## FORM LC -V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

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Distt. addition to license no. 110 of 2014 in the revenue estate of village Kahika, Sector 4, Sohna Affordable Pvt. Ltd., 707, 7<sup>th</sup> Floor, JMD Pacific Square, Regulation of Urban Areas Act, Gurugram Group Housing This License Colony has 1975 & the Rules 1976, been over an granted under additional area measuring Sector-15, made thereunder to GLS Infratech Part-II, Gurugram for setting up of the Haryana Development 3.39375 acres in and

- : Director, Town & Country Planning, Haryana The particulars of the land, wherein the aforesaid Affordable Group Housing colony by the
- 2. The Licence is granted subject to the following conditions:-
- That the Affordable Group Housing Colony will be laid out in confirmation to the approved layout/building plan and development works will be executed in accordance to the designs and specifications shown in the approved plans.
- **=**: That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and the Rules 1976 made thereunder are duly complied with
- ∄ extent permissible as per policy transferred free of cost to the Govt. which forms part of licensed nt permissible as per policy coming under the sector roads and restricted belt / green belt, if towards FAR is being granted, shall be area and in lieu of which benefit to the
- <u>.</u> thereupon to transfer all such roads, open spaces, public parks and public health services free of cost to the Govt. or the local authority, as the case may be, in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, That you shall maintain and upkeep of all roads, open spaces, public park and public health services for a period of five years from the date of issue of the completion certificate unless earlier relieved of this responsibility and 1975
- forming the part of site area at your own cost and shall transfer the land falling within alignment of same free of cost to the Govt. u/s 3(3) (a) (iii) of the Haryana Development and Regulation of Urban Areas Act, 1975. That you shall construct portion of service road, internal circulation roads,
- Charges as and when determined and demanded as per prescribed schedule by the DTCP Haryana. That you shall be liable to pay the actual rates of External Development
- That the affordable Group Housing Colony shall be laid out to conform to the approved building plans and the development works are executed according to the designs and specifications shown in the approved plan.

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- Yiii. constructed by any other institution or individual at its costs, the community building on the lands set apart for this purpose, as per provisions of section 3(3)(a)(iv) of Haryana Development and Regulation of Urban Areas Act, 1975. That you shall construct the community building at your own cost, or get
- × services as and when made available. That you shall integrate the services with Haryana Shehri Vikas Pradhikaran
- × development of That you have not submitted any other application for grant of license the said land or part thereof f or any purpose under the

provisions of the Haryana Development and Regulation of Urban Areas Act, 1975 or any application seeking permission for change of land use under the provision of the Punjab Scheduled Roads and Controlled Area Restrictions of Unregulated Development Act, 1963.

- ≚. m/18 m major internal roads is not included in the EDC rates and you shall pay the proportionate cost for acquisition of land, if any, alongwith the construction cost of 24 m/18 m wide major internal roads as and when finalized and demanded by the Department That you have understood that the development/construction cost of 24
- <u>≍</u>: That you shall obtain NOC/Clearance as per provisions of notification dated 14.09.06 issued by Ministry of Environment & Forest, Govt. of India before execution of development works at site.
- ĭ. External Infrastructure to be laid by Haryana Urban Development Authority. That you shall make arrangements for water supply, sewerage, drainage etc. to the satisfaction of DTCP till these services are made available from from
- Χiγ. Ground Water Authority Norms/Haryana Govt. notification as applicable. That the rain water harvesting system shall be provided as per Central
- Χ̈́ operational where applicable before applying for an Occupation Certificate That you shall make provision of solar water heating system as per guidelines Haryana Renewable Energy Development make
- <u>×</u>. That you shall use only LED fitting for internal lighting as well as campus
- the norms prescribed by the power utility in the zoning plan of the project to the concerned power utility, with a copy to the Director, within two months period from the date of grant of license to enable provision of site in licensed land for Transformers/Switching Stations/Electric Sub Stations as per to the concerned power utility, with a That you shall convey the 'Ultimate Power Load Requirement' of the project Stations as per
- Section 5 of Haryana Development and Regulation of Urban Areas Act, 1975, and shall inform account number and full particulars of the scheduled bank wherein you have to deposit thirty percentum of the amount from the floor/space holders for meeting the cost of Internal Development Works in the colony. That you shall submit compliance of Rule 24, 26, 27 & 28 of Rules 1976 &
- That you shall permit the Director or any other office authorized by him to inspect the execution of the layout and the development works in the colony and to carry out all directions issued by him for ensuring due compliance of the execution of the layout and development works in accordance with the license granted
- × That you shall deposit thirty per centum of the amount release, from time to time, by you, from the flat owner within a period of ten days of its realization in a separate account to be maintained in a scheduled bank. This amount shall only be utilized by you towards meeting the cost of internal development works in the colony.
- ×. building plans of the same. That you shall not give any advertisement for sale of commercial area and flat in affordable Group Housing area before the approval of layout plan /
- Xi: That you shall pay the labour cess as per policy instructions issued by Haryana Government vide Memo No. Misc. 2057-5/25/2008/2TCP dated 25.02.2010.
- agreement That you shall keep executed pace with the 으 construction atleast in accordance with sale buyers of the flats as and when scheme

XXIV. That you shall furnish the Bank Guarantee against the total realization from the project at the rate of 15% within 90 days from the commencement of the project as per policy dated 19.08.2013.

XXV. That you shall obtain clearance from competent authority that the land is not affected by section 4 & 5 of the PLPA, 1990 and other forest laws. 1990 and other forest laws

XXVI. time to time in public interest. That you shall obey all the directions. Restriction given by this department

xxvii. Energy 19/6/2016-5P dated That you shall strictly Department ly comply with the directions issued vide notification No. 31.03.2016 issued by Haryana Government Renewable for enforcement of the Energy/ Conservation building Renewable building

xxviii. Haryana Government Renewable Energy Department. That you shall ensure the installation of solar photovoltaic power plant as per the provisions of order No. 22/52/2005-5 Power dated 21.03.2016 issued by

XXİX. Policy-2013 notified on That you shall abide by the terms and conditions as 19.08.2013. per Affordable Housing

XX. and spirit. 2016 and rules framed thereunder shall be followed by the applicant in letter That the provisions of the Real Estate (Regulation and Development) Act

XXXI. That you shall submit the Bank Guarantee against realized amount licence No. 110 of 2014 as per clause 7(i) of the affordable Group Colony 2013 within 45 days from the issuance of licence. **Group Housing** against

w The licence is valid up to 67-03-2024.

(K. Makrand Pandurang, IAS) Town & Country Planning Haryana, Chandigarh Director,

Place: Chandigarh Dated: 08-03-2019

Endst. No. LC-3069-B-Asstt.(AK)-2019/ 696

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2019

information and necessary action:-A copy along with a copy of schedule of land is forwarded to the following for Dated: 08

approved zoning plan. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula. Gurugram alongwith a GLS Infratech Pvt. Ltd., copy of agreement, 707, 7<sup>th</sup> Floor, JMD Pacific Square, Sector-15, Part-II, copy of agreement, LC-IV & Bilateral Agreement and

4 00 12 Chief Administrator,

**Panchkula** Managing Administrator, HSVP, Panchkula. Administrator, Housing Board, Panchkula alongwith copy of agreement Administrator, HVPN, Planning Directorate, Shakti Bhawan, Secto Sector-6,

5 Joint Director, Environment Bhawan, Sector -2, Panchkula. Environment Haryana Cum-Secretary, SEAC, Paryavaran

Addl. Director Urban Estates, Haryana, Panchkula

876 Administrator, HSVP, Gurugram.

Chief Engineer, HSVP, Gurugram.

9 Superintending Engineer, HSVP, Gurugram along with a copy of agreement. Land Acquisition Officer, Gurugram.

13.11.10.

Senior Town Planner, Gurugram alongwith approved zoning plan. Senior Town Planner (E&V), Haryana, Chandigarh. District Town Planner, Gurugram alongwith a copy of agreement zoning plan. and approved

15 12 Chief Accounts Officer, O/o DTCP, Haryana alongwith a copy of agreement Nodal Officer (website), O/o DTCP, Haryana.

District Town Planner (HQ)
For Director, Town & Country Planning Haryana Chandigarh (Rajesh Kaushik)

## Detail of land owned by G.L.S Infratech Pvt. Ltd.

|   |       | ,    |      |      |     | ¥     | Khaika |       | Village  |  |
|---|-------|------|------|------|-----|-------|--------|-------|----------|--|
|   |       |      |      |      |     |       |        |       |          |  |
|   |       |      |      |      |     | 22    | 21     |       | Rect.No  |  |
|   |       |      |      |      |     |       |        |       |          |  |
| 2 | Total | 11/2 | 11/1 | 10   | 9/2 | 3 Min | 15     |       | Killa No | יייייייייייייייייייייייייייייייייייייי |
|   | 27-3  | 3-8  | 4-12 | 6-12 | 6-0 | 3-0   | 3-11   | (K-M) | Area     |  |

OR 3.39375 Acres

Director,
Town & Country Planning
Haryana