J	2.400 X 1.800	4.320
K	2.400 X 1.800	4.320
L	2.400 X 1.800	4.320
M	2.400 X 1.800	4.320
N	2.400 X 1.800	4.320
O	2.400 X 1.800	4.320
P	2.400 X 1.800	4.320
Q	2.400 X 1.800	4.320
R	2.400 X 1.800	4.320
S	2.400 X 1.800	4.320
T	2.400 X 1.800	4.320
U	2.400 X 1.800	4.320
V	2.400 X 1.800	4.320
W	2.400 X 1.800	4.320
X	2.400 X 1.800	4.320
Y	2.400 X 1.800	4.320
Z	2.400 X 1.800	4.320
TOTAL		308.843

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO.	SIZE	SILL	LUNTEL	TYPE
1	900 X 2100	-	2100	D1
2	800 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	800 X 2100	-	2100	D5
6	1050 X 2100	-	2100	D6
7	2100 X 2325	-	2325	DW1
8	1500 X 2325	-	2325	DW2
9	1500 X 1050	-	2325	DW3
10	750 X 1275	-	1050	W1
11	600 X 1275	-	1050	W2
12	1250 X 1275	-	1050	B.O.B. W3
13	2100 X 1275	-	1050	W4

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY: [Signatures]

PROJECT: [Signature]

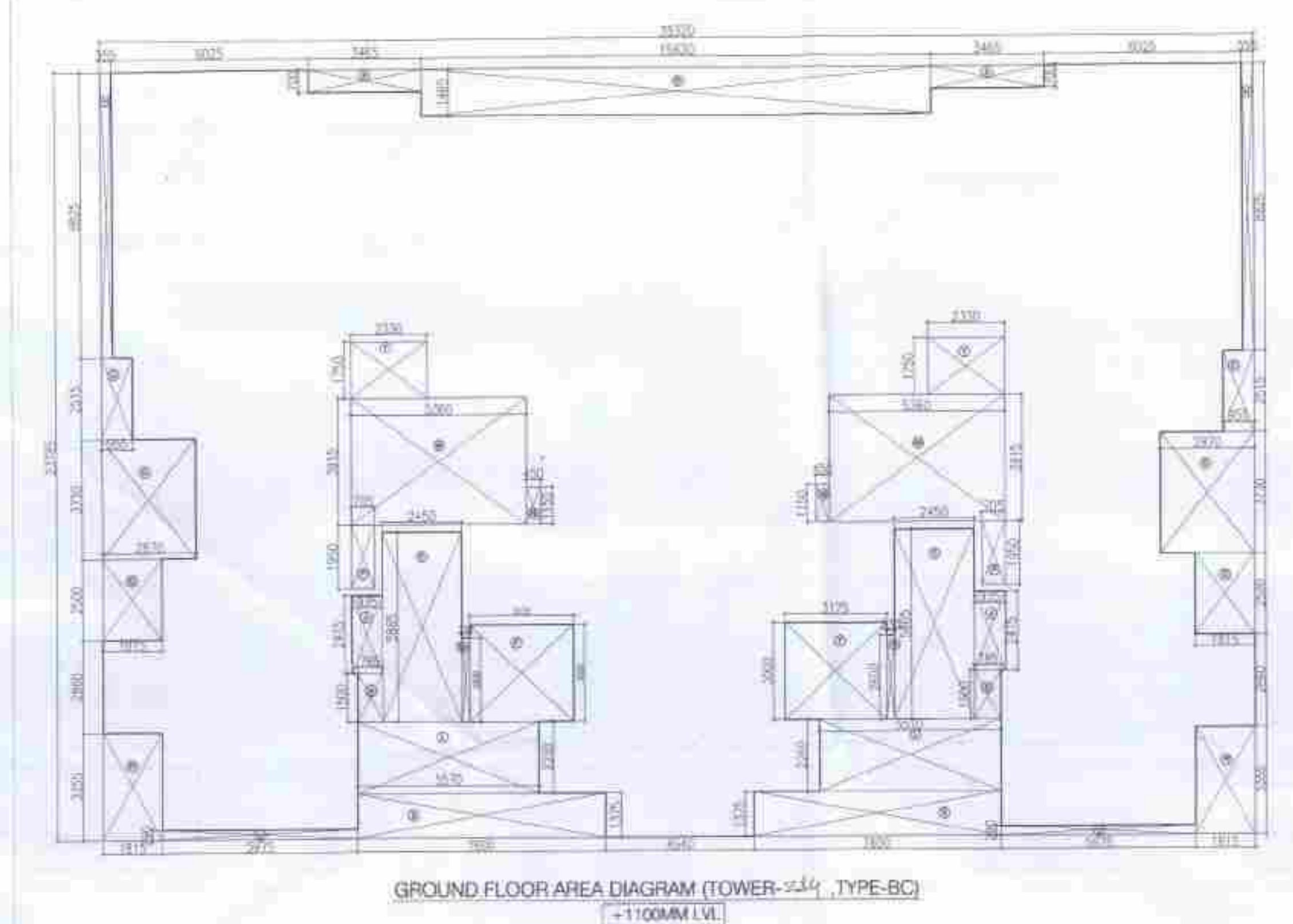
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY, AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: TOWER-2 & 4, TYPE-BC, FLOOR PLAN & AREA DIAGRAM +1100 TO 5320 MM LVL

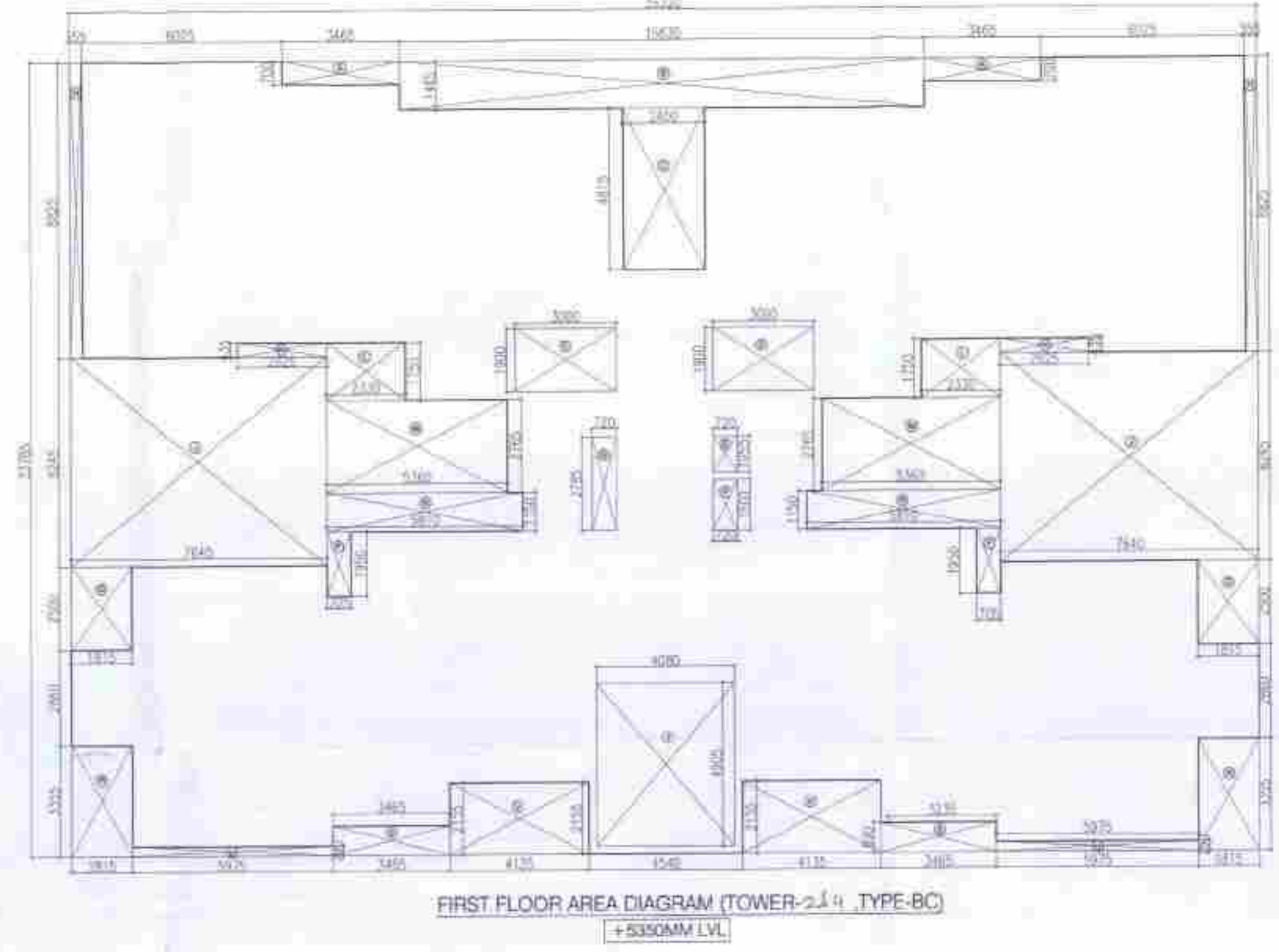
DEALT BY: [Signature] **SCALE:** 1:100 @ AD **DRG. NO.:** B-2.1

CHECKED BY: [Signature] **DATE:** [Blank] **THROUGH:** AUTHORISED SIGNATORY

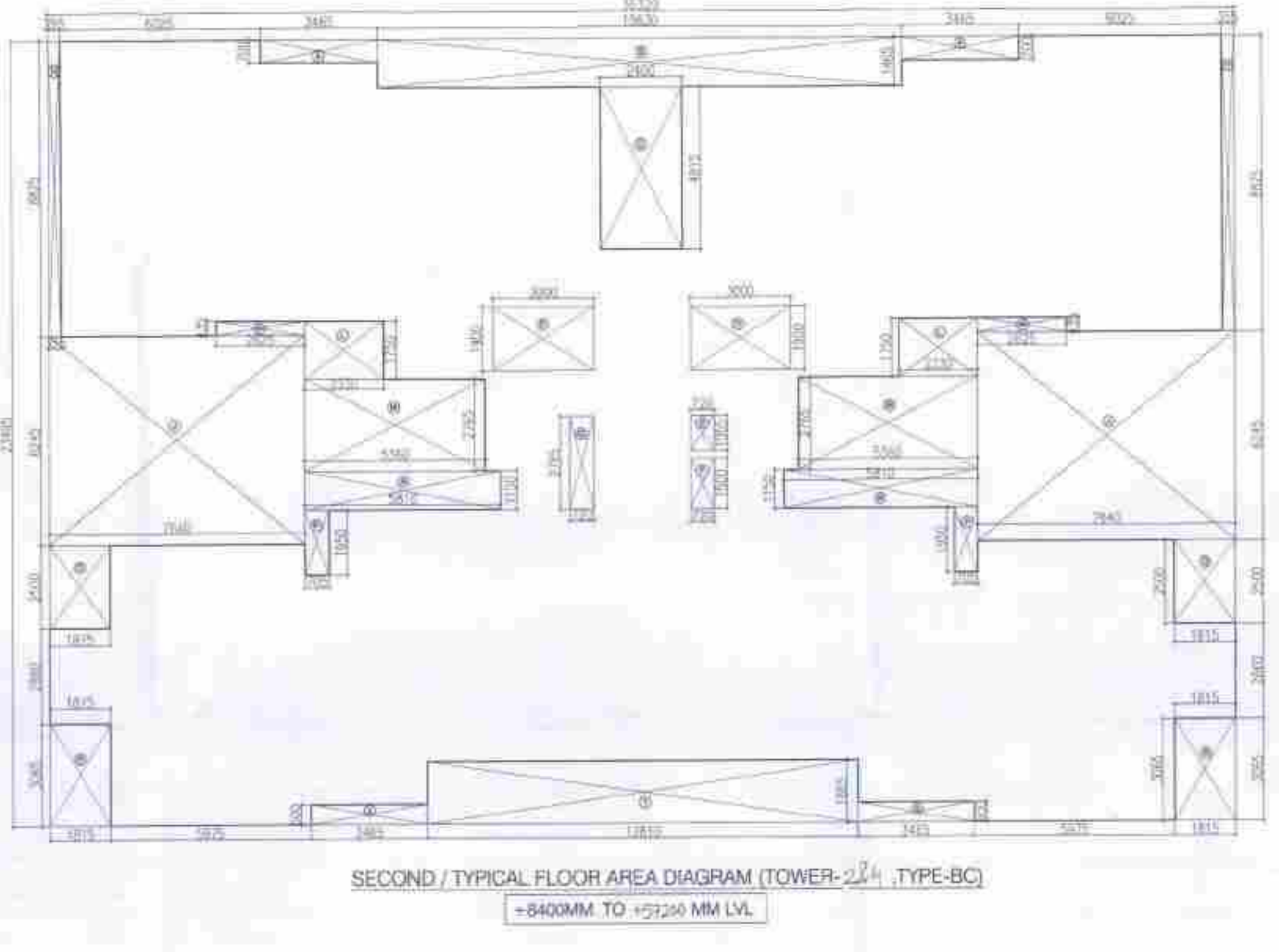
OWNER'S SIGN: [Signature] **ARCHITECT'S SIGN:** [Signature]



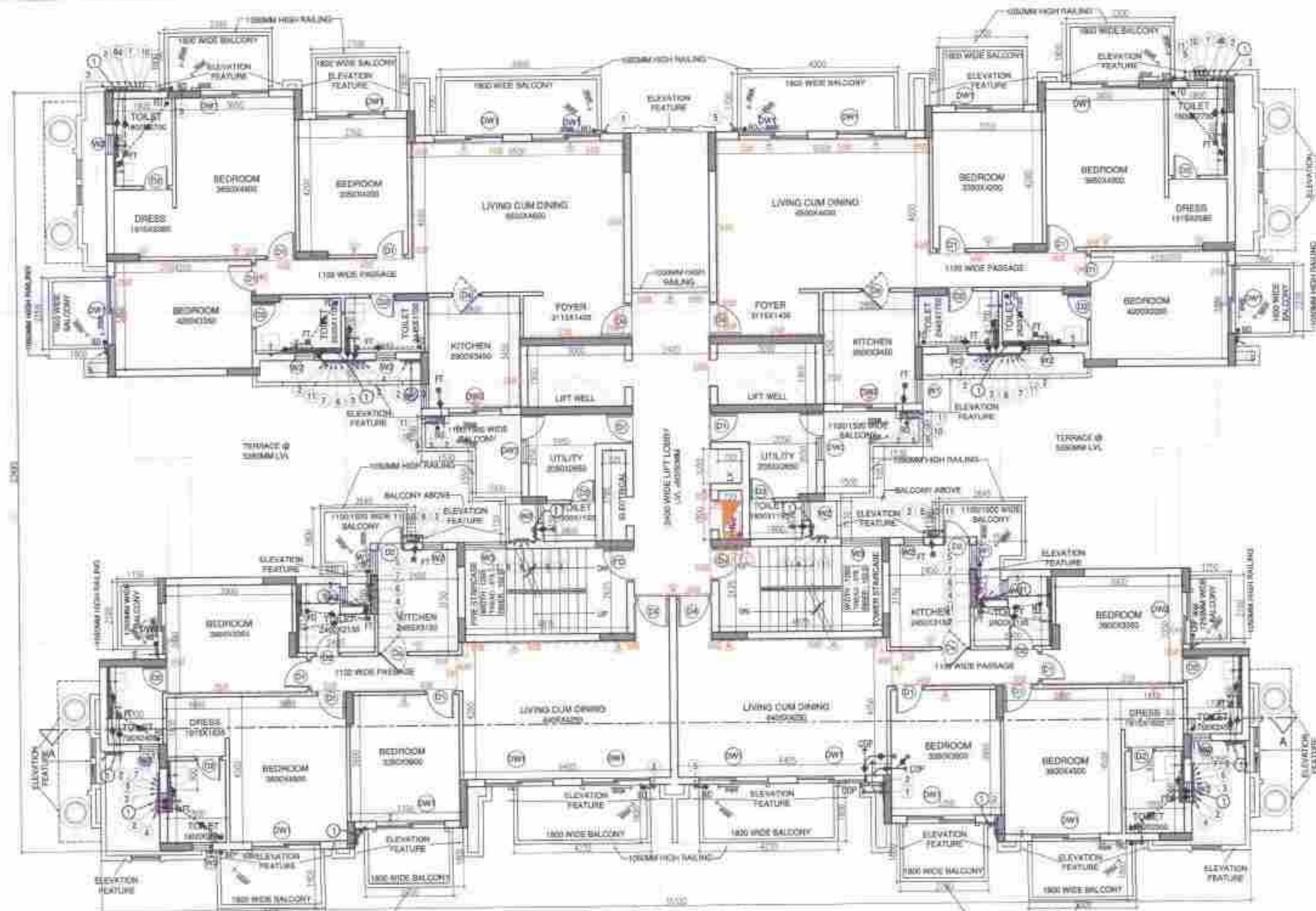
GROUND FLOOR AREA DIAGRAM (TOWER-2/4, TYPE-BC)
+1100MM LVL



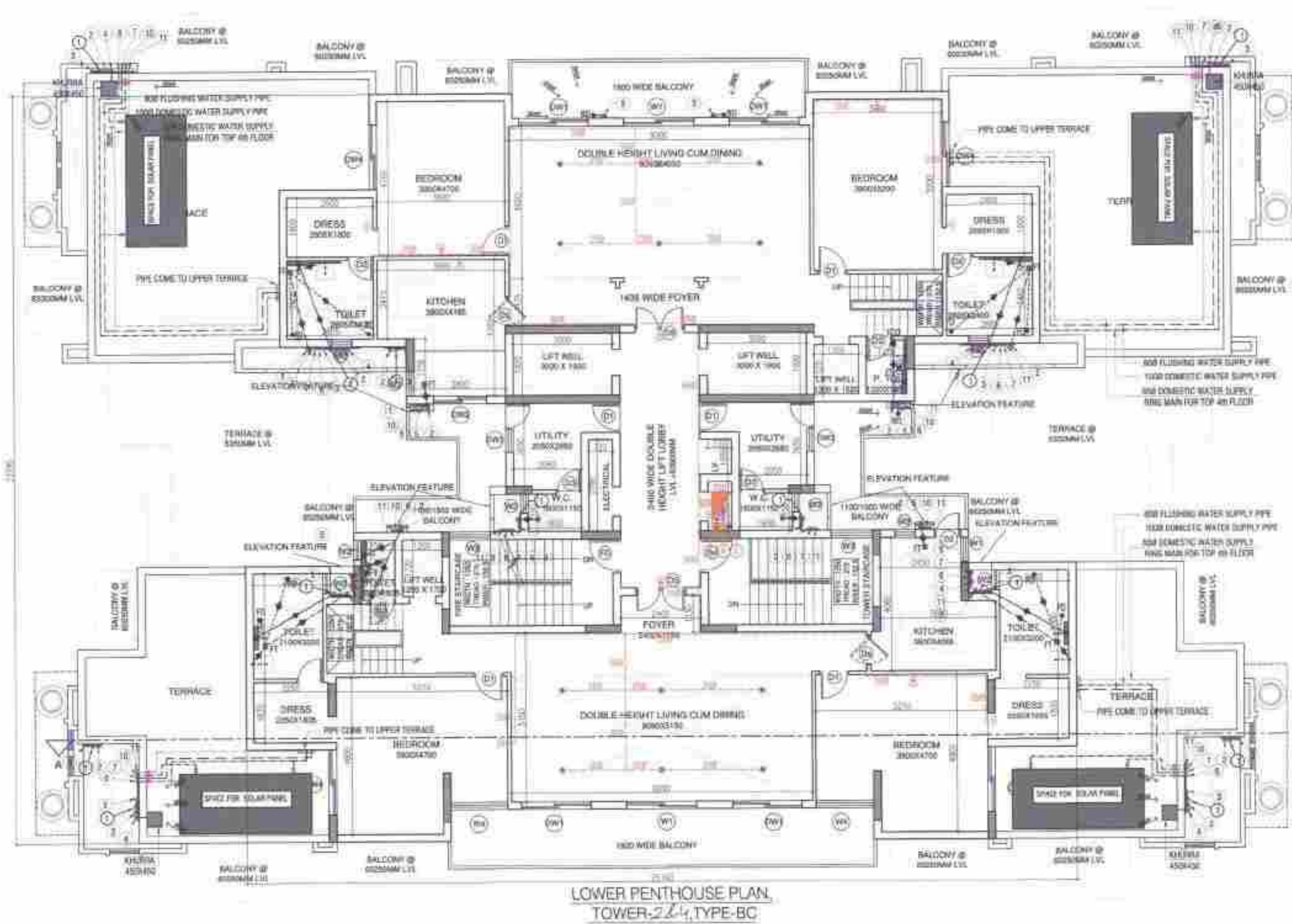
FIRST FLOOR AREA DIAGRAM (TOWER-2/4, TYPE-BC)
+5350MM LVL



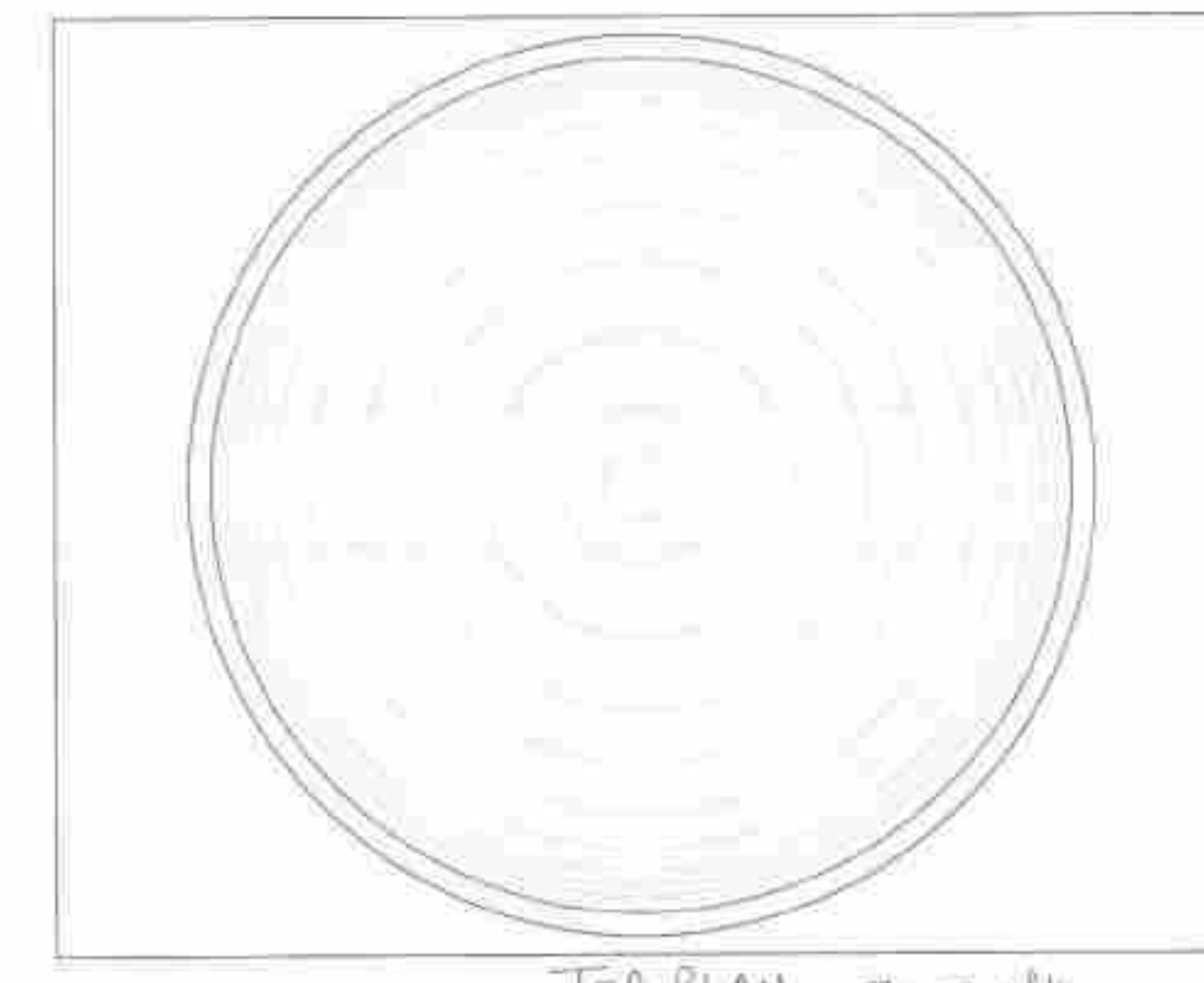
SECOND / TYPICAL FLOOR AREA DIAGRAM (TOWER-2/4, TYPE-BC)
+8400MM TO +12000 MM LVL



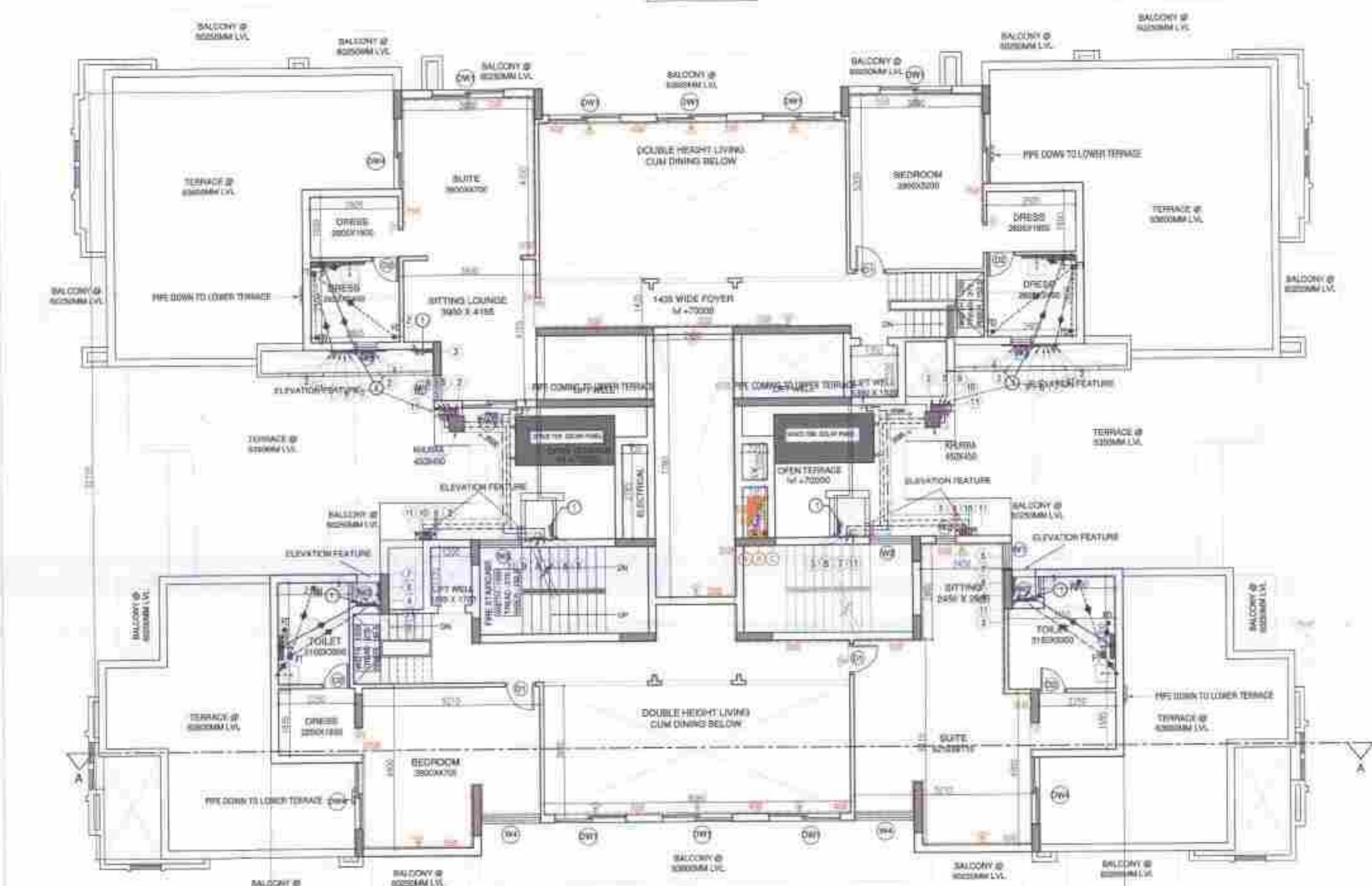
20th FLOOR PLAN
TOWER-2/4, TYPE-BC
+60250MM LVL.



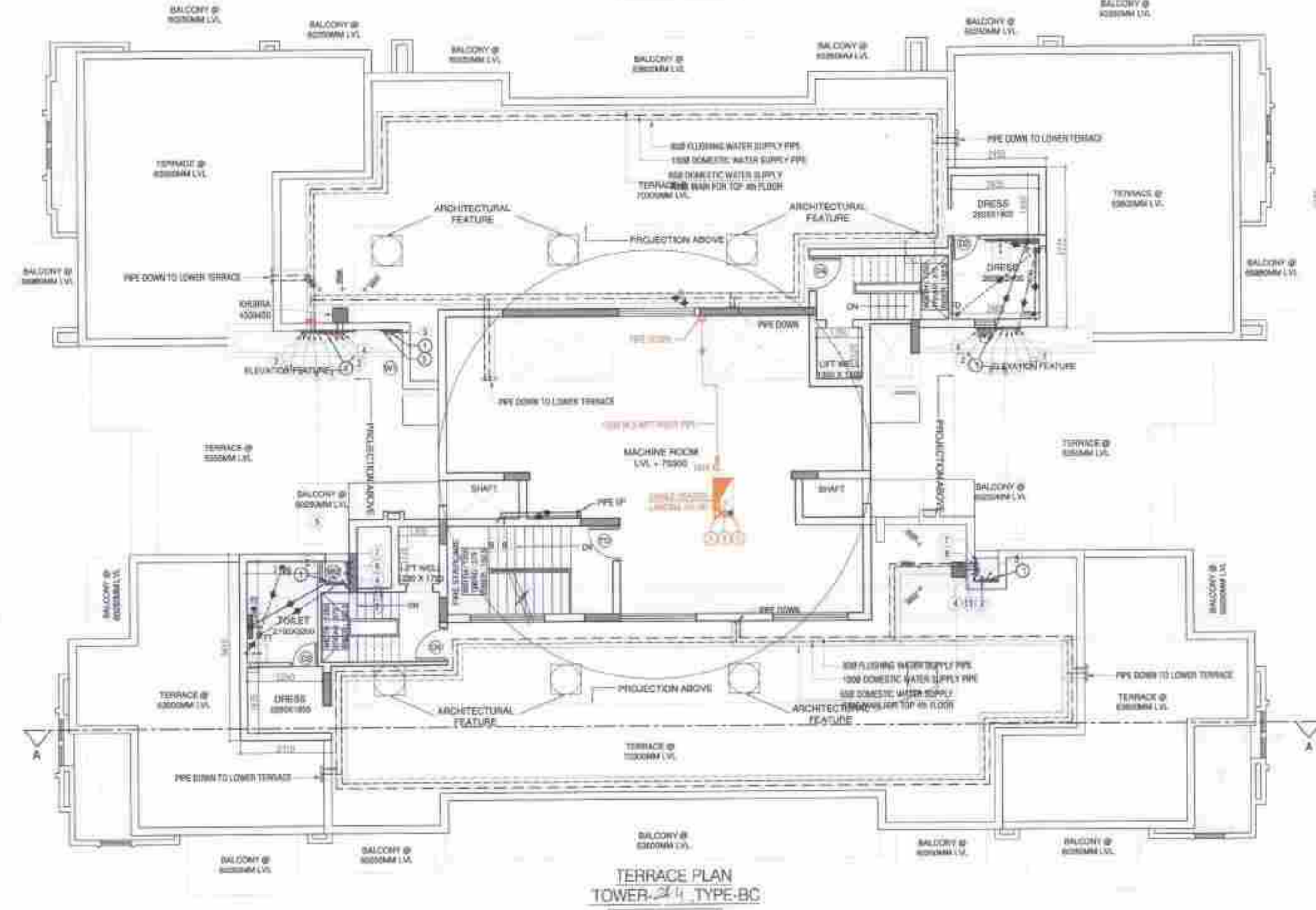
LOWER PENTHOUSE PLAN
TOWER-2/4, TYPE-BC
+63600MM LVL.



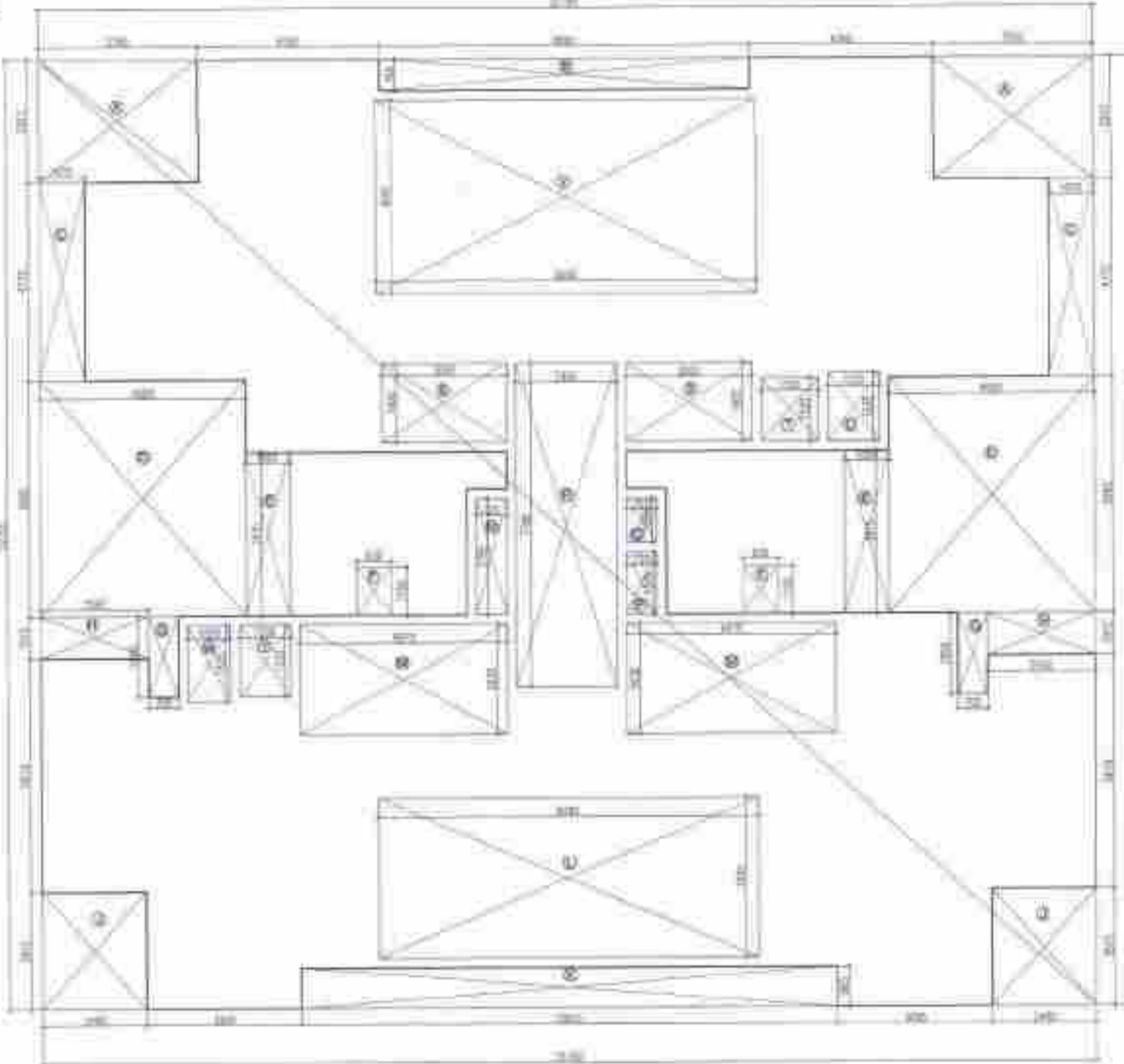
TOP PLAN Tower-2/4
LVL +614500



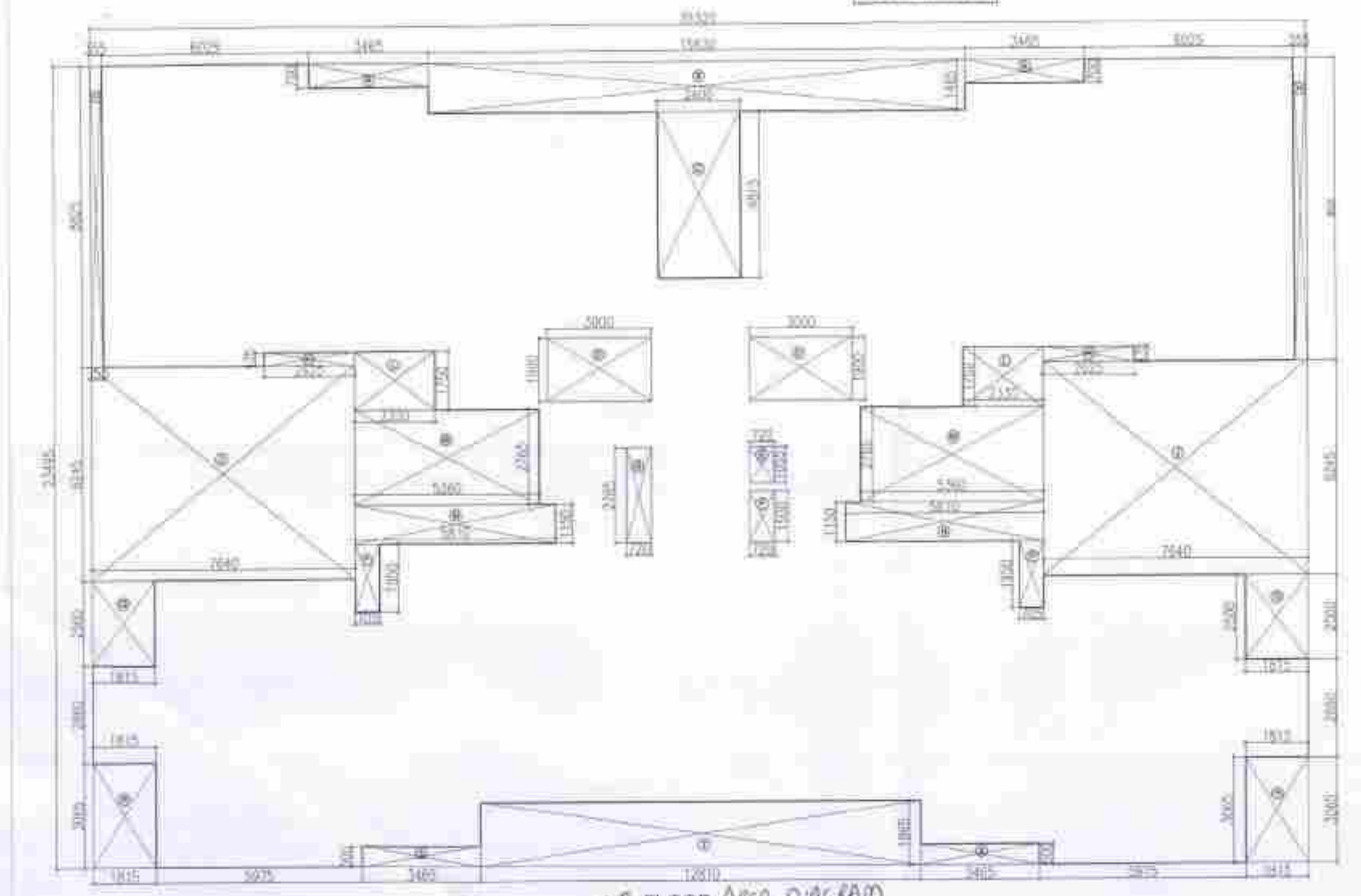
UPPER PENTHOUSE
TOWER-2/4, TYPE-BC
+66500MM LVL.



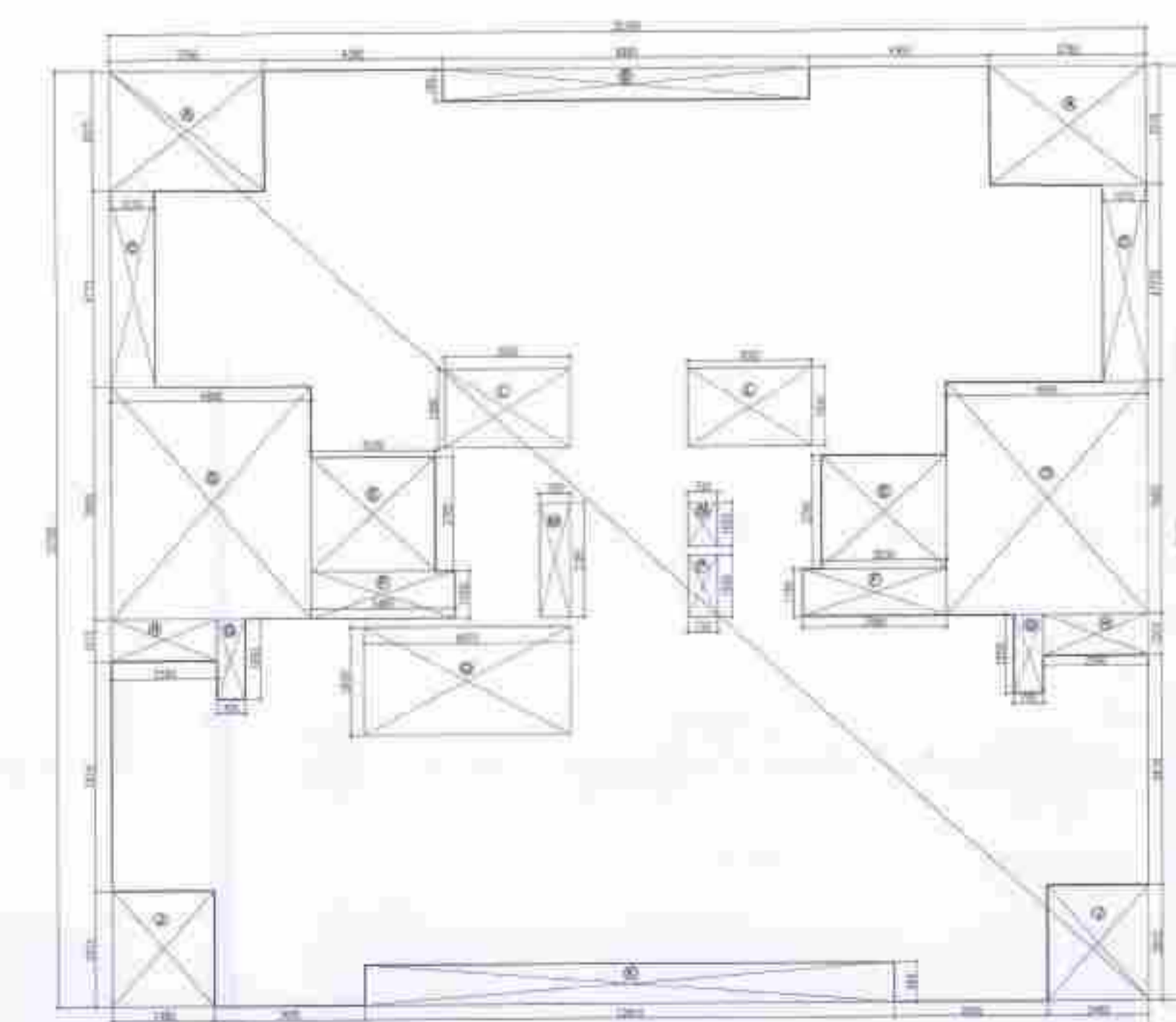
TERRACE PLAN
TOWER-2/4, TYPE-BC
+70300MM LVL.



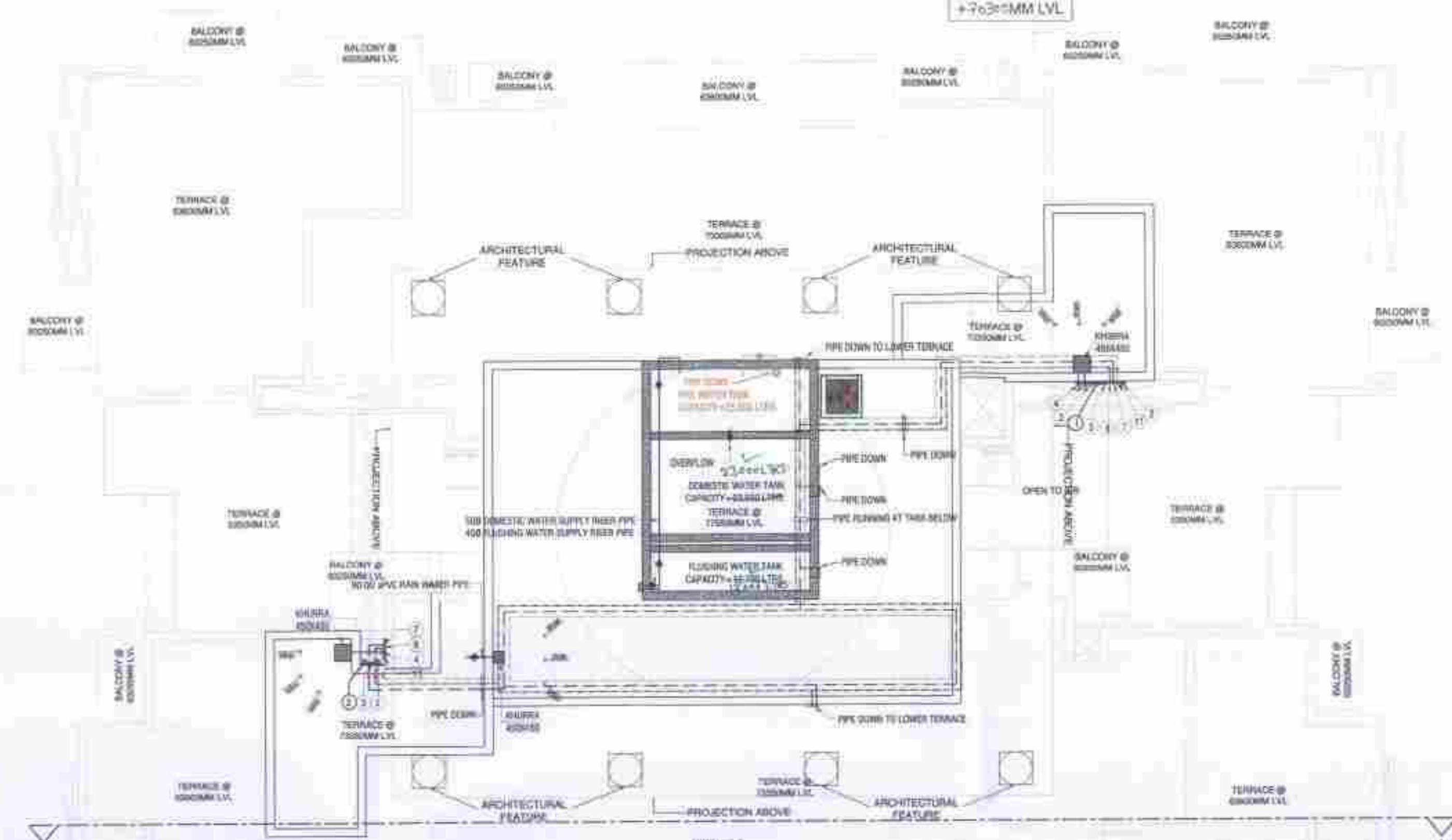
UPPER PENTHOUSE AREA DIAGRAM
TOWER-2/4, TYPE-BC
+66970MM LVL.



20th FLOOR AREA DIAGRAM
TOWER-2/4, TYPE-BC
+60250MM LVL.



LOWER PENTHOUSE AREA DIAGRAM
TOWER-2/4, TYPE-BC
+63100MM LVL.



O.H.T. TOP PLAN
TOWER-2/4, TYPE-BC
+77650MM LVL.

Sr. No.	Size	Sill	Lintel	Type
1	900 X 2100	-	2100	D1
2	800 X 2100	-	2100	D2
3	750 X 2100	-	2100	D3
4	1050 X 2400	-	2400	D4
5	900 X 2100	-	2100	D5
6	1050 X 2100	-	2100	FD
7	2100 X 2325	-	2325	DW1
8	1600 X 2325	-	2325	DW2
9	1500 X 2325	1050	2325	DW3
10	750 X 1275	1050	2325	W1
11	600 X 1275	1050	2325	W2
12	1250 X 1275	1050	B.O.B	W3
13	2100 X 1275	1050	2325	W4
14	2100 X 1275	1050	2325	W4
TOTAL 283.62				

UPPER PENTHOUSE FLOOR AREA =
ADDITION AREA-DEDUCTION AREA
373.322-360.817 = 308.795 SQ.MT

Sr. No.	Size	Sill	Lintel	Type
A	25500 X 43750	-	43750	11.096
B	25000 X 13500	-	13500	3.362
C	24400 X 11350	-	11350	5.171
D	27300 X 23800	-	23800	6.354
TOTAL 26.554				

TERRACE AREA = 28.554 SQ.MT

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY: [Signature]

PROJECT:
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANASAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
TOWER-2 & 4, TYPE-BC, FLOOR PLAN & AREA DIAGRAM
+60250 TO +77650 MM LVL

DEALT BY	SCALE	DRG. NO.
CHECKED BY	DATE	B-2.2

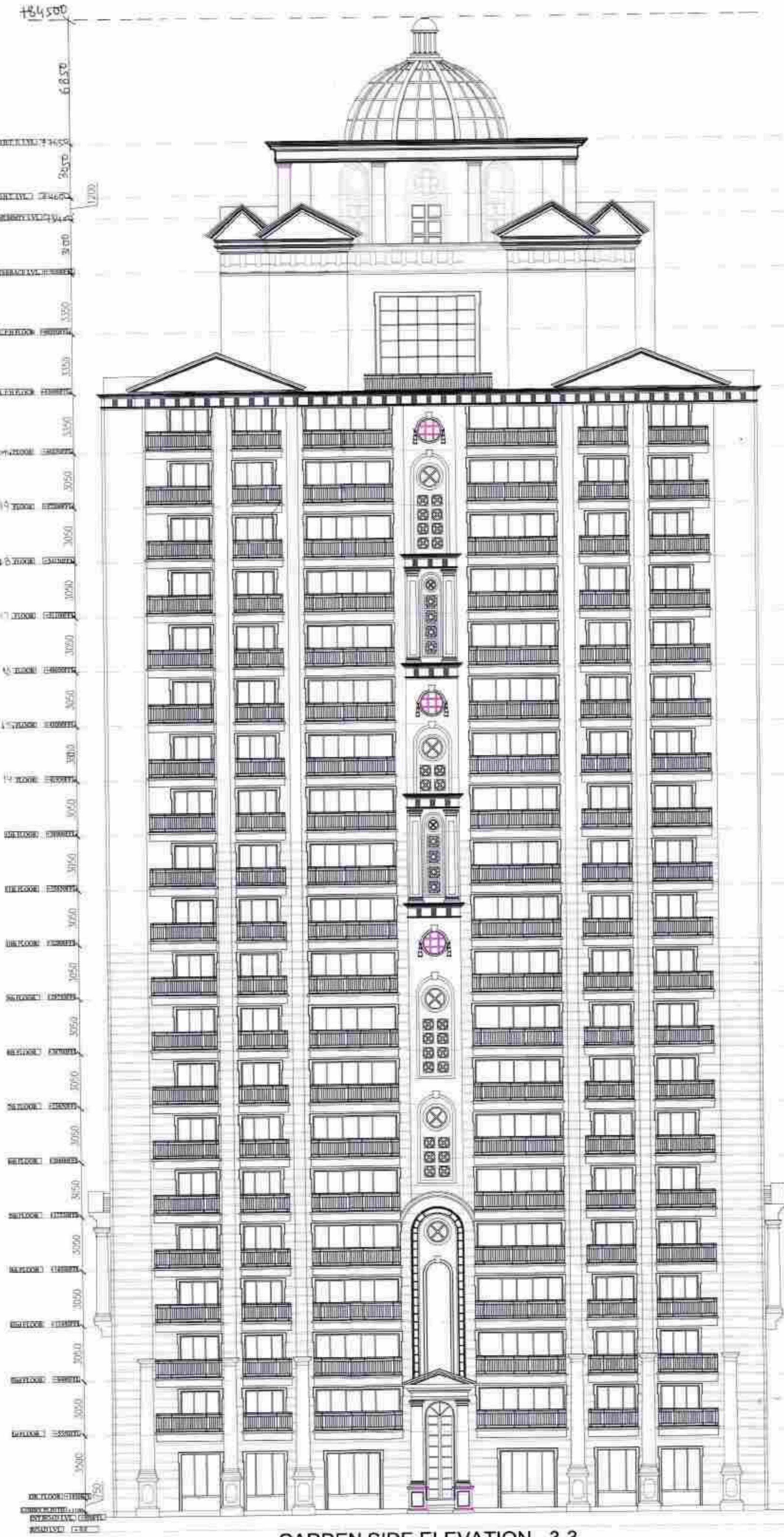
THROUGH: AUTHORISED SIGNATORY

For VATIKA LIMITED
OWNER'S SIGN
ARCHITECT'S SIGN

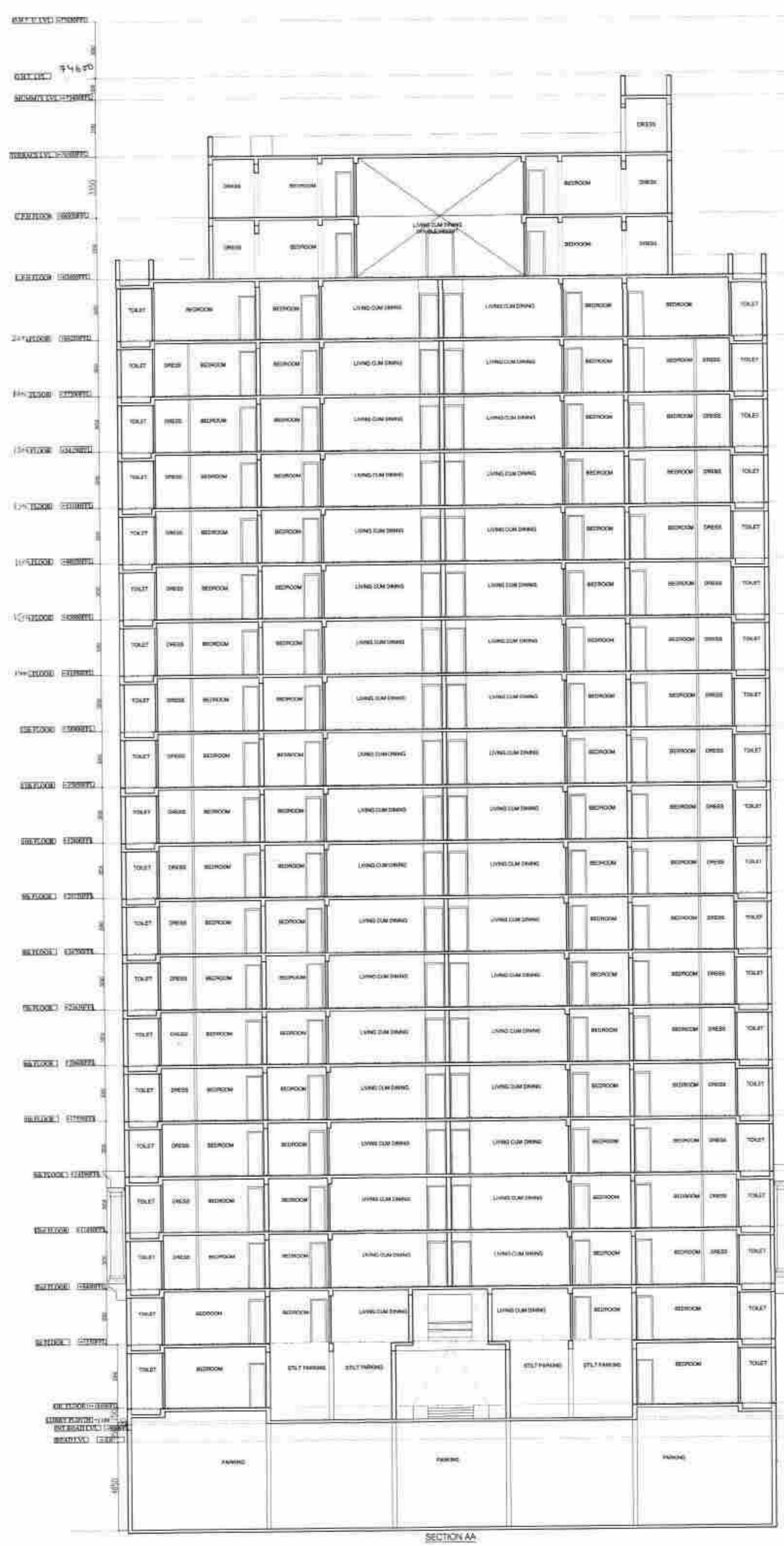
OPENING SCHEDULE OF DOORS & WINDOWS



REAR SIDE ELEVATION - 1-1



GARDEN SIDE ELEVATION - 3-3



SECTION AA

- NOTES**
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY: *[Signatures]*
 Member Secretary B.P.A.C. Member Chairman B.P.A.C.

PROJECT:
 PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
 TOWER - 2 & 4 TYPE - BC,
 ELEVATION & SECTION

DEALT BY: SCALE: 1:150 @ A0 DRG. NO.
 CHECKED BY: DATE: B-2.3

THROUGH: AUTHORISED SIGNATORY

For VATIKA LIMITED
[Signature]
 OWNER'S SIGN

[Signature]
 MANISH KUMAR GUPTA
 CA/2005/3554r
 ARCHITECT'S SIGN.

OPENING SCHEDULE OF DOORS & WINDOWS

SR. NO	SIZE	SILL	UNTEL	TYPE
1	900 X	-	2400	D1
2	800 X	-	2400	D2
3	1800 X	-	2400	D3
4	2500 X	300	2400	W1
5	3000 X	500	2400	W2
6	500 X	1200	2400	V
7	1200 X	1200	2400	V1
8	2750 X	-	2400	DW1
9	6970 X	-	2400	DW2
10	1950 X	-	2400	DW3
11	5270 X	-	2400	DW4

PLUMBING NOTES:

- WASH BASIN TO FLOOR TRAP (FT) 40.00 PVC PIPE
- FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 40.00 PVC PIPE
- WASH BASIN (WB) TO FLOOR TRAP (FT) 40.00 PVC PIPE
- 100.00 PVC PIPE FOR WASH BASIN & WASTE
- 100.00 PVC PIPE FOR FLOOR DRAIN & WASTE
- 100.00 PVC PIPE FOR FLOOR DRAIN & WASTE

SCHEDULE OF PIPES:

PIPE NO.	DESCRIPTION
1	100.00 PVC SOLE & WASTE PIPE
2	100.00 PVC TRAP FROM WASTE PIPE
3	DOMESTIC WATER SUPPLY FOR WASTE PIPE
4	100.00 PVC WASTE PIPE
5	100.00 PVC WASTE PIPE
6	100.00 PVC WASTE PIPE
7	100.00 PVC WASTE PIPE
8	100.00 PVC WASTE PIPE
9	100.00 PVC WASTE PIPE
10	100.00 PVC WASTE PIPE
11	100.00 PVC WASTE PIPE
12	100.00 PVC WASTE PIPE
13	100.00 PVC WASTE PIPE
14	100.00 PVC WASTE PIPE
15	100.00 PVC WASTE PIPE
16	100.00 PVC WASTE PIPE
17	100.00 PVC WASTE PIPE
18	100.00 PVC WASTE PIPE
19	100.00 PVC WASTE PIPE
20	100.00 PVC WASTE PIPE
21	100.00 PVC WASTE PIPE
22	100.00 PVC WASTE PIPE
23	100.00 PVC WASTE PIPE
24	100.00 PVC WASTE PIPE
25	100.00 PVC WASTE PIPE
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27	100.00 PVC WASTE PIPE
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41	100.00 PVC WASTE PIPE
42	100.00 PVC WASTE PIPE
43	100.00 PVC WASTE PIPE
44	100.00 PVC WASTE PIPE
45	100.00 PVC WASTE PIPE
46	100.00 PVC WASTE PIPE
47	100.00 PVC WASTE PIPE
48	100.00 PVC WASTE PIPE
49	100.00 PVC WASTE PIPE
50	100.00 PVC WASTE PIPE

NOTES

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- ALL WINDOWS & VENTILATORS ARE OPENABLE.
- ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIGHTED AREAS SHALL BE PROVIDED WITH 24HR POWER BACKUP.

DEVELOPED BY:

PROJECT: PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: COMMUNITY BUILDING & CONVENIENT SHOPPING PLAN & AREA DIAGRAM - 1400MM X 2400MM LVL.

SCALE: 1:100 @ A0

CHECKED BY: DATE

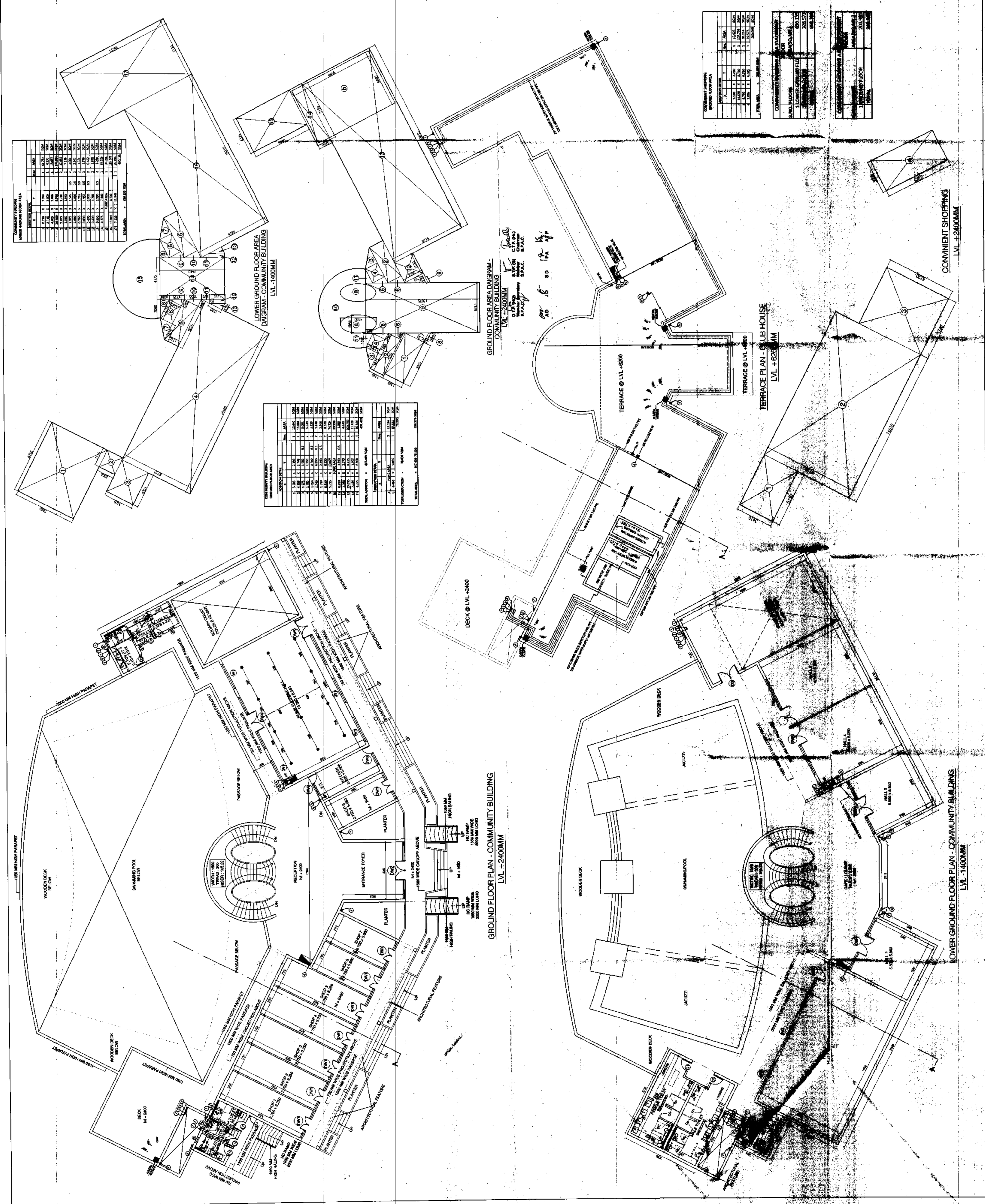
THROUGH: AUTHORISED SIGNATORY

DATE: 11-10-2013

DRG. NO.: C-1.1

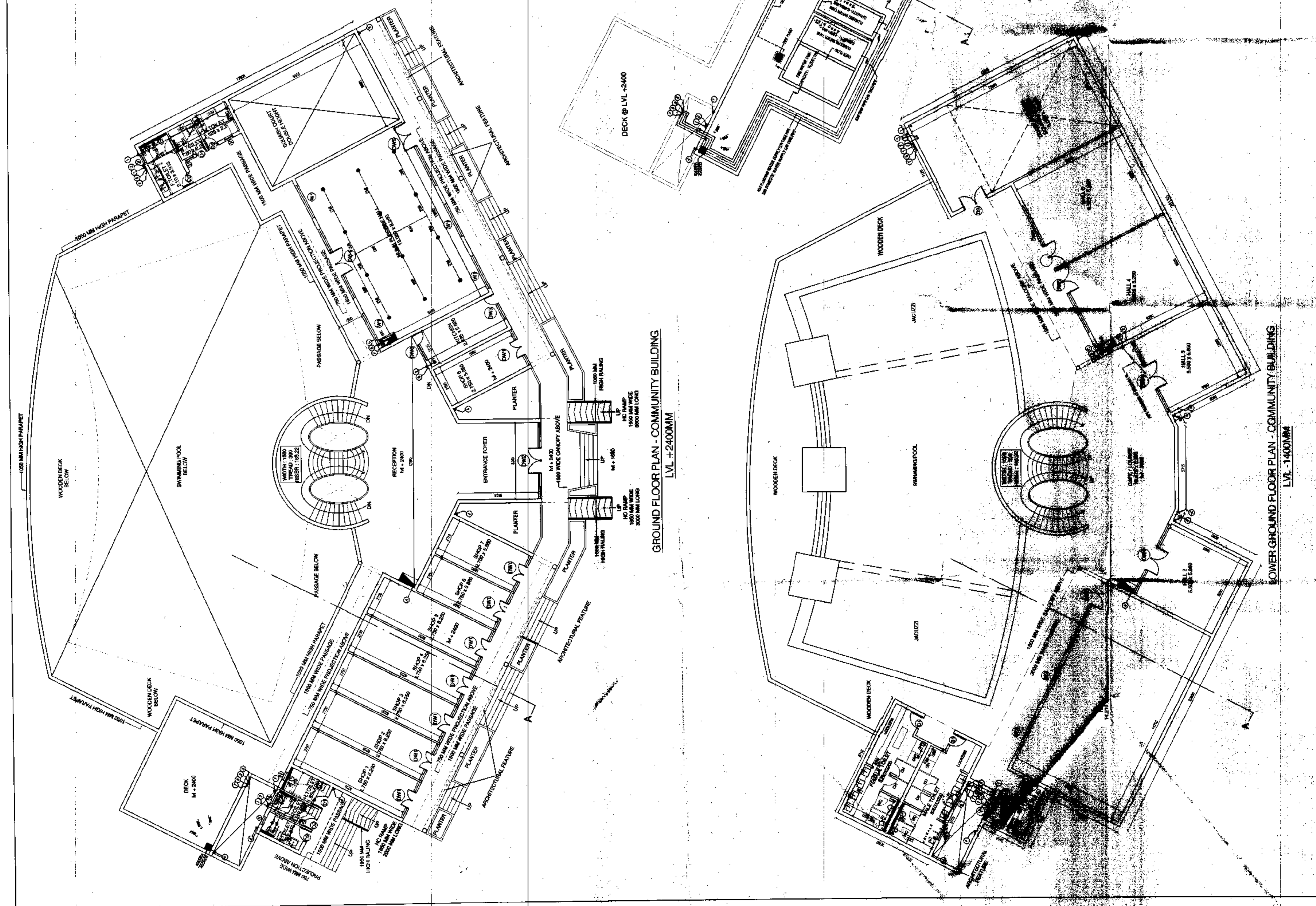
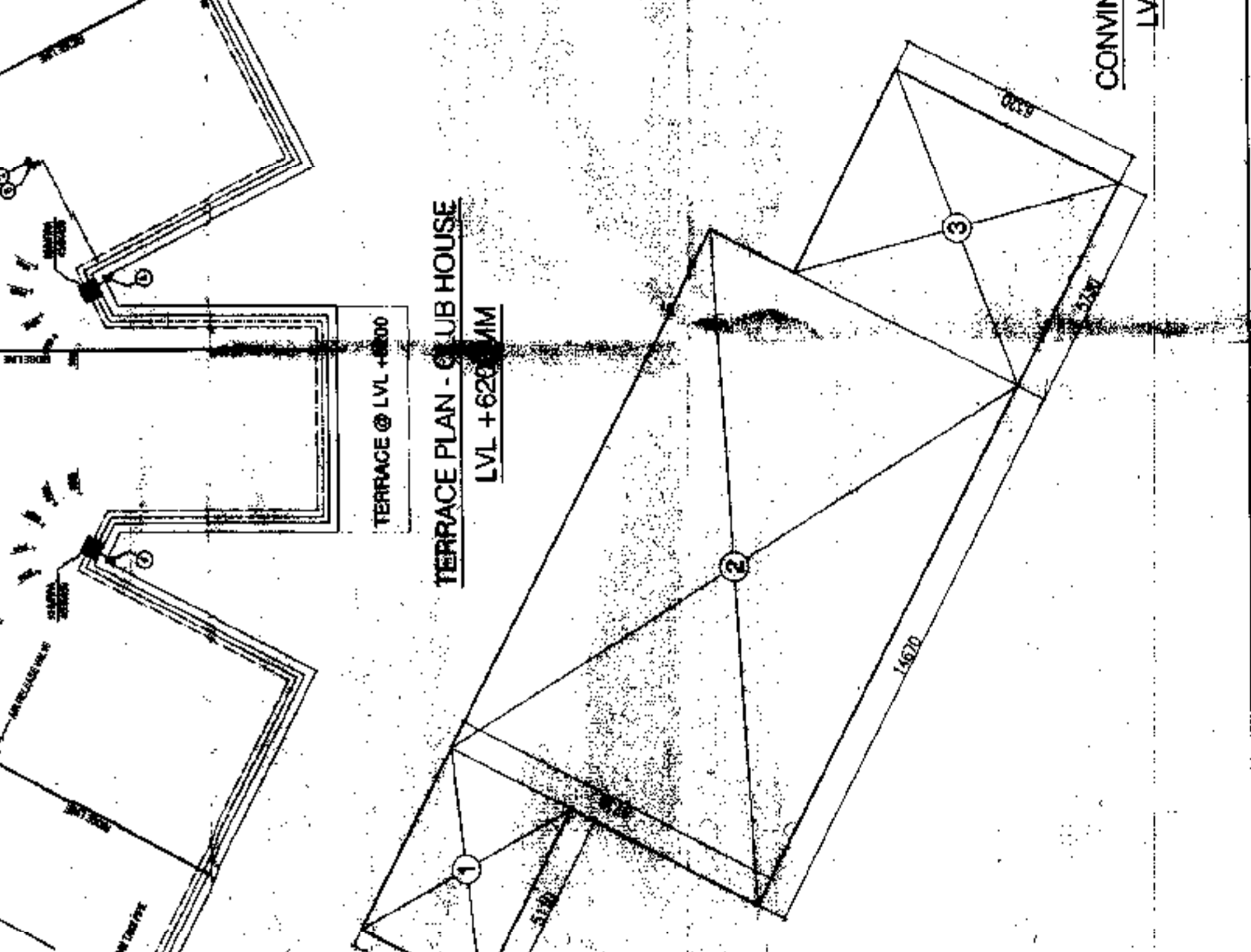
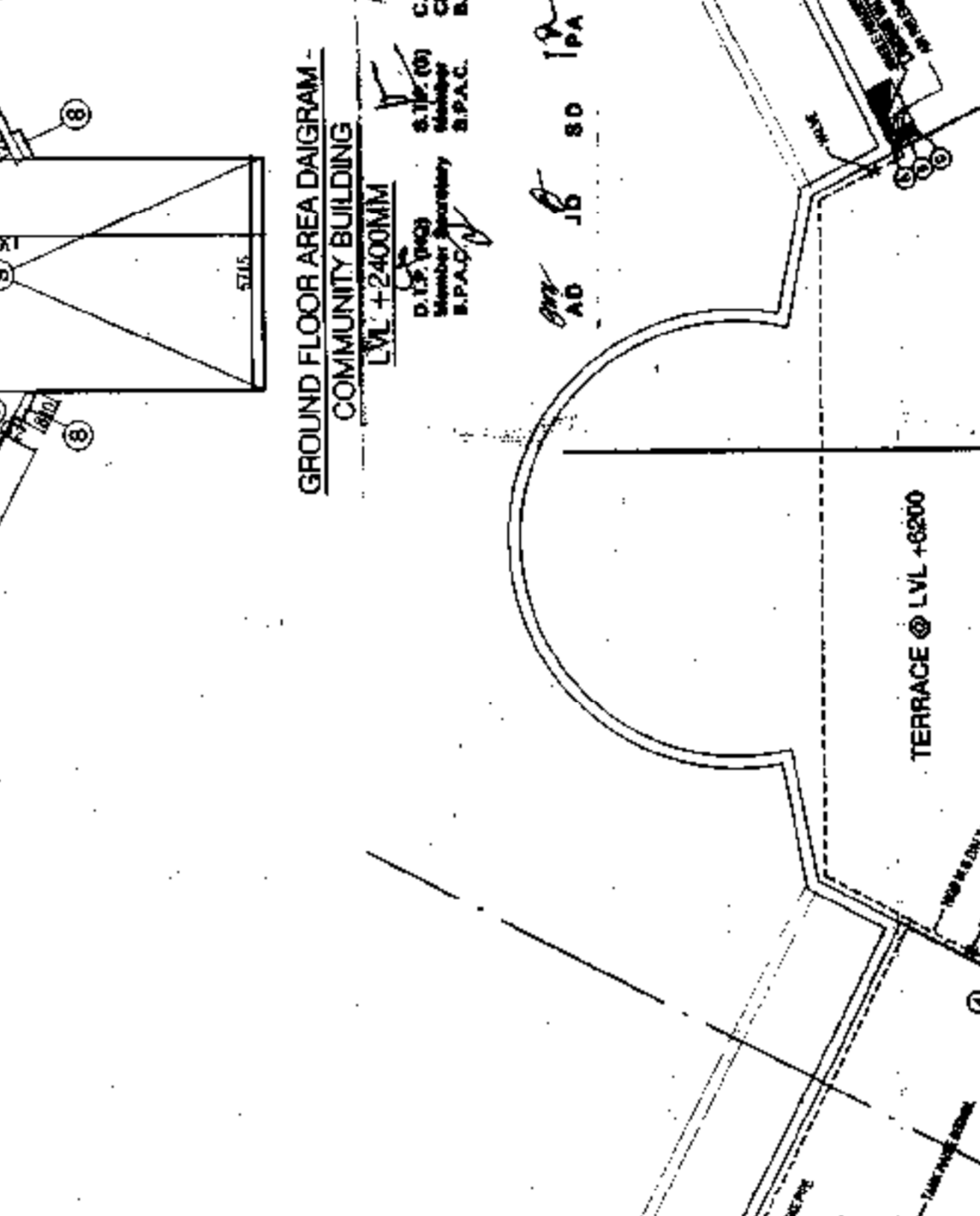
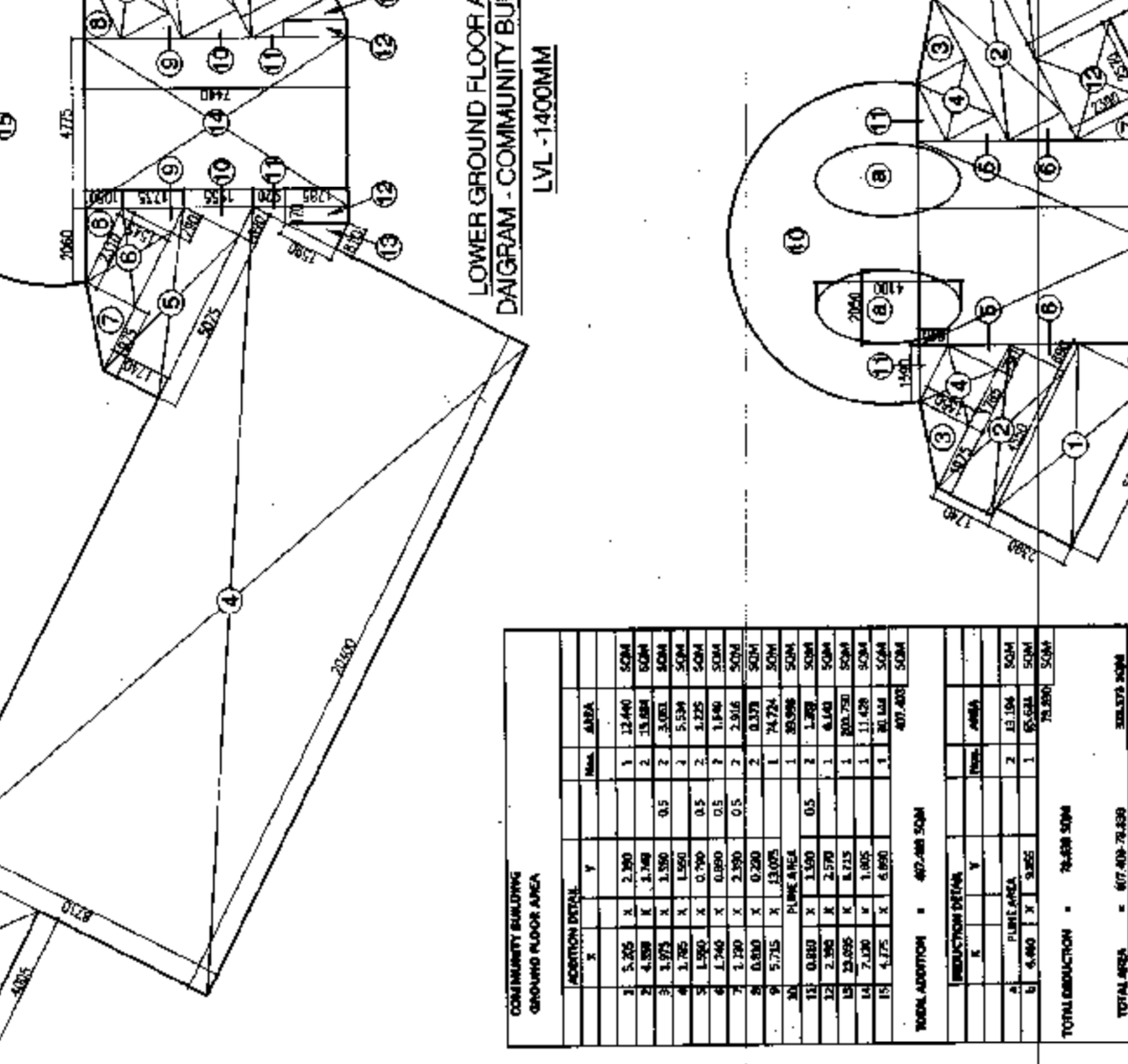
ARCHITECT'S SIGN: MANISH KUMAR GUPTA CA240003854E

ARCHITECT'S SIGN: ARCHITECT'S SIGN



COMMUNITY BUILDING - LOWER GROUND FLOOR AREA

NO.	AREA	AREA (SQ. M)	TOTAL AREA (SQ. M)
1	RECEPTION	120.00	120.00
2	ENTRANCE FOYER	150.00	270.00
3	PLANTER	100.00	370.00
4	WOODEN DECK	100.00	470.00
5	COMMUNITY POOL	100.00	570.00
6	WOODEN DECK	100.00	670.00
7	WOODEN DECK	100.00	770.00
8	WOODEN DECK	100.00	870.00
9	WOODEN DECK	100.00	970.00
10	WOODEN DECK	100.00	1070.00
11	WOODEN DECK	100.00	1170.00
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53	WOODEN DECK	100.00	5370.00
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93	WOODEN DECK	100.00	9370.00
94	WOODEN DECK	100.00	9470.00
95	WOODEN DECK	100.00	9570.00
96	WOODEN DECK	100.00	9670.00
97	WOODEN DECK	100.00	9770.00
98	WOODEN DECK	100.00	9870.00
99	WOODEN DECK	100.00	9970.00
100	WOODEN DECK	100.00	10070.00



COMMUNITY BUILDING - LOWER GROUND FLOOR AREA

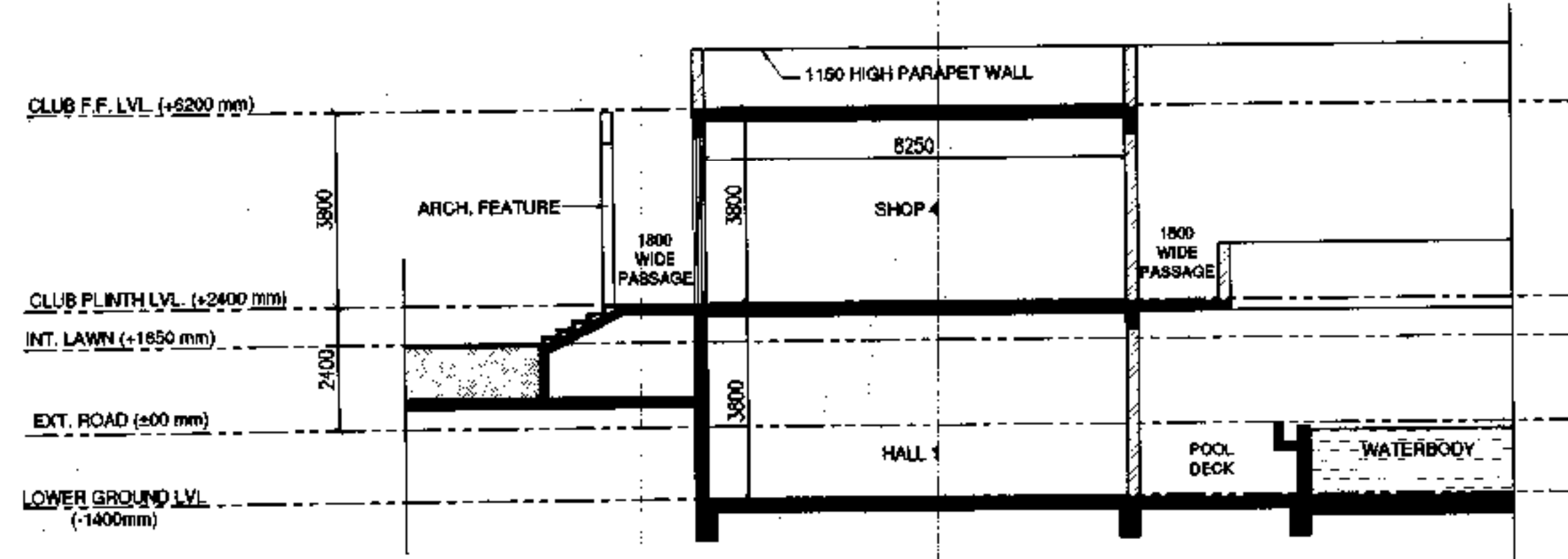
GROUND FLOOR AREA DIAGRAM - COMMUNITY BUILDING - LVL +2400MM

TERRACE PLAN - CLUB HOUSE - LVL +620MM

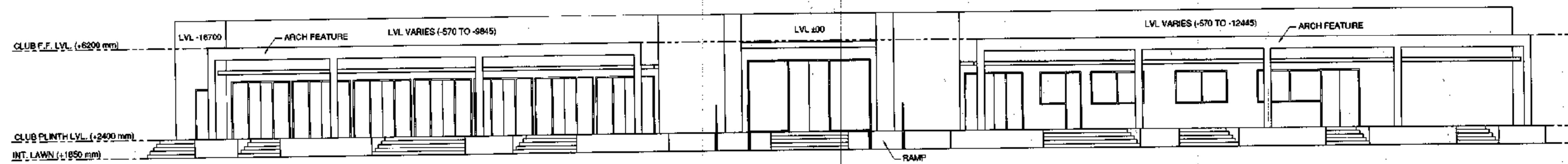
LOWER GROUND FLOOR PLAN - COMMUNITY BUILDING - LVL -1400MM

CONVENIENT SHOPPING - LVL +2400MM

D.T.P. (HQ) Member Secretary B.P.A.C.
 D.T.P. (HQ) Member B.P.A.C.
 D.T.P. (HQ) Chairman B.P.A.C.
 AD JD SD TPA ATP



SECTION AA



FRONT ELEVATION

NOTES

1. DIMENSIONS ARE NOT TO BE SCALED.
2. ALL DIMENSIONS ARE IN MM.
3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
5. BOUNDARY WALL AND GATE AS PER STANDARDS.
6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING CONDOMY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 21-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND DEVELOPER IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
 COMMUNITY BUILDING
 SECTION & ELEVATION

DEALT BY	SCALE	DRG. NO.
CHECKED BY	DATE	C-1.2

THROUGH: AUTHORIZED SIGNATORY

For VATIKA LIMITED

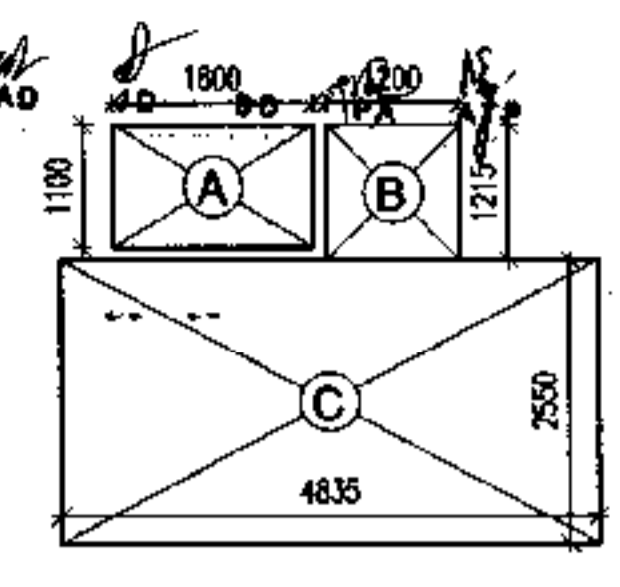
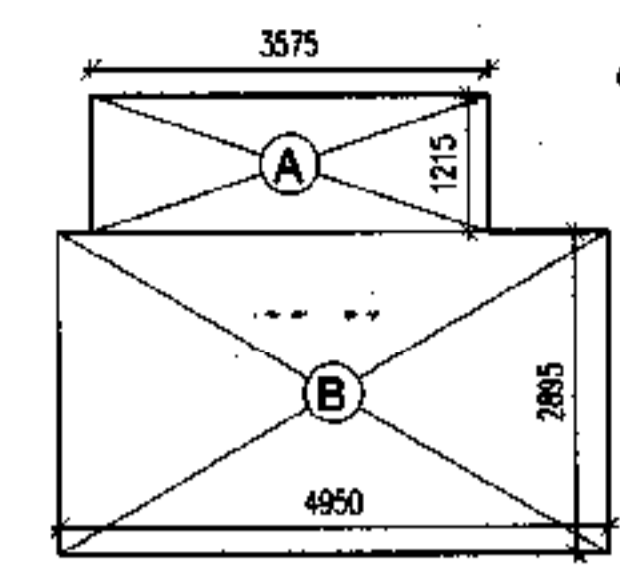
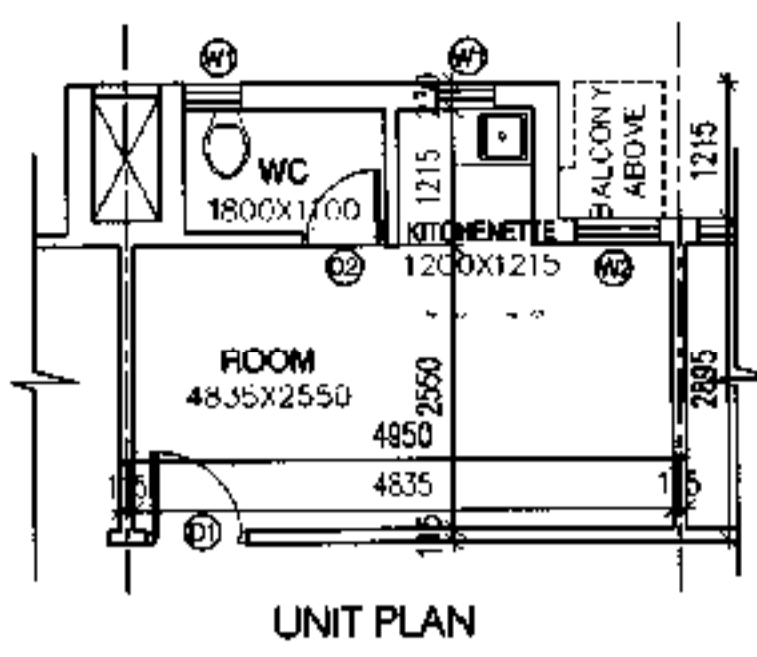
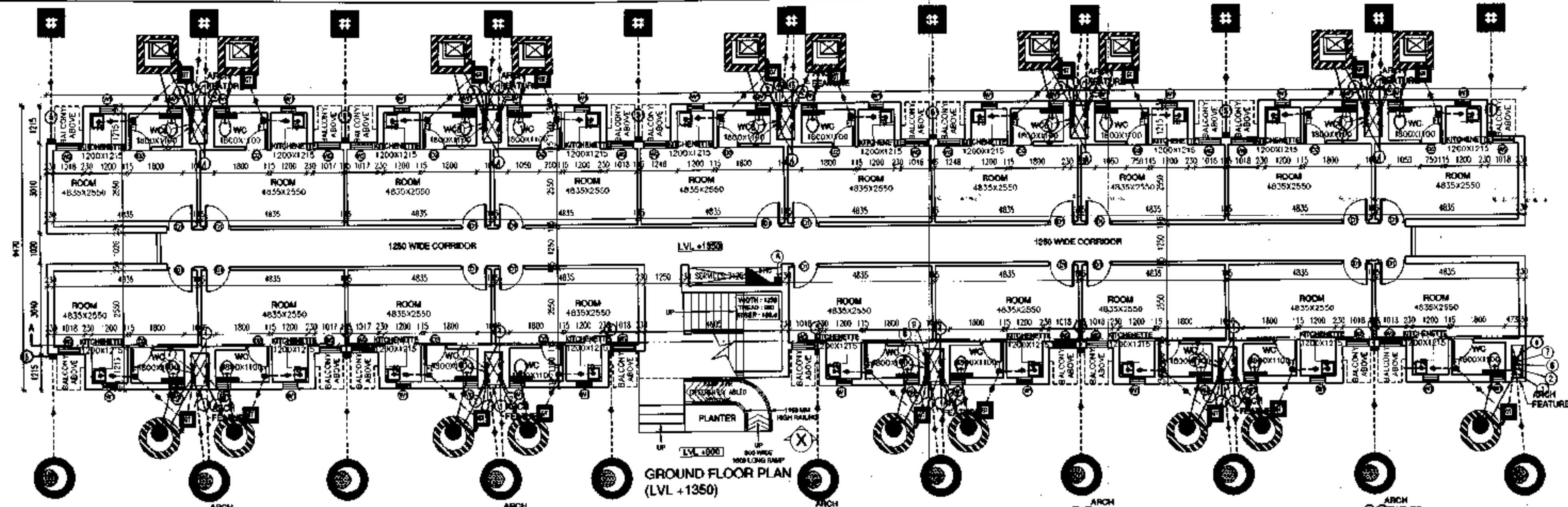
Signature

MANISH KOMAR GUPTA
 CA/2005/35546

OWNER'S SIGN

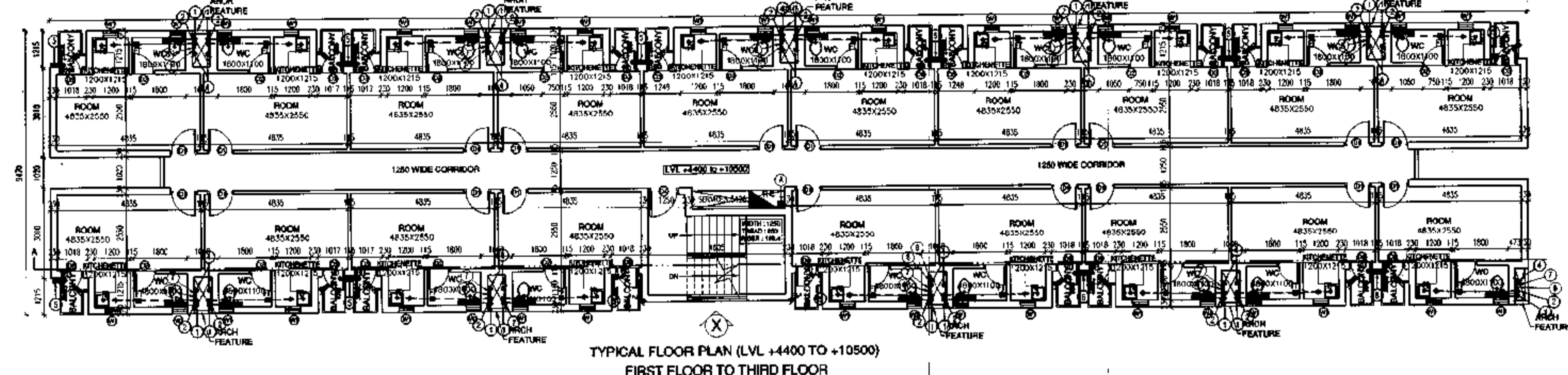
ARCHITECTS SIGN

D.T.P. (HQ) Member Secretary S.P.A.C.
 S.P. (G) Member S.P.A.C.
 C.T.P. (HQ) Chairman S.P.A.C.



ADDITIONS				
NOS	W	L	H	AREA
A	1	4.950	2.885	14.280
B	1	3.575	1.215	4.344
BUILTUP AREA OF UNIT				18.624

ADDITIONS				
NOS	W	L	H	AREA
A	1	4.885	2.550	12.525
B	1	3.200	1.215	3.890
C	1	1.800	1.110	2.000
CARPET AREA OF UNIT				16.785



- PLUMBING NOTES:-**
- WASH BASIN TO FLOOR TRAP (FT) 4000 UPVC WASTE PIPE
 - KITCHEN SINK TO FLOOR TRAP FLEXIBLE PIPE
 - FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 6000 UPVC WASTE PIPE
 - 110 OD UPVC PIPE USED FOR SOIL & WASTE
 - 110 OD UPVC PIPE USED FOR KITCHEN WASTE
 - 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER
 - 90 OD UPVC PIPE USED FOR BALCONY

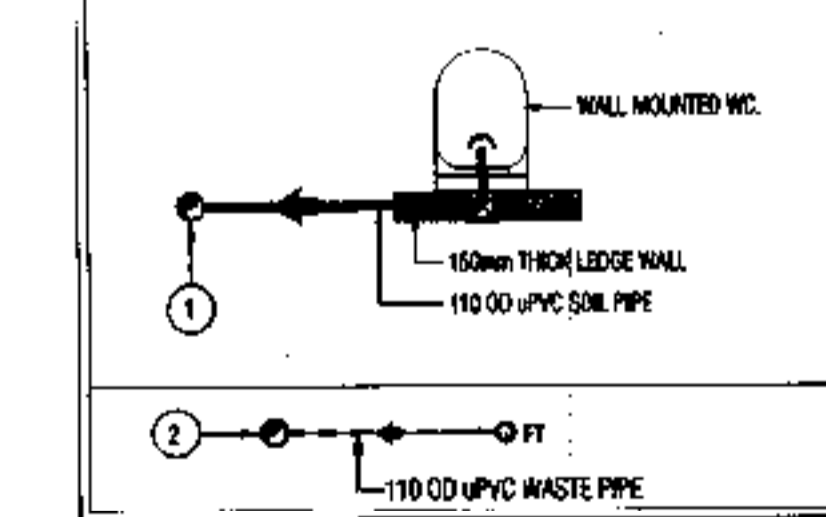
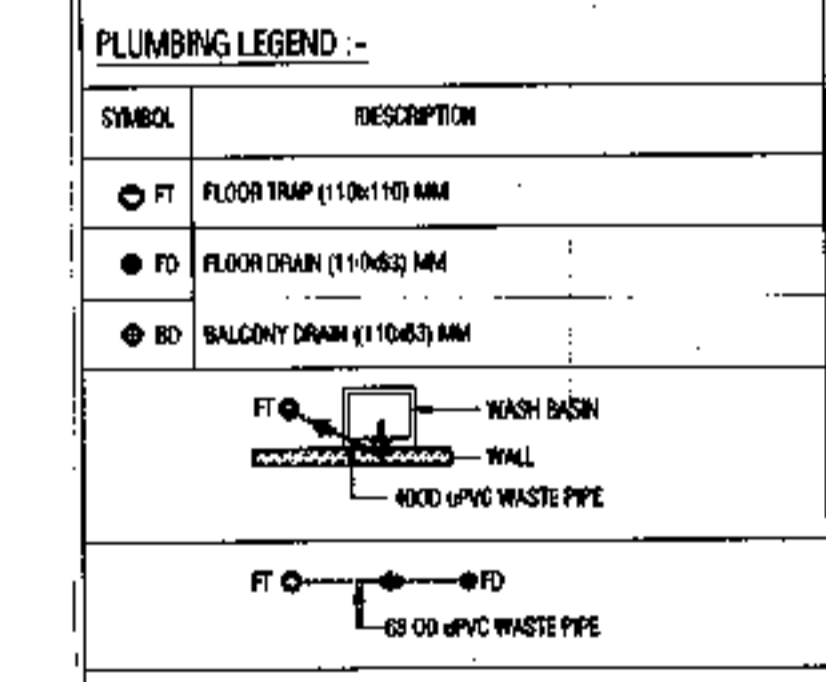
SCHEDULE OF OPENINGS

SR. NO	SIZE	SILL	INTEL	TYPE
1	900 X 2100	-	2100	D1
2	750 X 2100	-	2100	D2
3	750 X 2550	-	2550	D3
10	500 X 1500	1050	2550	W1

SCHEDULE OF PIPES :-

PIPE NO.	DESCRIPTION
1	110 OD UPVC SOIL & VENT PIPE
2	110 OD UPVC WASTE & VENT PIPE
3	110 OD UPVC TERRACE RAIN WATER PIPE
4	90 OD UPVC BALCONY RAIN WATER PIPE
5	DOMESTIC WATER SUPPLY DN TAKE PIPE
6	FLUSHING WATER SUPPLY DN TAKE PIPE
7	500 DOMESTIC WATER SUPPLY RISER PIPE*
8	400 FLUSHING WATER SUPPLY RISER PIPE*

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 - BOUNDARY WALL AND GATE AS PER STANDARDS.
 - ALL WALLS ARE 230/115 MM THK BRICK WALL.
 - RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 - ALL WINDOWS & VENTILATORS ARE OPENABLE.
 - ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.



DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
 EWS - FLOOR PLAN & AREA DIAGRAM
 ALL FLOOR PLANS, UNIT BUILTUP AREA & CARPET AREA DETAIL

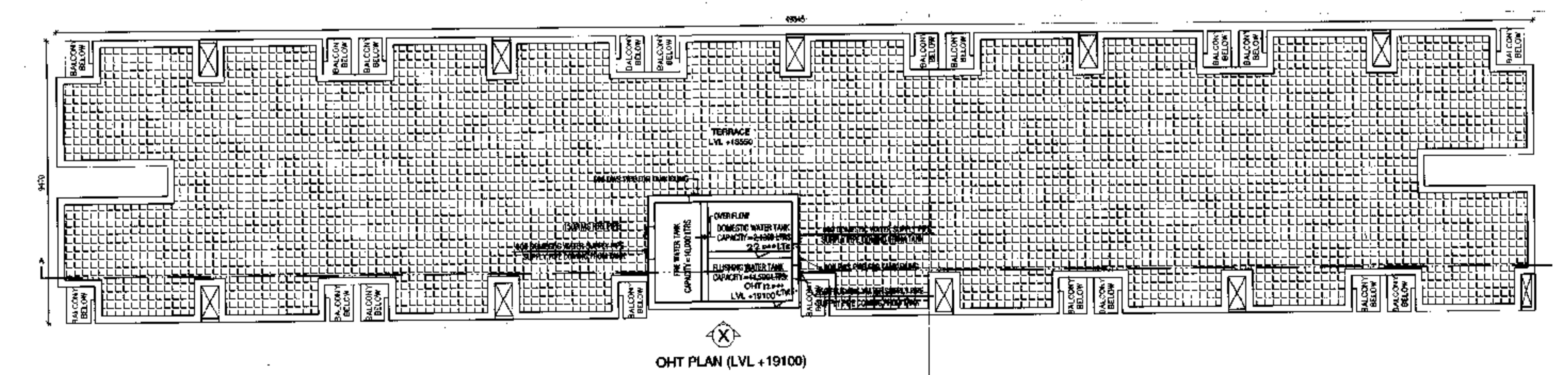
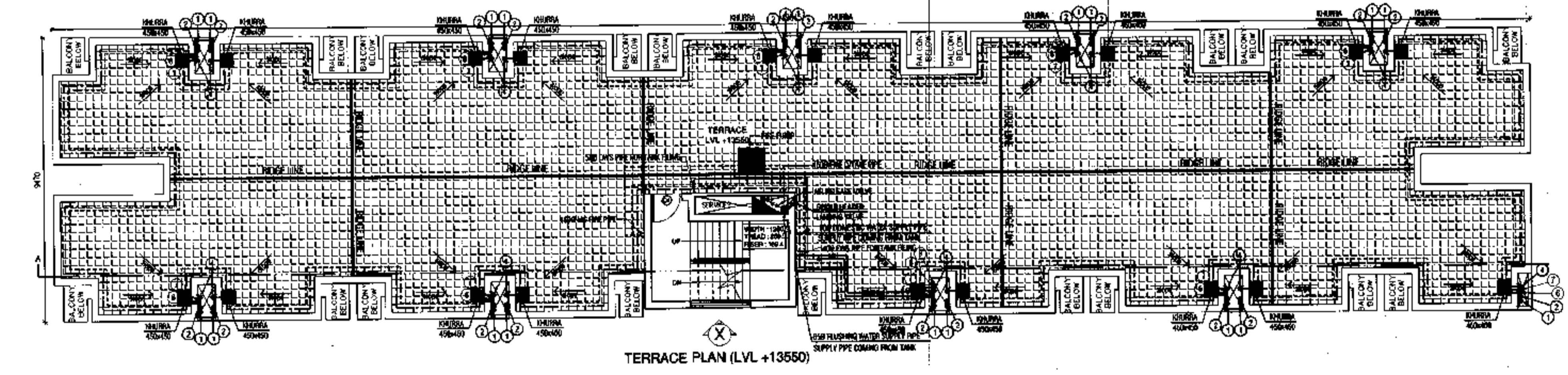
DEALT BY	SCALE	DRG. NO.
CHECKED BY	DATE	EWS-1

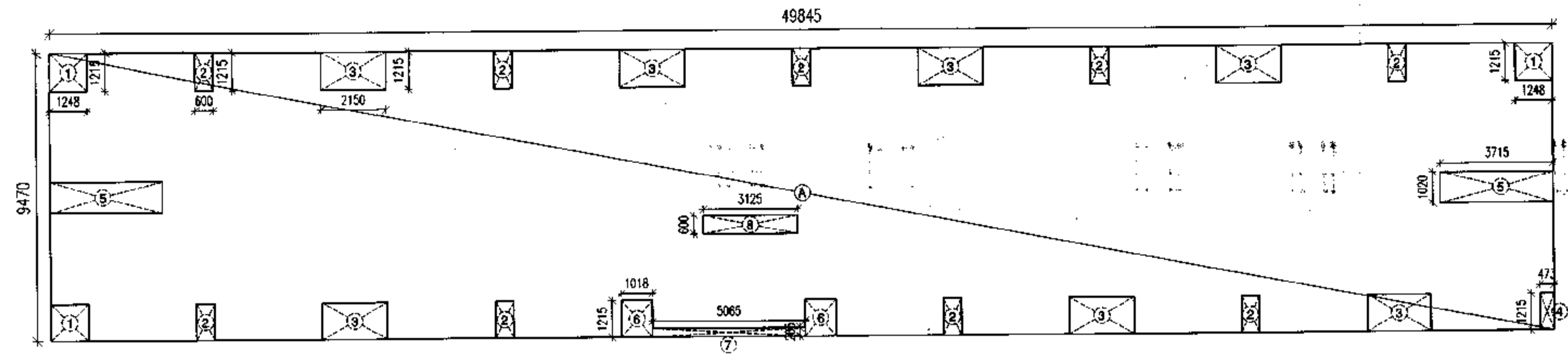
THROUGH: AUTHORISED SIGNATORY

For VATIKA LIMITED
 Authorised Signatory

MANISH KUMAR GUPTA
 CA/2005/3555A

OWNER'S SIGN ARCHITECT'S SIGN





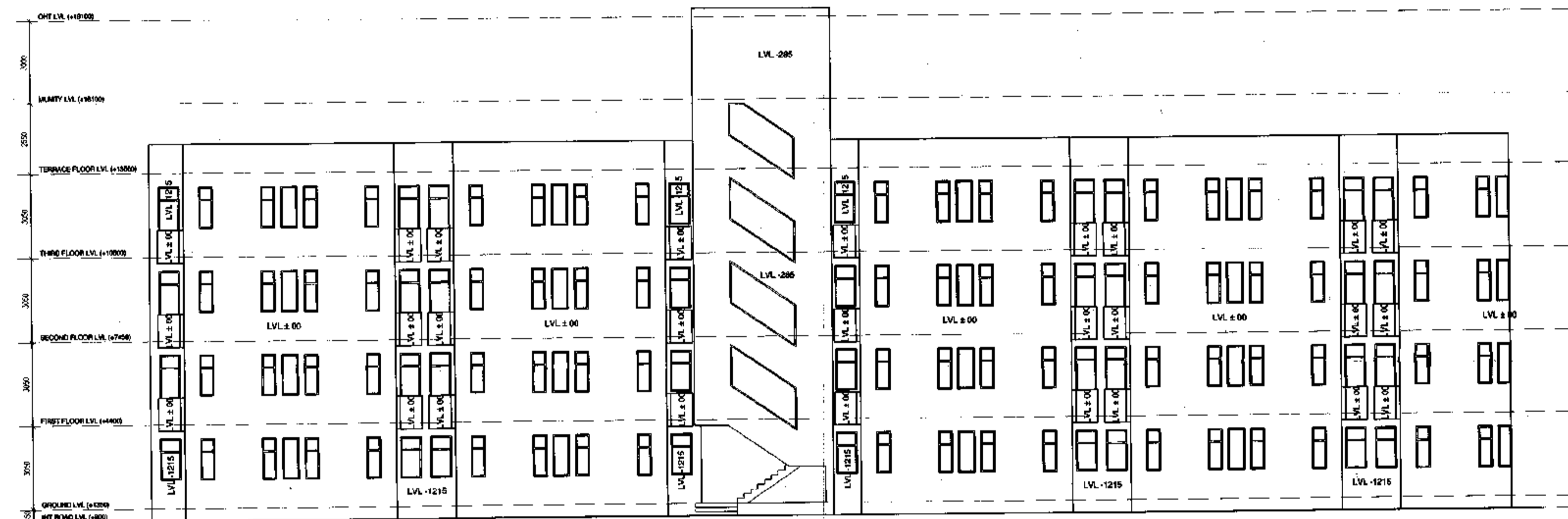
AREA DIAGRAM (LVL +1350 TO +10500)
GROUND FLOOR TO THIRD FLOOR

ADDITIONS				
NOS				
A	1	49845	x	9.470
			x	1.0
				472.08
TOTAL				

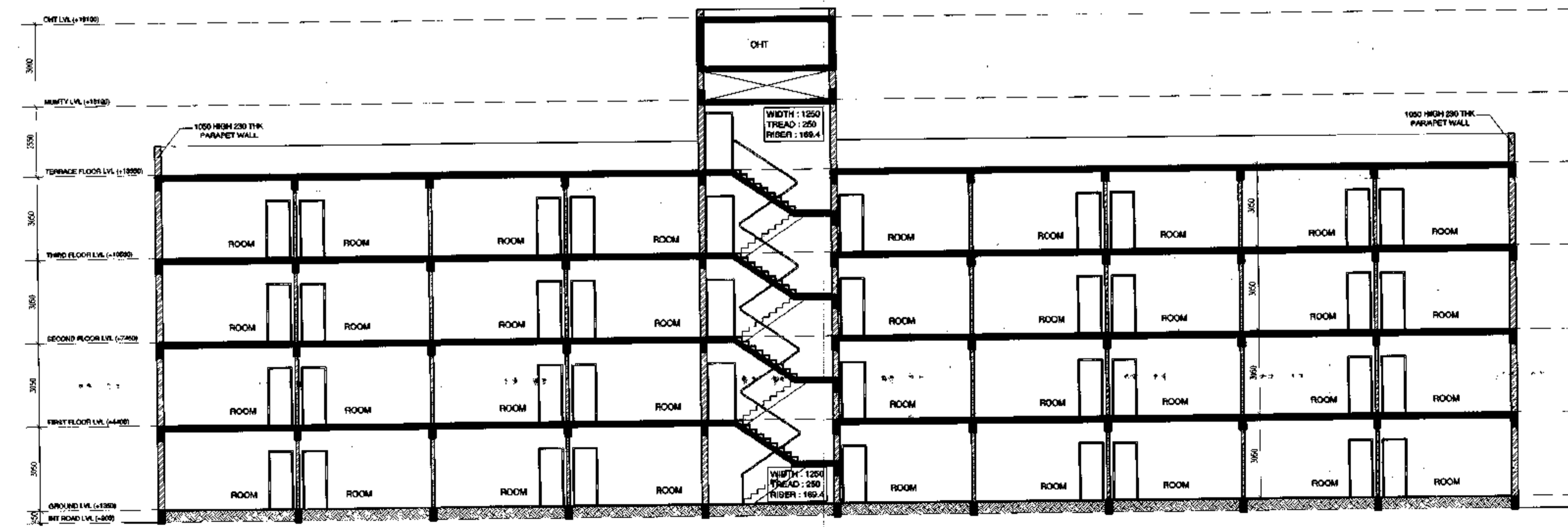
DEDUCTIONS				
NOS				
1	3	1.346	x	1.215
			x	1.0
				4.92
2	9	0.930	x	1.215
			x	1.0
				6.54
3	7	2.150	x	1.215
			x	1.0
				38.25
4	1	0.475	x	1.215
			x	1.0
				0.57
5	2	3.755	x	1.000
			x	1.0
				7.51
6	1	1.028	x	1.215
			x	1.0
				2.47
7	1	5.065	x	0.295
			x	1.0
				1.48
8	1	3.125	x	0.600
			x	1.0
				1.88
TOTAL				

AREA OF GROUND, 1st, 2nd & 3rd FLOOR 428.69 sqm

AREA STATEMENT		
S.NO. FLOORS	FLOOR AREA(SQ. MT.)	UNITS ON EACH FLOOR
1 GROUND FLOOR	428.69	19
2 1st FLOOR	428.69	19
3 2nd FLOOR	428.69	19
4 3rd FLOOR	428.69	19
TOTAL	1714.76	76



ELEVATION @ X



SECTION AT A

- NOTES
1. DIMENSIONS ARE NOT TO BE SCALED.
 2. ALL DIMENSIONS ARE IN MM.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 5. BOUNDARY WALL AND GATE AS PER STANDARDS.
 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTHORITY NORMS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPENABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.

DEVELOPED BY:

PROJECT:

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 11.125 ACRES (LICENSE NO. 87 OF 2013 DATED 11-10-2013 IN SECTOR-89-A, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE:
E.W.S. - ELEVATION, SECTION & AREA DIAGRAM

DEALT BY: SCALE: 1:100 @ A1 DRG. NO. EWS-2

CHECKED BY: DATE:

THROUGH: AUTHORISED SIGNATORY

OWNER'S SIGN: *Manish Kumar Gupta*

ARCHITECT'S SIGN: MANISH KUMAR GUPTA CA/2005/3554

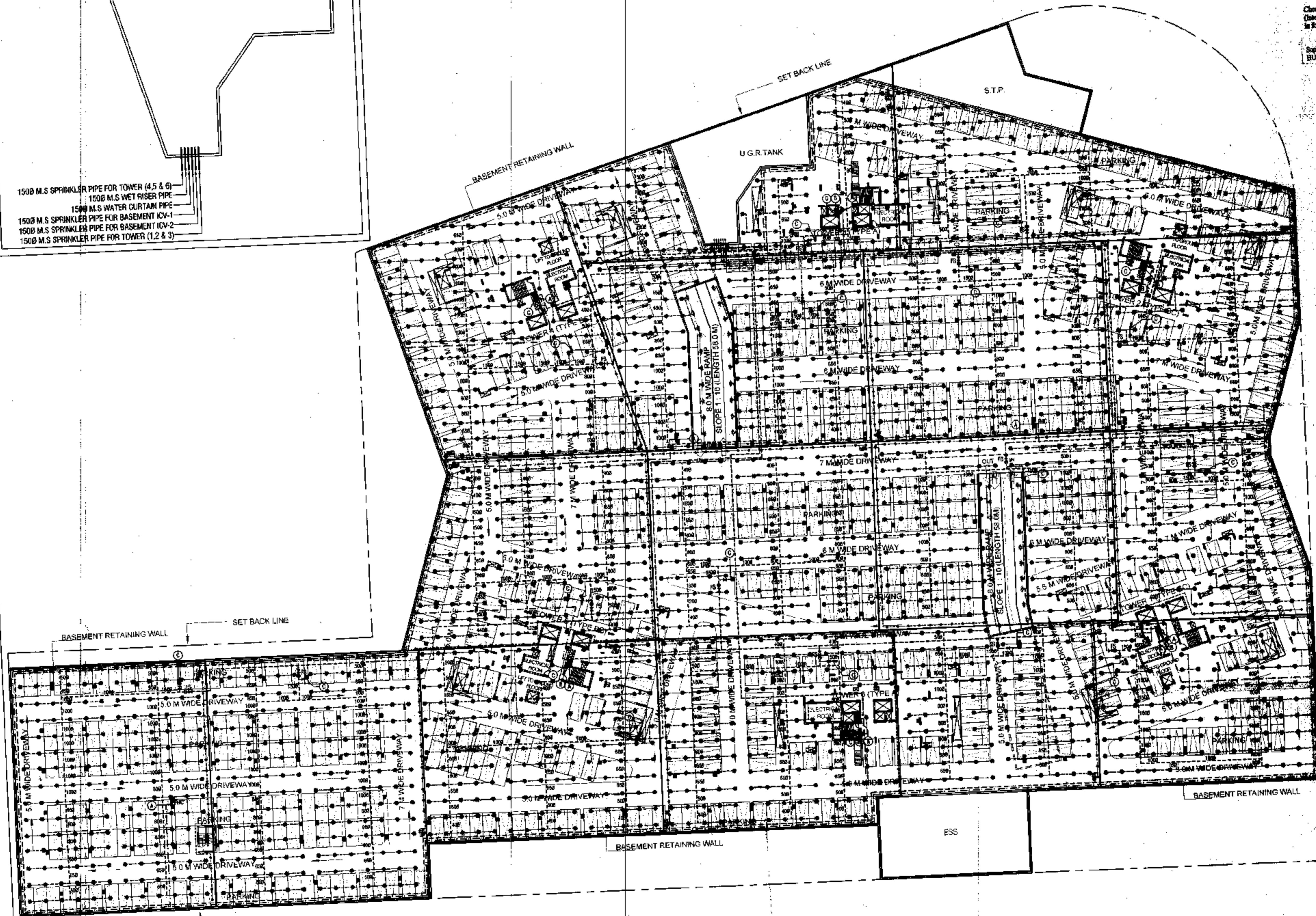
1500 M.S SPRINKLER PIPE FOR TOWER (4,5 & 6)
 1500 M.S WET RISER PIPE
 1500 M.S WATER CURTAIN PIPE
 1500 M.S SPRINKLER PIPE FOR BASEMENT (CV-1)
 1500 M.S SPRINKLER PIPE FOR BASEMENT (CV-2)
 1500 M.S SPRINKLER PIPE FOR TOWER (1,2 & 3)

FIRE LEGEND:

- A. 1500 M.S FIRE WET RISER PIPE
- B. 1500 M.S SPRINKLER RISER PIPE
- C. 1500 M.S WATER CURTAIN PIPE
- D. 1500 M.S SPRINKLER PIPE FOR TOWER (1,2 & 3)
- E. 1500 M.S SPRINKLER PIPE FOR TOWER (4,5 & 6)
- F. 1500 M.S SPRINKLER PIPE FOR BASEMENT (CV-1)
- G. 1500 M.S SPRINKLER PIPE FOR BASEMENT (CV-2)
- H. FLOW SWITCH
- I. PENDENT SPRINKLER
- J. WATER CURTAIN TYPE SPRINKLER
- K. SPRINKLER FEEDER LINE
- L. SPRINKLER FEEDER LINE
- M. SPRINKLER FEEDER LINE
- N. SPRINKLER FEEDER LINE
- O. SPRINKLER FEEDER LINE
- P. SPRINKLER FEEDER LINE
- Q. SPRINKLER FEEDER LINE
- R. SPRINKLER FEEDER LINE
- S. SPRINKLER FEEDER LINE
- T. SPRINKLER FEEDER LINE
- U. SPRINKLER FEEDER LINE
- V. SPRINKLER FEEDER LINE
- W. SPRINKLER FEEDER LINE
- X. SPRINKLER FEEDER LINE
- Y. SPRINKLER FEEDER LINE
- Z. SPRINKLER FEEDER LINE

Checked and found ok for Public Health (General) Service only subject to compliance in forwarding letter No. 56/1902/2013 dated 11/12/2013 in Section 117 of the Building Bye-Laws, 1973, Government of NCT of Delhi.
 Sd/-
 Supervising Engineer (P.C.)
 BUDA, Paschim
 11/12/2013

SPRINKLER	DIA
1,2	250
3	320
4,5	400
5,10	500
11,20	650
21,40	800
41,100	1000
100 ABOVE	1500



DEVELOPED BY: _____

PROJECT: PROPOSED RESIDENS PLAN OF GROUND HOUSING COLONY AREA MEASURING 11.125 ACRES LICENCE NO. 27 OF 2013 DATED 11/12/2013 IN SECTION 117 OF THE BUILDING BYE-LAWS, 1973, GOVT. OF NCT OF DELHI. THE PROJECT IS BEING DEVELOPED BY DALE DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

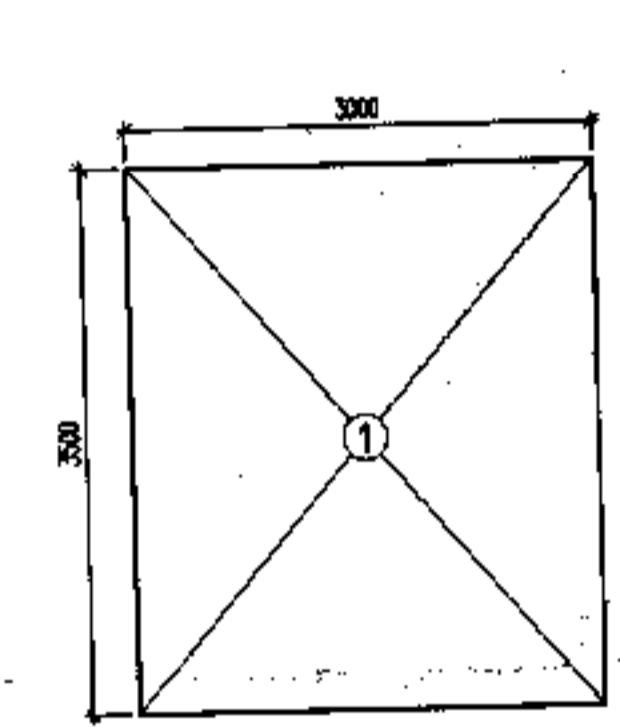
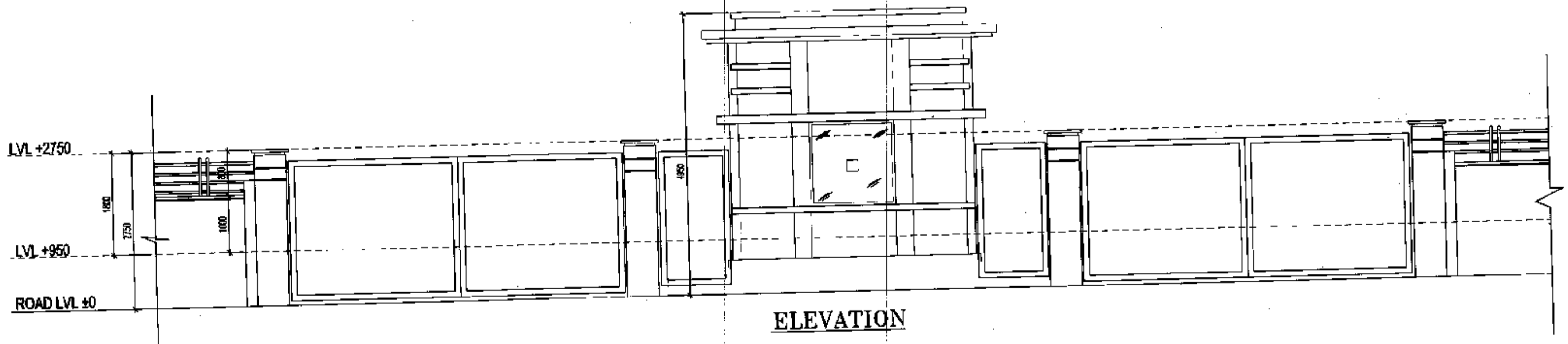
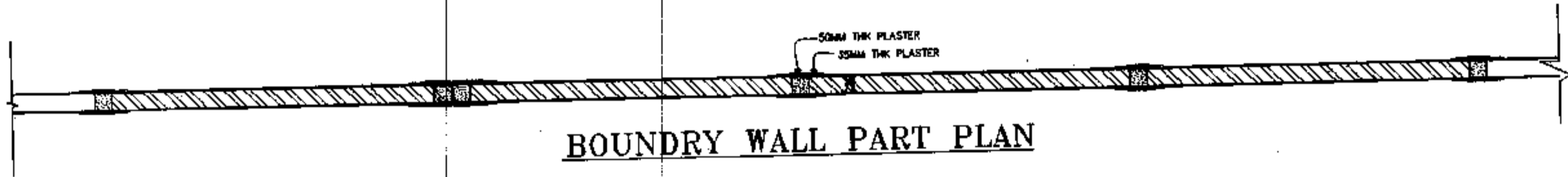
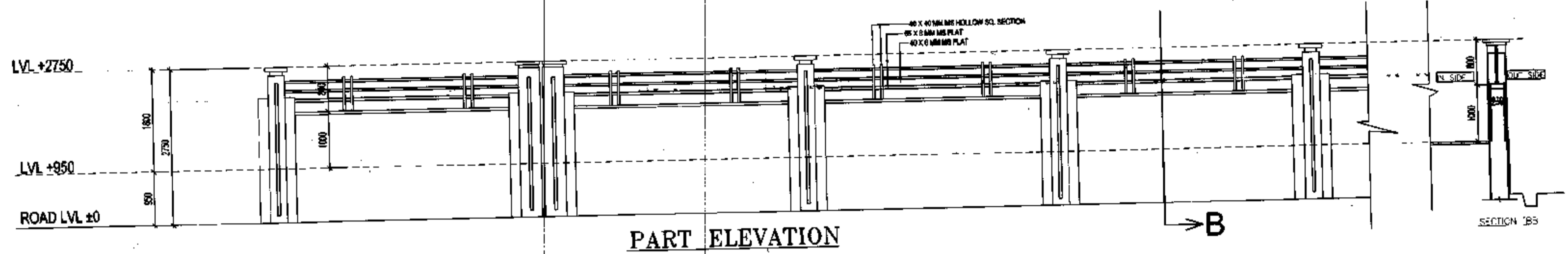
DRAWING TITLE: **BASMENT-PLAN FIRE LAYOUT**

DEALT BY	SCALE: 1:350 @ A1	DRG. NO.
CHECKED BY	DATE	FF-BASE-1.1
THROUGH: AUTHORIZED SIGNATORY		
For VATIKA LIMITED		
Sd/- MANISH KOMAR GUPTA CA/2005/36548		
OWNER'S SIGN	ARCHITECT'S SIGN	

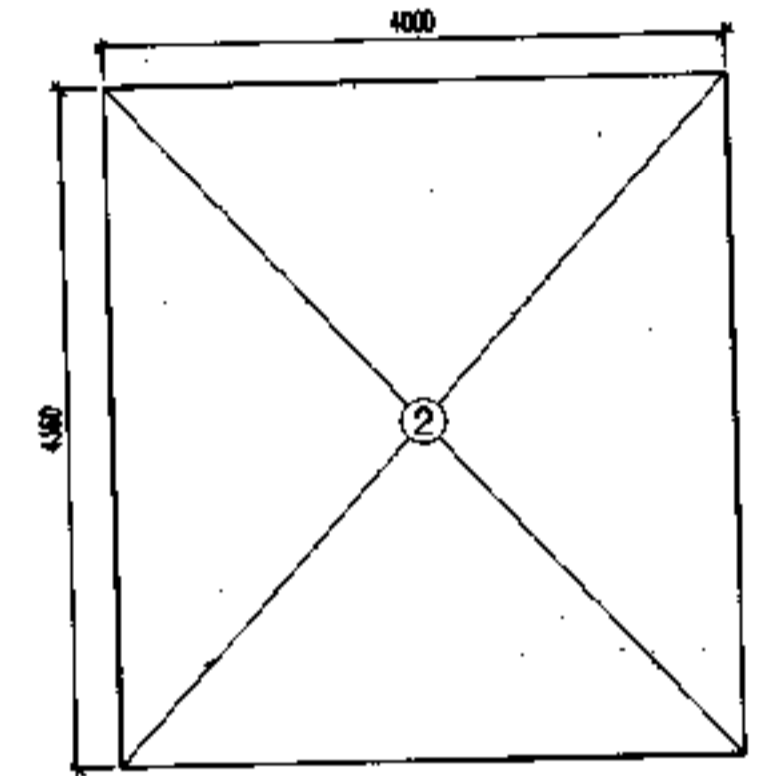
DOOR WINDOW SCHEDULE

SR. NO	SIZE	SHL	LINTEL	TYPE
1	900 X 2100	-	2100	D
2	750 X 2100	-	2100	D1
3	1500 X 2100	1050	2100	W
4	600 X 1275	1050	2100	W1

D.T.P. (HQ) Member Secretary B.P.A.C.
 S.P.C. (G) Member B.P.A.C.
 C.P.P. (H) Chairman B.P.A.C.
 AD JD SD PA



AREA DIAGRAM GUARD ROOM 2

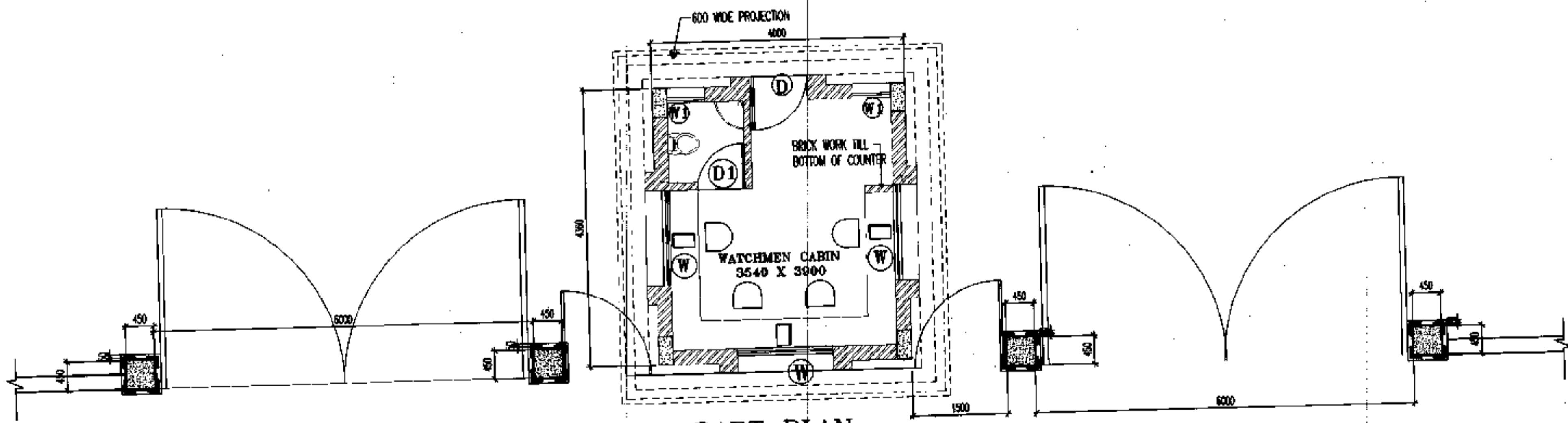


AREA DIAGRAM GUARD ROOM 1

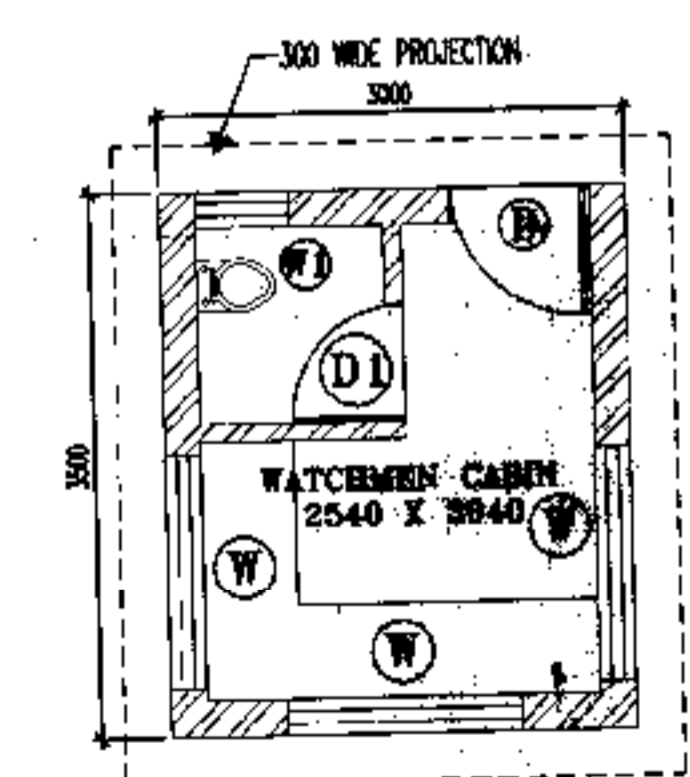
GUARD ROOM				
ADDITION DETAIL				
1	3000 X	3500 X	1	10.500
2	4000 X	4360 X	1	17.440
TOTAL				27.940

GUARD ROOM 27.940 SQM

- NOTE**
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 2. ALL DIMENSIONS ARE IN METER.
 3. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
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 6. ALL WALLS ARE 230/115 MM THK. BRICK WALL.
 7. RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUPING WATER AUTHORITY INSTRUCTIONS/HARYANA GOVT.
 8. ALL WINDOWS & VENTILATORS ARE OPERABLE.
 9. ALL MECHANICALLY VENTILATED & ARTIFICIALLY LIT TOILET PROVIDED WITH 24hr POWER BACKUP.



PART PLAN GUARD ROOM 1



PART PLAN GUARD ROOM 2

DEVELOPED BY

PROJECT

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 13.125 ACRES (LICENSE NO. 87 OF 2012 BUILT 13-08-2013 IN SECTOR 80-A, GURGAON, HARYANA STATE) COMMENCEMENT BEING DEVELOPED BY BAAJ DEVELOPERS PVT. LTD. AND OTHERS IN COLLABORATION WITH VATIKA LTD.

DRAWING TITLE: BOUNDARY WALL & GUARD HOUSE DETAIL

DEALT BY: SCALE: 1/8

CHECKED BY: DATE: GEN-1.1

THROUGH: AUTHORIZED SIGNATORY

For VATIKA LIMITED

MANISH KUMAR GUPTA CA/2005/3654E

OWNER'S SIGN: ARCHITECT'S SIGN:

