

**Office of the  
Chief Electrical Inspector to Govt., Haryana  
SCO 85-86, Sector -17-D, Chandigarh (e-mail: cei\_goh@yahoo.com).  
Telephone No. 0172-2704090 Fax No. 0172-2710171**

---

To

Executive Engineer  
Electrical Inspectorate Haryana,  
Block-C-2, Sushant Lok-I,  
Huda Primary School Building,  
Gurugram.


Memo No: *21119/C4-3* Dated: *28-6-16*

Sub: *Approval of single line drawing of M/s JMD Ltd. At Suburbio-II, Sector-67, Gurugram.*

Reference Your letter No. 727 dated 24.06.2016 on the subject noted above.  
The single line diagram for installation comprising of 2x1000KVA, 11/0.433KV T/F & 2x750KVA, 1x300KVA DG Sets of the subject cited applicant is hereby approved subject to the following :-

1. Relevant provisions of "Central Electricity Authority (Measures relating to Safety and Electric Supply) Regulations, 2010" will be complied with.
2. The generation/transmission/distribution/trading/consumption/captive use of electricity will be made after necessary approval of competent Authority prescribed in the Electricity Act 2003 and the Electricity Rules 2005. A copy of relevant approval be furnished while offering inspection of the installations.
3. Various Electrical equipment will be placed / installed as per National Building Code and others prevalent practices.
4. All LV/MV panels will be placed inside enclosures at safe place.
5. The energy meter will be installed at the main gate of the premises.
6. Neutral point and body of transformers be provided two separate and distinct earths with copper / GI strip as per IS :3043-1987.
7. The 11KV VCB will have breaking capacity of 350 MVA/18.3 KA
8. The distance between building and sub station should be maintained as per norms.

DA/Approved Drawing

  
Chief Electrical Inspector  
to Govt., Haryana, Chandigarh.

CC: M/s *JMD Ltd. At Suburbio-II, Sector-67, Gurugram.*