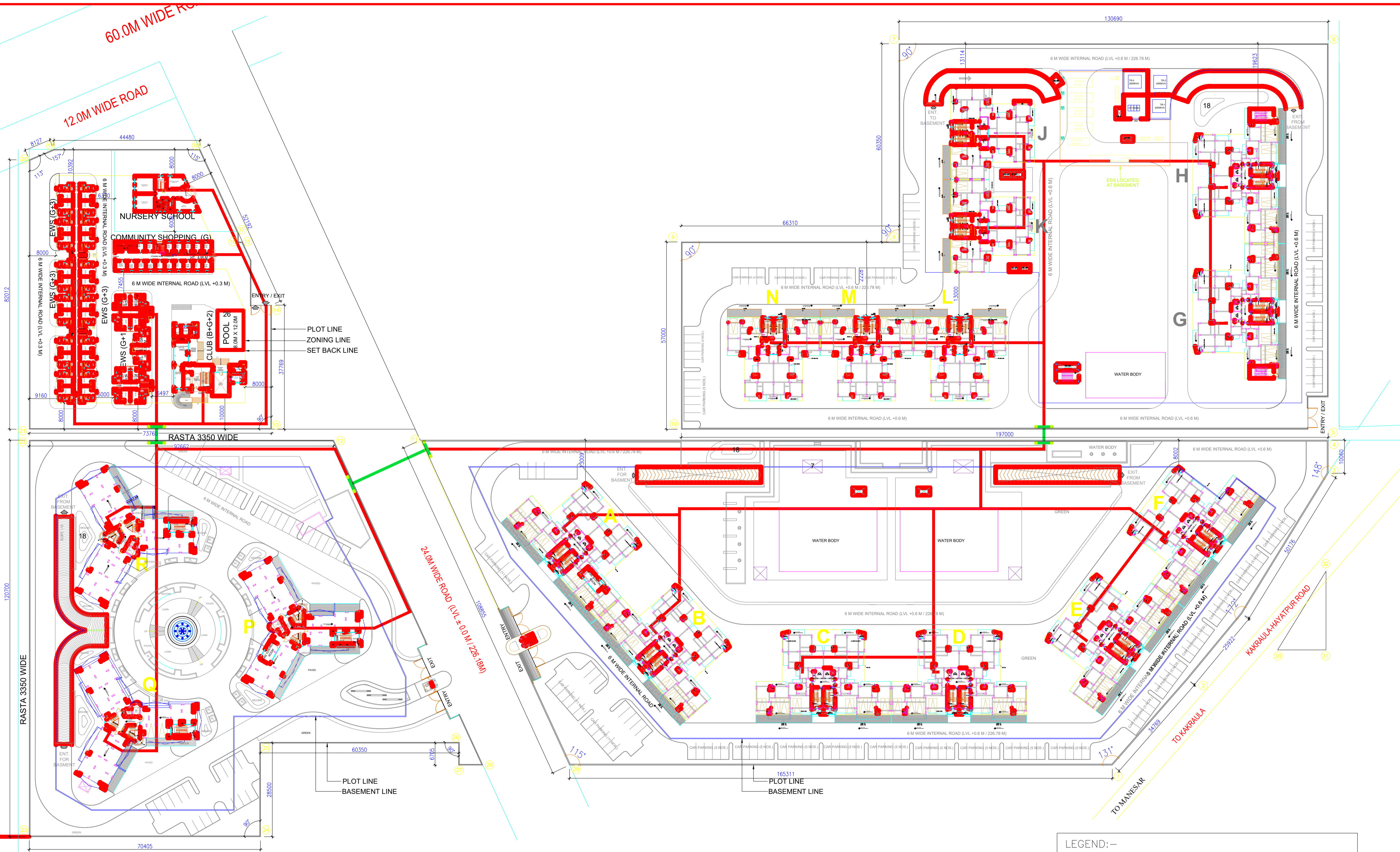


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NO. OF PRELIMS	DATE	ISSUED TO	REMARKS
MAIL	02-11-13	CLIENT	FOR IIA APPROVAL
REVISION	DATE	DESCRIPTION	BY



LEGEND:-

SYMBOL	DESCRIPTION
	TWO POLE STRUCTURE
	OVER HEAD ELECTRICAL LINE
	UNDER GROUND ELECTRICAL LINE

**KEY PLAN**  
CLIENT: ANANT RAJ INDUSTRIES LIMITED

**PROJECT**  
PROPOSED GROUP HOUSING AT SECTOR -91, GURGAON, HARYANA

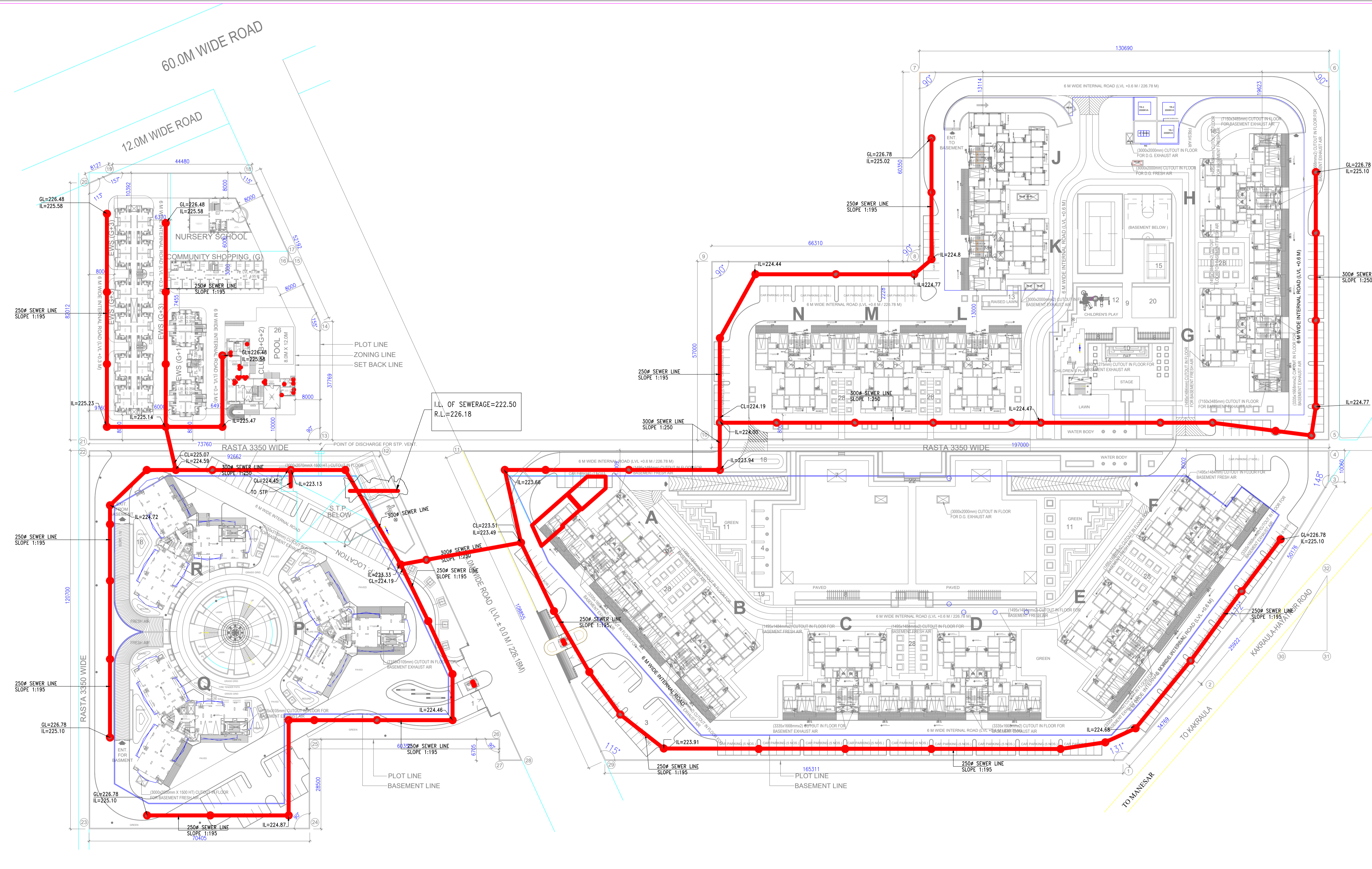
DATE	CHECKED BY	PROJ. CORD.	PROJ. INCH.
DEC-2011	S.K. MAHAPATRA / G.N. RAO	DINESH KAPUR	DEEPAK NAIK

SCALE	DEALT BY	INTERIOR DESIGNER	APPROVED BY
1:500	SUDHIR	NIITI GARG	D.C. KUKREJA

**DRAWING TITLE**  
EXTERNAL ELECTRICAL LAYOUT OF SITE PLAN

**ARCHITECTS:-**  
**C. P. KUKREJA ASSOCIATES**  
ASHIRWAD BUILDING  
D-1, GREEN PARK,  
NEW DELHI - 110016,  
PHONE:- 26863853 FAX:- 26865770,  
EMAIL:- cpka@cpkukreja.com

CAD FILE NO.	REVISION
10008/ANANTRA/HSQ/E-SP-01	RO



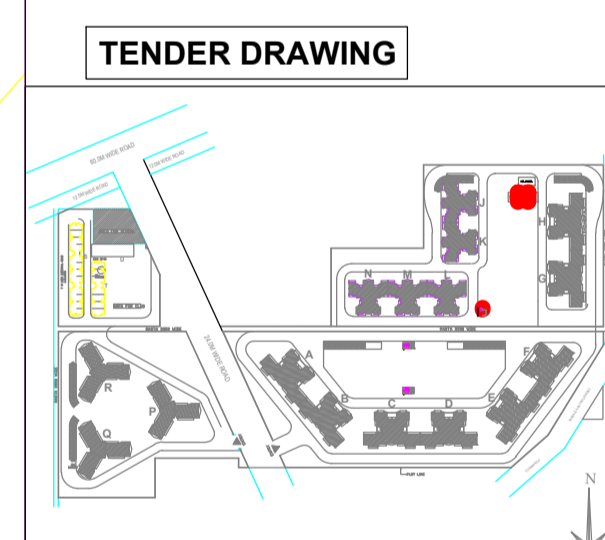
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EMAIL	22-04-14	CLIENT	TENDER

REVISION	DATE	DESCRIPTION	BY

**PLUMBING NOTES:**  
 1. This drawing represents plumbing details only. For Arch/Structural & Elec. details, please refer relevant drawings.  
 2. Please coordinate this drawing with all other Plumbing/services drawings.



KEY PLAN

CLIENT: ANANT RAJ INDUSTRIES LIMITED

PROJECT: PROPOSED GROUP HOUSING AT SECTOR -91, GURGAON, HARYANA

DATE	CHECKED BY	PROJECT INCH.
22-04-14	Y.VIRDI	DINESH KAPOOR

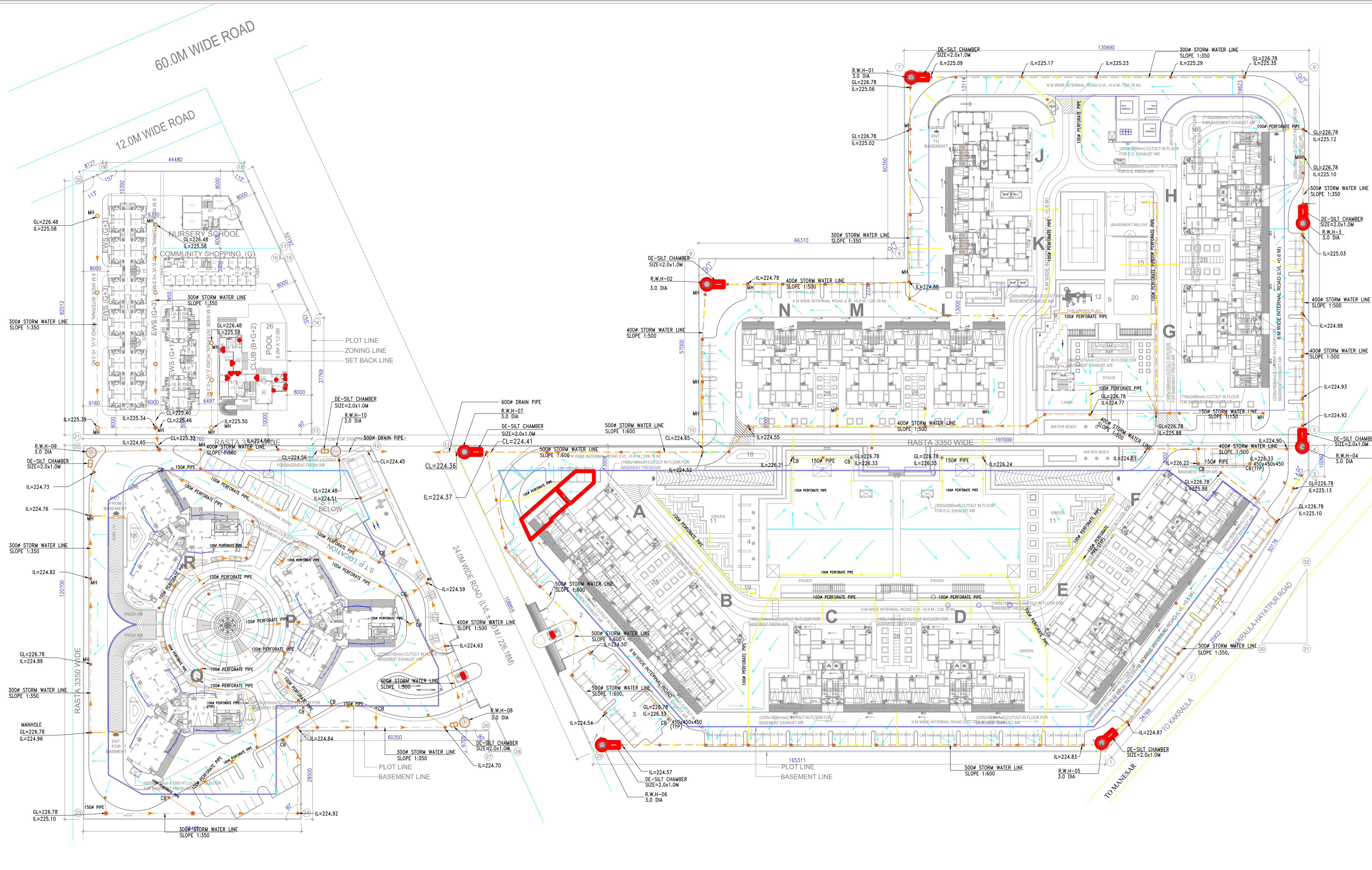
SCALE	DEALT BY	APPROVED BY
1:500	SHYAM	V.C.MISRA

DRAWING TITLE: SITE PLAN EXTERNAL SEWERAGE SYSTEM

PLUMBING DRAWING

ARCHITECTS: C. P. KUKREJA ASSOCIATES  
 ASHIRWAD BUILDING  
 D-1, GREEN PARK  
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 PHONE - 26863953 FAX- 26865770,  
 EMAIL-cpk@a@cpkukreja.com

DRAWING NO.	REVISION
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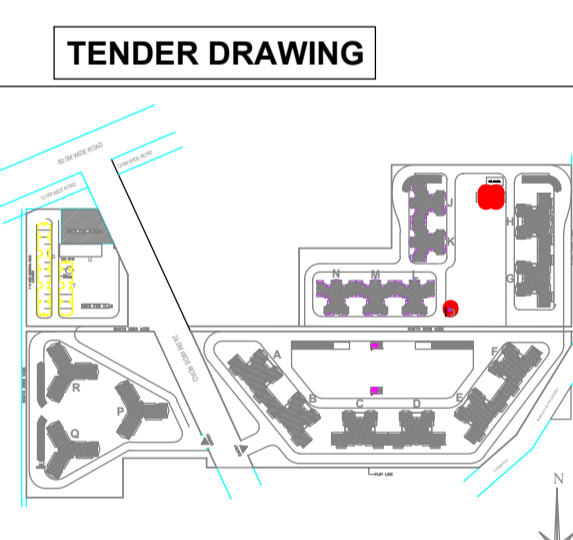
  

REVISION	DATE	DESCRIPTION	BY

**LEGEND:-**

CB	CATCH BASIN 450x450mm
MH	STORM WATER MANHOLE
---	STORM WATER LINE
○	RAIN WATER HARVESTING WELL SIZE=4.0M.DIA
□	DESILT CHAMBER

- PLUMBING NOTES:**
- This drawing represents plumbing details only. For Arch/Structural & Elec. details, please refer relevant drawings.
  - Please coordinate this drawing with all other Plumbing/Services drawings.
  - The sizes of the catch basins shall be as follows:
    - (a) 450mm X 450mm upto 450mm depth.
    - (b) 600mm X 600mm upto 700mm depth.
    - (c) 1000mm X 700mm from 750mm to 1250mm depth.
  - All external storm water pipe are RCC pipe



KEY PLAN

CLIENT: ANANT RAJ INDUSTRIES LIMITED

PROJECT: PROPOSED GROUP HOUSING AT SECTOR -91, GURGAON, HARYANA

DATE	CHECKED BY	PROJECT INCH.
22-04-14	Y.VIRDI	DINESH KAPOOR

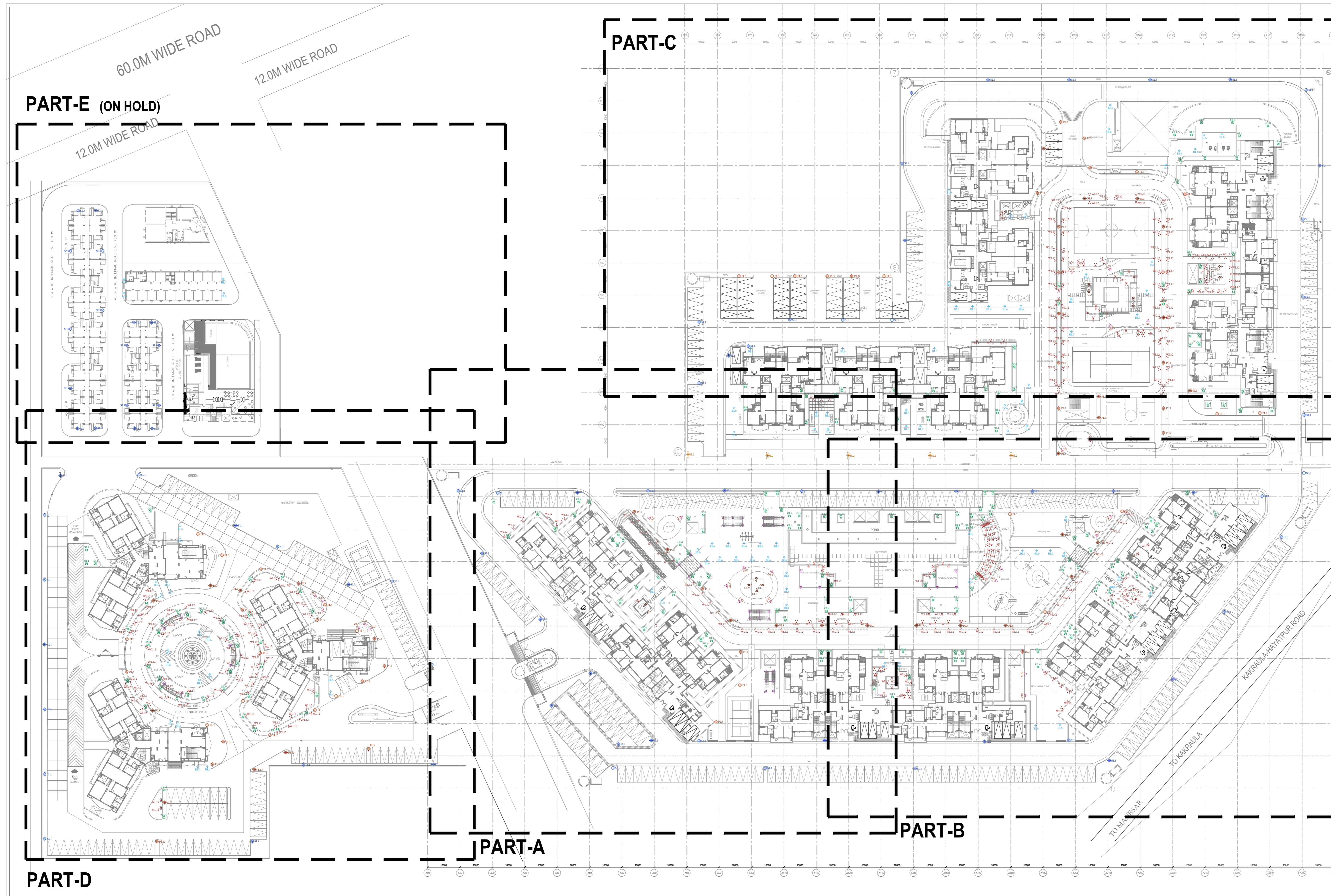
SCALE	DELT BY	APPROVED BY
1:500	SHYAM	V.C. MISRA

DRAWING TITLE: SITE PLAN STORM WATER DRAIN

PLUMBING DRAWING

ARCHITECTS: C. P. KUKREJA ASSOCIATES  
 ASHIRWAD BUILDING  
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 EMAIL-cpk@a-cpkukreja.com

DRAWING NO.	REVISION
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- GENERAL NOTES:**
1. All dimensions are in millimeters
  2. All dimensions are to read and not measured.
  3. Any discrepancies must be brought to the notice of the consultant before execution of work at site.
  4. This drawing must be read in conjunction with all relevant architectural, structural, plumbing & fire, lighting, electrical drawings.
  5. All room/room or floor levels are measured from main floor finished levels.

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**LEGEND**

NO.	SYMBOL	DESCRIPTION	UNIT
1	[Symbol]	100W DOWN LIGHT	NO.
2	[Symbol]	150W DOWN LIGHT	NO.
3	[Symbol]	200W DOWN LIGHT	NO.
4	[Symbol]	300W DOWN LIGHT	NO.
5	[Symbol]	400W DOWN LIGHT	NO.
6	[Symbol]	500W DOWN LIGHT	NO.
7	[Symbol]	600W DOWN LIGHT	NO.
8	[Symbol]	700W DOWN LIGHT	NO.
9	[Symbol]	800W DOWN LIGHT	NO.
10	[Symbol]	900W DOWN LIGHT	NO.
11	[Symbol]	1000W DOWN LIGHT	NO.
12	[Symbol]	1500W DOWN LIGHT	NO.
13	[Symbol]	2000W DOWN LIGHT	NO.
14	[Symbol]	3000W DOWN LIGHT	NO.
15	[Symbol]	4000W DOWN LIGHT	NO.
16	[Symbol]	5000W DOWN LIGHT	NO.
17	[Symbol]	6000W DOWN LIGHT	NO.
18	[Symbol]	7000W DOWN LIGHT	NO.
19	[Symbol]	8000W DOWN LIGHT	NO.
20	[Symbol]	9000W DOWN LIGHT	NO.
21	[Symbol]	10000W DOWN LIGHT	NO.

**GOOD FOR CONSTRUCTION**

STATUS :

REV. NO. DATE DESCRIPTION

REV. NO.	DATE	DESCRIPTION

PROJECT TITLE :-  
ARIL HOUSING, GURGAON

DRAWING TITLE :-  
LIGHTING LAYOUT - MASTER PLAN

LANDSCAPE	DEALT BY :- TUSHAR	CHECKED BY :-	SIZE :- A0
	DATE :- 17/09/18	SCALE :- 1:500	NORTH ★
	DRAWING NO. :-	REVISION :- R1	

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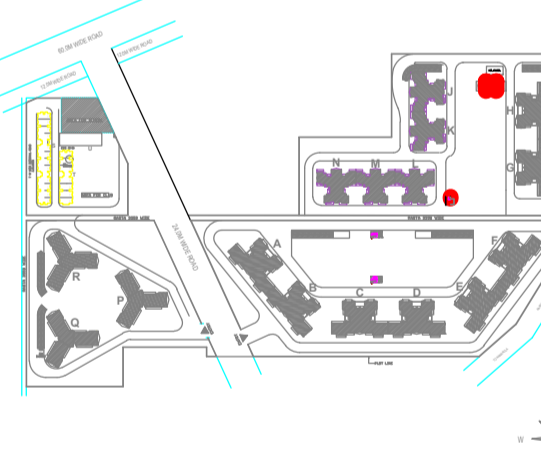
NO. OF PRINTS	DATE	ISSUED TO	REMARKS
EMAIL	22-04-14	CLIENT	TENDER
REVISION	DATE	DESCRIPTION	BY

**LEGEND:-**

	COLD WATER (DOMESTIC)
	COLD WATER (FLUSHING)
	GARDEN HYDRANT

**PLUMBING NOTES:**  
 1. This drawing represents plumbing details only. For Arch/Structural & Elec. details, please refer relevant drawings.  
 2. Please coordinate this drawing with all other Plumbing/services drawings.

**TENDER DRAWING**



KEY PLAN  
CLIENT

ANANT RAJ INDUSTRIES LIMITED

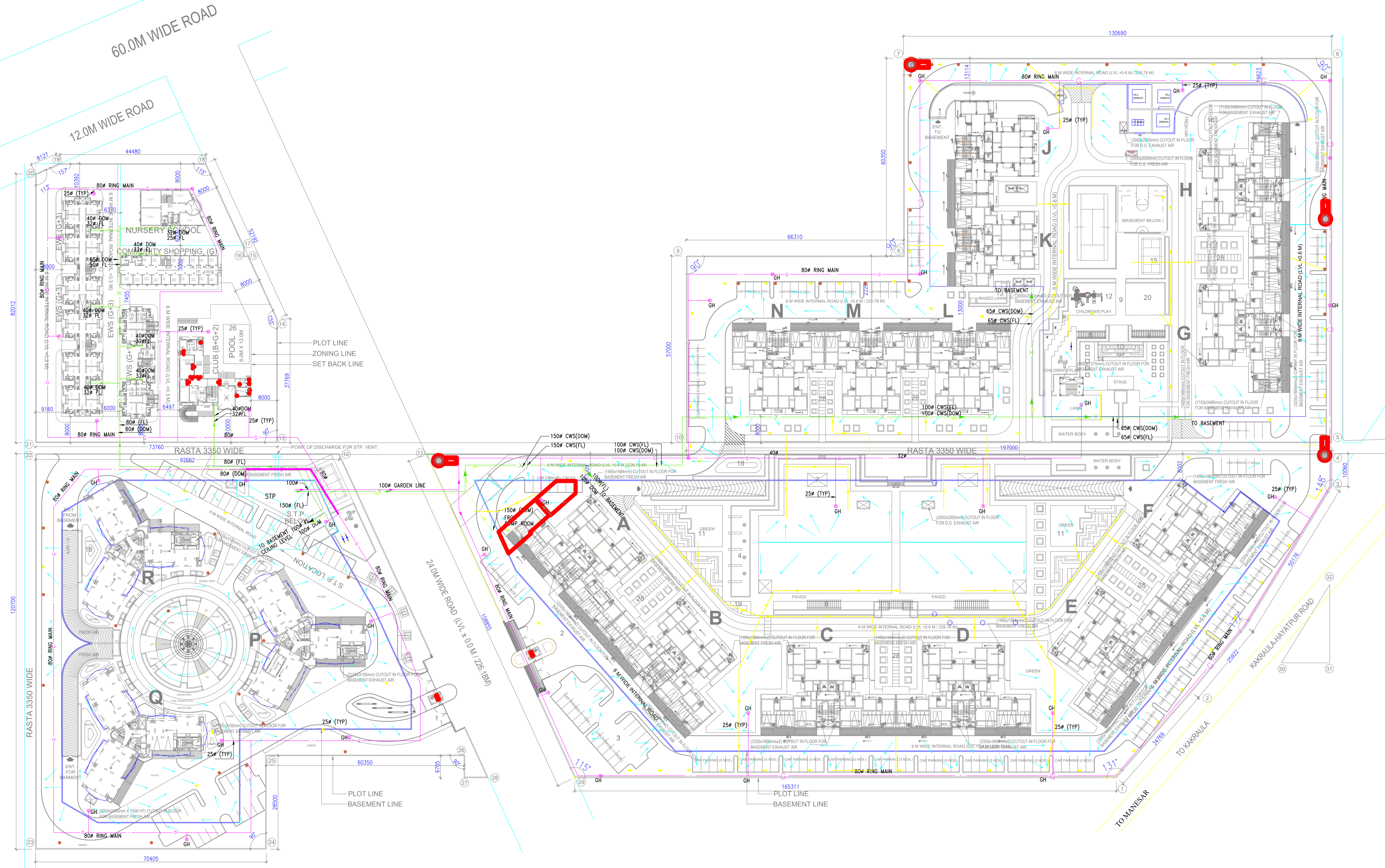
PROJECT  
**PROPOSED GROUP HOUSING AT SECTOR -91, GURGAON, HARYANA**

DATE	CHECKED BY	PROJECT INCH.
22-04-14	Y.VIRDI	DINESH KAPOOR
SCALE	DEALT BY	APPROVED BY
1:500	SHYAM	V.C.MISRA

DRAWING TITLE  
**SITE PLAN  
EXTERNAL WATER SUPPLY SYSTEM  
PLUMBING DRAWING**

ARCHITECTS:-  
**C. P. KUKREJA ASSOCIATES**  
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CAD FILE NO.	
P-SP02	



PLOT LINE  
ZONING LINE  
SET BACK LINE

PLOT LINE  
BASEMENT LINE

PLOT LINE  
BASEMENT LINE